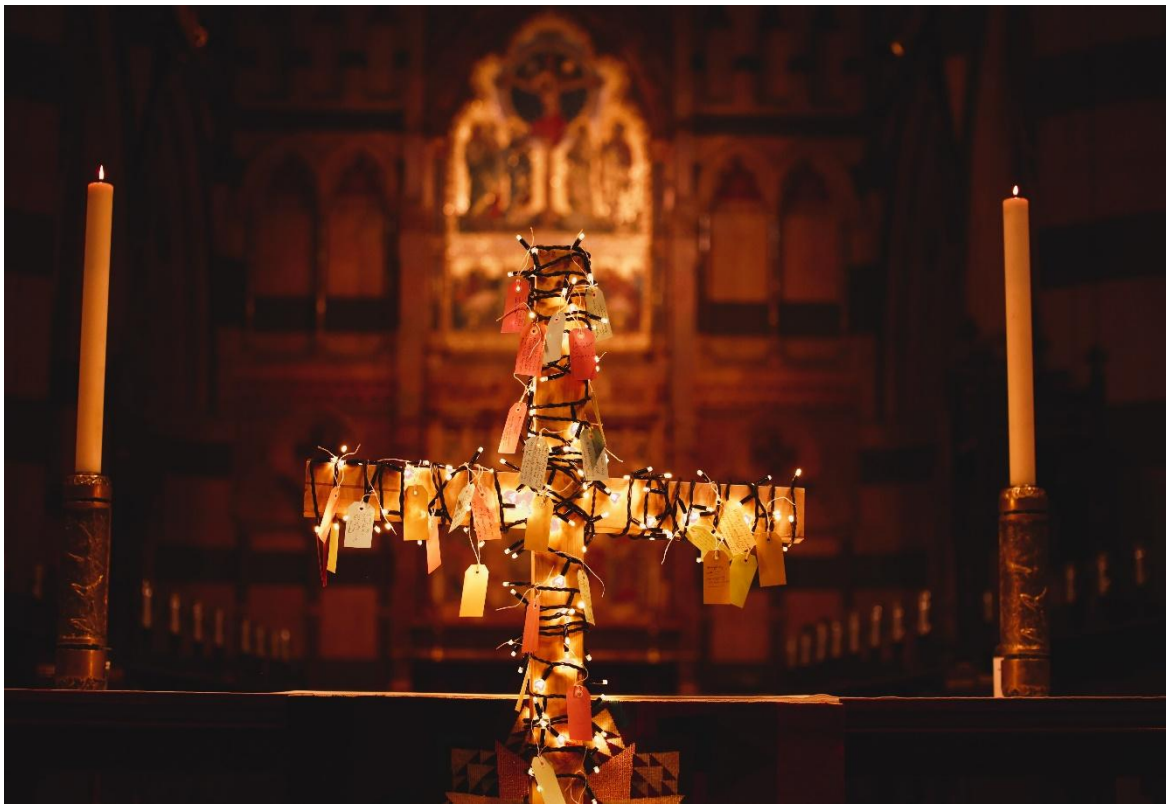
St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 8 November 2026
The Twenty-Fourth Sunday After Pentecost

President and Preacher: The Revd Lydia Thangadurai, Succentor

Welcome to Gather at St Paul's
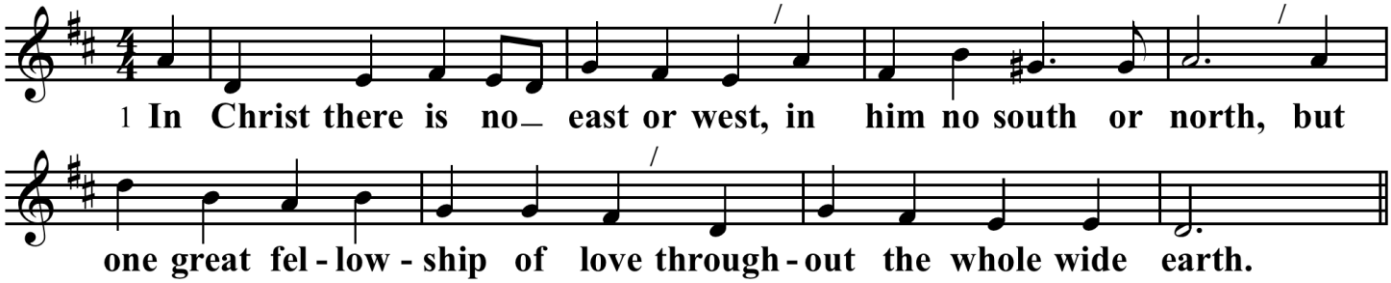
Please stand as the clergy enter

The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – In Christ there is no East



2
In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

3
Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4
In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
Together in Song 459ii

The Prayer of Preparation

Let us pray,

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

The Confession and Absolution

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, so that when Christ, the bridegroom, comes we may go out joyfully to meet him, and with him enter into the marriage feast that you have prepared for all who truly love you; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Bible Reading

Judges 2.7-19

Read by St-John Woollacott

A reading from the Book of Judges.

The people served the Lord all the days of Joshua and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel.
[8]Joshua son of Nun, the servant of the Lord, died at the age of one hundred ten years. [9]So they buried him within the bounds of his inheritance in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash. [10]Moreover, that whole generation was gathered to their ancestors, and another generation grew up after them who did not know the Lord or the work that he had done for Israel.

[11]Then the Israelites did what was evil in the sight of the Lord and served the Baals, [12]and they abandoned the Lord, the God of their ancestors, who had brought them out of the land of Egypt; they followed other gods, from among the gods of the

peoples who were all around them and bowed down to them, and they provoked the Lord to anger. [13]They abandoned the Lord and served Baal and the Astartes. [14]So the anger of the Lord was kindled against Israel, and he gave them over to plunderers who plundered them, and he sold them into the power of their enemies all around, so that they could no longer withstand their enemies. [15]Whenever they marched out, the hand of the Lord was against them to bring misfortune, as the Lord had warned them and sworn to them, and they were in great distress.

[16]Then the Lord raised up judges who delivered them out of the power of those who plundered them. [17]Yet they did not listen even to their judges, for they lusted after other gods and bowed down to them. They soon turned aside from the way in which their ancestors had walked, who had obeyed the commandments of the Lord; they did not follow their example. [18]Whenever the Lord raised up judges for them, the Lord was with the judge, and he delivered them from the hand of their enemies all the days of the judge, for the Lord would be moved to pity by their groaning because of those who persecuted and oppressed them. [19]But whenever the judge died, they would relapse and behave worse than their ancestors, following other gods, serving them and bowing down to them. They would not drop any of their practices or their stubborn ways.

For the word of the Lord, **thanks be to God.**

Psalm 63

Please join in saying the verses printed in bold

O God, you are my God: eagerly will I seek you.
My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.
So it was when I beheld you in the sanctuary: and saw your power and your glory.
For your unchanging goodness is better than life:
therefore my lips shall praise you.
And so I will bless you as long as I live:
and in your name will I lift my hands on high.
My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.
When I remember you upon my bed:
when I meditate upon you in the night watches,
How you have been my helper: then I sing for joy in the shadow of your wings,
Then my soul clings to you: and your right hand upholds me.
Those that seek my life are marked for destruction:
they shall go down to the deep places of the earth.
They shall be delivered to the sword: they shall be a portion for jackals.
The king will rejoice in God, and all who take oaths on his name shall glory:
but the mouths of liars shall be stopped.

The Second Bible Reading

1 Thessalonians 4.9-18

Read by Gladwin Deepak

A reading from the First Epistle of Paul to the Thessalonians.

Now concerning love of the brothers and sisters, you do not need to have anyone
write to you, for you yourselves have been taught by God to love one another, [10]and
indeed you do love all the brothers and sisters throughout Macedonia. But we urge
you, brothers and sisters, to do so more and more, [11]to aspire to live quietly, to mind
your own affairs, and to work with your hands, as we directed you, [12]so that you
may behave properly toward outsiders and be dependent on no one.

[13]But we do not want you to be uninformed, brothers and sisters, about those who
have died, so that you may not grieve as others do who have no hope. [14]For since we
believe that Jesus died and rose again, even so, through Jesus, God will bring with
him those who have died. [15]For this we declare to you by the word of the Lord, that
we who are alive, who are left until the coming of the Lord, will by no means
precede those who have died. [16]For the Lord himself, with a cry of command, with
the archangel's call and with the sound of God's trumpet, will descend from heaven,
and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be
caught up in the clouds together with them to meet the Lord in the air, and so we
will be with the Lord forever. [18]Therefore encourage one another with these words.

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 24.21-35

Read by the Revd Lydia Thangadurai, Succentor

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

For at that time there will be great suffering, such as has not been from the
beginning of the world until now, no, and never will be. [22]And if those days had not
been cut short, no one would be saved, but for the sake of the elect those days will
be cut short. [23]Then if anyone says to you, 'Look! Here is the Messiah!' or 'There he
is!'—do not believe it. [24]For false messiahs and false prophets will appear and
produce great signs and wonders, to lead astray, if possible, even the elect. [25]Take
note, I have told you beforehand. [26]So, if they say to you, 'Look! He is in the
wilderness,' do not go out. If they say, 'Look! He is in the inner rooms,' do not
believe it. [27]For as the lightning comes from the east and flashes as far as the west,

so will be the coming of the Son of Man. [28]Wherever the corpse is, there the eagles will gather.

[29]"Immediately after the suffering of those days

the sun will be darkened,
and the moon will not give its light;
the stars will fall from heaven,
and the powers of heaven will be shaken.

[30]"Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see 'the Son of Man coming on the clouds of heaven' with power and great glory. [31]And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

[32]"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. [33]So also, when you see all these things, you know that he is near, at the very gates. [34]Truly I tell you, this generation will not pass away until all these things have taken place. [35]Heaven and earth will pass away, but my words will not pass away.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Lydia Thangadurai, Succentor

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please sit or kneel

The Peace

Please stand

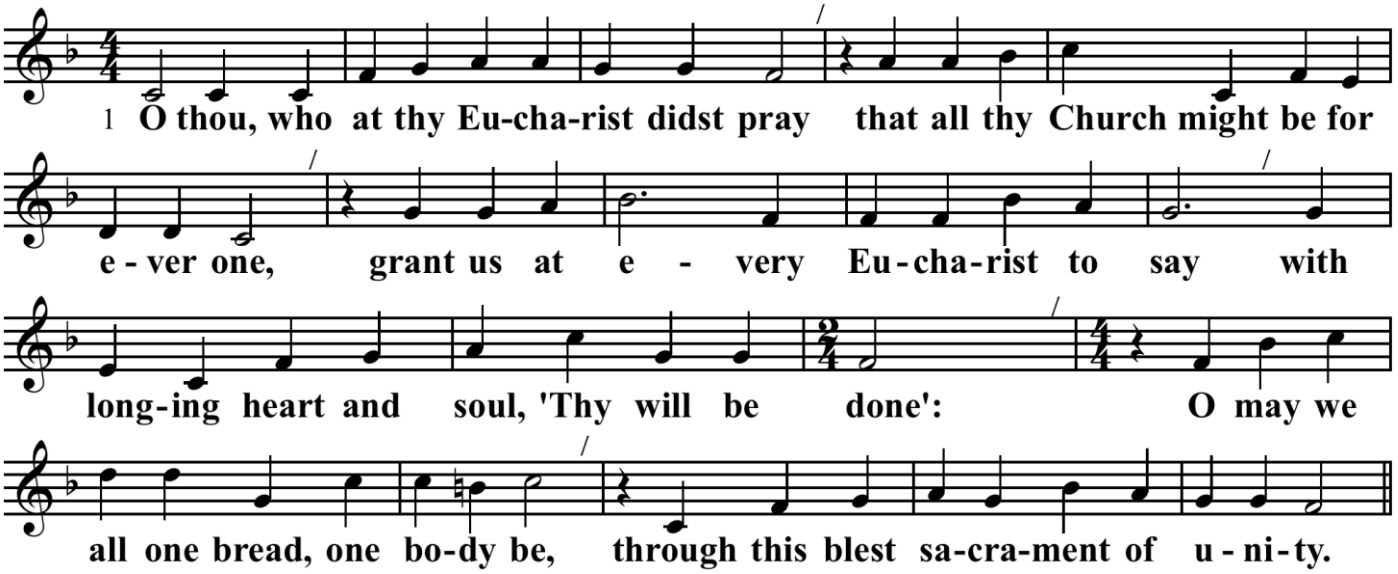
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – O Thou, who at thy Eucharist

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

William Henry Turton (1856–1938)
Hymns Ancient and Modern New Standard 265

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., باپ ہمارے اے...، الَّذِي أَبَانَا...، ای پدر ما که در آسمانی

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.
We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

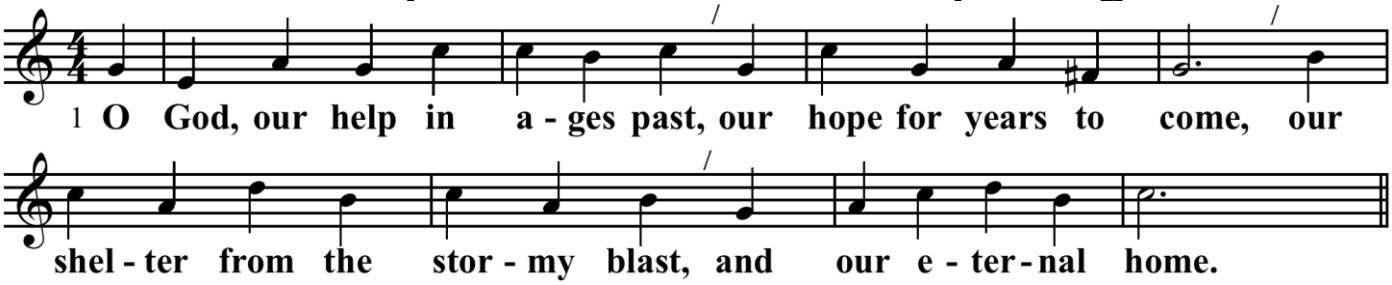
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.**

The Notices

The Dismissal Hymn – O God, our Help in Ages Past



2
Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

3
Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

4
A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

5
Time, like an ever-rolling stream,
bears all our souls away;
they fly forgotten, as a dream
dies at the opening day.

6
O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 165
Reproduced with permission

The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD We thank you for the results of the US midterm elections and pray for wisdom, unity and responsible leadership in the nation; we pray for the French blood storage facility affected by freezer hacking incidents, may essential blood supplies be protected, restored and safeguarded to save lives; we pray for the nine people who lost their lives in the Florida private jet crash, comfort the grieving families and loved ones; we lift up all those affected by the Ebola outbreak in the Democratic Republic of Congo; bring healing to the sick, protection to healthcare workers and strength to affected communities; we condemn the horrific attack on the school in Komyshuvakha in Ukraine's Zaporizhzhia region, following the Russian strike, which claimed 40 lives and left 30 people missing; Lord comfort the bereaved, protect those still missing and bring an end to all acts of violence against innocent people.

FOR COP Please pray for COP 31, taking place in Antalya (the ancient Attaleia, visited by Paul and Barnabas) in the second week of November. Pray for resolve for the international community to curb carbon emissions, and to find and fund mitigations to combat the effects and impact of a changing climate, especially for low-lying islands in the Torres Strait and Pacific.

FOR THE ANGLICAN COMMUNION Province de L'Eglise Anglicane Du Congo (Abp Georges Titre Ande).

FOR THE AUSTRALIAN ANGLICAN CHURCH Diocese of Bunbury: Bishop Ian Coutts; St Bartholomew's Cathedral, Dean Darryl Cotton; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Episcopal Area of Nunawading, Archdeaconry of Box Hill, Deanery of Manningham: St Barnabas' Balwyn, Holy Trinity Surrey Hills, St Paul's Canterbury, St Stephen's Warrandyte, Holy Trinity Doncaster, St John's Blackburn, St Philip's Deep Creek, St David's East Doncaster, TIMA; Geelong Grammar School.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Succentor and Interim Cathedral Pastor, the Revd Lydia Thangadurai; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, John O'Donnell, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way, Sally Yuge, and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

8 Reginald Jonathan Edward Hayman (Archdeacon) 1927
9 Arendina Maria Von Putten Horton (Congregation) 1986
Alan Arthur Patterson (Trinity College Foundation Studies) 2002
10 John Boyle Gason (Priest, Canon) 1915
11 Beth Griffith (Congregation, Flower Guild, Hospitality Group) 2015
Ann Grice (Benefactor) 1883
Percy William Robinson (Priest, Canon) 1952
Alan Edmanson Bainbridge (Asst. Cathedral Treasurer) 2004
12 Lawrence Edgar Styles (Priest, Canon) 2011
13 William Chalmers (Bishop, Canon) 1901
14 Sir James Kerr Merritt (Lay Canon) 1942

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group met with the morning preacher, Canon Tim Watson, to discuss the sermon. At the 11.45am group Sue Hawley led the study on 1 Thessalonians 4. Both Bible study groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome at either study.

Lunchtime Concert, Wednesday 11 November, 1pm: *Sounds of Sanctuaries* – Elissa Goodrich (Vibraphone) Music for vibraphone, including adaptations and improvisations with music by Barbara Strozzi (1619–1677), Marin Marais (1656–1728), and Monsieur de Sainte-Colombe (c. 1640–c. 1700), and original works from Elissa's recently (2026) commissioned work for Schwarzman Centre's Day of Psalms, Oxford, UK, and her *Waves and Bubbles* music for chamber quartet. *Waves and Bubbles – Turbulent Trajectories* is supported by Elissa's ANAT SYNAPSE 2026 residency.

Remembrance Day, Wednesday 11 November, 11am Please join us on the perron as we mark Remembrance Day and pause to pray for those that have fought and suffered through wars around the world.

Górecki Symphony No.3 'Sorrowful Songs', Saturday 14 November, 4pm A Remembrance-tide service of music and readings marking the 40th anniversary of the historic visit of Polish Pope John Paul II to the Cathedral. Including a complete orchestral performance of Polish composer Henryk Górecki's extraordinary 'Symphony of Sorrowful Songs' by Corpus Medicorum.

Bible Study Lunch, Sunday 29 November On Nov 29th there will be no 11.45am Bible study. Instead we will go for lunch to a nearby restaurant. You are welcome to come along. Contact Succentor Lydia Thangadurai, Sue Hawley or John Morshead.

Get to Know You On Sunday 6 December Dean Andreas will host the next "Get To Know You" sessions. He is looking for 5-6 volunteers willing to talk about how you came to faith, how you came to the Cathedral and how your Christian faith affects your daily life. There will be two sessions at 9.15am and 11.45am and you can volunteer for either time slot. If interested talk to Dean Andreas, the Succentor Lydia or Canon Peter MacPherson.

Alpha 2027 We are thinking about running the Alpha Course in 2027. As a first step we are looking to see who might be interested in joining a leadership team. If you are at all interested please talk to Canon Tim Watson or Canon Peter MacPherson. https://alpha.org.au/

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 22.1-22; Revelation 3.1-6
Tues: Ps 25; Revelation 3.7-13
Wed: Pss 28, 29; Revelation 3.14-22
Thurs: Ps 31; Revelation 4
Fri: Ps 35.1-17; Revelation 5
Sat: Ps 34; Revelation 6.1-11

Next Sunday: Judges 4.1-10; Psalm 123; 1 Thessalonians 5.1-11; Matthew 25.14-30

OUR ADVOCACY FOR JUSTICE

First Nations Justice We are committed to reconciliation and right relationship with First Peoples, and we long to see a more just settlement for all Indigenous people. Our governing body, the Cathedral Chapter, supports the path set out in the Uluru Statement from the Heart: Voice, Treaty, Truth-telling and Makarrata (justice). We pay a symbolic annual tribute to the Wurundjeri Lands Council. We also provide resources so that we can listen, learn and yarn together, and we value respectful and informed conversation on this important issue.

Refugee Justice We are explicitly and proudly multicultural, and want to see a strong, supportive and diverse society. We name, condemn and resist racism and any form of discrimination. That's why we campaign for refugees and build public awareness about people seeking asylum. We offer free cultural and language classes and worship in the languages of our congregations. We seek to be a safe place where migrants and refugees can belong, make new friends and rebuild their lives.

Climate Justice We are committed to the care of creation and the renewal of the earth, and we want to see greater and quicker action on the climate crisis. As an inaugural member of Victoria's climate pledge, we are working towards net zero. We use only energy from renewable sources and keep reducing our waste and emissions, and aim to share good-practice models of saving and generating energy.

Safe Kids and Families We will safeguard all people. We strongly condemn any form of abuse—in church, in workplaces or at home—and are committed to keeping children and vulnerable people safe. We want the Cathedral to be a genuinely accessible and safe space to belong and grow. Our staff and volunteers complete safeguarding training and the relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you are facing family violence and need help, please ring 1800 737 732 (1800RESPECT), or 13 92 76 (13YARN) for Aboriginal and Torres Strait Islander crisis support.

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

THIS WEEK AT THE CATHEDRAL

Mon 9 November	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 10 November *Saint Leo the Great*	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 11 November *Saint Martin of Tours*	11am Act of Remembrance 12.15pm Holy Communion 1pm Lunchtime Concert: Elissa Goodrich (Vibraphone) 5.10pm Choral Evensong
Thurs 12 November	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 13 November	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 14 November	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود. 4pm Górecki Symphony No.3 'Sorrowful Songs'
Sun 15 November	8am Holy Communion (*Book of Common Prayer*) *Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne* 10am Choral Eucharist with the Installation of the Revd Christine Croft as a Cathedral Canon and Holy Baptism *Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne* 1pm Mandarin Service 下午 1:00, 中文普通话崇拜 *Preacher: The Revd Canon Robert Vun* 4pm Choral Evensong *Preacher: The Revd Canon Robert Vun* 6pm Gather at St Paul's Sung Eucharist *Preacher: The Revd Canon Dr Tim Watson, Precentor*