# St Paul's Cathedral

*Together transforming our City and Diocese*

## Choral Eucharist

The Twenty-Fourth Sunday After Pentecost
8 November 2026, 10 am

**Welcome** to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### THE SERVICE LEADERS

*President*: The Revd Canon Dr Bob Derrenbacker, Associate Priest; *Preacher and Sub-deacon:* The Revd Canon Dr Tim Watson, Precentor; *Deacon*: The Revd Lydia Thangadurai, Succentor; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Communion** At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in* ***bold*** *type.*

# THE ORDER OF SERVICE

## THE INTROIT HYMN




2
**In Christ shall true hearts everywhere**
**their high communion find,**
**his service is the golden cord**
**close-binding humankind.**

3
**Join hands, then, people of the faith,**
**whate'er your race may be;**
**who serves my Father as his child**
**is surely kin to me.**

4
**In Christ now meet both east and west,**
**in him meet south and north,**
**all Christlike souls are one in him**
**throughout the whole wide earth.**

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
*Together in Song* 459ii

## THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
**Blessed be God's kingdom, now and for ever.**

*The president welcomes the people, and acknowledges the Country on which we meet*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE PRAYER OF PREPARATION

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Remain standing as the choir sings the Glora in Latin from Missa Aeterna Christi Munera* – G. P. da Palestrina (1525-94)

| | |
|---|---|
| *Gloria in excelsis Deo* | Glory to God in the highest |
| *et in terra pax hominibus bonæ voluntatis.* | and on earth peace, goodwill to all people. |
| *Laudamus te. Benedicimus te.* | We praise you. We bless you. |
| *Adoramus te. Glorificamus te.* | We worship you. We glorify you. |
| *Gratias agimus tibi propter* | We give you thanks for |
| *magnam gloriam tuam.* | your great glory. |
| *Domine Deus. Rex cœlestis.* | Lord God. Heavenly King. |
| *Deus Pater omnipotens.* | God the Father Almighty. |
| *Domine Fili unigenite,* | O Lord, the only begotten Son, |
| *Jesu Christe.* | Jesus Christ. |
| *Domine Deus. Agnus Dei. Filius Patris.* | Lord God. Lamb of God. Son of the Father. |
| *Qui tollis peccata mundi,* | You take away the sin of the world, |
| *miserere nobis.* | have mercy on us. |
| *Qui tollis peccata mundi,* | You take away the sin of the world, |
| *suscipe deprecationem nostram.* | receive our prayer. |
| *Qui sedes* | You are seated |
| *ad dexteram Patris,* | at the right hand of the Father, |
| *misrere nobis.* | have mercy upon us. |
| *Quoniam tu solus sanctus.* | For you alone are the holy one. |
| *Tu solus Dominus.* | You alone are the Lord. |
| *Tu solus Altissimus, Jesu Christe.* | You alone are the most High, Jesus Christ. |
| *Cum Sancto Spiritu* | With the Holy Spirit |
| *in gloria Dei Patris.* | in the glory of God the Father. |
| *Amen.* | Amen. |

### THE COLLECT

Let us pray.

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, so that when Christ, the bridegroom, comes we may go out joyfully to meet him, and with him enter into the marriage feast that you have prepared for all who truly love you; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Cathedral Children's Church materials are available in the Children's area in the front right-hand aisle of the Cathedral.*

*Please be seated for*

## THE MINISTRY OF THE WORD

### THE FIRST READING

Joshua 24.1-3a, 14-25

*Read by Paul Compton*

A reading from the Book of Joshua.

Then Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel, and they presented themselves before God. 2And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. 3Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

14"Now, therefore, revere the Lord and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt and serve the Lord. 15Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living, but as for me and my household, we will serve the Lord."

16Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, 17for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went and among all the peoples through whom we passed, 18and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

19But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. 20If you

forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." [21]And the people said to Joshua, "No, we will serve the Lord!" [22]Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." [23]He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." [24]The people said to Joshua, "The Lord our God we will serve, and him we will obey." [25]So Joshua made a covenant with the people that day and made statutes and ordinances for them at Shechem.

Hear the word of the Lord, **thanks be to God.**

**PSALM 78.1-7** Cambridge Chant

[1]Give heed to my teaching, O my people:
incline your ears to the words of my mouth;
[2]For I will open my mouth in a parable:
and expound the mysteries of former times.
[3]What we have heard and known: what our forebears have told us,
[4]We will not hide from their children, but declare to a generation yet to come:
the praiseworthy acts of the Lord, his mighty and wonderful works.
[5]He established a law in Jacob and made a decree in Israel:
which he commanded our ancestors to teach their children,
[6]That future generations might know, and those yet unborn:
that they in turn might teach it to their children;
[7]So that they might put their confidence in God:
and not forget his works, but keep his commandments.

**THE SECOND READING** 1 Thessalonians 4.9-18

*Read by Canon Emeritus Michael Shand KC AM*

A reading from the First Epistle of Paul to the Thessalonians.

Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another, [10]and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, brothers and sisters, to do so more and more, [11]to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, [12]so that you may behave properly toward outsiders and be dependent on no one.

[13]But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14]For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15]For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by

no means precede those who have died. [16]For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17]Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. [18]Therefore encourage one another with these words.

Hear the word of the Lord, **thanks be to God.**

## THE GOSPEL

*Please stand, and repeat the acclamation after the Cantor, then as indicated*




**Alleluia.** Let all the ends of the earth remember and turn to the Lord, and let all the families of the nations worship before him: For the kingdom is the Lord's: and he shall be ruler over the nations. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew: 25.1-13
**Glory to you, Lord Jesus Christ.**

"Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. [2]Five of them were foolish, and five were wise. [3]When the foolish took their lamps, they took no oil with them, [4]but the wise took flasks of oil with their lamps. [5]As the bridegroom was delayed, all of them became drowsy and slept. [6]But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7]Then all those young women got up and trimmed their lamps. [8]The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9]But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10]And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11]Later the other young women came also, saying, 'Lord, lord, open to us.' [12]But he replied, 'Truly I tell you, I do not know you.' [13]Keep awake, therefore, for you know neither the day nor the hour.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Revd Canon Dr Tim Watson, Precentor

## THE NICENE CREED

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*Led by James Koutsioukis*

Let us pray for the world and for the church.

*After each prayer:* Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the president concludes*
Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## THE NOTICES

## THE GREETING OF PEACE

*Please stand*

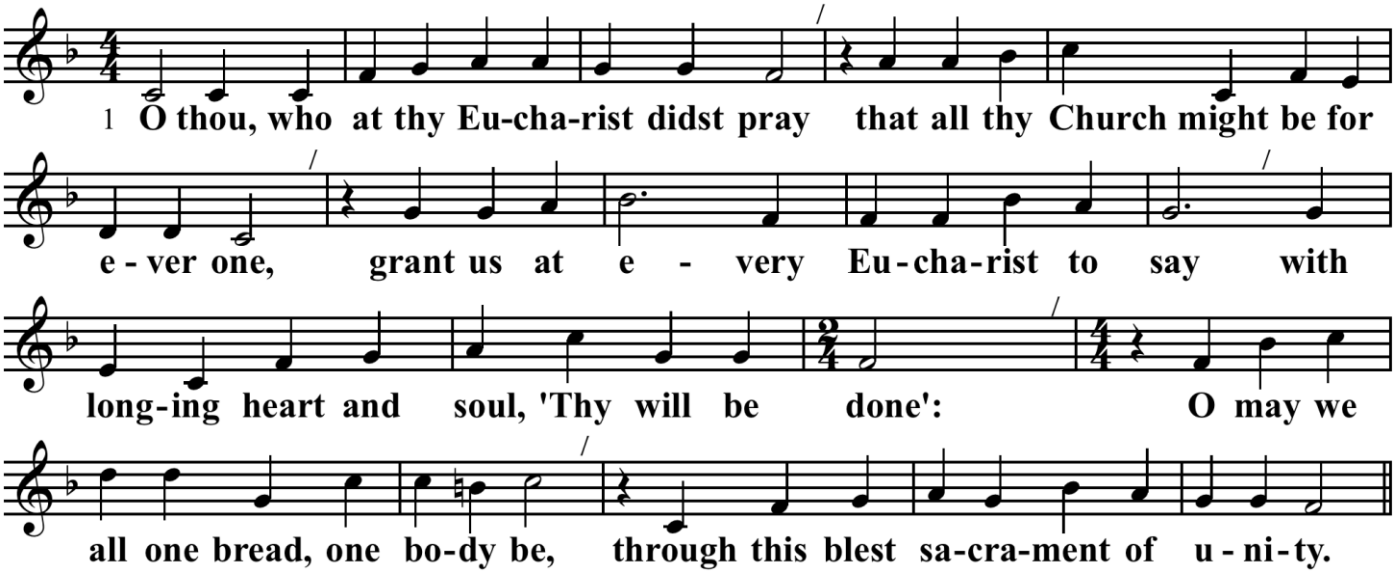
We are the body of Christ.
**His Spirit is with us.**

The peace of the Lord be always with you.
**And also with you.**

*The people may greet one another with a sign of God's peace, and remain standing to sing*

## THE OFFERTORY HYMN

*A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*




**For all thy church, O Lord, we intercede;**
**make thou our sad divisions soon to cease;**
**draw us the nearer each to each, we plead,**
**by drawing all to thee, O Prince of peace;**
**thus may we all one bread, one body be,**
**through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;**
**O bring them back, good Shepherd of the sheep,**
**back to the faith which saints believed of old,**
**back to the Church which still that faith doth keep:**
**soon may we all one bread, one body be,**
**through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,**
**may we be one with all thy church above,**
**one with thy saints in one unbroken peace,**
**one with thy saints in one unbounded love:**
**more blessèd still, in peace and love to be**
**one with the Trinity in Unity.**

William Henry Turton (1856–1938)
*Hymns Ancient and Modern New Standard* 265

### THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

## THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

Loving God, we thank you for this world of wonder and delight. You have given it to us to care for, so that all your creatures may enjoy its bounty. Lord our God,
**we give you thanks and praise.**

We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God,
**we give you thanks and praise.**

We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you. He frees us from hate and fear, from all that destroys love and trust. Lord our God,
**we give you thanks and praise.**

And so with everyone who believes in you, with all the saints and angels, we rejoice and praise you, singing:

*The Choir sings the Sanctus and Benedictus in Latin – Palestrina Missa Aeterna Christi Munera*

| | |
|---|---|
| *Sanctus, Sanctus, Sanctus* | Holy, holy, holy Lord, |
| *Dominus Deus Sabaoth.* | God of power and might, |
| *Pleni sunt cæli et terra gloria tua.* | heaven and earth are full of your glory. |
| *Hosanna in excelsis.* | Hosanna in the highest. |
| *Benedictus qui venit* | Blessed is he who comes |
| *in nomine Domini.* | in the name of the Lord. |
| *Hosanna in excelsis.* | Hosanna in the highest. |

*The president continues with the words of institution*

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks. He broke the bread and gave it to his friends and said,

'Take and eat. This is my body given for you. Do this in remembrance of me'.

After supper he took the cup and gave you thanks. He shared the cup with them and said,

'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me',

You have gathered us together to feed on Christ and to remember all he has done for us:
**Christ has died. Christ is risen. Christ will come again.**

Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace to this world that you have made. Accept our prayers through Jesus Christ our Lord.

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

## THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

**Notre Père..., Padre nuestro..., Vater unser...,** 我們在天上的父 **..., Πάτερ ἡμῶν...** हे हमारे स्वरगिक पिता..., **Bapa kami..., E to matou Matua...,** 天の父よ **...,**
**Ama namin..., Göklerdeki Babamız...,** ‘...ہمارے اے ،...الّذِي أَبَانَا ،... **ای پدر ما که در آسمانی،...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

### THE MUSIC DURING COMMUNION

### THE AGNUS DEI

*Missa Aeterna Christi Munera* – Palestrina

| | |
|---|---|
| *Agnus Dei,* | Lamb of God, |
| *qui tollis peccata mundi:* | you take away the sin of the world: |
| *miserere nobis … dona nobis pacem.* | have mercy upon us … grant us your peace. |

### THE ANTHEM

*Ave verum corpus* – William Byrd (c.1543-1623)

| | |
|---|---|
| Ave verum corpus, | *Hail, true body,* |
| Natum de Maria Virgine, | *Born of the Virgin Mary,* |
| vere passum, | *having truly suffered, sacrificed* |
| immolatum | *on the cross for humankind,* |
| in cruce pro homine | *from whose pierced side* |
| cuius latus perforatum | *water and blood flowed:* |
| fluxit aqua et sanguine: | *Be for us a foretaste [of the Heavenly* |
| esto nobis praegustatum | *banquet]* |
| in mortis examine. | *in the trial of death.* |
| O dulcis, O pie, | *O holy, O merciful,* |
| O Iesu, fili Mariae. | *O Jesus, son of Mary,* |
| Miserere mei. Amen. | *have mercy on me. Amen.* |

## THE SENDING OUT OF GOD'S PEOPLE

### THE POST-COMMUNION PRAYER

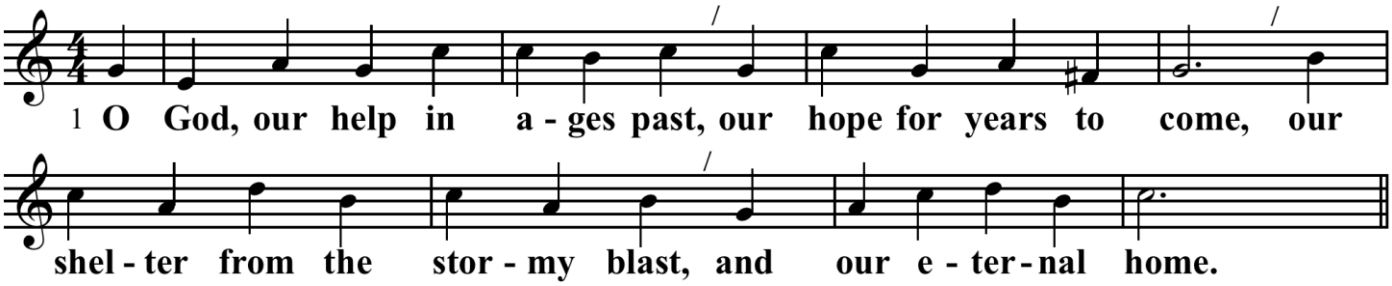
*Please stand*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.**

*All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.*

## THE DISMISSAL HYMN




**2**
**Beneath the shadow of thy throne**
**thy saints have dwelt secure;**
**sufficient is thine arm alone,**
**and our defence is sure.**

**3**
**Before the hills in order stood,**
**or earth received her frame,**
**from everlasting thou art God,**
**to endless years the same.**

**4**
**A thousand ages in thy sight**
**are like an evening gone;**
**short as the watch that ends the night**
**before the rising sun.**

**5**
**Time, like an ever-rolling stream,**
**bears all our souls away;**
**they fly forgotten, as a dream**
**dies at the opening day.**

**6**
**O God, our help in ages past,**
**our hope for years to come,**
**be thou our guard while troubles last,**
**and our eternal home.**

Isaac Watts (1674-1748) alt.
*Hymns Ancient and Modern Revised* 165
Reproduced with permission

## THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
**In the name of Christ. Amen.**

## THE ORGAN POSTLUDE

*Fugue in D Major BWV532* – J.S. Bach (1685-1750)
Mrs Roslyn Carolane, Assistant Organist

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## PRAY WITH US

**FOR THE WORLD** We thank you for the results of the US midterm elections and pray for wisdom, unity and responsible leadership in the nation; we pray for the French blood storage facility affected by freezer hacking incidents, may essential blood supplies be protected, restored and safeguarded to save lives; we pray for the nine people who lost their lives in the Florida private jet crash, comfort the grieving families and loved ones; we lift up all those affected by the Ebola outbreak in the Democratic Republic of Congo; bring healing to the sick, protection to healthcare workers and strength to affected communities; we condemn the horrific attack on the school in Komyshuvakha in Ukraine's Zaporizhzhia region, following the Russian strike, which claimed 40 lives and left 30 people missing; Lord comfort the bereaved, protect those still missing and bring an end to all acts of violence against innocent people.

**FOR COP** Please pray for COP 31, taking place in Antalya (the ancient Attaleia, visited by Paul and Barnabas) in the second week of November. Pray for resolve for the international community to curb carbon emissions, and to find and fund mitigations to combat the effects and impact of a changing climate, especially for low-lying islands in the Torres Strait and Pacific.

**FOR THE ANGLICAN COMMUNION** Province de L'Eglise Anglicane Du Congo (Abp Georges Titre Ande).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** Diocese of Bunbury: Bishop Ian Coutts; St Bartholomew's Cathedral, Dean Darryl Cotton; clergy, lay ministers and people.

**FOR THE DIOCESE OF MELBOURNE** Episcopal Area of Nunawading, Archdeaconry of Box Hill, Deanery of Manningham: St Barnabas' Balwyn, Holy Trinity Surrey Hills, St Paul's Canterbury, St Stephen's Warrandyte, Holy Trinity Doncaster, St John's Blackburn, St Philip's Deep Creek, St David's East Doncaster, TIMA; Geelong Grammar School.

**FOR OUR CATHEDRAL** Our Canon Pastor, the Revd Canon Chris Carolane; our Succentor and Interim Cathedral Pastor, the Revd Lydia Thangadurai; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, John O'Donnell, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way, Sally Yuge, and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

8 Reginald Jonathan Edward Hayman (Archdeacon) 1927
9 Arendina Maria Von Putten Horton (Congregation) 1986
Alan Arthur Patterson (Trinity College Foundation Studies) 2002
10 John Boyle Gason (Priest, Canon) 1915
11 Beth Griffith (Congregation, Flower Guild, Hospitality Group) 2015
Ann Grice (Benefactor) 1883
Percy William Robinson (Priest, Canon) 1952
Alan Edmanson Bainbridge (Asst. Cathedral Treasurer) 2004
12 Lawrence Edgar Styles (Priest, Canon) 2011
13 William Chalmers (Bishop, Canon) 1901
14 Sir James Kerr Merritt (Lay Canon) 1942

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Bible Studies** This Sunday the 9.15am study group met with the morning preacher, Canon Tim Watson, to discuss the sermon. At the 11.45am group Sue Hawley will lead the study on 1 Thessalonians 4. Both Bible study groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome at either study.

**Lunchtime Concert, Wednesday 11 November, 1pm: *Sounds of Sanctuaries* – Elissa Goodrich (Vibraphone)** Music for vibraphone, including adaptations and improvisations with music by Barbara Strozzi (1619–1677), Marin Marais (1656–1728), and Monsieur de Sainte-Colombe (c. 1640–c. 1700), and original works from Elissa's recently (2026) commissioned work for Schwarzman Centre's Day of Psalms, Oxford, UK, and her *Waves and Bubbles* music for chamber quartet. *Waves and Bubbles – Turbulent Trajectories* is supported by Elissa's ANAT SYNAPSE 2026 residency.

**Remembrance Day, Wednesday 11 November, 11am** Please join us on the perron as we mark Remembrance Day and pause to pray for those that have fought and suffered through wars around the world.

**Górecki Symphony No.3 'Sorrowful Songs', Saturday 14 November, 4pm** A Remembrance-tide service of music and readings marking the 40th anniversary of the historic visit of Polish Pope John Paul II to the Cathedral. Including a complete orchestral performance of Polish composer Henryk Górecki's extraordinary 'Symphony of Sorrowful Songs' by Corpus Medicorum.

**Bible Study Lunch, Sunday 29 November** On Nov 29th there will be no 11.45am Bible study. Instead we will go for lunch to a nearby restaurant. You are welcome to come along. Contact Succentor Lydia Thangadurai, Sue Hawley or John Morshead.

**Get to Know You** On Sunday 6 December Dean Andreas will host the next "Get To Know You" sessions. He is looking for 5-6 volunteers willing to talk about how you came to faith, how you came to the Cathedral and how your Christian faith affects your daily life. There will be two sessions at 9.15am and 11.45am and you can volunteer for either time slot. If interested talk to Dean Andreas, the Succentor Lydia or Canon Peter MacPherson.

**Alpha 2027** We are thinking about running the Alpha Course in 2027. As a first step we are looking to see who might be interested in joining a leadership team. If you are at all interested please talk to Canon Tim Watson or Canon Peter MacPherson. https://alpha.org.au/

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 22.1-22; Revelation 3.1-6
**Tues:** Ps 25; Revelation 3.7-13
**Wed:** Pss 28, 29; Revelation 3.14-22
**Thurs:** Ps 31; Revelation 4
**Fri:** Ps 35.1-17; Revelation 5
**Sat:** Ps 34; Revelation 6.1-11

*Next Sunday: Judges 4.1-10; Psalm 123; 1 Thessalonians 5.1-11; Matthew 25.14-30*

## THIS WEEK AT THE CATHEDRAL

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| Mon 9 November | 12.15pm Holy Communion<br>2.30pm English Conversation Class<br>5.10pm Evening Prayer in Simple English |
| Tues 10 November<br>*Saint Leo the Great* | 12.15pm Holy Communion<br>5.10pm Choral Evensong |
| Wed 11 November<br>*Saint Martin of Tours* | 11am Act of Remembrance<br>12.15pm Holy Communion<br>1pm Lunchtime Concert: Elissa Goodrich (Vibraphone)<br>5.10pm Choral Evensong |
| Thurs 12 November | 12.15pm Holy Communion<br>5.10pm Choral Evensong |
| Fri 13 November | 12.15pm Holy Communion<br>5.10pm Choral Evensong |
| Sat 14 November | 12.15pm Holy Communion<br>1pm Farsi Fellowship<br>کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.<br>4pm Górecki Symphony No.3 'Sorrowful Songs' |
| Sun 15 November | 8am Holy Communion (*Book of Common Prayer*)<br>*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*<br>10am Choral Eucharist with the Installation of the Revd Christine Croft as a Cathedral Canon and Holy Baptism<br>*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*<br>1pm Mandarin Service<br>下午 1:00, 中文普通话崇拜<br>*Preacher: The Revd Canon Robert Vun*<br>4pm Choral Evensong<br>*Preacher: The Revd Canon Robert Vun*<br>6pm Gather at St Paul's Sung Eucharist<br>*Preacher: The Revd Canon Dr Tim Watson, Precentor* |

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333