St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist
Advent Sunday
29 November 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor; *Preacher:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Deacon*: The Revd Simon Li, Assistant Curate; *Sub-deacon:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

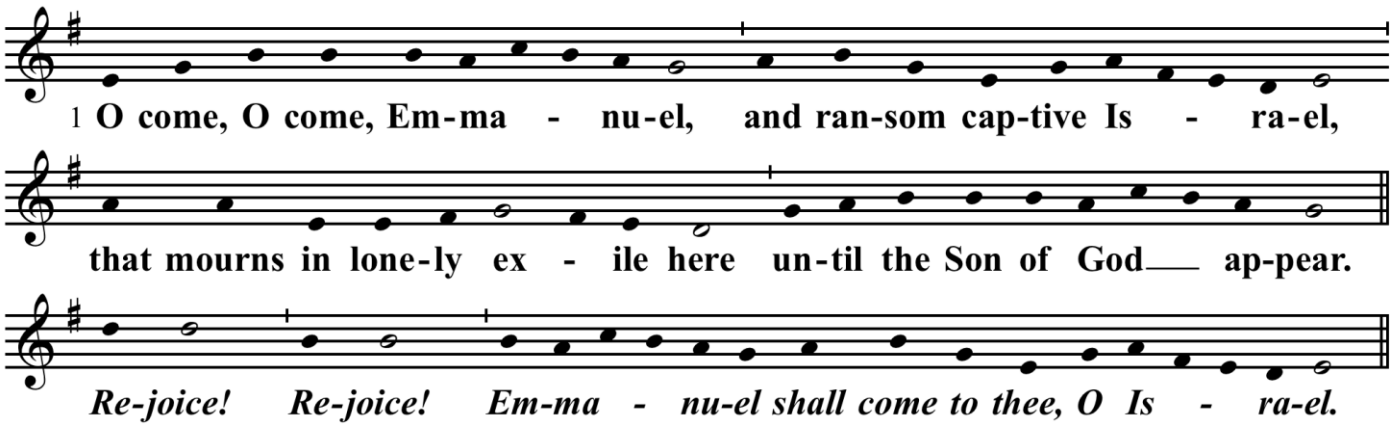
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

Please join in singing the hymns and saying the responses printed in ***bold*** *type.*

THE ORDER OF SERVICE

THE PROCESSIONAL HYMN



2
O come, O come, thou Lord of might
who to thy tribes on Sinai's height
in ancient times didst give the law
in cloud and majesty and awe.
Rejoice! Rejoice! …

3
O come, thou key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.
Rejoice! Rejoice! …

4
O come, thou rod of Jesse, free
thine own from Satan's tyranny;
from depths of hell thy people save
and give them victory o'er the grave.
Rejoice! Rejoice! …

5
O come, thou dayspring, come and cheer
our spirits by thine advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.
Rejoice! Rejoice! …

trans. John Mason Neale (1818-66) alt.
Australian Hymn Book 193

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LIGHTING OF THE FIRST CANDLE ON THE ADVENT WREATH

The first burning candle reminds us of the plan of God, through the ages, for all people to come to him, walking in his light, to praise his name for evermore.

After the candle is lit the following prayer is said.

Lord Jesus, light of the world, born in David's city of Bethlehem, born to be our king: enable us to walk in your light as your people and to your glory. **Amen.**

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The choir sings

KYRIE ELEISON

Communion Service in G – Francis Jackson (1917-2022)

Kyrie eleison. Christe eleison. Kyrie eleison.
Lord, have mercy. Christ, have mercy, Lord, have mercy.

THE CONFESSION AND ABSOLUTION

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Let us pray.

Eternal God, through long generations you prepared a way for the coming of your Son, and by your Spirit you still bring light to illumine our paths: renew us in faith and hope that we may welcome Christ to rule our thoughts and claim our love; to whom be glory for ever. **Amen.**

Cathedral Children's Church materials are available in the Children's area in the front right-hand aisle of the Cathedral.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Isaiah 64.1-9

Read by Janet Bell

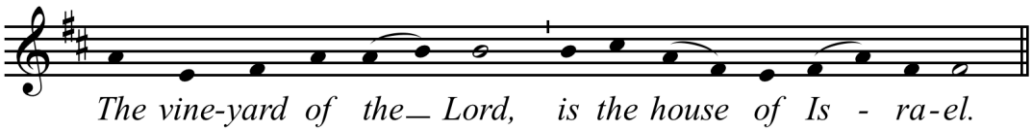
A reading from the Prophecy of Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
2as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
3When you did awesome deeds that we did not expect,
you came down; the mountains quaked at your presence.
4From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
5You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
6We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7There is no one who calls on your name
or attempts to take hold of you,
for you have hidden your face from us
and have delivered us into the hand of our iniquity.
8Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Hear the word of the Lord, **thanks be to God.**

PSALM 80

Please sing the response after the cantor, then as indicated



[1]Give ear, O Shepherd of Israel:
you who are enthroned upon the cherubim, shine forth.
[2]Stir up your might: and come to save us!
[8]You brought a vine out of Egypt: you drove out the nations and planted it.
[11]It sent out its branches to the sea: and its shoots to the river. *Response*

[12]Why then have you broken down its walls:
so that all who pass along the way pluck its fruit?
[13]The boar from the forest ravages it:
and all that moves in the field feeds on it
[14]Turn again, O God of hosts: look down from heaven and see;
[15]have regard for this vine: the stock that your right hand planted. *Response*

[17]Let your right hand be upon the one at your right:
the one whom you have made strong for yourself.
[18]Then we will never turn back from you:
give us life, and we will call on your name.
[19]Restore us O Lord God of hosts:
let your face shine that we may be saved. *Response*

Plainsong New: Geoffrey Cox
Reproduced with permission

THE SECOND READING 1 Corinthians 1.1-9

Read by His Honour Canon Paul Glass

A reading from the First Epistle of Paul to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

[2]To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

[3]Grace to you and peace from God our Father and the Lord Jesus Christ.

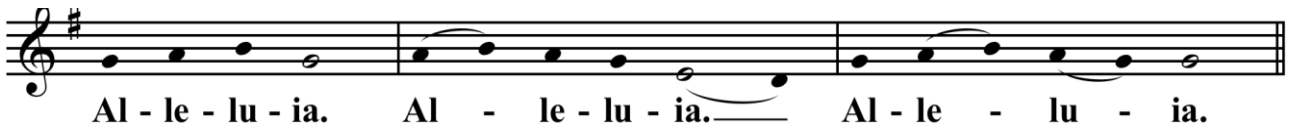
[4]I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, [5]for in every way you have been enriched in him, in speech and knowledge of every kind— [6]just as the testimony of Christ has been strengthened among you—[7]so that you are not lacking in any gift as you

wait for the revealing of our Lord Jesus Christ. [8]He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. [9]God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Drop down, ye heavens, from above; and let the skies pour down righteousness. Comfort my people, comfort them; my salvation shall not be delayed. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark: 13.24-37
Glory to you, Lord Jesus Christ.

"But in those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,
[25]and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

[26]"Then they will see 'the Son of Man coming in clouds' with great power and glory. [27]Then he will send out the angels and gather the elect from the four winds, from the ends of the earth to the ends of heaven.

[28]"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. [29]So also, when you see these things taking place, you know that he is near, at the very gates. [30]Truly I tell you, this generation will not pass away until all these things have taken place. [31]Heaven and earth will pass away, but my words will not pass away.

[32]"But about that day or hour no one knows, neither the angels in heaven nor the Son, but only the Father. [33]Beware, keep alert, for you do not know when the time will come. [34]It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. [35]Therefore, keep awake, for you do not know when the master of the house will come, in the evening or at midnight or at cockcrow or at dawn, [36]or else he may find you asleep when he comes suddenly. [37]And what I say to you I say to all: Keep awake."

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON — The Revd Canon Peter MacPherson, Canon for Preaching and Teaching

THE NICENE CREED — *Please stand*

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE — *Please sit or kneel*

Led by the Revd Josephine Quinlan

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes
Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE — *Please stand*

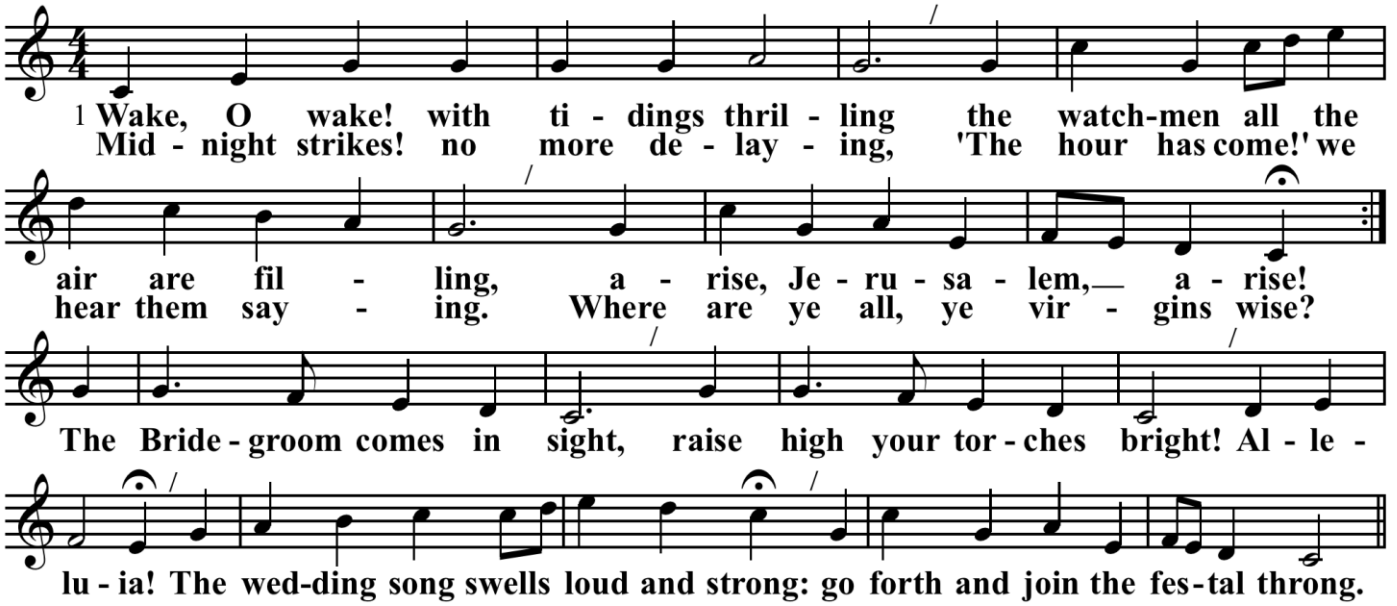
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



2
Sion hears the watchman shouting,
her heart leaps up
with joy undoubting,
she stands and waits with eager eyes;
see her Friend
from heaven descending,
adorned with truth
and grace unending!
Her light burns clear,
her star doth rise.
Now come, thou precious Crown,
Lord Jesu, God's own Son!
Hosanna!
Let us prepare to follow there,
where in thy supper we may share.

3
Every soul in thee rejoices;
from earth and from angelic voices
be glory given to thee alone!
Now the gates of pearl receive us,
thy presence never more shall leave us,
we stand with angels round thy throne.
Earth cannot give below
the bliss thou dost bestow.
Alleluia!
Grant us to raise, to length of days,
the triumph-chorus of thy praise.

Philipp Nicolai (1556-1608)
trans. Francis Crawford Burkitt (1864-1935)
New English Hymnal 16

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

THE SANCTUS AND BENEDICTUS *Communion Service in G* – Jackson

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The president continues with the words of institution

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父**..., Πάτερ ἡμῶν...,** हे हमारे स्वरगिक पिता**..., Otče Náš..., Lạy Cha chúng con..., E to matou Matua...,** 天の父よ **..., Ama namin..., Göklerdeki Babamız...,** Отче наш **..., Bapa kami...,** பரமண்டலங்களிலிருக்கிற எங்கள் பிதாவே**..., Baba yetu ...,**
ای پدر ما که در آسمانی،... اَلَّذِي أَبَانَا...، ہمارے اے...،

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION AND ANOINTING

THE AGNUS DEI *Communion Service in G* – Jackson

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE ANTHEM *We wait for thy loving-kindness* – William McKie (1901-1984)

We wait for thy loving kindness, O God, in the midst of thy temple. Alleluia. O God, according to thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness. Alleluia. Lord send us now prosperity.

THE SENDING OUT OF GOD'S PEOPLE

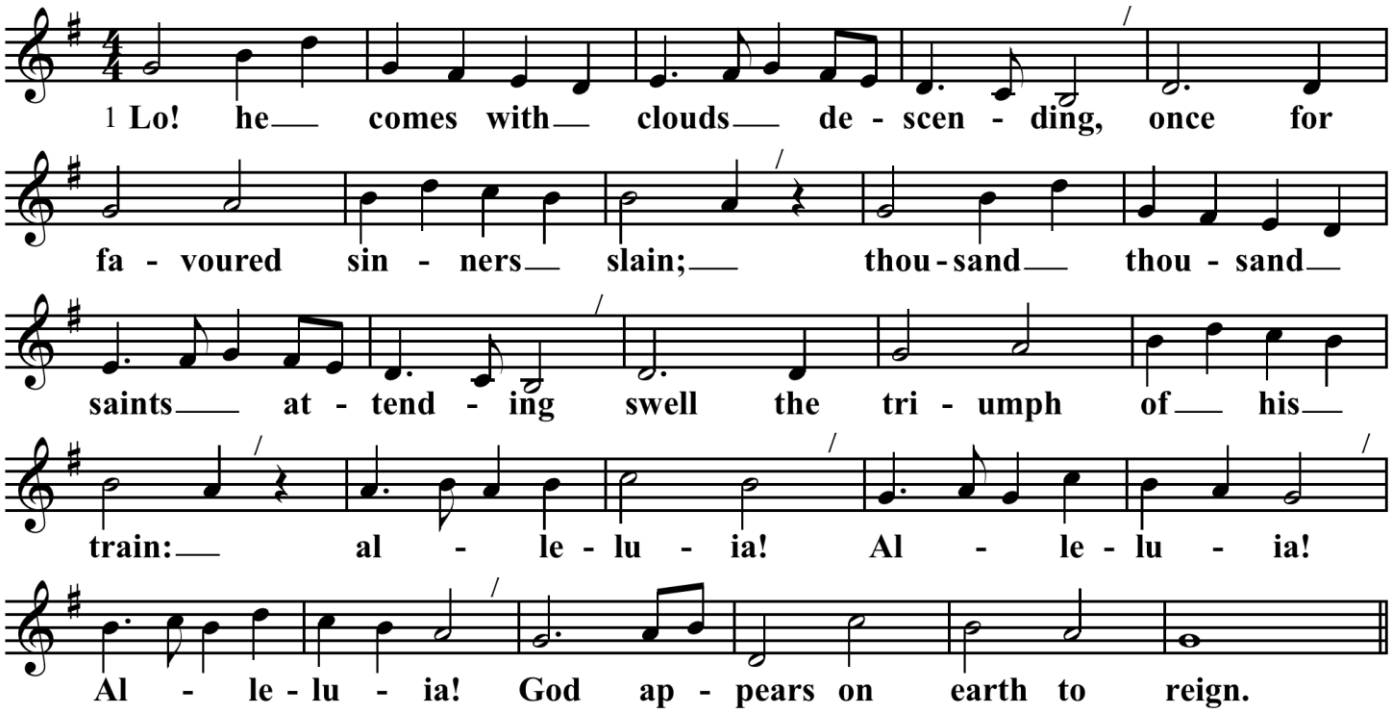
THE POST-COMMUNION PRAYER *Please stand*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Keep us in this hope that we have grasped; so we and all your children shall be free, and the whole earth live to praise your name. Amen.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



2
Every eye shall now behold him
robed in dreadful majesty;
those who set at naught and sold him,
pierced and nailed him to the Tree,
deeply wailing, *[three times]*
shall the true Messiah see.

3
Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture *[three times]*
gaze we on those glorious scars!

4
Yea, Amen! let all adore thee,
high on thine eternal throne;
Saviour, take the power and glory,
claim the kingdom for thine own:
Alleluia, *[three times]*
Alleluia. Come, Lord, come!

Charles Wesley (1707-88) and John Cennick (1718-55)

THE BLESSING AND DISMISSAL

Christ the Sun of Righteousness shine upon you, scatter the darkness from before you path and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Wachet auf, ruft uns die Stimme, Op.67, No.41 – Max Reger (1873-1916)
Mrs Roslyn Carolane, Assistant Organist

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PRAY WITH US

FOR THE WORLD We pray for all affected by domestic and family violence, that they might find safety, healing and support, and that we work towards a society free from violence, where all are treated with dignity and equality; as Victorians prepare to vote, may polling be peaceful, voters be guided by wisdom and discernment, leaders serve with humility, compassion and accountability; families facing rising living costs, housing pressures, unemployment and financial hardship, may governments and communities respond with compassion, ensuring no one is forgotten or left behind; safe rescue of all workers still trapped in the flooded mine in Indonesia; those killed and injured in the Cairo crash, grieving families and everyone affected find comfort healing and strength.

FOR THE ANGLICAN COMMUNION Hong Kong Sheng Kung Hui (Abp Andrew Chan).

FOR THE AUSTRALIAN ANGLICAN CHURCH Mission Agencies: Anglican Board of Mission; The Bush Church Aid Society; Church Missionary Society; Society for Promoting Christian Knowledge Australia.

FOR THE DIOCESE OF MELBOURNE Colleges: Trinity College (The Revd Professor Russell Goulburne), Janet Clarke Hall (Dr Eleanor Spencer-Regan), Ridley College (The Revd Canon Dr Rhys Bezzant); Benetas.

FOR OUR CATHEDRAL Our Licensed Lay Ministers; Flower Guild; Bellringers; Servers; Welcomers; Guides; Chaplains; and Story Tellers.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, John O'Donnell and family, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way, Sally Yuge, and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

29 November	Frank Woods (Bishop, 5th Archbishop of Melbourne) 1994
2 December	Charles Perry (1st Bishop of Melbourne) 1891
	Frances Perry (Bishop's wife, Founder Royal Women's Hospital) 1892
	George Langford (Lay Canon, Benefactor) 1942
	Frank Crean (5th Deputy Prime Minister of Australia) 2008
4	Albert McGill (Lay Clerk) 2025
5	Dame Elisabeth Murdoch (Benefactor) 2012

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies Anyone who has attended the 11.45am Bible study this year is welcome to join us for lunch this Sunday 29 November at Flora Indian Restaurant, 238a Flinders St, Melbourne. Everyone can choose from the menu and pay for their own meal. We'll leave together from the Barbara Darling Room after morning tea. We've already made a booking but if you would like to come, speak to John Morshead, Sue Hawley or Canon Peter MacPherson.

Advent Carol Service, Sunday 29 November, 4pm A traditional service of Advent Lessons and Carols, at which the Precentor will preach.

Gather Service, Sunday 29 November, 6pm Our guest preacher is the Revd Canon Dr Brian Rosner, former principal of Ridley College and a Canon of St Paul's Cathedral. His latest book is *Wilderness as a Theme in Biblical Theology* (Kregel, 2026).

Lunchtime Concert, Tuesday 1 December, 1pm: Lucas Cai (Cello) 14-year-old Lucas Cai, a Music Scholar studying cello with Rachel Atkinson, presents a program featuring J.S. Bach's Cello Suite No. 3, Kats-Chernin's *Wild Rice*, and works by Beethoven. Holding AMusA (cello) and LMusA (piano), both with Distinction, Lucas is a prize-winning chamber musician and principal orchestral cellist. He will be joined by Nathaniel (violin), Weibo (piano), and acclaimed pianist Dr Leigh Harrold.

Holding The Light, Tuesday 1 December, 5.10pm An annual ecumenical service in memory of victims of domestic violence, at which Her Excellency Professor the Honourable Margaret Gardner AC, Governor of Victoria will light a commemorative candle. The speakers are Pastor James Wunderlich, and artist and campaigner Sherele Moody whose "She Matters" mural, commemorating Australian women and children lost to domestic violence, is currently exhibited in the Transept Gallery.

Every Body Belongs, Thursday 3 December, 12.15pm The Dean leads a special service of Holy Communion for International Day of People with Disability, prepared by Diocesan Disability Inclusion Consultant Virginia McDonald.

Summerfest Market A festive market with dozens of stallholders in partnership with the City Square Precinct, located in the Cathedral car park. Our 2026 charity fundraising partner is Destiny Rescue. Dates are Sat 28 Nov, Sat 5 Nov, Sat 12 Nov and Fri 18 Dec – please note car parking will not be available on these days.

Summerfest Concerts, Saturday 5 December, 1pm: Helen Ling (Soprano) An acclaimed Melbourne soprano presenting a charming program of Christmas carols and songs from *My Fair Lady*. **2pm: Hamish Gould (Countertenor) and Jenny Lu (Piano)** Christmas songs by Kate Lawson Gould and arias from Handel's Messiah.

Get to Know You There will be two "Get To Know You" sessions on Sun 6 Dec at 9.15am and 11.45am (instead of the usual Bible studies). At each, the Dean will interview a number of people about their Christian faith. It is fascinating and so encouraging to hear how God is at work in different people's lives, so do come along. In the David Penman Room after morning tea.

Alpha 2027 We are planning to start an Alpha Course in May 2027. It is likely to run on Sunday afternoons. Thank you to those who have expressed interest in being on the leadership team. We are still looking for more leaders. Please talk to Canon Tim Watson or Canon Peter MacPherson if interested.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 72; Mark 4.1-20
Tues: Ps 74; Mark 4.21-41
Wed: Ps 77; Mark 5.1-20
Thurs: Ps 78.16-38; Mark 5.21-43
Fri: Ps 80; Mark 6.1-13
Sat: Pss 82, 84; Mark 6.14-29

Next Sunday: Isaiah 40.1-11; Psalm 85.1-2, 8-13; 2 Peter 3.8-15a; Mark 1.1-8

THIS WEEK AT THE CATHEDRAL

Mon 30 November *St Andrew, Apostle and Martyr*	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 1 December	12.15pm Holy Communion 1pm Lunchtime Concert: Lucas Cai (Cello) 5.10pm Ecumenical Holding The Light Service
Wed 2 December	12.15pm Holy Communion 7pm Penleigh and Essendon Grammar Carols Service *(Open to school community)*
Thurs 3 December	12.15pm Holy Communion for International Day of People with Disability 5.10pm Choral Evensong 7pm Lowther Hall Anglican Grammar Carols Service *(Open to school community)*
Fri 4 December	12.15pm Holy Communion 5.10pm Choral Evensong 7pm Trinity Grammar Carols Service *(Open to school community)*
Sat 5 December	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود. 6pm City on a Hill Carol Service
Sun 6 December *Advent 2*	8am Holy Communion (*Book of Common Prayer*) *Preacher: The Revd Simon Li, Assistant Curate* 10am Choral Eucharist *Preacher: The Revd Simon Li, Assistant Curate* 1pm Mandarin Service 下午 1:00, 中文普通话崇拜 *Preacher: The Revd Simon Li, Assistant Curate* 4pm Choral Evensong *Preacher: The Revd Canon Denise Nicholls* 6pm Gather at St Paul's Sung Eucharist *Preacher: The Revd Lydia Thangadurai, Succentor*