



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion according to the Book of Common Prayer

The Twentieth Sunday After Trinity

18 October 2026, 8 am

Saint Luke the Evangelist

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

THE SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor.

Preacher: The Revd Simon Li, Assistant Curate.

Cantor: Canon Philip Nicholls, Director of Music.

THE ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold** type, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECTS

Let us pray.

Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. **Amen.**

O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**

Please be seated for the readings

THE FIRST READING

Exodus 33.12-23

Read by Nicholas Hurley

A reading from the Book Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know

you by name, and you have also found favour in my sight.’ ¹³Now if I have found favour in your sight, please show me your ways, so that I may know you and find favour in your sight. Consider, too, that this nation is your people.” ¹⁴He said, “My presence will go with you, and I will give you rest.” ¹⁵And he said to him, “If your presence will not go, do not bring us up from here. ¹⁶For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

¹⁷The Lord said to Moses, “I will also do this thing that you have asked, for you have found favour in my sight, and I know you by name.” ¹⁸Moses said, “Please show me your glory.” ¹⁹And he said, “I will make all my goodness pass before you and will proclaim before you the name, ‘The Lord,’ and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy. ²⁰But,” he said, “you cannot see my face, for no one shall see me and live.” ²¹And the Lord continued, “See, there is a place by me where you shall stand on the rock, ²²and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; ²³then I will take away my hand, and you shall see my back, but my face shall not be seen.”

Hear the word of the Lord, **thanks be to God.**

PSALM 65

Please join in saying the verses of the Psalm printed in bold.

You are to be praised, O God, in Zion:

to you shall vows be paid, you that answer prayer.

To you shall all flesh come to confess their sins:

when our misdeeds prevail against us, you will purge them away.

Blessed are those whom you choose and take to yourself

to dwell within your courts:

we shall be filled with the good things of your house, of your holy temple.

You will answer us in your righteousness

with terrible deeds, O God our saviour:

you that are the hope of all the ends of the earth and of the distant seas;

Who by your strength made fast the mountains: you that are girded with power;

Who stilled the raging of the seas, the roaring of the waves:

and the tumult of the peoples.

Those who dwell at the ends of the earth are afraid at your wonders:

the dawn and the evening sing your praises.

You tend the earth and water it: you make it rich and fertile.

The river of God is full of water:

and so providing for the earth, you provide grain for us all.

You drench its furrows, you level the ridges between:

you soften it with showers and bless its early growth.

You crown the year with your goodness:

and the tracks where you have passed drip with fatness.

The pastures of the wilderness run over: and the hills are girded with joy.

The meadows are clothed with sheep:

and the valleys stand so thick with corn, they shout for joy and sing.

THE SECOND READING

1 Thessalonians 1.1-10

A reading from the First Epistle of Saint Paul to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew:

22.15-33

Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap Jesus in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷Tell us,

then, what you think. Is it lawful to pay taxes to Caesar or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this and whose title?" ²¹They answered, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's and to God the things that are God's." ²²When they heard this, they were amazed, and they left him and went away.

²³The same day some Sadducees came to him saying there is no resurrection, and they asked him a question: ²⁴"Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow and raise up children for his brother.' ²⁵Now there were seven brothers among us; the first married and died childless, leaving the widow to his brother. ²⁶The second did the same, so also the third, down to the seventh. ²⁷Last of all, the woman herself died. ²⁸In the resurrection, then, whose wife of the seven will she be? For all of them had married her."

²⁹Jesus answered them, "You are wrong because you know neither the scriptures nor the power of God. ³⁰For in the resurrection people neither marry nor are given in marriage but are like angels of God in heaven. ³¹And as for the resurrection of the dead, have you not read what was said to you by God, ³²'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead but of the living." ³³And when the crowds heard it, they were astounded at his teaching.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Simon Li, Assistant Curate

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge

one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the vergers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:
All things come of thee, O Lord: and of thine own do we give thee.

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most

merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

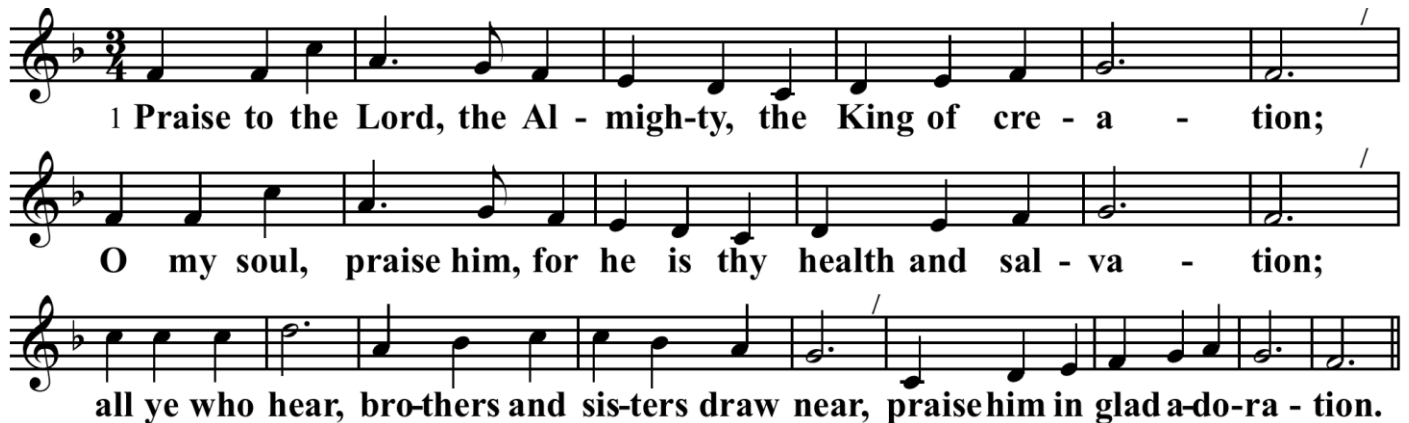
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN



1 Praise to the Lord, the Al - migh-ty, the King of cre - a - tion;
O my soul, praise him, for he is thy health and sal - va - tion;
all ye who hear, bro-thers and sis-ters draw near, praise him in glad a-do-ra - tion.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen how thy heart's longings have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord, who, when darkness of sin is abounding,
who, when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him.
Let the Amen sound from his people again:
gladly for ay we adore him.

Joachim Neander (1650–80), tr. Catherine Winkworth (1827–78) and others
Australian Hymn Book 28

Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 110, 111; 1 Peter 3.1-7

Thurs: Ps 118.1-18; 1 Peter 4.3-11

Tues: Pss 114, 115; 1 Peter 3.8-16

Fri: Pss 124, 125, 126; 1 Peter 4.12-19

Wed: Pss 121, 122, 123; 1 Peter 3.17-4.2

Sat: Pss 130, 131, 133; 1 Peter 5

Next Sunday: Deuteronomy 34.1-12; Psalm 90.1-6, 13-17; 1 Thessalonians 2.1-13; Matthew 22.34-46

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

PRAY WITH US

FOR THE WORLD We remember with gratitude all seafarers who have served in the Royal Australian Navy and Merchant Navy, especially those who gave their lives at sea in the service of our nation. Watch over all who sail today, keep them safe from harm, comfort their families and loved ones, and grant them strength, peace and safe passage as they carry out their vital duties. We pray for Pope Leo XIV, for your healing, following his recent lung cancer diagnosis and surgery; a full recovery and renewed strength, and that he may be protected from further illness or complications; for the students and people of Albania, who are distressed by rising education costs and concerns about corruption; for those affected by the devastating hurricane in Mexico, those who have lost their homes, livelihoods and sense of security, bring comfort to those who are displaced, strength to rebuild their lives and hope to all who face an uncertain future.

FOR COP Please pray for COP 31, taking place in Antalya (the ancient Attaleia, visited by Paul and Barnabas) in the second week of November. Pray for resolve for the international community to curb carbon emissions, and to find and fund mitigations to combat the effects and impact of a changing climate, especially for low-lying islands in the Torres Strait and Pacific.

FOR THE ANGLICAN COMMUNION The Anglican Church of Canada (Abp Shane Parker).

FOR THE AUSTRALIAN ANGLICAN CHURCH Diocese of Perth: Archbishop Kay Goldsworthy; Bishops Kate Wilmot, David Bassett and Hans Christiansen; St George's Cathedral, Dean Chris Chataway; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Episcopal Area of Geelong, Archdeaconry of Williamstown, Deanery of Werribee (1): St Thomas' Werribee, St Stephen's Anglican Congregation — Karen Community Werribee, Sojourners Werribee, Church of the Epiphany Hoppers Crossing, Hope & Resurrection Community Church, St Eanswythe's Altona with St Clement's Laverton, St Mark's Spotswood, Holy Trinity Williamstown; Overnewton Anglican Community College.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Disting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

THE RECENTLY DEPARTED The Revd Jean Frances Penman AM and David Forbes.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 18 Jean Florence Nicoll (Congregation) 2019
- 20 Henry Henty (Lay Canon, Member of the Cathedral Building Committee 1880s) 1912
- 21 Hubert Richard Murphy 1942
- 24 George Harvard Cranswick (2nd Bishop of Gippsland) 1954
Arthur Reginald Mace (Archdeacon, Canon) 1965

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group will meet with the preacher Rev Simon Li to discuss his sermon from Exodus 33. At the 11.45am group the Precentor Tim Watson will lead a study on 1 Thessalonians 1.1-10. (On Sunday 25 October Canon Peter MacPherson will lead the study on 1 Thessalonians 2.1-20.) Both Bible study groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome.

Annual Seafarers' Choral Eucharist 10am At our 10am Seafarers' Service we welcome the Revd Captain Mike Oborn RAN CSM as our preacher. Mike is a former Commanding Officer of HMAS Cerberus. Prior to that he was Commanding Officer of HMAS Beltano and Sirius, and prior to that a Clearance Diver with the Royal Navy Amphibious Task Group. He has seen active service in Afghanistan, and ministers in the parish of Queanbeyan the Anglican Diocese of Canberra and Goulburn alongside his continued service in Defence.

Bishop Nigel's visit at *Gather* We welcome Bishop Nigel Pope as our 6.00pm preacher. Bishop Nigel was ordained in India where he served as Dean of Calcutta Cathedral. Since moving to Australia, he has been a parish minister in Geelong and Footscray and a member of our Cathedral Chapter. He was recently consecrated as the Bishop of Geelong.

Baptism, Confirmation and Reception Preparation classes have begun at 11.45am in the Canon's Vestry and continue weekly until 15 November. If you're interested, please email Canon Jane Window: jwindow@stpaulscathedral.org.au Mandarin speakers, please email Revd Simon Li sli@stpaulscathedral.org.au, and Farsi speakers, please email Revd Pedram Shirmast pshirmast@stpaulscathedral.org.au

Lunchtime Concert, Wednesday 21 October, 1pm: The Classical Collective With over 30 years of musical experience, The Classical Collective is made up of three Melbourne Conservatorium alumni (Giselle Baulch, Juliarna Clark, and Hugh Fullarton), whose musical experience ranges from jazz to opera to sacred liturgical music. They will present a collection of sacred vocal solos and duets, accompanied

by piano and chamber organ. The music ranges from the well-known to newly discovered gems, from Andrew Lloyd Webber to Giuseppe Verdi.

Thursdays at Two Dr Yane Damanik, Principal of Nungalinga College in Darwin, Northern Territory will be our guest speaker. Originally from the Maluku Islands located in East Indonesia in the Western Pacific Ocean, Dr Damanik trained in Mission and Christian Counselling at Kingsley Theological School in Melbourne. She has served in a variety of roles in teaching, counselling, pastoral work and community development. Dr Damanik will share about her work and vision for empowering Indigenous Christians to take on leadership roles across Australia.

Alpha 2027 We are thinking about running the Alpha Course in 2027. As a first step we are looking to see who might be interested in joining a leadership team. If you are at all interested please talk to Canon Tim Watson or Canon Peter MacPherson.
<https://alpha.org.au/>

OUR ADVOCACY FOR JUSTICE

First Nations Justice We are committed to reconciliation and right relationship with First Peoples, and we long to see a more just settlement for all Indigenous people. Our governing body, the Cathedral Chapter, supports the path set out in the Uluru Statement from the Heart: Voice, Treaty, Truth-telling and Makarrata (justice). We pay a symbolic annual tribute to the Wurundjeri Lands Council. We also provide resources so that we can listen, learn and yarn together, and we value respectful and informed conversation on this important issue.

Refugee Justice We are explicitly and proudly multicultural, and want to see a strong, supportive and diverse society. We name, condemn and resist racism and any form of discrimination. That's why we campaign for refugees and build public awareness about people seeking asylum. We offer free cultural and language classes and worship in the languages of our congregations. We seek to be a safe place where migrants and refugees can belong, make new friends and rebuild their lives.

Climate Justice We are committed to the care of creation and the renewal of the earth, and we want to see greater and quicker action on the climate crisis. As an inaugural member of Victoria's climate pledge, we are working towards net zero. We use only energy from renewable sources and keep reducing our waste and emissions, and aim to share good-practice models of saving and generating energy.

Safe Kids and Families We will safeguard all people. We strongly condemn any form of abuse—in church, in workplaces or at home—and are committed to keeping children and vulnerable people safe. We want the Cathedral to be a genuinely accessible and safe space to belong and grow. Our staff and volunteers complete safeguarding training and the relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you are facing family violence and need help, please ring 1800 737 732 (1800RESPECT), or 13 92 76 (13YARN) for Aboriginal and Torres Strait Islander crisis support.

THIS WEEK AT THE CATHEDRAL

Mon 19 October	10.15am Mentone Grammar Valedictory Service (Open to school community) 12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 20 October	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 21 October	12.15pm Holy Communion 1pm Lunchtime Concert: The Classical Collective 5.10pm Choral Evensong 6.30pm Firbank Valedictory Service (Open to school community)
Thurs 22 October	12.15pm Holy Communion 2pm Thursdays at Two: Dr Yane Damanik 5.10pm Choral Evensong
Fri 23 October	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 24 October	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 25 October	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Tim Watson</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 4pm Choral Evensong <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i>