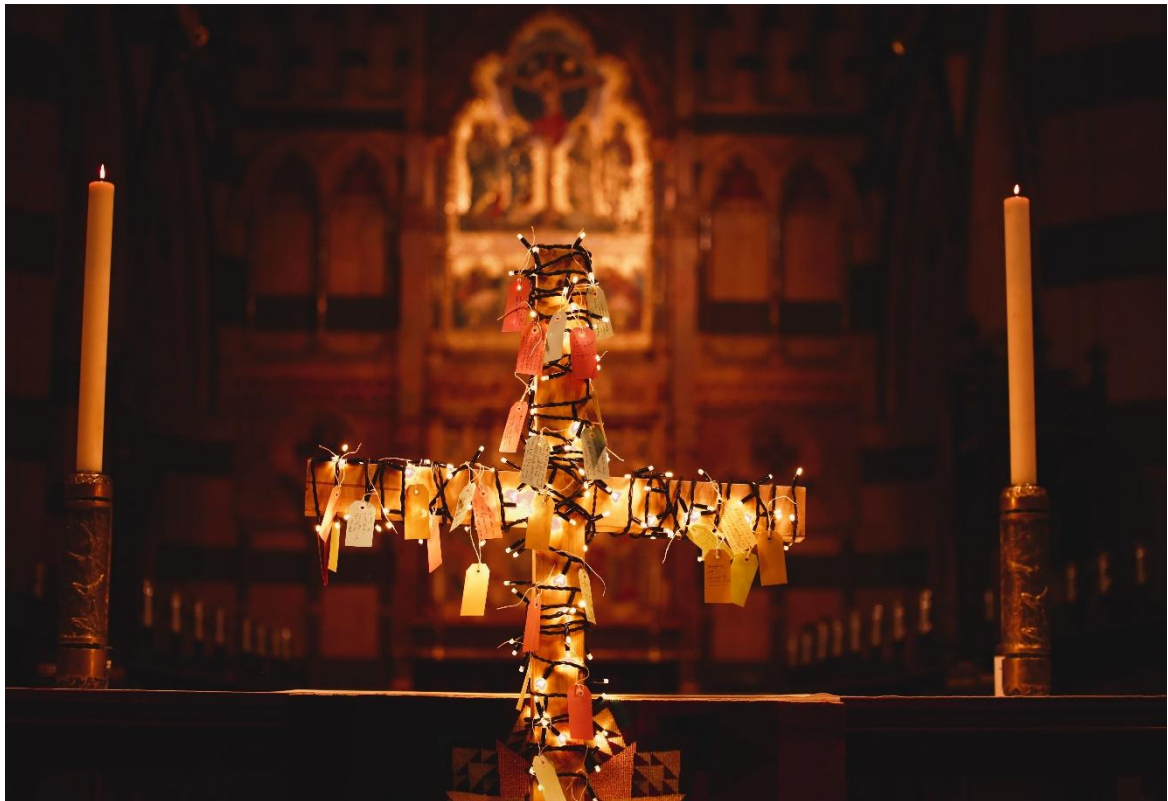


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 18 October 2026
The Twenty-First Sunday
After Pentecost

President: The Revd Canon Jane Window, Associate Priest

Preacher: The Rt Revd Nigel Pope, Geelong Episcopate

Welcome to Gather at St Paul's

Please stand as the clergy enter

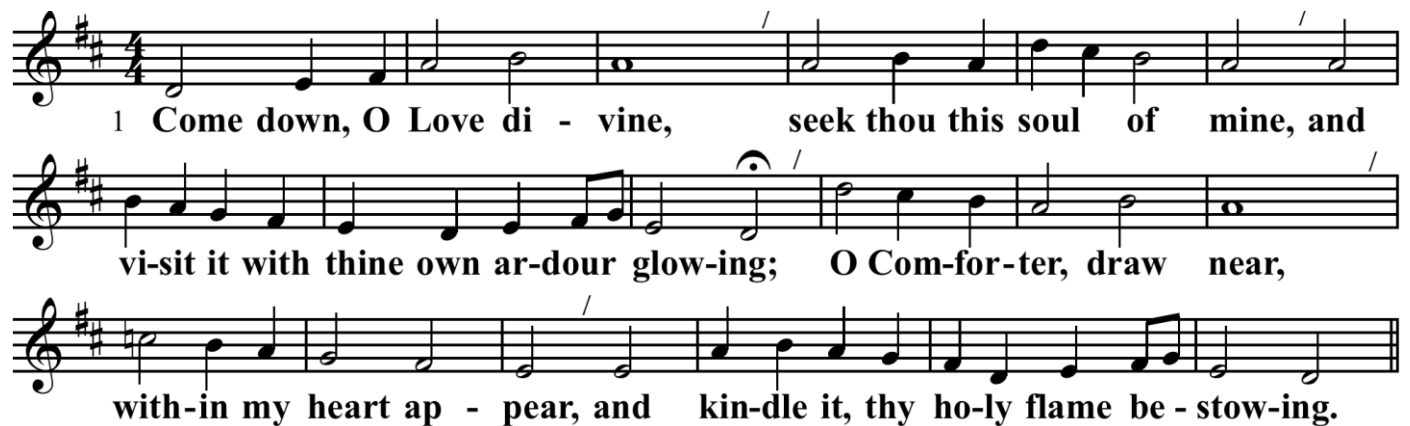
The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – Come Down, O Love Divine



2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

The Prayer of Preparation

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

Almighty and everlasting God, in Christ you have revealed your glory among the nations: grant that your Church throughout the world may persevere with steadfast faith in proclaiming the cross to be the way that leads to life eternal; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Exodus 34.1-8

Read by St-John Woollacott

A reading from the Book Exodus.

The Lord said to Moses, “Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. ²Be

ready in the morning and come up in the morning to Mount Sinai and present yourself there to me on the top of the mountain. ³No one shall come up with you, and do not let anyone be seen throughout all the mountain, and do not let flocks or herds graze in front of that mountain.” ⁴So Moses cut two tablets of stone like the former ones, and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. ⁵The Lord descended in the cloud and stood with him there and proclaimed the name, “The Lord.” ⁶The Lord passed before him and proclaimed,

“The Lord, the Lord,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness,
⁷keeping steadfast love for the thousandth generation,
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children
and the children’s children
to the third and the fourth generation.”

⁸And Moses quickly bowed down to the ground and worshipped.

For the word of the Lord, **thanks be to God.**

Psalm 96

Please join in saying the verses printed in bold

O sing to the Lord a new song:

sing to the Lord, all the earth.

Sing to the Lord and bless his holy name:

proclaim the good news of his salvation from day to day.

Declare his glory among the nations:

and his wonders among all peoples.

For great is the Lord, and greatly to be praised:

he is more to be feared than all gods.

As for all the gods of the nations, they are mere idols:

it is the Lord who made the heavens.

Majesty and glory are before him:

beauty and power are in his sanctuary.

Render to the Lord, you families of the nations:

render to the Lord glory and might.

Render to the Lord the honour due to his name:

bring offerings and come into his courts.

O worship the Lord in the beauty of his holiness:

let the whole earth stand in awe of him.

**Say among the nations that the Lord is king:
he has made the world so firm
that it can never be moved;
and he shall judge the peoples with equity.**
Let the heavens rejoice and let the earth be glad:
let the sea roar, and all that fills it:
**Let the fields rejoice, and everything in them:
then shall all the trees of the wood
shout with joy before the Lord;**
For he comes, he comes to judge the earth:
he shall judge the world with righteousness,
and the peoples with his truth.

The Second Reading

Philippians 4.10-20

A reading from the Epistle of Saint Paul to the Philippians.

I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me but had no opportunity to show it. ¹¹Not that I am referring to being in need, for I have learned to be content with whatever I have. ¹²I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³I can do all things through him who strengthens me. ¹⁴In any case, it was kind of you to share my distress.

¹⁵You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving except you alone. ¹⁶For even when I was in Thessalonica, you sent me help for my needs more than once. ¹⁷Not that I seek the gift, but I seek the profit that accumulates to your account. ¹⁸I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 6.25-34

Read by Chris Blake

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? ²⁶Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And which of you by worrying can add a single hour to your span of life? ²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? ³¹Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ ³²For it is the gentiles who seek all these things, and indeed your heavenly Father knows that you need all these things. ³³But seek first the kingdom of God and his righteousness, and all these things will be given to you as well.

³⁴“So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Rt Revd Nigel Pope, Geelong Episcopate

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please sit or kneel

The Peace

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – The God of Abraham

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 The God of A-braham praise who reigns en-throned a - bove, An -
cient of e - ver - las - ting Days, and God of love; the—
Lord, the great I AM, by— earth and— heaven con - fest;— we
bow and bless the sa - cred— name for— e - ver blest.

2
The God of Abraham praise,
at whose supreme command
from earth we rise and seek the joys
at his right hand;
we all on earth forsake,
its wisdom, fame, and power;
and him our only portion make,
our shield and tower.

3
The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy!' cry,
'almighty King,
who was, and is the same,
and evermore shall be:
the Lord, our Father, great I AM
we worship Thee.'

⁴
Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace,
for ever new;
he shows his prints of love –
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.

⁵
The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost,'
they ever cry.
Hail, Abraham's God, and mine,
(I join the heavenly lays,)
all might and majesty are thine,
and endless praise.

Thomas Olivers (1725-99)
Hymns Ancient and Modern New Standard 331

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,

we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom, in the fellowship of the Holy Spirit,

we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,

हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,

Ama namin..., Our Father who art ..., ای پدر ما که در آسمانی
...، باپ ہمارے اے ...،

**Our Father in heaven, hallowed be your name, your kingdom come, your will be
done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as
we forgive those who sin against us. Save us from the time of trial, and deliver us
from evil. For the kingdom, the power, and the glory are yours, now and forever.
Amen.**

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – Lord of All Hopefulness



Lord of all— hope-ful-ness,— Lord of all joy, whose trust, e - ver
child-like, no cares could de - stroy, be there at— our wa-king and
give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled at the plane and the lathe,
be there at our labours and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace,
be there at our homing and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm,
be there at our sleeping and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Joyce Placzek ('Jan Struther') (1901-53)

Together in Song 613

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The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD We remember with gratitude all seafarers who have served in the Royal Australian Navy and Merchant Navy, especially those who gave their lives at sea in the service of our nation. Watch over all who sail today, keep them safe from harm, comfort their families and loved ones, and grant them strength, peace and safe passage as they carry out their vital duties. We pray for Pope Leo XIV, for your healing, following his recent lung cancer diagnosis and surgery; a full recovery and renewed strength, and that he may be protected from further illness or complications; for the students and people of Albania, who are distressed by rising education costs and concerns about corruption; for those affected by the devastating hurricane in Mexico, those who have lost their homes, livelihoods and sense of security, bring comfort to those who are displaced, strength to rebuild their lives and hope to all who face an uncertain future.

FOR COP Please pray for COP 31, taking place in Antalya (the ancient Attaleia, visited by Paul and Barnabas) in the second week of November. Pray for resolve for the international community to curb carbon emissions, and to find and fund mitigations to combat the effects and impact of a changing climate, especially for low-lying islands in the Torres Strait and Pacific.

FOR THE ANGLICAN COMMUNION The Anglican Church of Canada (Abp Shane Parker).

FOR THE AUSTRALIAN ANGLICAN CHURCH Diocese of Perth: Archbishop Kay Goldsworthy; Bishops Kate Wilmot, David Bassett and Hans Christiansen; St George's Cathedral, Dean Chris Chataway; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Episcopal Area of Geelong, Archdeaconry of Williamstown, Deanery of Werribee (1): St Thomas' Werribee, St Stephen's Anglican Congregation — Karen Community Werribee, Sojourners Werribee, Church of the Epiphany Hoppers Crossing, Hope & Resurrection Community Church, St Eanswythe's Altona with St Clement's Laverton, St Mark's Spotswood, Holy Trinity Williamstown; Overnewton Anglican Community College.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

THE RECENTLY DEPARTED The Revd Jean Frances Penman AM and David Forbes.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 18 Jean Florence Nicoll (Congregation) 2019
- 20 Henry Henty (Lay Canon, Member of the Cathedral Building Committee 1880s) 1912
- 21 Hubert Richard Murphy 1942
- 24 George Harvard Cranswick (2nd Bishop of Gippsland) 1954
Arthur Reginald Mace (Archdeacon, Canon) 1965

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group met with the preacher Revd Simon Li to discuss his sermon from Exodus 33. At the 11.45am group the Precentor Tim Watson led a study on 1 Thessalonians 1.1-10. (On Sunday 25 October Canon Peter MacPherson will lead the study on 1 Thessalonians 2.1-20.) Both Bible study groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome.

Baptism, Confirmation and Reception Preparation classes have begun at 11.45am in the Canon's Vestry and continue weekly until 15 November. If you're interested, please email Canon Jane Window: jwindow@stpaulscathedral.org.au Mandarin speakers, please email Revd Simon Li sli@stpaulscathedral.org.au, and Farsi speakers, please email Revd Pedram Shirmast pshirmast@stpaulscathedral.org.au

Lunchtime Concert, Wednesday 21 October, 1pm: The Classical Collective With over 30 years of musical experience, The Classical Collective is made up of three Melbourne Conservatorium alumni (Giselle Baulch, Juliarna Clark, and Hugh Fullarton), whose musical experience ranges from jazz to opera to sacred liturgical music. They will present a collection of sacred vocal solos and duets, accompanied by piano and chamber organ. The music ranges from the well-known to newly discovered gems, from Andrew Lloyd Webber to Giuseppe Verdi.

Thursdays at Two Dr Yane Damanik, Principal of Nungalinya College in Darwin, Northern Territory will be our guest speaker. Originally from the Maluku Islands located in East Indonesia in the Western Pacific Ocean, Dr Damanik trained in Mission and Christian Counselling at Kingsley Theological School in Melbourne. She has served in a variety of roles in teaching, counselling, pastoral work and community development. Dr Damanik will share about her work and vision for empowering Indigenous Christians to take on leadership roles across Australia.

Alpha 2027 We are thinking about running the Alpha Course in 2027. As a first step we are looking to see who might be interested in joining a leadership team. If you are at all interested please talk to Canon Tim Watson or Canon Peter MacPherson.
<https://alpha.org.au/>

OUR ADVOCACY FOR JUSTICE

First Nations Justice We are committed to reconciliation and right relationship with First Peoples, and we long to see a more just settlement for all Indigenous people. Our governing body, the Cathedral Chapter, supports the path set out in the Uluru Statement from the Heart: Voice, Treaty, Truth-telling and Makarrata (justice). We pay a symbolic annual tribute to the Wurundjeri Lands Council. We also provide resources so that we can listen, learn and yarn together, and we value respectful and informed conversation on this important issue.

Refugee Justice We are explicitly and proudly multicultural, and want to see a strong, supportive and diverse society. We name, condemn and resist racism and any form of discrimination. That's why we campaign for refugees and build public awareness about people seeking asylum. We offer free cultural and language classes and worship in the languages of our congregations. We seek to be a safe place where migrants and refugees can belong, make new friends and rebuild their lives.

Climate Justice We are committed to the care of creation and the renewal of the earth, and we want to see greater and quicker action on the climate crisis. As an inaugural member of Victoria's climate pledge, we are working towards net zero. We use only energy from renewable sources and keep reducing our waste and emissions, and aim to share good-practice models of saving and generating energy.

Safe Kids and Families We will safeguard all people. We strongly condemn any form of abuse—in church, in workplaces or at home—and are committed to keeping children and vulnerable people safe. We want the Cathedral to be a genuinely accessible and safe space to belong and grow. Our staff and volunteers complete safeguarding training and the relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you are facing family violence and need help, please ring 1800 737 732 (1800RESPECT), or 13 92 76 (13YARN) for Aboriginal and Torres Strait Islander crisis support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 110, 111; 1 Peter 3.1-7

Thurs: Ps 118.1-18; 1 Peter 4.3-11

Tues: Pss 114, 115; 1 Peter 3.8-16

Fri: Pss 124, 125, 126; 1 Peter 4.12-19

Wed: Pss 121, 122, 123; 1 Peter 3.17-4.2

Sat: Pss 130, 131, 133; 1 Peter 5

Next Sunday: Deuteronomy 34.1-12; Psalm 90.1-6, 13-17; 1 Thessalonians 2.1-13; Matthew 22.34-46

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

THIS WEEK AT THE CATHEDRAL

Mon 19 October	10.15am Mentone Grammar Valedictory Service (Open to school community) 12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 20 October	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 21 October	12.15pm Holy Communion 1pm Lunchtime Concert: The Classical Collective 5.10pm Choral Evensong 6.30pm Firbank Valedictory Service (Open to school community)
Thurs 22 October	12.15pm Holy Communion 2pm Thursdays at Two: Dr Yane Damanik 5.10pm Choral Evensong
Fri 23 October	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 24 October	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 25 October	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 4pm Choral Evensong <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i>