



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist Annual Seafarers' Commemoration

Luke, Evangelist and Martyr

18 October 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Preacher:* The Revd Captain Mike Oborn CSM RAN; *Deacon:* The Revd Lydia Thangadurai, Succentor; *Sub-deacon:* The Revd Simon Li, Assistant Curate; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls. The Royal Australian Navy Band under the direction of ABMUS Andrew Bryce.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

WELCOME

The annual Seafarers Service has been held since 1907, a Mission to Seafarers initiative in recognition of the Battle of Trafalgar. It serves as a reminder of the onerous life of Seafarers in the Merchant Navy and The Royal Australian Navy.

We remember Seafarers who served in the Royal Australian Navy and the Merchant Navy during World Wars, and conflicts since. We remember the substantial loss of ships along the east coast of Australia during WW2. In particular, we remember all Seafarers who have made the supreme sacrifice doing their duty, defending/supporting Australia and its trade routes. During the Service, the Senior Naval Officer Victoria, accompanied by the Chairman Mission to Seafarers will lay a wreath in remembrance of all Seafarers who have lost their life at sea.

May we be worthy of their service and sacrifice.

We also remember our present-day seafarers, diligently carrying out their day-to-day duties. Being at sea is from time to time a dangerous occupation, even without hostilities. May all Seafarers continue their important work safely, knowing they have our gratitude and admiration.

Australian Naval Cadets carry in a number of National flags and Merchant Navy House Flags. Special flags, including the Red Ensign, Mission to Seafarers, Navy League and Naval Association of Australia will be marched in and presented to the Dean. The HMAS Cerberus Colour Party will present the Australian White Ensign to the Dean.

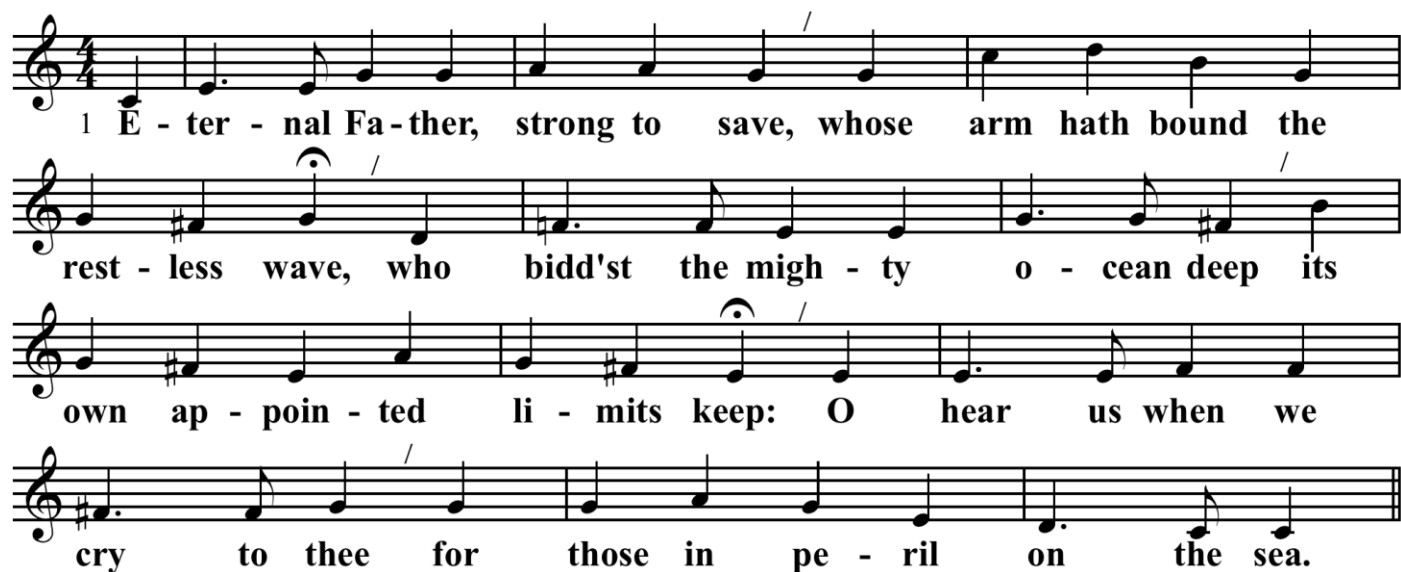
The organising committee comprises representatives from the Mission to Seafarers, Company of Master Mariners and Naval Commemoration Committee of Victoria. Support by the Royal Australian Navy and the Australian Naval Cadets is greatly appreciated.

The Mission to Seafarers is an agency of the Anglican Church who care for the spiritual and practical welfare of all Seafarers, regardless of nationality or faith. In Victoria there are Stations in Melbourne, Geelong, Portland and Hastings. Over 21,000 Seafarers use the facilities annually, mainly for contacting their loved ones. The Mission also provides welfare to individual Seafarers, those in hospital, as well as advocacy for anyone experiencing injustice. The Mission has been providing services to Seafarers for more than 150 years. The primary Mission is located at 717 Flinders Street.

Thank you to Consulate representatives, organisations with connections to seafarers, Ship/Unit Associations for remembering the contribution of past and present seafarers.

THE ORDER OF SERVICE

THE INTROIT HYMN



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
rest - less wave, who bidd'st the migh - ty o - cean deep its
own ap - poin - ted li - mits keep: O hear us when we
cry to thee for those in pe - ril on the sea.

2
O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

3
O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

4
O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.

William Whiting (1825-78)

Hymns Ancient and Modern New Standard 292

The Colour Party march up to and present special flags to the Cathedral Clergy. A general salute as the Australian White Ensign is presented to the Dean.

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Human sin disfigures the whole creation,
which groans with eager longing for God's redemption.

cf. Romans 8.22,23

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings

THE GLORIA

The Liverpool Service – Noel Rawsthorne (1929-2019)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in his gospel the love and healing power of your Son: graciously continue in your Church this love and power to heal, to the praise and glory of your name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Cathedral Children's Church materials are available in the Children's area in the front right-hand aisle of the Cathedral.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 33.12-23

Read by LCDR Virginia Stevens RAN Retd

A reading from the Book Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.'¹³ Now if I have found favour in your sight, please show me your ways, so that I may know you and find favour in your sight. Consider, too, that this nation is your people."¹⁴ He said, "My presence will go with you, and I will give you rest."¹⁵ And he said to him, "If your presence will not go, do not bring us up from here."¹⁶ For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

¹⁷The Lord said to Moses, "I will also do this thing that you have asked, for you have found favour in my sight, and I know you by name."¹⁸ Moses said, "Please show me your glory."¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you the name, 'The Lord,' and I will be gracious to whom I will be gracious and will show mercy on whom I will show mercy.

²⁰But," he said, "you cannot see my face, for no one shall see me and live."²¹ And the Lord continued, "See, there is a place by me where you shall stand on the rock,²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by;²³ then I will take away my hand, and you shall see my back, but my face shall not be seen."

Hear the word of the Lord, **thanks be to God.**

PSALM 65

Please sing the response after the cantor, then as indicated



All the ends of the earth have seen the sal-va-tion of our God.

¹You are to be praised, O God, in Zion:

to you shall vows be paid, you that answer prayer.

²To you shall all flesh come to confess their sins:

when our misdeeds prevail against us, you will purge them away.

³Blessed are those whom you choose and take to yourself to dwell within your courts: we shall be filled with the good things of your house,

of your holy temple.

Response

⁴You will answer us in your righteousness with terrible deeds, O God our saviour:
you that are the hope of all the ends of the earth and of the distant seas;

⁵Who by your strength made fast the mountains:

you that are girded with power;

⁶Who stilled the raging of the seas, the roaring of the waves:

and the tumult of the peoples.

⁷Those who dwell at the ends of the earth are afraid at your wonders:

the dawn and the evening sing your praises.

Response

⁸You tend the earth and water it: you make it rich and fertile.

⁹The river of God is full of water:

and so providing for the earth, you provide grain for us all.

¹⁰You drench its furrows, you level the ridges between:

you soften it with showers and bless its early growth.

¹¹You crown the year with your goodness:

and the tracks where you have passed drip with fatness.

Response

¹²The pastures of the wilderness run over: and the hills are girded with joy.

¹³The meadows are clothed with sheep:

and the valleys stand so thick with corn,

they shout for joy and sing.

Response

Music: Anthony Gregory Murray (1905-92)

THE SECOND READING

1 Thessalonians 1.1-10

Read by CAPT Francis Castellino, Branch Master, The Company of Master Mariners of Australia

A reading from the First Epistle of Saint Paul to the Thessalonians.

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. I put my trust in your unfailing love: O let my heart rejoice in your salvation. And I will make my song to the Lord because he deals so bountifully with me. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Jesus Christ.

22.15-33

Then the Pharisees went and plotted to entrap Jesus in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this and whose title?” ²¹They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and

to God the things that are God's." ²²When they heard this, they were amazed, and they left him and went away.

²³The same day some Sadducees came to him saying there is no resurrection, and they asked him a question: ²⁴"Teacher, Moses said, 'If a man dies childless, his brother shall marry the widow and raise up children for his brother.' ²⁵Now there were seven brothers among us; the first married and died childless, leaving the widow to his brother. ²⁶The second did the same, so also the third, down to the seventh. ²⁷Last of all, the woman herself died. ²⁸In the resurrection, then, whose wife of the seven will she be? For all of them had married her."

²⁹Jesus answered them, "You are wrong because you know neither the scriptures nor the power of God. ³⁰For in the resurrection people neither marry nor are given in marriage but are like angels of God in heaven. ³¹And as for the resurrection of the dead, have you not read what was said to you by God, ³²'I am the God of Abraham, the God of Isaac, and the God of Jacob'? He is God not of the dead but of the living." ³³And when the crowds heard it, they were astounded at his teaching.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Captain Mike Oborn CSM RAN

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Heidin Kunoo, Assistant Chaplain Mission to Seafarers, Melbourne

Let us pray for the world and for the church.

FOR THE MERCHANT NAVY

CAPT Graeme Keys,

Member, Company of Master Mariners of Australia

We pray for all who earn their living on the sea, for all who work and manage our ports and for those in leadership positions in the shipping industry: grant to them a common concern for harmony and justice in the workplace, freedom from exploitation of the earth's resources and wisdom in future planning. We pray for safety as they face the dangers of their calling and for their families in their separation from them: accompany them in times of loneliness, protect them, and guard them in danger.

Lord in your mercy: **hear our prayer.**

FOR THE MISSION TO SEAFARERS

Prasanna De Silva, CEO Mission to Seafarers, Melbourne

We pray for all who care for seafarers: bless and sustain the Mission to Seafarers, Stella Maris and all other seafarer agencies; give wisdom to those who guide their affairs; may their welcome and service show forth your love. We pray for all chaplains, support staff and volunteers: grant them patience and compassion in their ministry. May they be bearers of your hope as they commend others to you.

Lord in your mercy: **hear our prayer.**

FOR THE ROYAL AUSTRALIAN NAVY

CPO Thomas Dann, I/C Colour Party

We pray for those serving in the Royal Australian Navy: help us to seek for all people the freedom to serve you and each other in compassion and peace. We give thanks for all who have given their lives in the service of our country at sea: may their sacrifice strengthen our resolve to build communities of trust and inclusion.

Lord in your mercy: **hear our prayer.**

FOR THE PEACE OF THE WORLD

Ms Christina Siciliano, representing Stella Maris

We pray for all who strive for peace and all who yearn for justice: guide our leaders in the ways of justice and peace and help us today to work for a better

tomorrow. We pray for those who serve the cause of peace: support them in their service and bring us all, with all those who have served you here on earth, to the peace of your presence.

Lord in your mercy: **hear our prayer.**

The Revd Heidin Kunoo concludes the prayers

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE PRESENTATION OF PERMISSION TO OFFICIATE TO THE REVD JEFFREY GILL

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Praise to the Lord, the Al - migh-ty, the King of cre - a - tion;
O my soul, praise him, for he is thy health and sal - va - tion;
all ye who hear, bro-thers and sis-ters draw near, praise him in glad a-do-ra - tion.

**Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen how thy heart's longings have been
granted in what he ordaineth?**

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew what the Almighty can do,
who with his love doth befriend thee.

Praise to the Lord, who, when darkness of sin is abounding,
who, when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him.
Let the Amen sound from his people again:
gladly for ay we adore him.

Joachim Neander (1650–80), tr. Catherine Winkworth (1827–78) and others
Australian Hymn Book 28

THE PRAYER OVER THE GIFTS

Blessed be God, by whose grace creation is renewed, by whose love heaven is
opened, by whose mercy we offer our sacrifice of praise.
Blessed be God forever.

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place,
holy and loving Father, true and living God. We praise you that through your
eternal Word you brought the universe into being and made us in your own
image. You have given us this earth to care for and delight in, and with its
bounty you preserve our life. We thank you that you bound yourself to the
human race with the promises of a gracious covenant and called us to serve
you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as
one of us, he lived our common life and offered his life to you in perfect
obedience and trust. By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy
people of every age, we proclaim your great and glorious name:

The choir sings

THE SANCTUS AND BENEDICTUS

The Liverpool Service – Rawsthorne

Holy, holy, holy, Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The president continues with the words of institution

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...، Ama namin..., Göklerdeki Babamız...,**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

The Liverpool Service – Rawsthorne

Lamb of God, you take away the sins of the world: have mercy upon us.

Lamb of God, you take away the sins of the world: grant us thy peace.

THE ANTHEM

They that go down to the sea in ships – Herbert Sumsion (1899-1995)

They that go down to the sea in ships, and occupy their business in great waters;
These men see the works of the Lord, and his wonders in the deep.

For at his word the stormy wind ariseth, which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep.

Their soul melteth away, because of the trouble.

They reel to and fro, and stagger like a drunken man, and are at their wits' end.

So when they cry unto the Lord in their trouble he delivereth them out of their distress.

For He maketh the storm to cease, so that the waves thereof are still.

Then are they glad because they are at rest; and so he bringeth them unto the haven where they would be.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

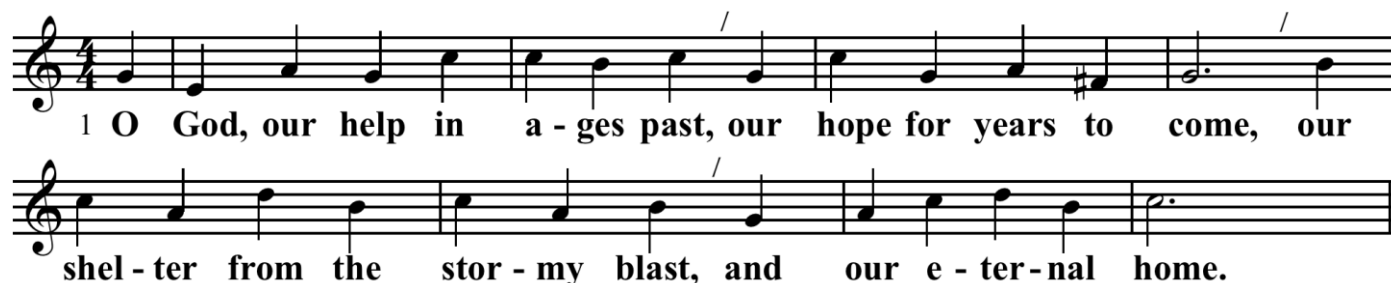
Please stand

Lord of all Creation, as we have received the bread and wine, fruits of the earth and tokens of salvation, so with joy we celebrate your goodness and commit ourselves to serve you on your earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



2
Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.

4
A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.

3
Before the hills in order stood,
or earth received her frame,
from everlasting thou art God,
to endless years the same.

5
Time, like an ever-rolling stream,
bears all our souls away;
they fly forgotten, as a dream
dies at the opening day.

6
O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 165

Please be seated for

THE ACT OF REMEMBRANCE

Cadet WO Zen Mendoza

‘I am the resurrection and the life’ says the Lord. ‘Those who believe in me, even though they die, yet will they live.’ *St John 11.25-26*

Let us remember before God, members of The Royal Australian Navy, the Merchant and Allied Navies who, in the defence of freedom and justice, have given their lives.

WREATH LAYING

CMDR Terry Makings AM RAN, President, Naval Commemoration Committee of Victoria

I invite CAPT Ben Esler RAN, Senior Naval Officer Victoria and Mr John Lines AM, Chairman, Mission to Seafarers, to place a wreath in remembrance of all who lost their lives at sea.

Please stand for

SAILORS' ODE

They have no grave but the cruel sea,
No flowers lay at their heads,
A rusting hulk is their tombstone
Afast on the ocean beds.

ODE OF REMEMBRANCE

They shall grow not old as we that are left grow old.
Age shall not weary them nor the years condemn.
At the going down of the sun and in the morning
we will remember them: **we will remember them.**

THE LAST POST

Silence is kept

Lest we forget: **lest we forget.**

REVEILLE

The Colour and Flag parties take their positions for the return, first of the Australian White Ensign (General Salute), and then the Special Flags.

Remain standing to sing

THE NATIONAL ANTHEM

Australians all let us rejoice,
For we are one and free,
We've golden soil and wealth for toil
Our home is girt by sea.
Our land abounds in Nature's gifts
Of beauty rich and rare,
In history's page let every stage,
Advance Australia Fair.
In joyful strains then let us sing,
Advance Australia Fair.

THE BLESSING OF THE PORTS OF VICTORIA

LEUT Adam Jones ANC addresses the Dean

Dean Andreas, please pray a blessing on all who go down to the sea in ships, who occupy their business in great waters, and in the ports of our State.

The Dean prays

Unto God's gracious mercy and protection we commit you:

The Lord bless you, and keep you.

The Lord make his face to shine upon you, and be gracious unto you.

The Lord lift up his countenance upon you, and give you peace.

And the blessing of God Almighty

The Father, the Son, and the Holy Spirit,

be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please wait for the Colour and Flag Parties, the Choir, Clergy and Official Party to leave the Cathedral.

THE POSTLUDE

'Triumphal March from Aida', Giuseppe Verdi, arr. Bill Holcombe.

The RAN Band.

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version Updated Edition*, © 2021 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

PRAY WITH US

FOR THE WORLD We remember with gratitude all seafarers who have served in the Royal Australian Navy and Merchant Navy, especially those who gave their lives at sea in the service of our nation. Watch over all who sail today, keep them safe from harm, comfort their families and loved ones, and grant them strength, peace and safe passage as they carry out their vital duties. We pray for Pope Leo XIV, for your healing, following his recent lung cancer diagnosis and surgery; a full recovery and renewed strength, and that he may be protected from further illness or complications; for the students and people of Albania, who are distressed by rising education costs and concerns about corruption; for those affected by the devastating hurricane in Mexico, those who have lost their homes, livelihoods and sense of security, bring comfort to those who are displaced, strength to rebuild their lives and hope to all who face an uncertain future.

FOR COP Please pray for COP 31, taking place in Antalya (the ancient Attaleia, visited by Paul and Barnabas) in the second week of November. Pray for resolve for the international community to curb carbon emissions, and to find and fund mitigations to combat the effects and impact of a changing climate, especially for low-lying islands in the Torres Strait and Pacific.

FOR THE ANGLICAN COMMUNION The Anglican Church of Canada (Abp Shane Parker).

FOR THE AUSTRALIAN ANGLICAN CHURCH Diocese of Perth: Archbishop Kay Goldsworthy; Bishops Kate Wilmot, David Bassett and Hans Christiansen; St George's Cathedral, Dean Chris Chataway; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Episcopal Area of Geelong, Archdeaconry of Williamstown, Deanery of Werribee (1): St Thomas' Werribee, St Stephen's Anglican Congregation — Karen Community Werribee, Sojourners Werribee, Church of the Epiphany Hoppers Crossing, Hope & Resurrection Community Church, St Eanswythe's Altona with St Clement's Laverton, St Mark's Spotswood, Holy Trinity Williamstown; Overnewton Anglican Community College.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Selina Ong, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

THE RECENTLY DEPARTED The Revd Jean Frances Penman AM and David Forbes.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 18 Jean Florence Nicoll (Congregation) 2019
- 20 Henry Henty (Lay Canon, Member of the Cathedral Building Committee 1880s) 1912
- 21 Hubert Richard Murphy 1942
- 24 George Harvard Cranswick (2nd Bishop of Gippsland) 1954
Arthur Reginald Mace (Archdeacon, Canon) 1965

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group met with the preacher Revd Simon Li to discuss his sermon from Exodus 33. At the 11.45am group the Precentor Tim Watson will lead a study on 1 Thessalonians 1.1-10. (On Sunday 25 October Canon Peter MacPherson will lead the study on 1 Thessalonians 2.1-20.) Both Bible study groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome.

Annual Seafarers' Choral Eucharist 10am At our 10am Seafarers' Service we welcome the Revd Captain Mike Oborn CSM RAN as our preacher. Mike is a former Commanding Officer of HMAS Cerberus. Prior to that he was Commanding Officer of HMAS Beltano and Sirius, and prior to that a Clearance Diver with the Royal Navy Amphibious Task Group. He has seen active service in Afghanistan, and ministers in the parish of Queanbeyan the Anglican Diocese of Canberra and Goulburn alongside his continued service in Defence.

Bishop Nigel's visit at *Gather* We welcome Bishop Nigel Pope as our 6.00pm preacher. Bishop Nigel was ordained in India where he served as Dean of Calcutta Cathedral. Since moving to Australia, he has been a parish minister in Geelong and Footscray and a member of our Cathedral Chapter. He was recently consecrated as the Bishop of Geelong.

Baptism, Confirmation and Reception Preparation classes have begun at 11.45am in the Canon's Vestry and continue weekly until 15 November. If you're interested, please email Canon Jane Window: jwindow@stpaulscathedral.org.au Mandarin speakers, please email Revd Simon Li sli@stpaulscathedral.org.au, and Farsi speakers, please email Revd Pedram Shirmast pshirmast@stpaulscathedral.org.au

Lunchtime Concert, Wednesday 21 October, 1pm: The Classical Collective With over 30 years of musical experience, The Classical Collective is made up of three Melbourne Conservatorium alumni (Giselle Baulch, Juliarna Clark, and Hugh Fullarton), whose musical experience ranges from jazz to opera to sacred liturgical music. They will present a collection of sacred vocal solos and duets, accompanied

by piano and chamber organ. The music ranges from the well-known to newly discovered gems, from Andrew Lloyd Webber to Giuseppe Verdi.

Thursdays at Two Dr Hendriyane Damanik, Principal of Nungalinga College in Darwin, Northern Territory will be our guest speaker. Originally from the Maluku Islands located in East Indonesia in the Western Pacific Ocean, Dr Damanik trained in Mission and Christian Counselling at Kingsley Theological School in Melbourne. She has served in a variety of roles in teaching, counselling, pastoral work and community development. Dr Damanik will share about her work and vision for empowering Indigenous Christians to take on leadership roles across Australia.

Alpha 2027 We are thinking about running the Alpha Course in 2027. As a first step we are looking to see who might be interested in joining a leadership team. If you are at all interested please talk to Canon Tim Watson or Canon Peter MacPherson.
<https://alpha.org.au/>

OUR ADVOCACY FOR JUSTICE

First Nations Justice We are committed to reconciliation and right relationship with First Peoples, and we long to see a more just settlement for all Indigenous people. Our governing body, the Cathedral Chapter, supports the path set out in the Uluru Statement from the Heart: Voice, Treaty, Truth-telling and Makarrata (justice). We pay a symbolic annual tribute to the Wurundjeri Lands Council. We also provide resources so that we can listen, learn and yarn together, and we value respectful and informed conversation on this important issue.

Refugee Justice We are explicitly and proudly multicultural, and want to see a strong, supportive and diverse society. We name, condemn and resist racism and any form of discrimination. That's why we campaign for refugees and build public awareness about people seeking asylum. We offer free cultural and language classes and worship in the languages of our congregations. We seek to be a safe place where migrants and refugees can belong, make new friends and rebuild their lives.

Climate Justice We are committed to the care of creation and the renewal of the earth, and we want to see greater and quicker action on the climate crisis. As an inaugural member of Victoria's climate pledge, we are working towards net zero. We use only energy from renewable sources and keep reducing our waste and emissions, and aim to share good-practice models of saving and generating energy.

Safe Kids and Families We will safeguard all people. We strongly condemn any form of abuse—in church, in workplaces or at home—and are committed to keeping children and vulnerable people safe. We want the Cathedral to be a genuinely accessible and safe space to belong and grow. Our staff and volunteers complete safeguarding training and the relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you are facing family violence and need help, please ring 1800 737 732 (1800RESPECT), or 13 92 76 (13YARN) for Aboriginal and Torres Strait Islander crisis support.

THIS WEEK AT THE CATHEDRAL

Mon 19 October	10.15am Mentone Grammar Valedictory Service (Open to school community) 12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 20 October	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 21 October	12.15pm Holy Communion 1pm Lunchtime Concert: The Classical Collective 5.10pm Choral Evensong 6.30pm Firbank Valedictory Service (Open to school community)
Thurs 22 October	12.15pm Holy Communion 2pm Thursdays at Two: Dr Hendriyane Damanik 5.10pm Choral Evensong
Fri 23 October	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 24 October	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 25 October	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 4pm Choral Evensong <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i>