



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion according to the Book of Common Prayer The Fourteenth Sunday After Trinity 6 September 2026, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

THE SERVICE LEADERS

President: The Revd Canon Dr Bob Derrenbacker, Associate Priest.

Cantor: Canon Philip Nicholls, Director of Music.

THE ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

Please be seated for the readings

THE FIRST READING

Exodus 12.1-14

Read by Peter Burman

A reading from the Book Exodus.

The Lord said to Moses and Aaron in the land of Egypt, ²“This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then

the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴⁶⁶This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord, **thanks be to God.**

PSALM 149.1-5

Please join in saying the verses of the Psalm printed in bold.

O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

Let Israel rejoice in him that made him:

let the children of Zion be joyful in their king.

Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

For the Lord takes delight in his people:

he adorns the meek with his salvation.

Let his faithful ones exult in his glory:

let them sing for joy upon their beds.

THE SECOND READING

Romans 13.1-10

A reading from the Epistle of Saint Paul to the Romans.

Let every person be subject to the governing authorities, for there is no authority except from God, and those authorities that exist have been instituted by God.

²Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval, ⁴for it is God's agent for your good. But if you do what is

wrong, you should be afraid, for the authority does not bear the sword in vain! It is the agent of God to execute wrath on the wrongdoer. ⁵Therefore one must be subject, not only because of wrath but also because of conscience. ⁶For the same reason you also pay taxes, for the authorities are God's agents, busy with this very thing. ⁷Pay to all what is due them: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

⁸Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet," and any other commandment, are summed up in this word, "You shall love your neighbour as yourself." ¹⁰Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 18.10-20
Glory to you, Lord Jesus Christ.

"Take care that you do not despise one of these little ones, for I tell you, in heaven their angels continually see the face of my Father in heaven. ¹²What do you think? If a shepherd has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of your Father in heaven that one of these little ones should be lost.

¹⁵"If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector. ¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them."

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: **and of thine own do we give thee.**

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several

generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

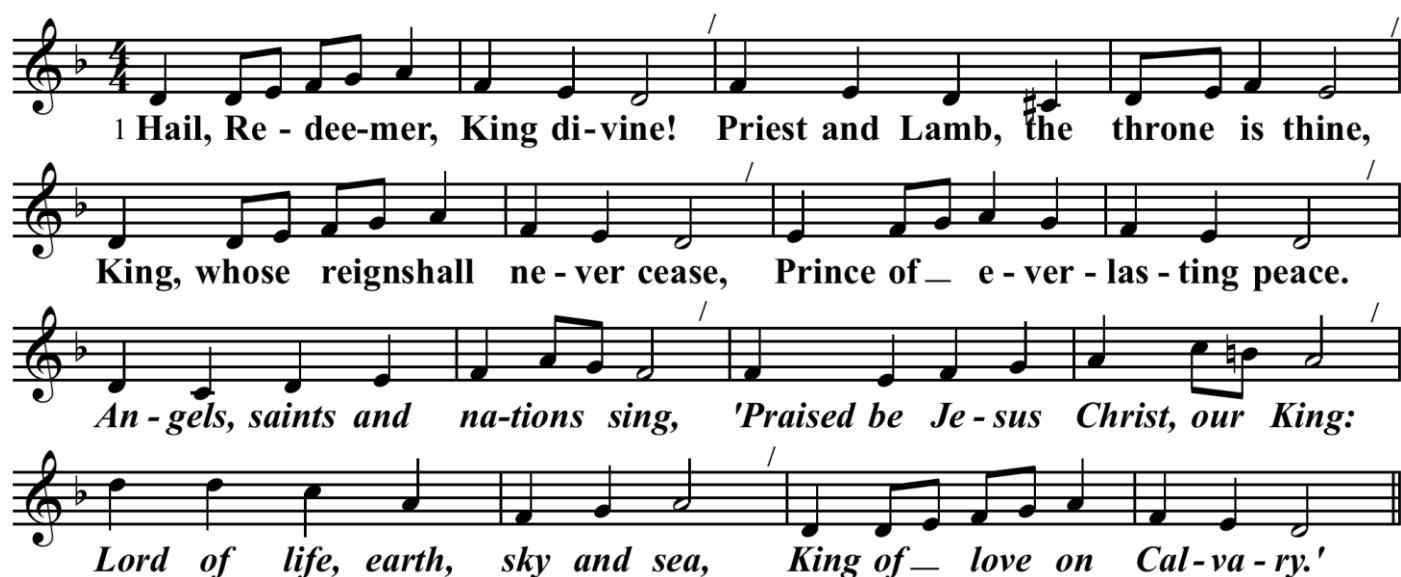
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN



2 King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.
Angels, saints and nations sing ...

3 King most holy, King of truth,
guard the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.
Angels, saints and nations sing ...

4 Shepherd-king, o'er mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.
Angels, saints and nations sing ...

5 Eucharistic King, what love
draws thee daily from above,
clad in signs of bread and wine:
feed us, lead us, keep us thine!
Angels, saints and nations sing ...

6 Sing with joy in every home:
"Christ our King, thy kingdom come!"
To the King of ages, then,
honour, glory, love. Amen.
Angels, saints and nations sing ...

Patrick Brennan CSSR (1877-1952)
Australian Hymn Book 188
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Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD We pray for the people of Nepal who are suffering due to the devastating flash floods, for those who have lost loved ones, homes, livelihoods. Bring comfort to grieving families and strength to those who are frightened, displaced, or searching for someone they love. We pray for those facing the aftermaths of earthquakes in Colombia, Venezuela and Indonesia; all those battling the Ebola virus in central Africa and seeking to contain the bird-flu outbreak in our own country; for refugees and asylum seekers, for nations grappling with the continuing tide of refugees requiring welcome and shelter. Pray for a path to peace for Ukraine and a desire for peace in Russian leadership.

FOR THE ANGLICAN COMMUNION The Episcopal/Anglican Province of Alexandria (Abp Samy Fawzy).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Bendigo: Bishop Matthew Brain; St Paul's Cathedral, Dean George Hemmings, Subdean Emily Payne; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Jumbunna Episcopate; Deanery of Waverley (cont'd): St Faith's Burwood, St Matthew's Ashburton, St Oswald's Glen Iris, Holy Trinity Surrey Hills, St Paul's Canterbury; Deanery of Monash & Kingston: Oakleigh Anglican Parish, St Aidan's Noble Park, Church of the Ascension Springvale, All Saints' Clayton, Christ Church Dingley; Christ Church Grammar School.

FOR OUR CATHEDRAL Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Ray McInnes, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHO HAVE RECENTLY DIED Charles Nayagam.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 6 Wilma Caroline Attwood (Congregation) 2015
- 7 Philip St John Wilson (Canon) 1970
Sir Oliver John Gillard (Lay Canon) 1984
- 8 Harold Bakewell Hewett (Archdeacon) 1948

- Sister Esther (Mother Superior, Founder CHN)
- 11 Frederick Race Godfrey (Lay Canon, Choirman) 1948
- 12 Reginald Gordon Brewer (Congregation) 2000

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group will be meeting for morning tea at The Journal Cafe, 253 Flinders Lane. The 11.45am study group will meet in the David Penman Room to start a six-week series looking at parables in Matthew. Visitors and newcomers are always welcome. Any questions to Canon Peter MacPherson.

Global Week of 24/7 Prayer, 6-13 September We're delighted once again to partner with 24/7 Prayer Australia to host a range of interactive prayer stations at the Cathedral all week. We launch the 2026 Global Week of Prayer at our Gather service on Sunday 6 September at 6pm: Trudi Sayers (Director of 24/7 Prayer Australia) will read a lesson and Archbishop Ric will pray a prayer of blessing. You're also welcome to join us for a closing Prayer and Worship Night on Saturday 12 September at 7pm, led by Trudi and the 24/7 Prayer Australia team.

Lunchtime Concert, Wednesday 9 September, 1pm: Stephy Cai (Piano) Stephy Cai, aged 12, is a Music Scholarship recipient at Ivanhoe Girls' Grammar School and studies piano under the guidance of Richard Liu. She has received multiple first prize awards at prestigious events, including the Ringwood Eisteddfod, Monash Youth Music Festival, and Boroondara Eisteddfod, and was awarded the AMusA with Distinction in 2025. She will perform Mozart's Piano Sonata No. 18 in D major, Prokofiev's Piano Sonata No. 2 in D minor (Mvt. IV), and Miriam Hyde's *Valley of Rocks*.

Welcomers Training Date Welcomers training session will be held at 2pm on Saturday 12 September in the David Penman Room. This will be a wonderful opportunity to learn more about the role of a welcomer, as well as a meeting to prepare for our end-of-year services. Members of the congregation must RSVP to attend, so please contact the Succentor, the Revd Lydia Thangadurai, at succentor@stpaulscathedral.org.au if you are interested.

Consecration of Bishops, Saturday 19 September, 10.30am All are welcome to join the diocesan community for the consecration of bishops-elect the Ven Megan Curlis-Gibson, Revd Canon Nigel Pope, and Revd Canon Ben Wong. Please be praying for them as they prepare to take up this new ministry.

St Paul's Cathedral Bellringers The Bellringers will be hosting a state practice following the Consecration Service in the afternoon of Saturday 19 September. The

Bellringers are also looking forward to the start of wedding season and those couples booking bell ringing for their weddings. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige by email Paige.kranz@gmail.com

TWO CATHEDRAL FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 19; 1 John 4.1-12

Tues: Pss 20, 21.1-13; 1 John 4.13-21

Wed: Ps 22.1-22; 1 John 5.1-12

Thurs: Ps 25; 1 John 5.13-21

Fri: Pss 28, 29; 2 John

Sat: Ps 31; 3 John

Next Sunday: Exodus 14.19-31; Psalm 114; Romans 14.1-14; Matthew 18.21-35

THIS WEEK AT THE CATHEDRAL

Mon 7 September	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 8 September <i>The Nativity of Mary</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 9 September	12.15pm Holy Communion 1pm Lunchtime Concert: Stephy Cai (Piano) 5.10pm Choral Evensong
Thurs 10 September	12.15pm Holy Communion 5.10pm Choral Evensong with Reception
Fri 11 September	12.15pm Holy Communion 5.10pm Choral Evensong 6pm 24/7 Prayer Youth Night
Sat 12 September	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود. 7pm 24/7 Prayer Worship Night
Sun 13 September	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 10am Choral Eucharist <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 4pm Choral Evensong <i>Preacher: The Revd Leili Shirmast, Assistant Priest</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: Canon Naomi Nayagam</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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