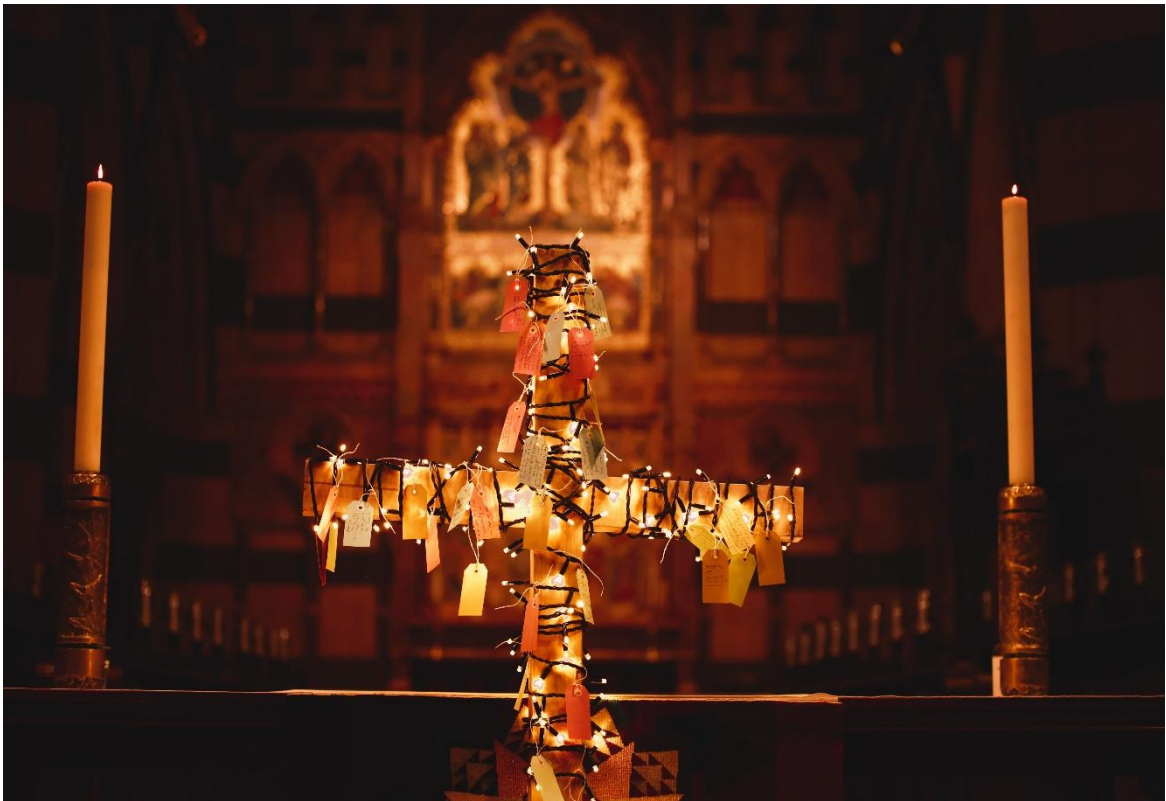


St Paul's Cathedral Melbourne

# GATHER AT ST PAUL'S 6pm



Sunday 27 September 2026  
The Eighteenth Sunday  
After Pentecost

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne

Preacher: The Revd Simon Li, Assistant Curate

# Welcome to Gather at St Paul's

*Please stand as the clergy enter*

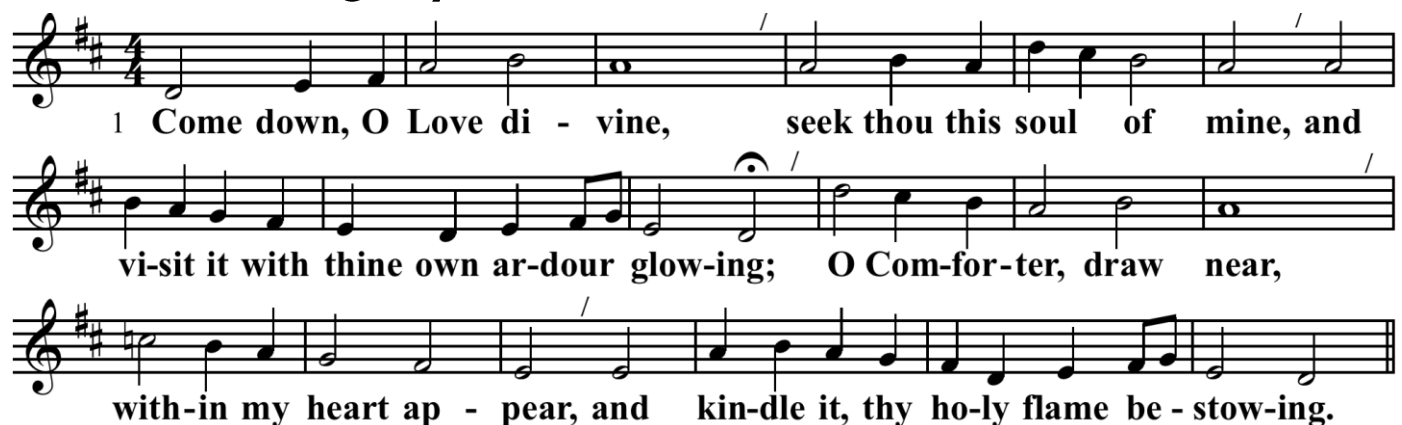
## The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,  
the sovereign country of the Wurundjeri people of the Kulin nation.  
We give thanks for their ancestors, acknowledge the ongoing right  
and responsibility of their elders to care for this country,  
and we pay our respects to all First Nations people with us this evening.

## The Gathering Hymn – Come Down, O Love Divine



1 Come down, O Love di - vine, seek thou this soul of mine, and  
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,  
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2  
O let it freely burn  
till earthly passions turn  
to dust and ashes in its heat  
consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round,  
the while my path illuming.

3  
Let holy charity  
mine outward vesture be,  
and lowliness  
become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.

4  
And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)  
*Hymns Ancient and Modern New Standard* 156i

# The Prayer of Preparation

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## The Collect for the Day

Grant, O merciful God, that your people may have that mind that was in Christ Jesus, who emptied himself, and took the form of a servant, and in humility became obedient even to death. For you have highly exalted him and bestowed on him the name that is above every name, Jesus Christ, the Lord; who lives and reigns with you and the Holy Spirit, one God, in everlasting glory. **Amen.**

## The First Reading

Exodus 18.5-24

*Read by Evangelin Prakash*

A reading from the Book Exodus.

Jethro, Moses's father-in-law, along with Moses's sons and wife, came into the wilderness where Moses was encamped at the mountain of God. <sup>6</sup>He sent word to Moses, "I, your father-in-law Jethro, am coming to you, with your wife and her two sons." <sup>7</sup>So Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. <sup>8</sup>Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had found them on the way, and how the Lord had delivered them. <sup>9</sup>Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians.

<sup>10</sup>Jethro said, "Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. <sup>11</sup>Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them."

<sup>12</sup>And Jethro, Moses's father-in-law, brought a burnt offering and sacrifices to God, and Aaron came with all the elders of Israel to eat bread with Moses's father-in-law in the presence of God.

<sup>13</sup>The next day Moses sat as judge for the people, while the people stood around him from morning until evening. <sup>14</sup>When Moses's father-in-law saw all that he was doing for the people, he said, "What is this that you are doing for the people? Why do you sit alone, while all the people stand around you from morning until evening?" <sup>15</sup>Moses said to his father-in-law, "Because the people come to me to inquire of God. <sup>16</sup>When they have a dispute, they come to me, and I decide between one person and another, and I make known to them the statutes and instructions of God." <sup>17</sup>Moses's father-in-law said to him, "What you are doing is not good. <sup>18</sup>You will surely wear yourself out, both you and these people with you, for the task is too heavy for you; you cannot do it alone. <sup>19</sup>Now listen to me. I will give you counsel, and God be with you! You should represent the people before God and bring their cases to God. <sup>20</sup>Teach them the statutes and instructions and make known to them the way they are to go and the things they are to do. <sup>21</sup>You should also look for able men among all the people, men who fear God, are trustworthy, and hate dishonest gain; set them as officers over thousands, hundreds, fifties, and tens. <sup>22</sup>Let them sit as judges for the people at all times; let them bring every important case to you but decide every minor case themselves. So it will be easier for you, and they will bear the burden with you. <sup>23</sup>If you do this and God so commands you, then you will be able to endure, and all these people will go to their homes in peace."

<sup>24</sup>So Moses listened to his father-in-law and did all that he had said.

For the word of the Lord, **thanks be to God.**

## Psalm 25.1-9

*Please join in saying the verses printed in bold*

In you, O Lord my God, have I put my hope:  
in you have I trusted, let me not be ashamed, nor let my enemies triumph over me.  
**Let none who wait for you be put to shame:**  
**but let those that break faith be confounded and gain nothing.**  
Show me your ways, O Lord: and teach me your paths.  
**Lead me in the ways of your truth, and teach me:**  
**for you are the God of my salvation.**  
In you have I hoped all the day long: because of your goodness, O Lord.  
**Call to mind your compassion and your loving-kindness:**  
**for they are from of old.**  
Remember not the sins of my youth, nor my transgressions:  
but according to your mercy think on me.  
**Good and upright is the Lord: therefore will he direct sinners in the way.**  
The meek he will guide in the path of justice: and teach the humble his ways.

## The Second Reading

Romans 15.14-33

A reading from the Epistle of Paul to the Romans.

I myself feel confident about you, my brothers and sisters, that you yourselves are full of goodness, filled with all knowledge, and able to instruct one another.  
<sup>15</sup>Nevertheless, on some points I have written to you rather boldly by way of reminder, because of the grace given me by God <sup>16</sup>to be a minister of Christ Jesus to the gentiles in the priestly service of the gospel of God, so that the offering of the gentiles may be acceptable, sanctified by the Holy Spirit. <sup>17</sup>In Christ Jesus, then, I have reason to boast of my work for God. <sup>18</sup>For I will not be so bold as to speak of anything except what Christ has accomplished through me to win obedience from the gentiles, by word and deed, <sup>19</sup>by the power of signs and wonders, by the power of the Spirit, so that from Jerusalem and as far around as Illyricum I have fully proclaimed the gospel of Christ. <sup>20</sup>Thus I make it my ambition to proclaim the gospel, not where Christ has already been named, so that I do not build on someone else's foundation, <sup>21</sup>but as it is written,

“Those who have never been told of him shall see,  
and those who have never heard of him shall understand.”

<sup>22</sup>This is the reason that I have so often been hindered from coming to you. <sup>23</sup>But now, with no further place for me in these regions, I desire, as I have for many years, to come to you <sup>24</sup>when I go to Spain. For I do hope to see you on my journey and to be sent on by you, once I have enjoyed your company for a little while. <sup>25</sup>At present, however, I am going to Jerusalem in a ministry to the saints, <sup>26</sup>for Macedonia and Achaia were pleased to share their resources with the poor among the saints at Jerusalem. <sup>27</sup>They were pleased to do this, and indeed they owe it to

them, for if the gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material things. <sup>28</sup>So, when I have completed this and have delivered to them what has been collected, I will set out by way of you to Spain, <sup>29</sup>and I know that when I come to you I will come in the fullness of the blessing of Christ.

<sup>30</sup>I appeal to you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in earnest prayer to God on my behalf, <sup>31</sup>that I may be rescued from the unbelievers in Judea and that my ministry to Jerusalem may be acceptable to the saints, <sup>32</sup>so that by God's will I may come to you with joy and be refreshed in your company. <sup>33</sup>The God of peace be with all of you. Amen.

For the word of the Lord, **thanks be to God.**

*Please stand*

## The Gospel Reading

Matthew 10.1–8

*Read by Chris Blake*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup>Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

## The Sermon

*Please be seated*

*The Revd Simon Li, Assistant Curate*

# The Nicene Creed

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Anointing for Healing

*Please sit or kneel*

Blessed are you, sovereign God, gentle and merciful,  
creator of heaven and earth.

Your Word brought light out of darkness,  
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing to those in weakness and distress.  
He broke the power of evil and set us free from sin and death  
that we might praise your name for ever.

By the power of your Spirit,  
may your blessing rest on those who are anointed with this oil in your name;  
may they be made whole in body, mind and spirit,  
restored in your image, renewed in your love,  
and serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,  
to whom with you and the Holy Spirit  
we lift our voices of thanks and praise:

**Blessed be God, our strength and our salvation, now and for ever. Amen.**

*The ministers anoint with oil all those who come forward using these words.*

Name, I anoint you in the name of God who gives you life: receive Christ's forgiveness, his healing and his love. May the Father of our Lord Jesus Christ grant you the riches of his grace, his wholeness and his peace. **Amen.**

*After the anointing, the president declares*

The almighty Lord, who is a strong tower for all who put their trust in him, whom all things in heaven, on earth, and under the earth obey, be now and evermore your defence.

May you believe and trust that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ. **Amen.**

## The Peace

*Please stand*

We are the body of Christ.  
His Spirit is with us.

The peace of the Lord be always with you.  
And also with you.

*Please share a sign of God's peace with the people next to you and remain standing for*

## The Offertory Hymn – Alleluia! Sing to Jesus!

*A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



1 Al - le - lu - ia! Sing to Je - sus! His the scep-tre, his— the throne;  
Al - le - lu - ia! His the tri-umph, his the vic - to - ry— a - lone:  
Hark! the songs of peace-ful Si - on thun-der like— a migh - ty flood;  
Je - sus out— of ev - ery na - tion hath re - deemed us by his Blood.

<sup>2</sup>  
Alleluia, not as orphans  
are we left in sorrow now.  
Alleluia! He is near us,  
faith believes, nor questions how:  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

<sup>3</sup>  
Alleluia! Bread of angels  
thou on earth our food, our stay;  
Alleluia! Here the sinful  
flee to thee from day to day.  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

<sup>4</sup>  
Alleluia! King eternal  
thee the Lord of lords we own;  
Alleluia! Born of Mary,  
earth thy footstool, heaven thy throne:  
thou within the veil hast entered,  
robed in flesh, our great High Priest;  
thou on earth both Priest and Victim  
in the Eucharistic feast.

William Chatterton Dix (1837–98)  
*Hymns Ancient and Modern Revised* 399

## The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever.

## The Great Thanksgiving

The Lord be with you.  
And also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks  
that through him the sick are healed:  
the blind regain their sight,  
the deaf hear, the lame walk,  
and the outcast are brought home;  
the poor receive good news  
and the dead are raised to life.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;  
and when he had given you thanks he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper he took the cup,  
and again giving you thanks he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

# The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,  
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
Ama namin..., Our Father who art ..., ...، بآپ ہمارے اے...، الَّذِي أَبَانَا...، ای پدر ما که در آسمانی**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.  
We who are many, are one body: **for we all share in the one bread.**

## The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## The Prayer after Communion

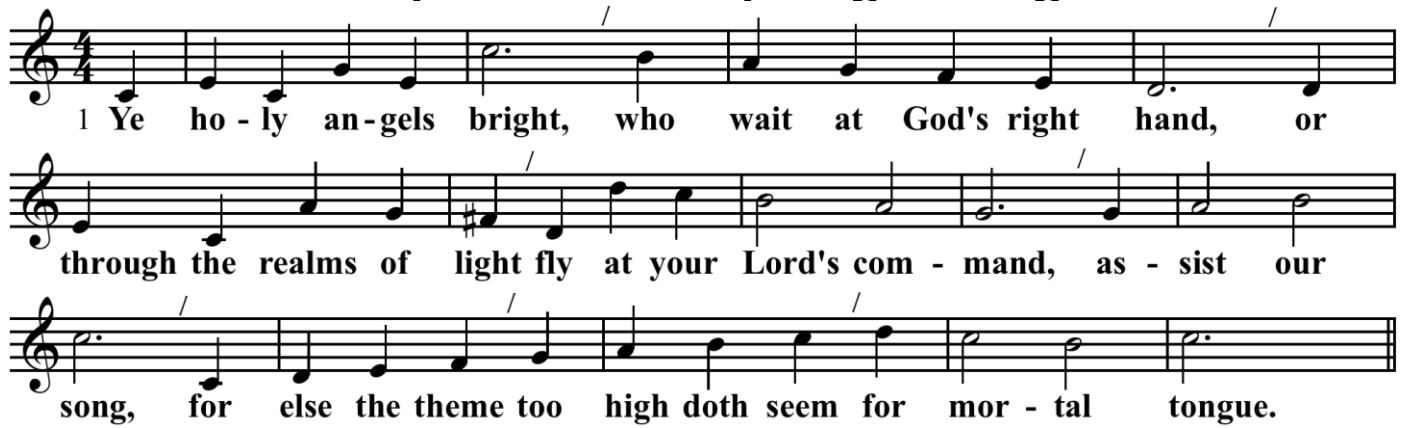
*Please stand*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

## The Notices

# The Dismissal Hymn – Ye Holy Angels Bright



2  
Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.

3  
Ye saints who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives.

4  
My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

Richard Baxter (1615-91) and others  
*New English Hymnal* 475

## The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## PRAY WITH US

**FOR THE WORLD** We continue our prayers for justice and peace in places of suffering, especially the ongoing conflicts in Ukraine and Russia, the Middle East, South Sudan and Yemen. We pray for refugees and all affected by war, violence and displacement; for aid agencies responding to humanitarian need; and for wisdom, courage and integrity among the leaders of nations. In our own community, as Victorians gather for the AFL Grand Final, we pray for safe travel and graciousness in competition, giving thanks for the ways sport can bring people together across differences; we also remember those for whom the long weekend will be marked by loneliness, grief, illness or hardship, that they may know the comfort, hope and companionship of Christ.

**FOR THE ANGLICAN COMMUNION** The Church of Bangladesh (Abp Samuel Sunil Mankhin).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Anglican Church in Aotearoa, New Zealand and Polynesia: The Most Revd Justin Duckworth; Pihopa o Tairāwhiti and Pihopa o Aotearoa: The Most Revd Don Tamihere; Bishop of Polynesia: The Most Revd Sione Ulu'ilakepa; Clergy, lay ministers and people.

**FOR THE DIOCESE OF MELBOURNE** Episcopal Area of Geelong - Bishop Nigel Pope; Archdeaconry of Williamstown; Werribee Deanery: St Thomas's Werribee, St Stephen's Karen AAC, Sojourners AAC, Epiphany Hoppers Crossing, Hope & Resurrection Community Church MP, St Eanswythe's Altona/St Clement Laverton, St Mark's Spotswood, Holy Trinity Williamstown, South Sudanese Dinka, Williamstown MP, St Peter's Jieeng AAC, Christ Church Newport, Christ Church Melton, Caroline Springs, Holy Trinity Bacchus Marsh, Emmanuel Karen Lara MP, Holy Trinity Lara; Anglicare Victoria.

**FOR OUR CATHEDRAL** Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, David Forbes, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Ray McInnes, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with

mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

#### **FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

|        |                                                                                                                                                                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27 Sep | Lady Violet Brooks, (Philanthropist, congregation), 1988<br>Clifford Harris Nash (Priest, Canon) 1958                                                                   |
| 28     | Noel Raymond Whale (Priest, 13th Precentor) 2023                                                                                                                        |
| 30     | Joy Napier (Congregation) 2009                                                                                                                                          |
| 1 Oct  | David John Penman (Bishop, 10 <sup>th</sup> Archbishop of Melbourne) 1989<br>Kathleen Marjorie Hole (Congregation) 1986<br>Gilbert Frederick Rusden (Congregation) 1990 |
| 3      | Mabel Tse (Congregation) 2025                                                                                                                                           |

### **NOTICES**

**Welcome to Visitors** We welcome all visitors to the Cathedral for our worship services and a particular welcome if you are visiting Melbourne this weekend supporting one of the Grand Final teams.

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Bible Studies** This Sunday the 9.15am study group discussed the sermon on Ex 17.1-7 with the preacher Canon Peter MacPherson. At the 11.45am group John Morshead led a study on the parable of the Weeds from Matt 13. Both groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome.

**Baptism, Confirmation and Reception** Preparation classes have begun at 11.45am in the Canon's Vestry and continue weekly until 15 November. The service of Baptism, Confirmation and Reception into the Anglican Church is planned for 4pm on Sunday 22 November. If you are interested in joining a class, please contact Canon Jane Window: [jwindow@stpaulscathedral.org.au](mailto:jwindow@stpaulscathedral.org.au) Mandarin speakers, please email Revd Simon Li [sli@stpaulscathedral.org.au](mailto:sli@stpaulscathedral.org.au), and Farsi speakers, please email Revd Pedram Shirmast [pshirmast@stpaulscathedral.org.au](mailto:pshirmast@stpaulscathedral.org.au)

**Lunchtime Concert, Wednesday 30 September, 1pm: Brienne Gawler (Oboe) and Nathan Glenn (Piano)** Oboist Brienne Gawler and pianist Nathan Glenn return to present another captivating program at St Paul's Cathedral, featuring works by Australian, American, French, and Russian composers. This program includes the evocative music of French oboe sonatas by Saint-Saëns and Poulenc, brand-new arrangements of excerpts from the iconic orchestral works *Scheherazade* and *The Nutcracker*, and the exciting world-premiere performance of *Once Upon A Dream* by Nathan Glenn!

**Choir Holidays** The Cathedral Choir is on holidays; there is no weekday Choral Evensong until 13 October.

**Blessing of the Pets Service — Sunday 4 October, 6pm** Bring your domestic animals to the Cathedral! At our 6pm Gather Eucharist on Sunday 4 October, we give thanks for God's good creation and for the animals who share our lives, praying God's blessing on them and on all who care for them. All creatures great and small are welcome—but please keep your animal on a lead or in a suitable carrier.

**Walk About on Country, 23–24 November** The Anglican Diocese of Bendigo invites you on a two-day Walk About on Country from Wangaratta to Barooga and Barmah. It includes cultural walks, tours and a light show, all designed to deepen understanding of Aboriginal culture, history and spirituality. It costs about \$500–\$600 per person, with meals and travel extra. Expressions of interest close Sunday 27 September. Contact the Rev'd Canon Shannon Smith at [shannon.smith@bendigoanglican.org.au](mailto:shannon.smith@bendigoanglican.org.au) or on 0476 067 048.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 71; Colossians 1.1-8

**Tues:** Ps 69.1-16; Colossians 1.9-20

**Wed:** Ps 72; Colossians 1.21-29

**Thurs:** Ps 74; Colossians 2.1-7

**Fri:** Ps 77; Colossians 2.8-15

**Sat:** Ps 78.16-38; Colossians 2.16-23

*Next Sunday: Exodus 20.1-4, 7-9, 12-20; Psalm 19; Philippians 3; Matthew 21.33-46*

## THIS WEEK AT THE CATHEDRAL

|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mon 28 September  | 12.15pm Holy Communion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Tues 29 September | 12.15pm Holy Communion<br><i>St Michael and All Angels</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Wed 30 September  | 12.15pm Holy Communion<br><i>Saint Jerome</i><br>1pm Lunchtime Concert: Brienne Gawler and Nathan Glenn                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Thurs 1 October   | 12.15pm Holy Communion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fri 2 October     | 12.15pm Holy Communion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Sat 3 October     | 12.15pm Holy Communion<br>1pm Farsi Fellowship<br>کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.                                                                                                                                                                                                                                                                                                                                                            |
| Sun 4 October     | 8am Holy Communion ( <i>Book of Common Prayer</i> )<br><i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i><br>10am Choral Eucharist<br><i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i><br>1pm Mandarin Service<br>圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜<br><i>Preacher: The Revd Canon Robert Vun</i><br>4pm Choral Evensong<br><i>Preacher: The Revd Leili Shirmast, Assistant Priest</i><br>6pm Gather at St Paul's Sung Eucharist<br>with Blessing of the Pets<br><i>Preacher: The Revd Leili Shirmast, Assistant Priest</i> |

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am