



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Eighteenth Sunday After Pentecost

27 September 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Canon Jane Window, Associate Priest; *Preacher:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Deacon:* The Revd Canon Robert Vun, Associate Priest; *Sub-deacon:* The Revd Tereaza Audo; Singularity Choir, directed by Tim Jacques, soloists Kelly Porter, Ellen Maple, Martin Johnson, Michael Cooper and Sebastian Italiano, accompanied by Elizabeth Sutherland.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

KYRIE ELEISON

Mass in G – Franz Schubert (1797-1828)

<i>Kyrie eleison.</i>	Lord, have mercy.
<i>Christe eleison.</i>	Christ, have mercy.
<i>Kyrie eleison.</i>	Lord, have mercy.

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Remain standing as the choir sings the Gloria in Latin from Mass in G – Schubert

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
 magnam gloriam tuam.
Domine Deus. Rex cælestis.
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus. Agnus Dei. Filius Patris.
Qui tollis peccata mundi,
 miserere nobis.
Qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes
 ad dexteram Patris,
 miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.*

Glory to God in the highest
and on earth peace, goodwill to all people.
We praise you. We bless you.
We worship you. We glorify you.
We give you thanks for
 your great glory.
Lord God. Heavenly King.
God the Father Almighty.
O Lord, the only begotten Son,
Jesus Christ.
Lord God. Lamb of God. Son of the Father.
You take away the sin of the world,
have mercy on us.
You take away the sin of the world,
receive our prayer.
You are seated
 at the right hand of the Father,
have mercy upon us.
For you alone are the holy one.
You alone are the Lord.
You alone are the most High, Jesus Christ.
With the Holy Spirit
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Grant, O merciful God, that your people may have that mind that was in Christ Jesus, who emptied himself, and took the form of a servant, and in humility became obedient even to death. For you have highly exalted him and bestowed on him the name that is above every name, Jesus Christ, the Lord; who lives and reigns with you and the Holy Spirit, one God, in everlasting glory. **Amen.**

Cathedral Children's Church materials are available in the Children's area in the front right-hand aisle of the Cathedral.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 17.1-7

Read by Sui Ting Tse

A reading from the Book Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarrelled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Hear the word of the Lord, **thanks be to God.**

PSALM 78.1-4, 11-16

Please sing the response after the cantor, then as indicated



¹Give heed to my teaching, O my people:
incline your ears to the words of my mouth;
²For I will open my mouth in a parable:
and expound the mysteries of former times.
³What we have heard and known:
what our forebears have told us,
⁴We will not hide from their children,
but declare to a generation yet to come:
the praiseworthy acts of the Lord,
his mighty and wonderful works.

Response

¹¹For he did marvellous things in the sight of their ancestors:
in the land of Egypt, in the country of Zoan.

¹²He divided the sea and let them pass through:
he made the waters stand up in a heap.

¹³In the daytime he led them with a cloud:
and all night long with the light of fire.

Response

¹⁴He cleft rocks in the wilderness:
and gave them drink in abundance as from springs of water.

¹⁵He brought streams out of the rock:
and caused the waters to flow down like rivers.

¹⁶But for all this they sinned yet more against him:
and rebelled against the Most High in the desert.

Response

Response: J. Robert Carroll (b.1927)

Tone: Philip Nicholls (b.1976)

THE SECOND READING

1 Corinthians 10.1-13

Read by Canon Professor Kate Drummond AM

A reading from the First Epistle of Paul to the Corinthians.

I do not want you to be ignorant, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptised into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did, as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not engage in sexual immorality, as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain, as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Burnt-offering and sin-offering you have not required, then said I, Lo, I come: In the scroll of the book it is written of me, that I should do your will, O my God, I long to do it, your law delights my heart. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Jesus Christ.

21.23-32

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, "By what authority are you doing these things, and who gave you this authority?" ²⁴Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why, then, did you not believe him?' ²⁶But if we say, 'Of human origin,' we are afraid of the crowd, for all regard John as a prophet." ²⁷So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

²⁸"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹He answered, 'I will not,' but later he changed his mind and went. ³⁰The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go. ³¹Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please remain standing for the Gospel procession, then be seated for the remainder of the singing of the Credo in Latin from Mass in G – Schubert.

*Credo in unum Deum,
Patrem omnipotentem,
factorem cœli et terræ,
visibilia et invisibilia.
Et in unum Dominum Jesum Christum,
Filium Dei unigenitum.
Et ex Patre natum ante omnia sæcula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum, non factum,
consubstantialem Patri;
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de cœlis.
Et incarnatus est de Spiritu Sancto
ex Maria Virgine:
et homo factus est.
Crucifixus etiam pro nobis:
sub Pontio Pilato passus,
et sepultus est.
Et resurrexit tertia die
secundum scripturas.
Et ascendit in cœlum:
sedet ad dexteram Patris.
Et iterum venturus est cum gloria
judicare vivos et mortuos:
cujus regni non erit finis.
Et in Spiritum Sanctum,
Dominum, et vivificantem:
qui ex Patre Filioque procedit.
Qui cum Patre et Filio
simul adoratur et conglorificatur:
qui locutus est per prophetas.
Et unam sanctam catholicam
et apostolicam ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum.
Et vitam venturi sæculi. Amen.*

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
And in one Lord, Jesus Christ,
the only Son of God.
Eternally begotten of the Father.
God from God, Light from Light,
true God from true God.
Begotten, not made,
of one being with the Father;
through him all things were made.
For us
and for our salvation
he came down from heaven.
And was incarnate of the Holy Spirit
and the Virgin Mary:
and became human.
For our sake he was crucified:
under Pontius Pilate he suffered death,
and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven,
seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead:
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life:
who is with the Father and the Son.
Who, with the Father and the Son,
is worshipped and glorified:
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE SERMON

The Revd Canon Peter MacPherson,
Canon for Preaching and Teaching

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Canon Dr Ruth Redpath AO

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

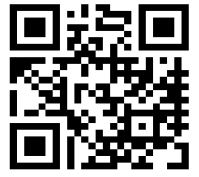
The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Al - le - lu - ia! Sing to Je - sus! His the scep-tre, his— the throne;
Al - le - lu - ia! His the tri-umph, his the vic - to - ry— a - lone:
Hark! the songs of peace-ful Si - on thun-der like— a migh - ty flood;
Je - sus out— of ev - ery na - tion hath re - deemed us by his Blood.

2
Alleluia, not as orphans
are we left in sorrow now.
Alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3
Alleluia! Bread of angels
thou on earth our food, our stay;
Alleluia! Here the sinful
flee to thee from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4
Alleluia! King eternal
thee the Lord of lords we own;
Alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

William Chatterton Dix (1837–98)
Hymns Ancient and Modern Revised 399

THE PRAYER OVER THE GIFTS

Blessed be God, by whose grace creation is renewed, by whose love heaven is opened, by whose mercy we offer our sacrifice of praise.
Blessed be God forever.

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings the Sanctus in Latin – Schubert Mass in G

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy Lord,
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt cæli et terra gloria tua.</i>	heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

The president continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...،
Ama namin..., Göklerdeki Babamız...,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE BENEDICTUS & AGNUS DEI

Mass in G – Schubert

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Lord of all Creation, as we have received the bread and wine, fruits of the earth and tokens of salvation, so with joy we celebrate your goodness and commit ourselves to serve you on your earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN

The musical score is written for a single voice on a treble clef staff in G major (one sharp) and 3/4 time. It consists of six lines of music. The lyrics are: 'I Sent forth by God's bles-sing, our true faith con - fes-sing, the peo-ple of God from his ta-ble take leave. The sup-per is_ en-ded: may now be ex - ten-ded the fruits of_ his_ ser-vice in all who be - lieve. The_ seed of his teach-ing, our hun-gry souls reach-ing, shall blos-som in_ ac - tion for all hu-man - kind. His grace shall in - cite us, his love shallun - ite us to work for his king-dom, his pur-pose to find.' The lyrics are placed below the staff, with some words hyphenated across lines. There are slurs over the first four lines and the last line.

I Sent forth by God's bles-sing, our true faith con - fes-sing, the peo-ple of
God from his ta-ble take leave. The sup-per is_ en-ded: may now be ex -
ten-ded the fruits of_ his_ ser-vice in all who be - lieve. The_
seed of his teach-ing, our hun-gry souls reach-ing, shall blos-som in_
ac - tion for all hu-man - kind. His grace shall in - cite us, his
love shallun - ite us to work for his king-dom, his pur-pose to find.

With praise and thanksgiving to God everliving
the tasks of our everyday life we will face,
our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.
One feast that has fed us, one light that has led us,
unite us as one in his life that we share.
Then may all the living, with praise and thanksgiving,
give honour to Christ and his name that we bear.

Omer Westendorf (1916-97) alt.
Hymns Ancient and Modern New Standard 510

THE BLESSING AND DISMISSAL

May God our creator, who clothes the lilies of the field and feeds the birds of the air, bestow on you his care, and increase the harvest of your righteousness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. **Amen.**

THE ORGAN POSTLUDE

Le Banquet Céleste – Olivier Messiaen (1908-1992)

Mrs Roslyn Carolane, Assistant Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version Updated Edition*, © 2021 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We continue our prayers for justice and peace in places of suffering, especially the ongoing conflicts in Ukraine and Russia, the Middle East, South Sudan and Yemen. We pray for refugees and all affected by war, violence and displacement; for aid agencies responding to humanitarian need; and for wisdom, courage and integrity among the leaders of nations. In our own community, as Victorians gather for the AFL Grand Final, we pray for safe travel and graciousness in competition, giving thanks for the ways sport can bring people together across differences; we also remember those for whom the long weekend will be marked by loneliness, grief, illness or hardship, that they may know the comfort, hope and companionship of Christ.

FOR THE ANGLICAN COMMUNION The Church of Bangladesh (Abp Samuel Sunil Mankhin).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Anglican Church in Aotearoa, New Zealand and Polynesia: The Most Revd Justin Duckworth; Pihopa o Tairāwhiti and Pihopa o Aotearoa: The Most Revd Don Tamihere; Bishop of Polynesia: The Most Revd Sione Ulu'ilakepa; Clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Episcopal Area of Geelong - Bishop Nigel Pope; Archdeaconry of Williamstown; Werribee Deanery: St Thomas's Werribee, St Stephen's Karen AAC, Sojourners AAC, Epiphany Hoppers Crossing, Hope & Resurrection Community Church MP, St Eanswythe's Altona/St Clement Laverton, St Mark's Spotswood, Holy Trinity Williamstown, South Sudanese Dinka, Williamstown MP, St Peter's Jieeng AAC, Christ Church Newport, Christ Church Melton, Caroline Springs, Holy Trinity Bacchus Marsh, Emmanuel Karen Lara MP, Holy Trinity Lara; Anglicare Victoria.

FOR OUR CATHEDRAL Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, David Forbes, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Ray McInnes, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

27 Sep Lady Violet Brooks, (Philanthropist, congregation), 1988
Clifford Harris Nash (Priest, Canon) 1958

- 28 Noel Raymond Whale (Priest, 13th Precentor) 2023
 30 Joy Napier (Congregation) 2009
 1 Oct David John Penman (Bishop, 10th Archbishop of Melbourne) 1989
 Kathleen Marjorie Hole (Congregation) 1986
 Gilbert Frederick Rusden (Congregation) 1990
 3 Mabel Tse (Congregation) 2025

NOTICES

Welcome to Visitors We welcome all visitors to the Cathedral for our worship services and a particular welcome if you are visiting Melbourne this weekend supporting one of the Grand Final teams.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group discussed the sermon on Ex 17.1-7 with the preacher Canon Peter MacPherson. At the 11.45am group John Morshead will lead a study on the parable of the Weeds from Matt 13. Both groups meet in the David Penman Room after morning tea. Visitors and newcomers are very welcome.

Baptism, Confirmation and Reception Preparation classes have begun at 11.45am in the Canon's Vestry and continue weekly until 15 November. The service of Baptism, Confirmation and Reception into the Anglican Church is planned for 4pm on Sunday 22 November. If you are interested in joining a class, please contact Canon Jane Window: jwindow@stpaulscathedral.org.au Mandarin speakers, please email Revd Simon Li sli@stpaulscathedral.org.au, and Farsi speakers, please email Revd Pedram Shirmast pshirmast@stpaulscathedral.org.au

Lunchtime Concert, Wednesday 30 September, 1pm: Brienne Gawler (Oboe) and Nathan Glenn (Piano) Oboist Brienne Gawler and pianist Nathan Glenn return to present another captivating program at St Paul's Cathedral, featuring works by Australian, American, French, and Russian composers. This program includes the evocative music of French oboe sonatas by Saint-Saëns and Poulenc, brand-new arrangements of excerpts from the iconic orchestral works *Scheherazade* and *The Nutcracker*, and the exciting world-premiere performance of *Once Upon A Dream* by Nathan Glenn!

Choir Holidays The Cathedral Choir is on holidays; there is no weekday Choral Evensong until 13 October. This morning Singularity Choir will join us for 10am Choral Eucharist.

Blessing of the Pets Service — Sunday 4 October, 6pm Bring your domestic animals to the Cathedral! At our 6pm Gather Eucharist on Sunday 4 October, we give thanks for God's good creation and for the animals who share our lives, praying God's blessing on them and on all who care for them. All creatures great and small are welcome—but please keep your animal on a lead or in a suitable carrier.

Walk About on Country, 23–24 November The Anglican Diocese of Bendigo invites you on a two-day Walk About on Country from Wangaratta to Barooga and Barmah. It includes cultural walks, tours and a light show, all designed to deepen understanding of Aboriginal culture, history and spirituality. It costs about \$500–\$600 per person, with meals and travel extra. Expressions of interest close Sunday 27 September. Contact the Rev'd Canon Shannon Smith at shannon.smith@bendigoanglican.org.au or on 0476 067 048.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 71; Colossians 1.1-8

Tues: Ps 69.1-16; Colossians 1.9-20

Wed: Ps 72; Colossians 1.21-29

Thurs: Ps 74; Colossians 2.1-7

Fri: Ps 77; Colossians 2.8-15

Sat: Ps 78.16-38; Colossians 2.16-23

Next Sunday: Exodus 20.1-4, 7-9, 12-20; Psalm 19; Philippians 3; Matthew 21.33-46

THIS WEEK AT THE CATHEDRAL

Mon 28 September	12.15pm Holy Communion
Tues 29 September	12.15pm Holy Communion <i>St Michael and All Angels</i>
Wed 30 September	12.15pm Holy Communion <i>Saint Jerome</i> 1pm Lunchtime Concert: Brienne Gawler and Nathan Glenn
Thurs 1 October	12.15pm Holy Communion
Fri 2 October	12.15pm Holy Communion
Sat 3 October	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 4 October	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Leili Shirmast, Assistant Priest</i> 6pm Gather at St Paul's Sung Eucharist with Blessing of the Pets <i>Preacher: The Revd Leili Shirmast, Assistant Priest</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am