



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Fifteenth Sunday After Pentecost

6 September 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Canon Robert Vun, Associate Priest; *Preacher:* The Revd Canon Dr Bob Derrenbacker, Associate Priest; *Deacon:* The Revd Lydia Thangadurai, Succentor; *Sub-deacon:* The Revd Canon Jane Window, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

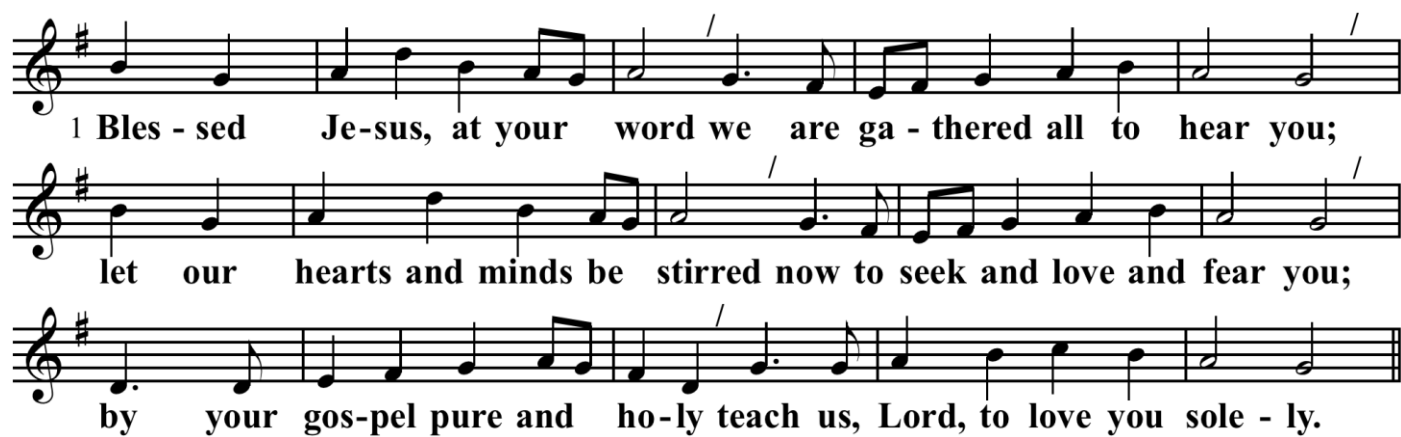
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



2
All our knowledge, sense and sight
lie in deepest darkness shrouded,
till your Spirit breaks our night
with your beams of truth unclouded;
you alone to God can win us,
only you work good within us.

3
Glorious Lord, yourself impart,
light of light from God proceeding;
open lips and ears and heart,
help us by your Spirit's leading;
hear the cry your church now raises;
Lord, accept our prayers and praises.

Tobias Clausnitzer (1619–84), trans. Catherine Winkworth (1827–78) alt.
Together in Song 437

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Remain standing as the choir sings the Gloria in Latin from Missa Aeterna Christi

Munera – G. P. da Palestrina (1525-94)

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
 magnam gloriam tuam.
Domine Deus. Rex cælestis.
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus. Agnus Dei. Filius Patris.
Qui tollis peccata mundi,
 miserere nobis.
Qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes
 ad dexteram Patris,
 miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.*

Glory to God in the highest
and on earth peace, goodwill to all people.
We praise you. We bless you.
We worship you. We glorify you.
We give you thanks for
 your great glory.
Lord God. Heavenly King.
God the Father Almighty.
O Lord, the only begotten Son,
Jesus Christ.
Lord God. Lamb of God. Son of the Father.
You take away the sin of the world,
 have mercy on us.
You take away the sin of the world,
 receive our prayer.
You are seated
 at the right hand of the Father,
 have mercy upon us.
For you alone are the holy one.
You alone are the Lord.
You alone are the most High, Jesus Christ.
With the Holy Spirit
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Go before us, O Lord, and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 12.1-14

Read by Dia Peter

A reading from the Book Exodus.

The Lord said to Moses and Aaron in the land of Egypt, ²"This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the Lord. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord, **thanks be to God.**

PSALM 149.1-5

Please sing the response after the cantor, then as indicated



¹O praise the Lord, and sing to the Lord a new song:
O praise him in the assembly of the faithful.

²Let Israel rejoice in him that made him:
let the children of Zion be joyful in their king.

³Let them praise him in the dance:
let them sing his praise with timbrel and with harp.

Response

⁴For the Lord takes delight in his people:
he adorns the meek with his salvation.

⁵Let his faithful ones exult in his glory:
let them sing for joy upon their beds.

Response

Music: Richard Proulx (1937-2010)

Reproduced from Together in Song 71 with permission

THE SECOND READING

Romans 13.1-10

Read by Canon Neil Sigamoney

A reading from the Epistle of Paul to the Romans.

Let every person be subject to the governing authorities, for there is no authority except from God, and those authorities that exist have been instituted by God.

²Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval, ⁴for it is God's agent for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the agent of God to execute wrath on the wrongdoer. ⁵Therefore one must be subject, not only because of wrath but also because of conscience. ⁶For the same reason you also pay taxes, for the authorities are God's agents, busy with this very thing. ⁷Pay to all what is due them: taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

⁸Owe no one anything, except to love one another, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery; you shall not murder; you shall not steal; you shall not covet,” and any other commandment, are summed up in this word, “You shall love your neighbour as yourself.” ¹⁰Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Lead me in the ways of your truth, and teach me, for you are the God of my salvation: Jesus is the gate for the sheep, whoever enters by him will be saved. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Jesus Christ.

18.10-20

“Take care that you do not despise one of these little ones, for I tell you, in heaven their angels continually see the face of my Father in heaven. ¹²What do you think? If a shepherd has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of your Father in heaven that one of these little ones should be lost.

¹⁵“If your brother or sister sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. ¹⁶But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector.

¹⁸Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰For where two or three are gathered in my name, I am there among them.”

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Bob Derrenbacker, Associate Priest

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Fran Henderson

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

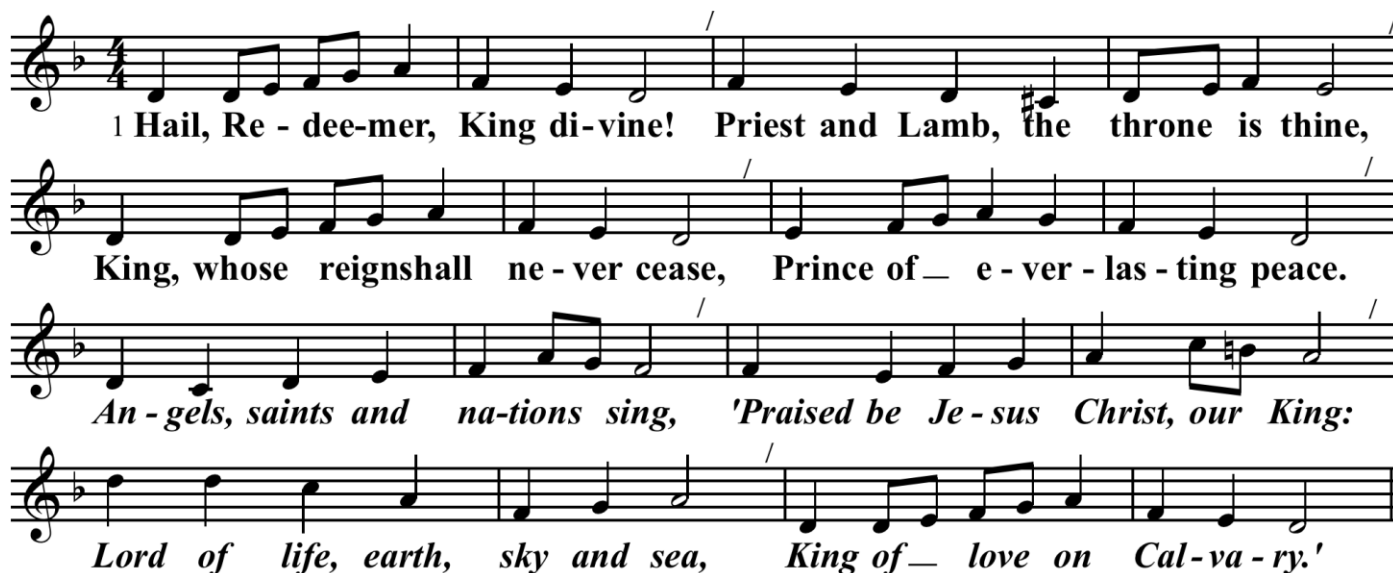
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

*A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the
Cathedral, donate online via our website www.cathedral.org.au/donate
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



2
King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with thy praises, King of kings.
Angels, saints and nations sing ...

3
King most holy, King of truth,
guard the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light.
Angels, saints and nations sing ...

4
Shepherd-king, o'er mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.
Angels, saints and nations sing ...

5
Eucharistic King, what love
draws thee daily from above,
clad in signs of bread and wine:
feed us, lead us, keep us thine!
Angels, saints and nations sing ...

6
Sing with joy in every home:
"Christ our King, thy kingdom come!"
To the King of ages, then,
honour, glory, love. Amen.
Angels, saints and nations sing ...

Patrick Brennan CSSR (1877-1952)
Australian Hymn Book 188
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THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings the Sanctus and Benedictus in Latin – Palestrina Missa Aeterna Christi Munera

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The president continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے ...،
Ama namin..., Göklerdeki Babamız...,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Missa Aeterna Christi Munera – Palestrina

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE ANTHEM

Sicut cervus – Palestrina

Like as the deer desires the water brooks: so longs my soul for you, O God.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



2
Hear the songs your people raise,
songs of joyful thanks and praise,
calling all created things
to adore you, King of kings.

3
Christ, be with us as we go,
let this blind world see and know,
burning in our lives, the sight
of its only saving light.

**So will all exalt your name,
and your kingship all proclaim,
praising, with the heavenly host,
Father, Son and Holy Ghost.**

Richard Connolly (1927-2022)
Australian Hymn Book 398 alt.
Last verse arr. Philip Nicholls (b.1976)

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Prelude in D Major, BWV532 – J. S. Bach (1685-1750)
Mrs Roslyn Carolane, Assistant Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version Updated Edition*, © 2021 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We pray for the people of Nepal who are suffering due to the devastating flash floods, for those who have lost loved ones, homes, livelihoods. Bring comfort to grieving families and strength to those who are frightened, displaced, or searching for someone they love. We pray for those facing the aftermaths of earthquakes in Colombia, Venezuela and Indonesia; all those battling the Ebola virus in central Africa and seeking to contain the bird-flu outbreak in our own country; for refugees and asylum seekers, for nations grappling with the continuing tide of refugees requiring welcome and shelter. Pray for a path to peace for Ukraine and a desire for peace in Russian leadership.

FOR THE ANGLICAN COMMUNION The Episcopal/Anglican Province of Alexandria (Abp Samy Fawzy).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Bendigo: Bishop Matthew Brain; St Paul's Cathedral, Dean George Hemmings, Subdean Emily Payne; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Jumbunna Episcopate; Deanery of Waverley (cont'd): St Faith's Burwood, St Matthew's Ashburton, St Oswald's Glen Iris, Holy Trinity Surrey Hills, St Paul's Canterbury; Deanery of Monash & Kingston: Oakleigh Anglican Parish, St Aidan's Noble Park, Church of the Ascension Springvale, All Saints' Clayton, Christ Church Dingley; Christ Church Grammar School.

FOR OUR CATHEDRAL Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Margaret Davis, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Ray McInnes, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHO HAVE RECENTLY DIED Charles Nayagam.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 6 Wilma Caroline Attwood (Congregation) 2015
- 7 Philip St John Wilson (Canon) 1970
Sir Oliver John Gillard (Lay Canon) 1984
- 8 Harold Bakewell Hewett (Archdeacon) 1948

- Sister Esther (Mother Superior, Founder CHN)
- 11 Frederick Race Godfrey (Lay Canon, Choirman) 1948
- 12 Reginald Gordon Brewer (Congregation) 2000

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday the 9.15am study group will be meeting for morning tea at The Journal Cafe, 253 Flinders Lane. The 11.45am study group will meet in the David Penman Room to start a six-week series looking at parables in Matthew. Visitors and newcomers are always welcome. Any questions to Canon Peter MacPherson.

Global Week of 24/7 Prayer, 6–13 September We're delighted once again to partner with 24/7 Prayer Australia to host a range of interactive prayer stations at the Cathedral all week. We launch the 2026 Global Week of Prayer at our Gather service on Sunday 6 September at 6pm: Trudi Sayers (Director of 24/7 Prayer Australia) will read a lesson and Archbishop Ric will pray a prayer of blessing. You're also welcome to join us for a closing Prayer and Worship Night on Saturday 12 September at 7pm, led by Trudi and the 24/7 Prayer Australia team.

Lunchtime Concert, Wednesday 9 September, 1pm: Stephy Cai (Piano) Stephy Cai, aged 12, is a Music Scholarship recipient at Ivanhoe Girls' Grammar School and studies piano under the guidance of Richard Liu. She has received multiple first prize awards at prestigious events, including the Ringwood Eisteddfod, Monash Youth Music Festival, and Boroondara Eisteddfod, and was awarded the AMusA with Distinction in 2025. She will perform Mozart's Piano Sonata No. 18 in D major, Prokofiev's Piano Sonata No. 2 in D minor (Mvt. IV), and Miriam Hyde's *Valley of Rocks*.

Welcomers Training Date Welcomers training session will be held at 2pm on Saturday 12 September in the David Penman Room. This will be a wonderful opportunity to learn more about the role of a welcomer, as well as a meeting to prepare for our end-of-year services. Members of the congregation must RSVP to attend, so please contact the Succentor, the Revd Lydia Thangadurai, at succentor@stpaulscathedral.org.au if you are interested.

Consecration of Bishops, Saturday 19 September, 10.30am All are welcome to join the diocesan community for the consecration of bishops-elect the Ven Megan Curlis-Gibson, Revd Canon Nigel Pope, and Revd Canon Ben Wong. Please be praying for them as they prepare to take up this new ministry.

St Paul's Cathedral Bellringers The Bellringers will be hosting a state practice following the Consecration Service in the afternoon of Saturday 19 September. The

Bellringers are also looking forward to the start of wedding season and those couples booking bell ringing for their weddings. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige by email Paige.kranz@gmail.com

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 19; 1 John 4.1-12

Tues: Pss 20, 21.1-13; 1 John 4.13-21

Wed: Ps 22.1-22; 1 John 5.1-12

Thurs: Ps 25; 1 John 5.13-21

Fri: Pss 28, 29; 2 John

Sat: Ps 31; 3 John

Next Sunday: Exodus 14.19-31; Psalm 114; Romans 14.1-14; Matthew 18.21-35

THIS WEEK AT THE CATHEDRAL

Mon 7 September	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 8 September <i>The Nativity of Mary</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 9 September	12.15pm Holy Communion 1pm Lunchtime Concert: Stephy Cai (Piano) 5.10pm Choral Evensong
Thurs 10 September	12.15pm Holy Communion 5.10pm Choral Evensong with Reception
Fri 11 September	12.15pm Holy Communion 5.10pm Choral Evensong 6pm 24/7 Prayer Youth Night
Sat 12 September	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود. 7pm 24/7 Prayer Worship Night
Sun 13 September	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 10am Choral Eucharist <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 4pm Choral Evensong <i>Preacher: The Revd Leili Shirmast, Assistant Priest</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: Canon Naomi Nayagam</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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