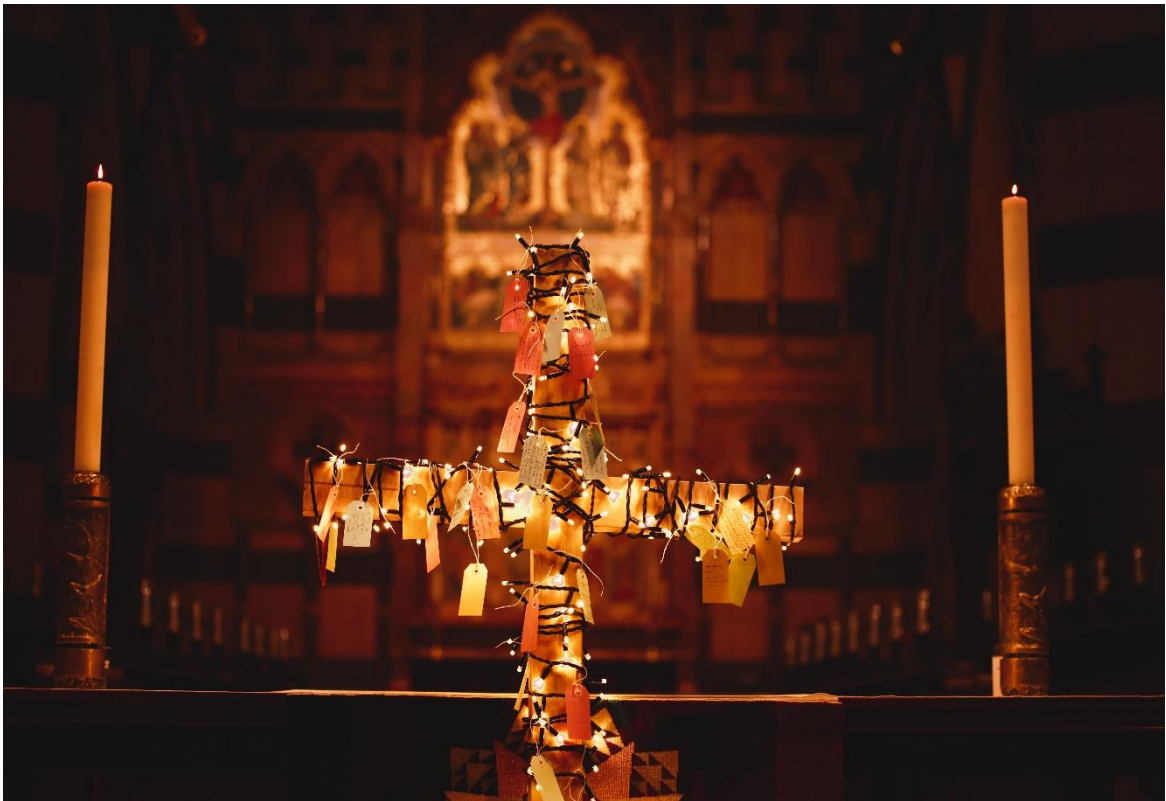


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 30 August 2026 Vocations Sunday

President: The Revd Lydia Thangadurai, Succentor
Preacher: Mrs Virginia McDonald, Theological Student

Welcome to Gather at St Paul's

Please stand as the clergy enter

The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – You Shall Cross the Barren Desert

1 You shall cross the bar-ren de-sert, — but you shall not die of
thirst. You shall wan-der far in safe-ty — though you do not know the
way. You shall speak your words in for-eign lands and all will un-der -
stand. You shall see the face of God and live. —

Refrain
Be not — a-fraid. I go be-fore you al - ways.
Come, fol-low me, and I will give you rest. —

2

Bles-sed are your poor, for the Kingdom shall be theirs.
Blest are you that weep and mourn, for one day you shall laugh.
And if wicked tongues insult and hate you all because of me,
bles-sed, bles-sed are you!
Be not afraid. ...

Bob Dufford sj (b.1943)

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The Prayer of Preparation

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

O God, whose Son has shown the way of the cross to be the way of life: transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Exodus 11

Read by Becky Sims

A reading from the Book Exodus.

The Lord said to Moses, “I will bring one more plague upon Pharaoh and upon Egypt; afterward he will let you go from here; indeed, when he lets you go, he will drive you away. ²Tell the people that every man is to ask his neighbour and every

woman is to ask her neighbour for objects of silver and gold.”³The Lord gave the people favour in the sight of the Egyptians. Moreover, Moses himself was a man of great importance in the land of Egypt, in the sight of Pharaoh’s officials and in the sight of the people.

⁴Moses said, “Thus says the Lord, ‘About midnight I will go out through Egypt.

⁵Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill and all the firstborn of the livestock. ⁶Then there will be a loud cry throughout the whole land of Egypt, such as has never been or will ever be again. ⁷But not a dog shall growl at any of the Israelites—not at people, not at animals—so that you may know that the Lord makes a distinction between Egypt and Israel.’ ⁸Then all these officials of yours shall come down to me and bow low to me, saying, ‘Leave us, you and all the people who follow you.’ After that I will leave.” And in hot anger he left Pharaoh.

⁹The Lord said to Moses, “Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt.” ¹⁰Moses and Aaron performed all these wonders before Pharaoh, but the Lord hardened Pharaoh’s heart, and he would not let the Israelites go out of his land.

For the word of the Lord, **thanks be to God.**

Psalm 63

Please join in saying the verses printed in bold

O God, you are my God: eagerly will I seek you.

**My soul thirsts for you, my flesh longs for you:
as a dry and thirsty land where no water is.**

So it was when I beheld you in the sanctuary: and saw your power and your glory.

**For your unchanging goodness is better than life:
therefore my lips shall praise you.**

And so I will bless you as long as I live:

and in your name will I lift my hands on high.

**My longing shall be satisfied as with marrow and fatness:
my mouth shall praise you with exultant lips.**

When I remember you upon my bed:

when I meditate upon you in the night watches

How you have been my helper: then I sing for joy in the shadow of your wings,

Then my soul clings to you: and your right hand upholds me.

**Those that seek my life are marked for destruction:
they shall go down to the deep places of the earth.**

They shall be delivered to the sword: they shall be a portion for jackals.

**The king will rejoice in God, and all who take oaths on his name shall glory:
but the mouths of liars shall be stopped.**

The Second Reading

Romans 12.1-8

A reading from the Letter of Paul to the Romans.

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ²Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 20.17-28

Read by Dia Peter

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

While Jesus was going up to Jerusalem, he took the twelve disciples aside by themselves and said to them on the way, ¹⁸“Look, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; ¹⁹then they will hand him over to the gentiles to be mocked and flogged and crucified, and on the third day he will be raised.”

²⁰Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favour of him. ²¹And he said to her, “What do you want?” She said to him, “Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.” ²²But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They said to him, “We are able.” ²³He said to them, “You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.”

²⁴When the ten heard it, they were angry with the two brothers. ²⁵But Jesus called them to him and said, “You know that the rulers of the gentiles lord it over them, and their great ones are tyrants over them. ²⁶It will not be so among you, but whoever wishes to be great among you must be your servant, ²⁷and whoever wishes to be first among you must be your slave, ²⁸just as the Son of Man came not to be served but to serve and to give his life a ransom for many.”

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

Mrs Virginia McDonald, Theological Student

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please sit or kneel

The Peace

Please stand

We are the body of Christ.

His Spirit is with us.

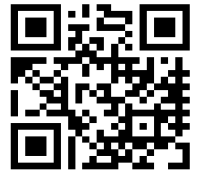
The peace of the Lord be always with you.

And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Take My Life

A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



2
Take my hands, and let them move
at the impulse of thy love.
Take my feet, and let them be
swift and beautiful for thee.

3
Take my voice, and let me sing
always, only, for my King.
Take my lips, and let them be
filled with messages from thee.

4
Take my silver and my gold,
nothing, Lord, would I withhold.
Take my intellect, and use
every power as thou shalt choose.

5
Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6
Take my love: my Lord, I pour
at thy feet its treasure-store.
Take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836-79) alt.
Together in Song 599

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of
the world. And now we give you thanks that you raised him in triumph from the
dead. By his death, he has destroyed death and by his rising to life again has restored
us to eternal life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom, in the fellowship of the Holy Spirit,

we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,

हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,

Ama namin..., Our Father who art ..., ای پدر ما که در آسمانی
...، باپ ہمارے اے ...،

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

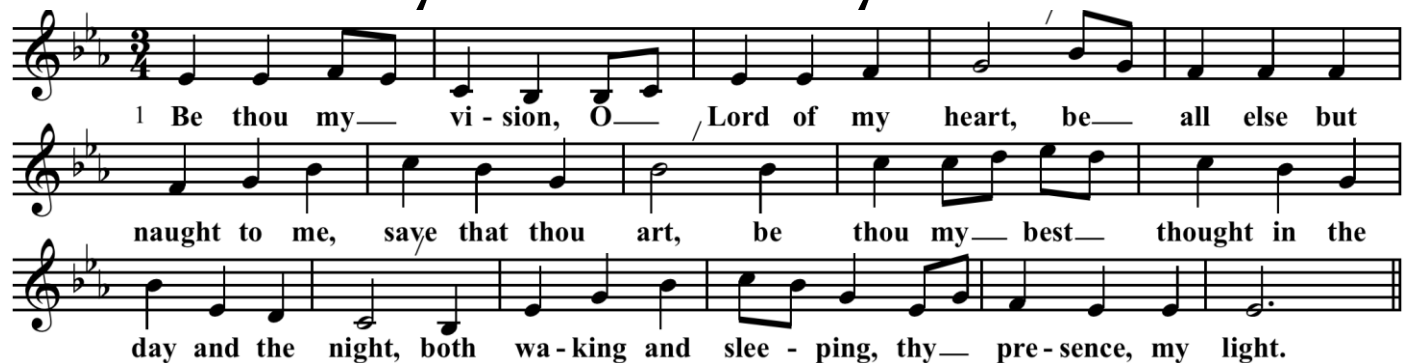
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – Be Thou My Vision



1 Be thou my— vi - sion, O— / Lord of my heart, be— all else but
naught to me, saye that thou art, be thou my— best— thought in the
day and the night, both wa - king and slee - ping, thy— pre - sence, my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor earthly vain praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931)

Versified by Eleanor Hull (1860-1935)

New English Hymnal 339

The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD We give thanks that God calls all people to his friendship, and to faithful discipleship as his followers, and today we pray particularly for our own Cathedral community, as we each discern God's will for us in ministry. We pray for the Bishops Megan, Nigel and Ben to be consecrated on 19 September, and all those preparing for Baptism and Confirmation. We continue to pray for peace: in Ukraine and Russia, in the Middle East and South Sudan. We pray for those facing the aftermaths of earthquakes in Colombia, Venezuela and Indonesia; all those battling the Ebola virus in central Africa, and seeking to contain the bird-flu outbreak in our own country.

FOR THE ANGLICAN COMMUNION The Church in the Province of the West Indies (Abp Philip S. Wright).

FOR THE AUSTRALIAN ANGLICAN CHURCH Mission Agencies: Church Army; Mission to Seafarers; Anglican Overseas Aid Agency.

FOR THE DIOCESE OF MELBOURNE The Cathedral Chapter: Rhys Bezzant, Genieve Blackwell, Matthew Williams, Denise Nicholls, Bob Derrenbacker, Kate Drummond, Helen Dwyer, Paul Glass, Andreas Loewe, Naomi Nayagam, Philip Nicholls, Toni Meath, Nigel Pope, Brian Rosner, Neil Sigamoney, Ric Thorpe, Tim Watson; Relationship Matters.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THE RECENTLY DEPARTED Simon Carey Holt, Senior Minister of Collins Street Baptist Church

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

30 August Colin Henry Duncan (Priest, Canon) 1981

31 Barbara June Henderson (Congregation) 2006

3 September Jean Woods (Wife of Archbishop Frank Woods)

4 Robin Edwards (Congregation) 1980

Joan Lorna Nesbit (Congregation) 2013

5 Burne Whittaker Brooker (Priest, Congregation) 2010

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies Thank you to everyone who has attended the Genesis Bible studies and to the Cathedral clergy for their leadership (Tim, Andreas, Lydia and Peter). On Sep 6 the 11.45am study group will start a six-week series looking at parables in Matthew. The 9.15am group will continue its practice of discussing the morning sermon. Visitors and newcomers are always welcome. Any questions to Canon Peter MacPherson.

Vocations Sunday, 30 August Today is Vocations Sunday when we think about God's call on us: our Cathedral Curate, the Revd Simon Li preached at the 8am, 10am and 1pm services. At the 6pm service, Virginia McDonald, Theological Student and Disability Inclusion Consultant, Diocese of Melbourne will preach. If you are discerning what God is calling you to do next in your journeys of discipleship, please talk to a member of the Cathedral clergy team.

Lunchtime Concert, Wednesday 2 September, 1pm: Angela Deng (Violin) and Rhodri Clarke (Piano) Accomplished young violinist Angela Deng, 15, has won many awards and prizes both locally and internationally. She is delighted to present a captivating program with renowned pianist Rhodri Clarke, featuring Beethoven's Violin Sonata No. 7 and Sibelius's Violin Concerto, alongside the sparkling charm of Kreisler and the dramatic virtuosity of Ysaÿe.

Welcomers Training Date Welcomers training session will be held at 2pm on Saturday 12 September in the David Penman Room. This will be a wonderful opportunity to learn more about the role of a welcomer, as well as a meeting to prepare for our end-of-year services. Members of the congregation must RSVP to attend, so please contact the Succentor, the Revd Lydia Thangadurai, at succentor@stpaulscathedral.org.au if you are interested.

24/7 Prayer Week Next Sunday sees the beginning of 24/7 Prayer Week, when we will again be hosting a variety of prayer stations and events in the Cathedral, including a Prayer Youth Night on Friday, 11 September, commencing at 6pm, followed by a night of worship on Saturday, 12 September, commencing at 7pm. All are invited to join us in prayer.

TWO CATHEDRAL FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:
<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 83.1-18; 1 John 1

Tues: Pss 1, 2; 1 John 2.1-11

Wed: Pss 5, 6; 1 John 2.12-17

Thurs: Ps 9; 1 John 2.18-29

Fri: Pss 11, 12; 1 John 3.1-10

Sat: Pss 15, 16; 1 John 3.11-24

Next Sunday: Exodus 12.1-14; Psalm 149.1-5; Romans 13.1-10; Matthew 18.10-20

THIS WEEK AT THE CATHEDRAL

Mon 31 August	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 1 September	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 2 September	12.15pm Holy Communion 1pm Lunchtime Concert: Angela Deng (Violin) and Rhodri Clarke (Piano) 5.10pm Choral Evensong
Thurs 3 September <i>St Gregory the Great</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 4 September	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 5 September	Chinese Anglican Churches Conference
Sun 6 September	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Bob Derrenbacker</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacker</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333