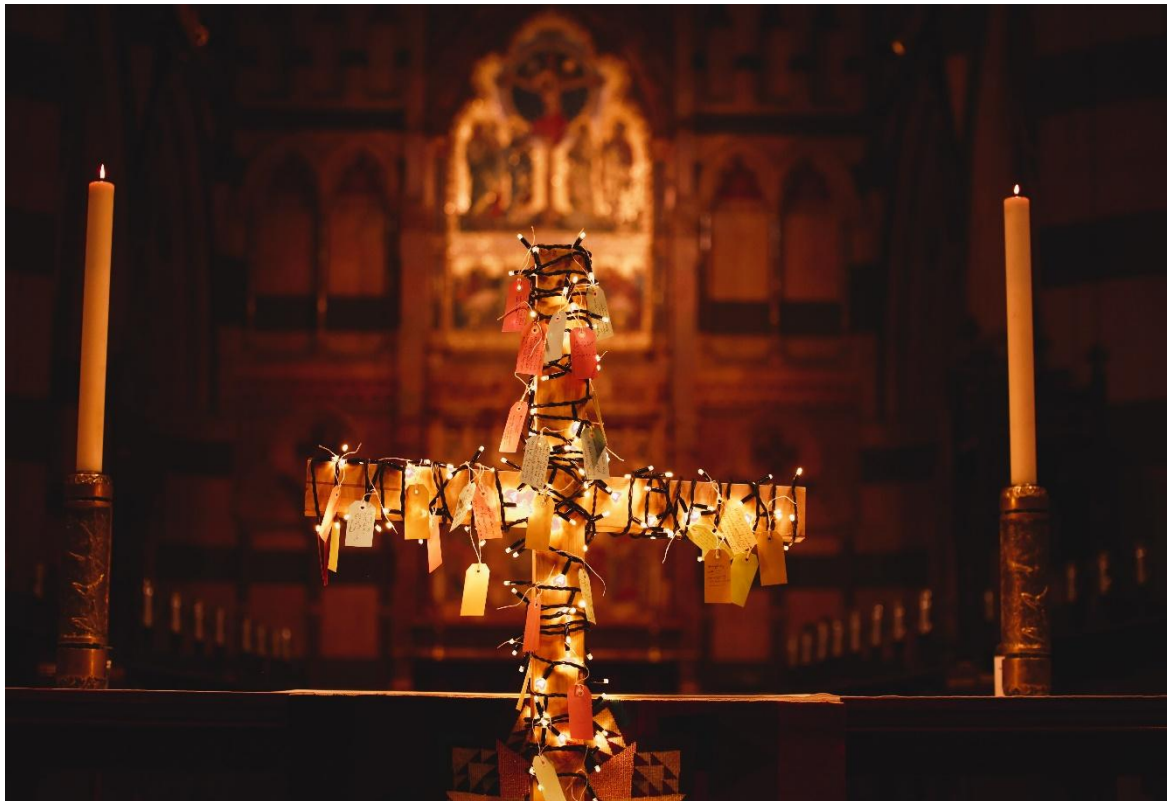


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 16 August 2026 The Twelfth Sunday After Pentecost

President: The Revd Leili Shirmast, Assistant Priest

Preacher: The Revd Canon Daniel Lowe, Associate Director ISCAST

Deacon: The Revd Lydia Thangadurai, Succentor

Welcome to Gather at St Paul's

Please stand as the clergy enter

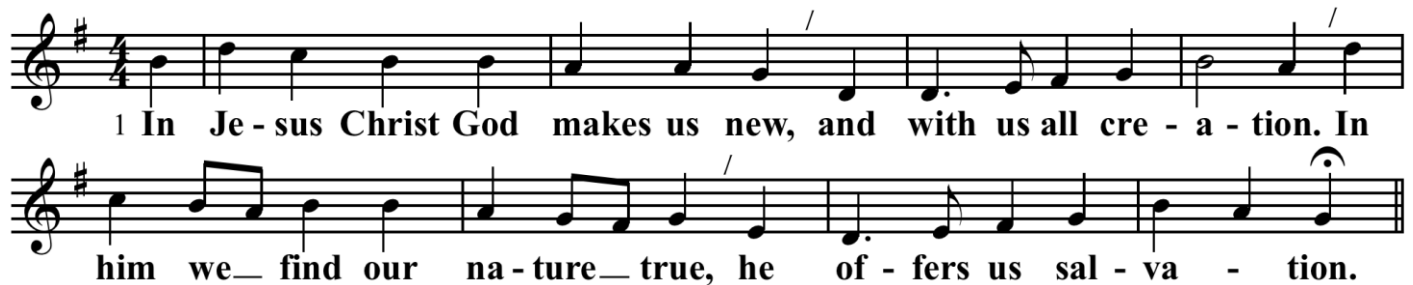
The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – In Jesus Christ God Makes Us New



2
His cross makes God's
forgiveness sure,
our reconciliation.
God's world made whole for evermore,
we join in celebration!

3
The Spirit's fruits are love and peace,
embracing every nation.
From Law too harsh
God brings release,
for sadness, consolation.

4
To you, O God, so patient, kind,
beyond imagination,
we offer gifts of heart and mind,
ourselves, in consecration.

George Garnsey (b.1936)
Together in Song 836
Reproduced with permission

The Prayer of Preparation

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The First Reading

Genesis 2.15-22

Read by Chris Blake

A reading from the Book Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

¹⁸Then the Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹So out of the ground the Lord God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. ²¹So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man.

For the word of the Lord, **thanks be to God.**

Psalm 67

Please join in saying the verses printed in bold

Let God be gracious to us and bless us: and make his face shine upon us,

That your ways may be known on earth:

your liberating power among all nations.

Let the peoples praise you, O God: let all the peoples praise you.

Let the nations be glad and sing:

for you judge the peoples with integrity, and govern the nations upon earth.

Let the peoples praise you, O God: let all the peoples praise you.

Then the earth will yield its fruitfulness: and God, our God, will bless us.

God shall bless us: and all the ends of the earth will fear him.

The Second Reading

Romans 11.17-28

A reading from the Letter of Paul to the Romans.

But if some of the branches were broken off, and you, a wild olive shoot, were grafted among the others to share the rich root of the olive tree, ¹⁸do not boast over the branches. If you do boast, remember: you do not support the root, but the root supports you. ¹⁹You will say, "Branches were broken off so that I might be grafted in." ²⁰That is true. They were broken off on account of unbelief, but you stand on account of belief. So do not become arrogant, but be afraid. ²¹For if God did not spare the natural branches, neither will he spare you. ²²Note then the kindness and the severity of God: severity toward those who have fallen but God's kindness toward you, if you continue in his kindness; otherwise you also will be cut off. ²³And even those of Israel, if they do not continue in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

²⁵I want you to understand this mystery, brothers and sisters, so that you may not claim to be wiser than you are: a hardening has come upon part of Israel until the full number of the gentiles has come in. ²⁶And in this way all Israel will be saved, as it is written,

"Out of Zion will come the Deliverer;
he will banish ungodliness from Jacob."

²⁷"And this is my covenant with them,
when I take away their sins."

²⁸As regards the gospel they are enemies for your sake, but as regards election they are beloved for the sake of their ancestors.

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 13.31-32

Read by Olivia Watson

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus put before them another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Canon Daniel Lowe, Associate Director ISCAST

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Anointing for Healing

Please sit or kneel

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing to those in weakness and distress.
He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit,
may your blessing rest on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:

Blessed be God, our strength and our salvation, now and for ever. Amen.

The ministers anoint with oil all those who come forward using these words.

Name, I anoint you in the name of God who gives you life: receive Christ's
forgiveness, his healing and his love. May the Father of our Lord Jesus Christ
grant you the riches of his grace, his wholeness and his peace. **Amen.**

After the anointing, the president declares

The almighty Lord, who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth, and under the earth obey, be now and
evermore your defence.

May you believe and trust that the only name under heaven given for health and
salvation is the name of our Lord Jesus Christ. **Amen.**

The Peace

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Praise to the Holiest

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



2
O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

3
O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

4
and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5
O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,

6
and in the garden secretly,
and on the Cross on high,
should teach his brethren, and inspire
to suffer and to die.

7
Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-90)
Australian Hymn Book 79i

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of
the world.

And now we give you thanks
that through him the sick are healed:
the blind regain their sight,
the deaf hear, the lame walk,
and the outcast are brought home;
the poor receive good news
and the dead are raised to life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ...، باپ ہمارے اے...، ...، الذي أبانا...، ای پدر ما که در آسمانی**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.
We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

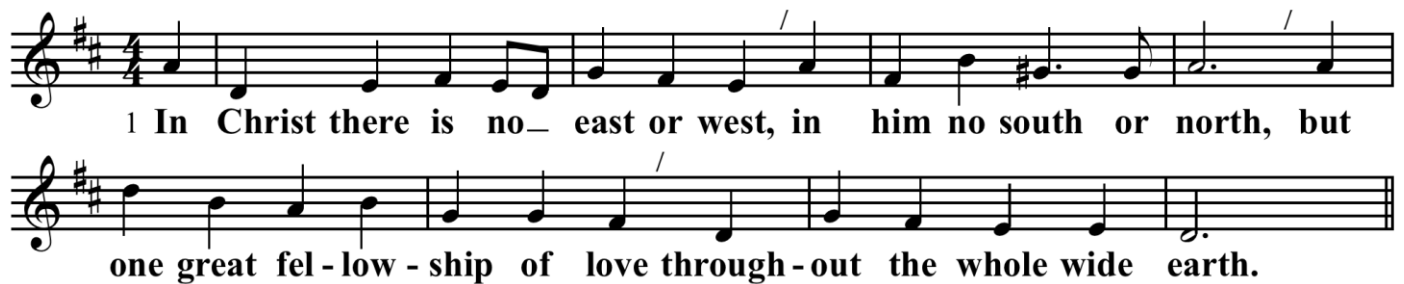
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – In Christ There is No East or West



2
In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

3
Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4

In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
Together in Song 459ii

The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

PRAY WITH US

FOR THE WORLD We pray for those facing the aftermath of flooding and continuing flood emergencies in Southern India, for swift delivery of assistance, for provision of housing and daily needs, and for emotional strength and energy to deal with the clean-up. We pray for those affected by the recent earthquake in Colombia, for those living with the fear of aftershocks, for rescue teams searching for survivors, provision of medical aid and food supplies. We pray for wisdom for those managing Ebola outbreak in the Republic of Congo. In the face of ongoing war in Ukraine, we earnestly pray for peace, and for political, diplomatic and grassroots efforts to bring about a lasting peace agreement. We give thanks that General Synod has approved funding for National Aboriginal and Torres Strait Islander Bishops.

FOR THE ANGLICAN COMMUNION The Church in Wales (Abp Cherry Vann).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North Queensland: Bishop Keith Joseph; St James' Cathedral, Dean Jeffrey Akoai; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Kew, Deanery of Whitehorse: St John's Blackburn, St Alfred's Blackburn North, Emmanuel Anglican Iranian Congregation, Anglican Parish of Box Hill, St George's East Ivanhoe, St James' Ivanhoe, Holy Trinity Doncaster, St David's East Doncaster, St Philip's Deep Creek, TIMA Anglican Parish; Mentone Grammar School.

FOR OUR CATHEDRAL Our Interim Building and Finance Manager, Patrick Kuah; Executive Assistant to the Dean, Joel McFadyen; Project Manager, David Greentree; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Interim Commercial Manager, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Ken and Robyn Disting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 16 Frank Gaunson (Lay Canon) 1964
- 17 Tom William Thomas (Priest, 11th Dean of Melbourne) 1999
George Edward Porter (Benefactor of Reredos, High Altar) 1906
- 18 Augustine Bithray Rowed (Priest, Canon) 1940
- 19 Albert Bayne McPherson (Priest, 11th Precentor) 2011
- 20 Eric Gross (Congregation) 2003
George William Torrance (Choir Trainer 1880s) 1907
- 21 Deborah Clout (Congregation) 1998
Patsy Turner (Lay Canon) 2025
- 22 George Mottram Guest (Bell Ringer) 1938

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday both the 9.15am and 11.45am study groups looked at Genesis 45 with the Revd Lydia Thangadurai, Succentor. This was our final study in the Genesis series. Please come to the David Penman Room after morning tea. Newcomers are always welcome.

Guest Preacher We welcome the Revd Canon Daniel Lowe as our 6.00pm preacher. Daniel is Associate Director of ISCAST (Christianity and Science in Conversation) and was previously school chaplain at St Paul's Anglican Grammar School in Gippsland for 20 years. Daniel is with us as part of Science Week.

Lunchtime Concert, Wednesday 19 August, 1pm: Anderson Mokyi (Countertenor) and Isaac Mouskovias (Piano) Melbourne countertenor Anderson Mokyi, former Head Chorister of the Cathedral Choir at St Patrick's Cathedral, Melbourne, presents Mozart's radiant *Exsultate, jubilate*, K.165. A recipient of the AMEB Gold Award, winner of the American Protégé International Vocal Competition, and Youth Ambassador for Victorian Opera, Anderson brings exceptional vocal agility, expressive artistry, and refined musicianship to this celebrated sacred masterpiece, capturing the brilliance, elegance, and joy of Mozart's timeless composition.

Thursdays at Two, Thursday 27 August, 2pm The Archbishop's wife Mrs Louie Thorpe will be our next speaker. Please join us in the Barbara Darling Room to hear her speak, followed by afternoon tea.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

10th Anniversary of the Girls Choir, 23 August, 4pm Please join us at Choral Evensong as we give thanks and celebrate the 10 years since our Cathedral Girls Choir was created. The Revd Josephine Quinlan will preach. Please join us after the service for refreshments. There will be no 6pm service on the 23 August.

Vocation Sunday, 30 August For Vocation Sunday our very own Cathedral Curate, the Revd Simon Li will preach at 8am, 10am and 1pm service, then at 6pm service Student minister, Virginia McDonald, Disability Inclusion Officer, Diocese of Melbourne will preach on August 30, 2026.

Choral Evening Prayer for St Phoebe Day, Sunday 30 August, 4pm The Revd Dr Robyn Whittaker from Pilgrim Theological College, Associate Professor of New Testament Studies and Director of The Wesley Centre for Theology, Ethics, and Public Policy, will be the preacher at the Choral Evening Prayer for Saint Phoebe Day on August 30, 2026.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a “Get to Know You” session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Canon Pastor Update Canon Chris Carolane underwent a bone marrow transplant in mid-July, and is now recovering well at home. Please continue to keep Chris and Roslyn in your prayers as they journey through this time of healing and recovery. During Chris’s absence, the Revd Lydia Thangadurai, our Succentor will serve as Interim Pastor, covering the leadership of our Thursdays at Two program, and overseeing the Pastoral Care Ministry, including pastoral visits. If you require pastoral support or would like to arrange a visit, please email Lydia at: succentor@stpaulscathedral.org.au Following her return from leave, Canon Jane Window will oversee the Baptism, Confirmation and Reception Program.

TWO CATHEDRAL FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane’s sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing ‘St Paul’s Cathedral’ or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 106.1-24; Romans 11.13-24

Tues: Ps 107.1-22; Romans 11.25-36

Wed: Pss 110, 111; Romans 12.1-8

Thurs: Pss 114, 115; Romans 12.9-21

Fri: Pss 121, 122, 123; Romans 13

Sat: Ps 118.1-18; Romans 14.1-12

Next Sunday: Exodus 1.8-2.10; Psalm 124; Romans 12.1-8; Matthew 16.13-20

THIS WEEK AT THE CATHEDRAL

Mon 17 August	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 18 August	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 19 August	12.15pm Holy Communion 1pm Lunchtime Concert: Anderson Mokyi (Countertenor) and Isaac Mouskovias (Piano) 5.10pm Chaplains in Anglican Schools Choral Eucharist
Thurs 20 August	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 21 August	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 22 August	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 23 August	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Josephine Quinlan</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am