



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Fourteenth Sunday After Pentecost

Vocations Sunday

30 August 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Leili Shirmast, Assistant Priest; *Preacher:* The Revd Simon Li, Assistant Curate; *Deacon:* The Revd Pedram Shirmast, Assistant Priest; *Sub-deacon:* The Revd Canon Jane Window, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

*Please stand as the ministers enter, and the choir sings
the Kyrie in Greek from Mass for Four Voices – William Byrd (c.1543-1623)*

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

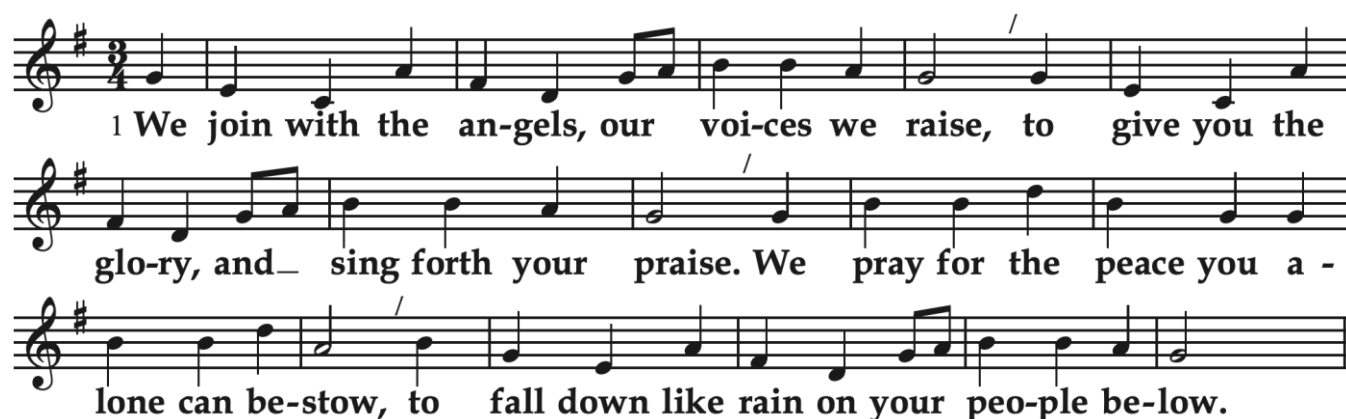
Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand and join in singing

THE HYMN OF PRAISE



O Lord God almighty, and heavenly King,
Accept the thanksgivings and praises we bring,
For though you are mighty, the Lord God above,
For us you are also the Father we love.

Christ Jesus, Messiah, and God's only Son,
The Lamb who was slain, who now sits on heavn's throne.
Your death conquered evil and cancelled our sin,
In mercy, receive all the prayers that we bring.

All glory to God in the highest of heaven,
The Father, the Son and the Spirit be given.
To you and you only our praises we sing,
Our Lord God and Father, our heavenly King.

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<https://reverendally.wordpress.com/reverendallys-hymns/>
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THE COLLECT

Let us pray.

O God, whose Son has shown the way of the cross to be the way of life: transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 3.1-15

Read by Dr Carolyn Gill

A reading from the Book Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" ¹²He said, "I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.' " ¹⁵God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.

Hear the word of the Lord, **thanks be to God.**

¹O give thanks to the Lord and call upon his name:
 tell among the peoples what things he has done.
²Sing to him, O sing praises: and be telling of all his marvellous works.
³Exult in his holy name: and let those that seek the Lord be joyful in heart.
⁴Seek the Lord and his strength: O seek his face continually.
⁵Call to mind what wonders he has done:
 his marvellous acts, and the judgements of his mouth,
⁶O seed of Abraham his servant: O children of Jacob his chosen one.
²³Then Israel came into Egypt: and Jacob dwelt in the land of Ham.
²⁴There the Lord made his people fruitful: too numerous for their enemies,
²⁵Whose hearts he turned to hate his people:
 and to deal deceitfully with his servants.
²⁶Then he sent Moses his servant: and Aaron whom he had chosen.

THE SECOND READING

Romans 12.9-21

Read by Canon Emeritus Michael Shand KC AM

A reading from the Epistle of Paul to the Romans.

Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honour. ¹¹Do not lag in zeal; be ardent in spirit; serve the Lord. ¹²Rejoice in hope; be patient in affliction; persevere in prayer. ¹³Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice; weep with those who weep. ¹⁶Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. All my days are in your hand, O deliver me from the power of my enemies and from my persecutors: make your face to shine upon your servant, and save me for your mercy's sake. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Jesus Christ.

16.21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Simon Li, Assistant Curate

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Josephine Quinlan, Assistant Priest

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

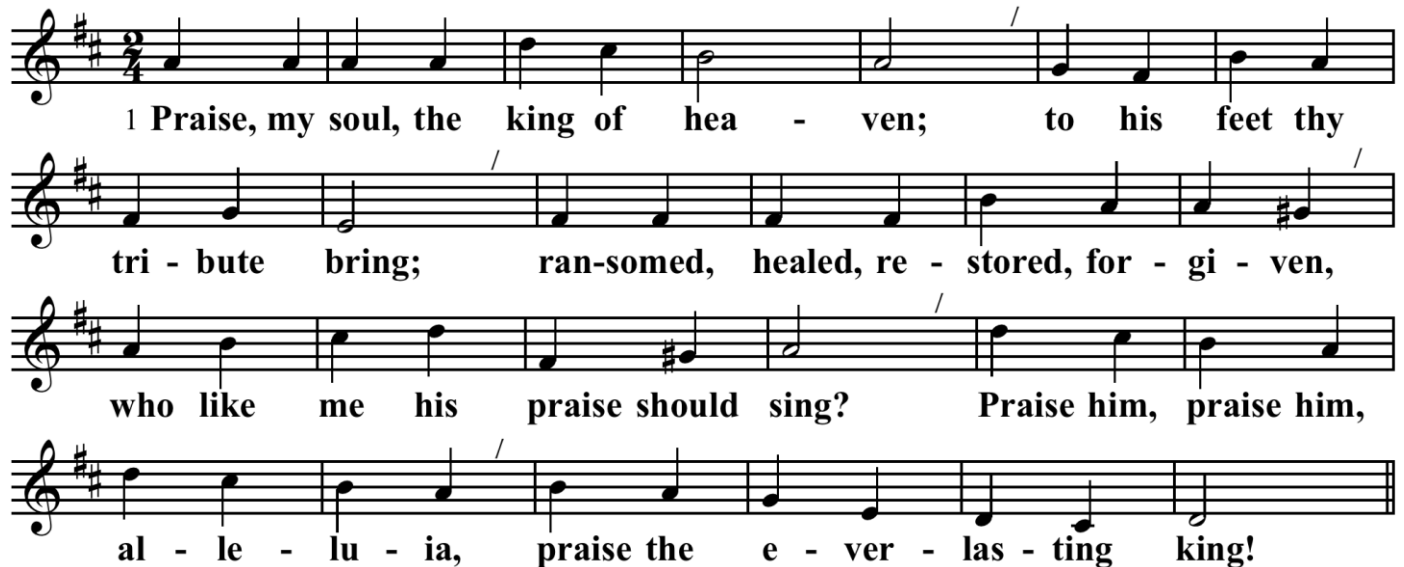
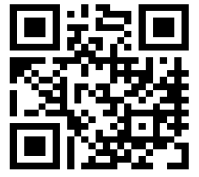
The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Praise, my soul, the king of hea - ven; to his feet thy
tri - bute bring; ran-somed, healed, re - stored, for - gi - ven,
who like me his praise should sing? Praise him, praise him,
al - le - lu - ia, praise the e - ver - las - ting king!

2
Praise him for his grace and favour
to our people in distress;
praise him still the same for ever,
slow to chide and swift to bless:
praise him, praise him, alleluia,
glorious in his faithfulness.

3
Father-like, he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
praise him, praise him, alleluia,
widely as his mercy flows!

4
Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish,
God endures unchanging on.
Praise him, praise him, alleluia,
praise the high eternal one!

5
Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, alleluia,
praise with us the God of grace

Henry Francis Lyte (1793–1847) alt.
Australian Hymn Book 68

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings Sanctus and Benedictus in Latin – Byrd Mass for Four Voices

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy Lord,
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt cæli et terra gloria tua.</i>	heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

The president continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی..., الَّذِي أَبَانَا...، ہمارے اے...، Göklerdeki Babamız...,**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Mass for Four Voices – William Byrd

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE ANTHEM

If ye love me – Thomas Tallis (c.1505-85)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may 'bide with you for ever; even the Spirit of truth.

John 14.15-17a

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

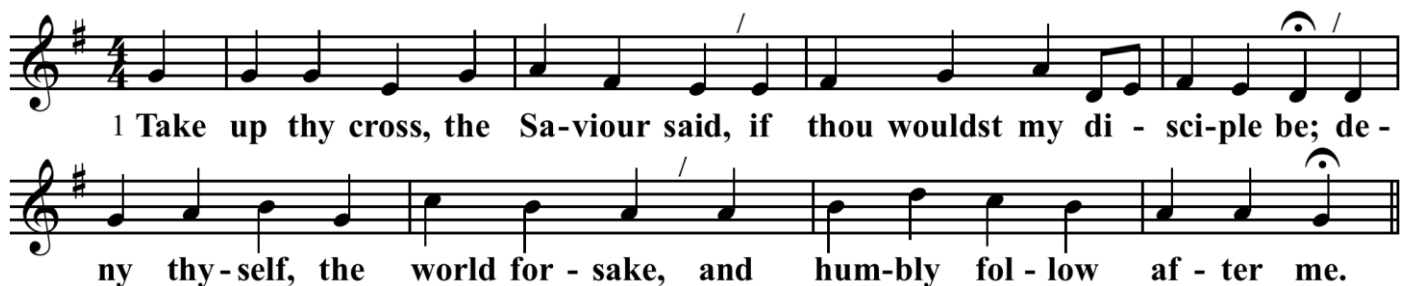
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



2 Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart,
and nerve thine arm.

3 Take up thy cross;
nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.

4

Take up thy cross then
in his strength,
and calmly every danger brave;
'Twill guide thee to a better home,
and lead to victory o'er the grave.

5

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear
the glorious crown.

Charles Everest (1814-77) alt.
New English Hymnal 76

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Paeon – Christopher Tambling (1964-2015)
Mr Siegfried Franke, Cathedral Organist

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PRAY WITH US

FOR THE WORLD We give thanks that God calls all people to his friendship, and to faithful discipleship as his followers, and today we pray particularly for our own Cathedral community, as we each discern God's will for us in ministry. We pray for the Bishops Megan, Nigel and Ben to be consecrated on 19 September, and all those preparing for Baptism and Confirmation. We continue to pray for peace: in Ukraine and Russia, in the Middle East and South Sudan. We pray for those facing the aftermaths of earthquakes in Colombia, Venezuela and Indonesia; all those battling the Ebola virus in central Africa, and seeking to contain the bird-flu outbreak in our own country.

FOR THE ANGLICAN COMMUNION The Church in the Province of the West Indies (Abp Philip S. Wright).

FOR THE AUSTRALIAN ANGLICAN CHURCH Mission Agencies: Church Army; Mission to Seafarers; Anglican Overseas Aid Agency.

FOR THE DIOCESE OF MELBOURNE The Cathedral Chapter: Rhys Bezzant, Genieve Blackwell, Matthew Williams, Denise Nicholls, Bob Derrenbacker, Kate Drummond, Helen Dwyer, Paul Glass, Andreas Loewe, Naomi Nayagam, Philip Nicholls, Toni Meath, Nigel Pope, Brian Rosner, Neil Sigamoney, Ric Thorpe, Tim Watson; Relationship Matters.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Selina Ong, Susan Ross, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THE RECENTLY DEPARTED Simon Carey Holt, Senior Minister of Collins Street Baptist Church

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

30 August	Colin Henry Duncan (Priest, Canon) 1981
31	Barbara June Henderson (Congregation) 2006
3 September	Jean Woods (Wife of Archbishop Frank Woods)
4	Robin Edwards (Congregation) 1980
	Joan Lorna Nesbit (Congregation) 2013
5	Burne Whittaker Brooker (Priest, Congregation) 2010

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies Thank you to everyone who has attended the Genesis Bible studies and to the Cathedral clergy for their leadership (Tim, Andreas, Lydia and Peter). On Sep 6 the 11.45am study group will start a six-week series looking at parables in Matthew. The 9.15am group will continue its practice of discussing the morning sermon. Visitors and newcomers are always welcome. Any questions to Canon Peter MacPherson.

Vocations Sunday, 30 August Today is Vocations Sunday when we think about God's call on us: our Cathedral Curate, the Revd Simon Li will preach at the 8am, 10am and 1pm services. At the 6pm service, Virginia McDonald, Theological Student and Disability Inclusion Consultant, Diocese of Melbourne will preach. If you are discerning what God is calling you to do next in your journeys of discipleship, please talk to a member of the Cathedral clergy team.

Get to Know You At the two morning Bible studies today, Dean Andreas will lead a "Get to Know You" session. He will interview a number of people at each session, asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today.

Choral Evening Prayer for St Phoebe Day, Sunday 30 August, 4pm The Revd Dr Robyn Whittaker from Pilgrim Theological College, Associate Professor of New Testament Studies and Director of The Wesley Centre for Theology, Ethics, and Public Policy, will be the preacher at the Choral Evening Prayer for Saint Phoebe Day this afternoon. There will be light refreshments in the Barbara Darling Room following the service.

Lunchtime Concert, Wednesday 2 September, 1pm: Angela Deng (Violin) and Rhodri Clarke (Piano) Accomplished young violinist Angela Deng, 15, has won many awards and prizes both locally and internationally. She is delighted to present a captivating program with renowned pianist Rhodri Clarke, featuring Beethoven's Violin Sonata No. 7 and Sibelius's Violin Concerto, alongside the sparkling charm of Kreisler and the dramatic virtuosity of Ysaÿe.

Welcomers Training Date Welcomers training session will be held at 2pm on Saturday 12 September in the David Penman Room. This will be a wonderful opportunity to learn more about the role of a welcomer, as well as a meeting to prepare for our end-of-year services. Members of the congregation must RSVP to attend, so please contact the Succentor, the Revd Lydia Thangadurai, at succentor@stpaulscathedral.org.au if you are interested.

24/7 Prayer Week Next Sunday sees the beginning of 24/7 Prayer Week, when we will again be hosting a variety of prayer stations and events in the Cathedral, including a Prayer Youth Night on Friday, 11 September, commencing at 6pm, followed by a night of worship on Saturday, 12 September, commencing at 7pm. All are invited to join us in prayer.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 83.1-18; 1 John 1

Tues: Pss 1, 2; 1 John 2.1-11

Wed: Pss 5, 6; 1 John 2.12-17

Thurs: Ps 9; 1 John 2.18-29

Fri: Pss 11, 12; 1 John 3.1-10

Sat: Pss 15, 16; 1 John 3.11-24

Next Sunday: Exodus 12.1-14; Psalm 149.1-5; Romans 13.1-10; Matthew 18.10-20

THIS WEEK AT THE CATHEDRAL

Mon 31 August	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 1 September	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 2 September	12.15pm Holy Communion 1pm Lunchtime Concert: Angela Deng (Violin) and Rhodri Clarke (Piano) 5.10pm Choral Evensong
Thurs 3 September <i>St Gregory the Great</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 4 September	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 5 September	Chinese Anglican Churches Conference
Sun 6 September	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Bob Derrenbacker</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacker</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Peter MacPherson,</i> <i>Canon for Preaching and Teaching</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Peter MacPherson,</i> <i>Canon for Preaching and Teaching</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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