



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Twelfth Sunday After Pentecost

16 August 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Preacher:* The Revd Lydia Thangadurai, Succentor; *Deacon:* The Revd Canon Robert Vun, Associate Priest; *Sub-deacon:* The Revd Canon Jane Window, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



2 In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.

3 Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.

4 In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') (1852-1941) alt.
Together in Song 459ii

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Remain standing as the choir sings the Gloria in Latin from Missa Rorate Coeli desuper,
Hob XXII:3 – Joseph Haydn (1732-1809)*

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.
Laudamus te. Benedicimus te.
Adoramus te. Glorificamus te.
Gratias agimus tibi propter
 magnam gloriam tuam.
Domine Deus. Rex cælestis.
Deus Pater omnipotens.
Domine Fili unigenite,
Jesu Christe.
Domine Deus. Agnus Dei. Filius Patris.
Qui tollis peccata mundi,
 miserere nobis.
Qui tollis peccata mundi,
 suscipe deprecationem nostram.
Qui sedes
 ad dexteram Patris,
 miserere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.*

Glory to God in the highest
and on earth peace, goodwill to all people.
We praise you. We bless you.
We worship you. We glorify you.
We give you thanks for
 your great glory.
Lord God. Heavenly King.
God the Father Almighty.
O Lord, the only begotten Son,
Jesus Christ.
Lord God. Lamb of God. Son of the Father.
You take away the sin of the world,
 have mercy on us.
You take away the sin of the world,
 receive our prayer.
You are seated
 at the right hand of the Father,
 have mercy upon us.
For you alone are the holy one.
You alone are the Lord.
You alone are the most High, Jesus Christ.
With the Holy Spirit
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 45.1-15

Read by Peetra Lechte

A reading from the Book Genesis.

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. ²And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

⁴Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶For the famine has been in the land these two years, and there are five more years in which there will be neither ploughing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. ⁸So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.' ¹²And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³You must tell my father how greatly I am honoured in Egypt and all that you have seen. Hurry and bring my

father down here.” ¹⁴Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Hear the word of the Lord, **thanks be to God.**

PSALM 133

Please sing the response after the cantor, then as indicated



¹Behold how good and how lovely it is: when families live together in unity.

²It is fragrant as oil upon the head that runs down over the beard:
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.

Response

³It is like a dew of Hermon: like the dew that falls upon the hill of Zion.

⁴For there the Lord has commanded his blessing: which is life for evermore.

Response

Music: Plainchant

THE SECOND READING

Romans 11.13-36

Read by Canon Philip Nicholls

A reading from the Epistle of Paul to the Romans.

Now I am speaking to you gentiles. Inasmuch as I am an apostle to the gentiles, I celebrate my ministry ¹⁴in order to make my own people jealous and thus save some of them. ¹⁵For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? ¹⁶If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

¹⁷But if some of the branches were broken off, and you, a wild olive shoot, were grafted among the others to share the rich root of the olive tree, ¹⁸do not boast over the branches. If you do boast, remember: you do not support the root, but the root supports you. ¹⁹You will say, “Branches were broken off so that I might be grafted in.” ²⁰That is true. They were broken off on account of unbelief, but you stand on account of belief. So do not become arrogant, but be afraid. ²¹For if God did not spare the natural branches, neither will he spare you. ²²Note then the kindness and the severity of God: severity toward those who have fallen but God’s kindness toward you, if you continue in his kindness; otherwise you also will be cut off. ²³And even those of Israel, if they do not continue in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴For if you have been

cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

²⁵I want you to understand this mystery, brothers and sisters, so that you may not claim to be wiser than you are: a hardening has come upon part of Israel until the full number of the gentiles has come in. ²⁶And in this way all Israel will be saved, as it is written,

“Out of Zion will come the Deliverer;
he will banish ungodliness from Jacob.”

²⁷“And this is my covenant with them,
when I take away their sins.”

²⁸As regards the gospel they are enemies for your sake, but as regards election they are beloved for the sake of their ancestors, ²⁹for the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

³³O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

³⁴“For who has known the mind of the Lord?
Or who has been his counsellor?”

³⁵“Or who has given a gift to him,
to receive a gift in return?”

³⁶For from him and through him and to him are all things. To him be the glory forever. Amen.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Blessed are those who do no wrong, but walk in the ways of our God: for you, Lord, have commanded us to persevere in all your precepts. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

15.10-28

Glory to you, Lord Jesus Christ.

Then Jesus called the crowd to him and said to them, "Listen and understand: ¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." ¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, sexual immorality, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Lydia Thangadurai, Succentor

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Fran Henderson

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



2
O loving wisdom of our God,
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

3
O wisest love, that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

4
and that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

5
O generous love, that he who smote
in Man for man the foe,
the double agony in Man
for man should undergo,

6
and in the garden secretly,
and on the Cross on high,
should teach his brethren, and inspire
to suffer and to die.

7
Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801-90)
Australian Hymn Book 79i

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. And also with you.
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings the Sanctus and Benedictus in Latin – Haydn Missa Rorate Coeli desuper

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The president continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and

his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے ...،**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Missa Rorate Coeli desuper – Joseph Haydn

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN

1 Let all the world in ev-ery cor-ner sing: My God and King! The heavens are not too high, his praise may thi-ther fly; the earth is not too low, his prai-ses there may grow. Let all the world in ev - ery cor - ner sing: My God and King!

Let all the world in every corner sing:
My God and King!
The church with psalms must shout,
no door can keep them out;
but above all, the heart
must bear the longest part.
Let all the world in every corner sing:
My God and King!

George Herbert (1593-1633)
Australian Hymn Book 13ii

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ORGAN POSTLUDE

Fugue from Sonata Op.65, No.6 – Felix Mendelssohn (1809-1847)

Mrs Roslyn Carolane, Assistant Organist

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PRAY WITH US

FOR THE WORLD We pray for those facing the aftermath of flooding and continuing flood emergencies in Southern India, for swift delivery of assistance, for provision of housing and daily needs, and for emotional strength and energy to deal with the clean-up. We pray for those affected by the recent earthquake in Colombia, for those living with the fear of aftershocks, for rescue teams searching for survivors, provision of medical aid and food supplies. We pray for wisdom for those managing Ebola outbreak in the Republic of Congo. In the face of ongoing war in Ukraine, we earnestly pray for peace, and for political, diplomatic and grassroots efforts to bring about a lasting peace agreement. We give thanks that General Synod has approved funding for National Aboriginal and Torres Strait Islander Bishops.

FOR THE ANGLICAN COMMUNION The Church in Wales (Abp Cherry Vann).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North Queensland: Bishop Keith Joseph; St James' Cathedral, Dean Jeffrey Akoai; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Kew, Deanery of Whitehorse: St John's Blackburn, St Alfred's Blackburn North, Emmanuel Anglican Iranian Congregation, Anglican Parish of Box Hill, St George's East Ivanhoe, St James' Ivanhoe, Holy Trinity Doncaster, St David's East Doncaster, St Philip's Deep Creek, TIMA Anglican Parish; Mentone Grammar School.

FOR OUR CATHEDRAL Our Interim Building and Finance Manager, Patrick Kuah; Executive Assistant to the Dean, Joel McFadyen; Project Manager, David Greentree;

Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Interim Commercial Manager, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Glen Gersch, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 16 Frank Gaunson (Lay Canon) 1964
- 17 Tom William Thomas (Priest, 11th Dean of Melbourne) 1999
George Edward Porter (Benefactor of Reredos, High Altar) 1906
- 18 Augustine Bithray Rowed (Priest, Canon) 1940
- 19 Albert Bayne McPherson (Priest, 11th Precentor) 2011
- 20 Eric Gross (Congregation) 2003
George William Torrance (Choir Trainer 1880s) 1907
- 21 Deborah Clout (Congregation) 1998
Patsy Turner (Lay Canon) 2025
- 22 George Mottram Guest (Bell Ringer) 1938

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday both the 9.15am and 11.45am study groups will be looking at Genesis 45 with the Revd Lydia Thangadurai, Succentor. A study paper with questions and reflections will be provided to all participants. This is our final study in the Genesis series. Please come to the David Penman Room after morning tea. Newcomers are always welcome.

Genesis Series This Sunday is the final in our five-week sermon series on Genesis 28-45. Joseph meets his brothers after he'd been exiled for many years in Egypt. The big question is will he forgive them for selling him into slavery. The outcome is surprising and very emotional.

Guest Preacher We welcome the Revd Canon Daniel Lowe as our 4.00pm & 6.00pm preacher. Daniel is Associate Director of ISCAST (Christianity and Science in Conversation) and was previously school chaplain at St Paul's Anglican Grammar School in Gippsland for 20 years. Daniel is with us as part of Science Week.

Lunchtime Concert, Wednesday 19 August, 1pm: Anderson Mokyu (Countertenor) and Isaac Mouskovias (Piano) Melbourne countertenor Anderson Mokyu, former Head Chorister of the Cathedral Choir at St Patrick's Cathedral, Melbourne, presents Mozart's radiant *Exsultate, jubilate*, K.165. A recipient of the AMEB Gold Award, winner of the American Protégé International Vocal Competition, and Youth Ambassador for Victorian Opera, Anderson brings exceptional vocal agility, expressive artistry, and refined musicianship to this celebrated sacred masterpiece, capturing the brilliance, elegance, and joy of Mozart's timeless composition.

Thursdays at Two, Thursday 27 August, 2pm The Archbishop's wife Mrs Louie Thorpe will be our next speaker. Please join us in the Barbara Darling Room to hear her speak, followed by afternoon tea.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

10th Anniversary of the Girls Choir, 23 August, 4pm Please join us at Choral Evensong as we give thanks and celebrate the 10 years since our Cathedral Girls Choir was created. The Revd Josephine Quinlan will preach. Please join us after the service for refreshments. There will be no 6pm service on the 23 August.

Vocation Sunday, 30 August For Vocation Sunday our very own Cathedral Curate, the Revd Simon Li will preach at 8am, 10am and 1pm service, then at 6pm service Student minister, Virginia McDonald, Disability Inclusion Officer, Diocese of Melbourne will preach on August 30, 2026.

Choral Evening Prayer for St Phoebe Day, Sunday 30 August, 4pm The Revd Dr Robyn Whittaker from Pilgrim Theological College, Associate Professor of New Testament Studies and Director of The Wesley Centre for Theology, Ethics, and Public Policy, will be the preacher at the Choral Evening Prayer for Saint Phoebe Day on August 30, 2026.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a "Get to Know You" session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Canon Pastor Update Canon Chris Carolane underwent a bone marrow transplant in mid-July, and is now recovering well at home. Please continue to keep Chris and Roslyn in your prayers as they journey through this time of healing and recovery. During Chris's absence, the Revd Lydia Thangadurai, our Succentor will serve as Interim Pastor, covering the leadership of our Thursdays at Two program, and overseeing the Pastoral Care Ministry, including pastoral visits. If you require pastoral support or would like to arrange a visit, please email Lydia at: succentor@stpaulscathedral.org.au Following her return from leave, Canon Jane Window will oversee the Baptism, Confirmation and Reception Program.

THIS WEEK AT THE CATHEDRAL

Mon 17 August	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 18 August	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 19 August	12.15pm Holy Communion 1pm Lunchtime Concert: Anderson Mokyi (Countertenor) and Isaac Mouskovias (Piano) 5.10pm Chaplains in Anglican Schools Choral Eucharist
Thurs 20 August	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 21 August	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 22 August	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 23 August	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Josephine Quinlan</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am