



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist

The Eleventh Sunday After Pentecost

UN International Day of Indigenous People

9 August 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor; *Preacher:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Deacon:* The Revd Simon Li, Assistant Curate; *Sub-deacon:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Cantor:* Canon Philip Nicholls, Director of Music.

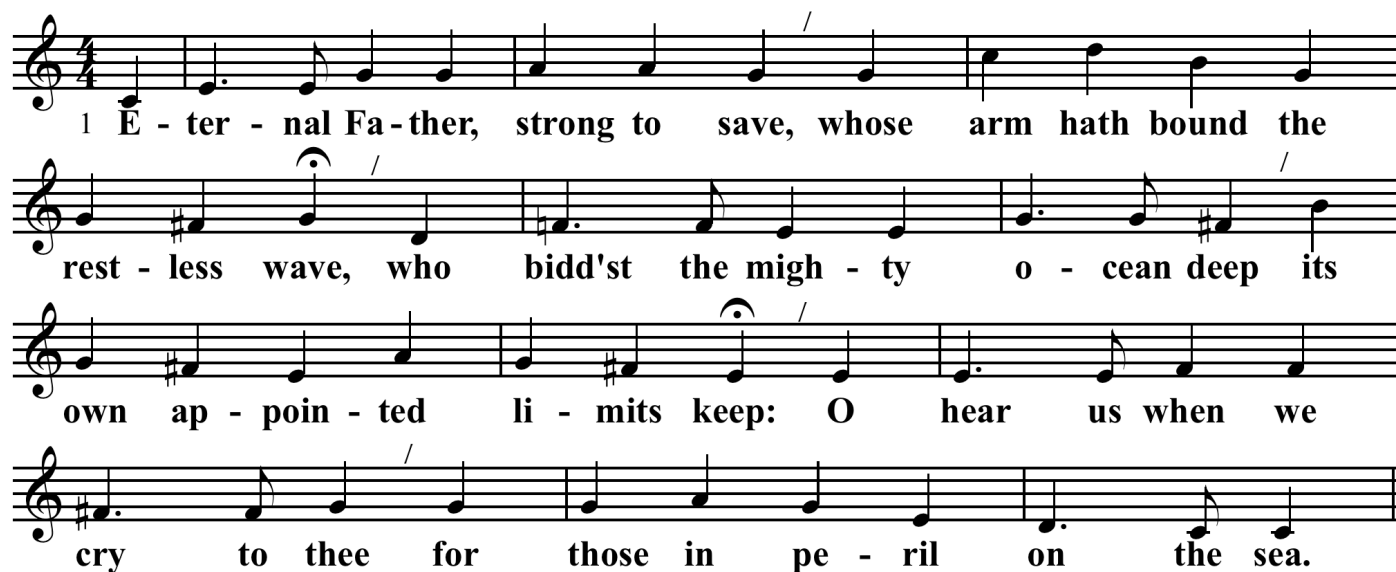
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
rest - less wave, who bidd'st the migh - ty o - cean deep its
own ap - poin - ted li - mits keep: O hear us when we
cry to thee for those in pe - ril on the sea.

2
O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid the storm didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

3
O Holy Spirit, who didst brood
upon the waters dark and rude,
and bid their angry tumult cease,
and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

4
O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go:
thus evermore shall rise to thee
glad hymns of praise from land and sea.

William Whiting (1825-78)
Hymns Ancient and Modern New Standard 292

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing to sing

THE GLORIA

1 Glo - ry be to God on— high, Al - - le - lu - ya!

Peace to all be - neath the— sky, Al - - le - lu - ya!

Praise and bles - sing now we— bring, Al - le - lu - ya!

Wor-ship, glo - ry to the— King, Al - - le - lu - ya!

**Praise to Christ, his only Son, Alleluia!
All our sin has he undone, Alleluia!
Grant us mercy, Lord, we pray, Alleluia!
And receive our prayer today, Alleluia!**

**For you are the Holy One, Alleluia!
Who, alone, the victory won, Alleluia!
With the Holy Spirit, Lord, Alleluia!
And the Father, glorious God, Alleluia!**

Gloria in Excelsis, ad. Alexander Crawford (b.1988)
Reproduced with permission

THE COLLECT

Let us pray.

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 37.1-12, 17b-28

Read by Tom Jones

A reading from the Book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²These are the descendants of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

⁵Once Joseph had a dream, and when he told it to his brothers, they hated him even more. ⁶He said to them, “Listen to this dream that I dreamed. ⁷There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it and bowed down to my sheaf.” ⁸His brothers said to him, “Are you indeed to reign over us? Are you indeed to have dominion over us?” So they hated him even more because of his dreams and his words.

⁹He had another dream and told it to his brothers, saying, “Look, I have had another dream: the sun, the moon, and eleven stars were bowing down to me.”

¹⁰But when he told it to his father and to his brothers, his father rebuked him and said to him, “What kind of dream is this that you have had? Shall we indeed come, I and your mother and your brothers, and bow to the ground before you?”

¹¹So his brothers were jealous of him, but his father kept the matter in mind.

¹²Now his brothers went to pasture their father’s flock near Shechem.

¹⁷So Joseph went after his brothers and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them they conspired to kill him.

¹⁹They said to one another, “Here comes this dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” ²¹But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” ²²Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Hear the word of the Lord, **thanks be to God.**

PSALM 105.1-6, 16-22

Plainsong

¹O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.

²Sing to him, O sing praises: and be telling of all his marvellous works.

³Exult in his holy name: and let those that seek the Lord be joyful in heart.

⁴Seek the Lord and his strength: O seek his face continually.

⁵Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

⁶O seed of Abraham his servant: O children of Jacob his chosen one.

¹⁶Then he called down a famine on the land:

and destroyed the bread that was their stay.

¹⁷But he had sent a man ahead of them: Joseph who was sold into slavery,

¹⁸Whose feet they fastened with fetters: and thrust his neck into a hoop of iron.

¹⁹Till the time that his words proved true: he was tested by the Lord's command.

²⁰Then the king sent and loosed him: the ruler of nations set him free;

²¹He made him master of his household: and ruler over all his possessions,

²²To rebuke his officers at will: and to teach his counsellors wisdom.

THE SECOND READING

Romans 10.4-15

Read by Canon Naomi Nayagam

A reading from the Epistle of Paul to the Romans.

For Christ is the culmination of the law so that there may be righteousness for everyone who believes.

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For "everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. By the word of the Lord were the heavens made, and their numberless stars by the breath of his mouth: he gathered the waters of the sea as in a water-skin, and laid up the deep in his treasures. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:
Glory to you, Lord Jesus Christ.

14.22-36

Immediately he made the disciples get into a boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

³⁴When they had crossed over, they came to land at Gennesaret. ³⁵After the people of that place recognised him, they sent word to that whole surrounding region, and people brought all who were sick to him ³⁶and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Peter MacPherson
Canon for Preaching and Teaching

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Jill Morshead

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers, the president leads the Collect for Reconciliation

Lord God, bring us together as one, reconciled with you and reconciled with each other. You made us in your likeness, you gave us your Son, Jesus Christ. He has given us forgiveness from sin. Lord God, bring us together as one, different in culture, but given new life in Jesus Christ, together as your body, your Church, your people. Lord God, bring us together as one, reconciled, healed, forgiven, sharing you with others as you have called us to do. In Jesus Christ, let us be together as one. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

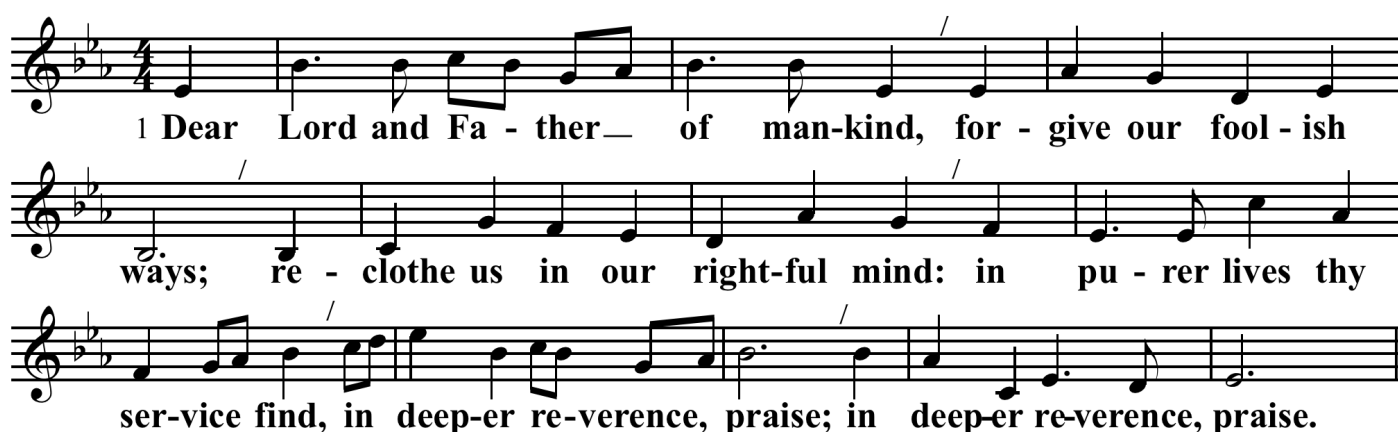
**We are the body of Christ.
His Spirit is with us.**

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



2
In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.

3
O sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!

4
Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.

5
Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind,
and fire,
O still small voice of calm,
O still small voice of calm.

John Greenleaf Whittier (1807-92)
Australian Hymn Book 519ii

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever.

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Please join in singing

THE SANCTUS AND BENEDICTUS

A Parish Eucharist – David Drury (b.1961)

Ho - ly, ho - ly, ho - ly — Lord,
God of power and might. Heav'n and earth are full of your
glo - ry. Ho-san-na in the high - est. Bles -
sed is he, — bles - sed is he — who comes
in the name of the Lord. Ho-san-na in the high - est.

The priest continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.
On the night he was betrayed your Son Jesus Christ shared food with his friends,
his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them,
said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is
my blood of the covenant, which is poured out for many. Do this in
remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of
obedience to you, his suffering and death, his resurrection and exaltation, and
his promise to be with us for ever. With this bread and this cup we celebrate his
saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy
Spirit upon us and our celebration that all who eat and drink at this table may be
strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of
Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of
the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...،**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

A Parish Eucharist – Drury

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, Redeemer of the World, grant us your peace.

THE ANTHEM

*And God said, Let the waters, and Rolling in foaming billows,
from Creation – Joseph Haydn (1732-1809)*

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

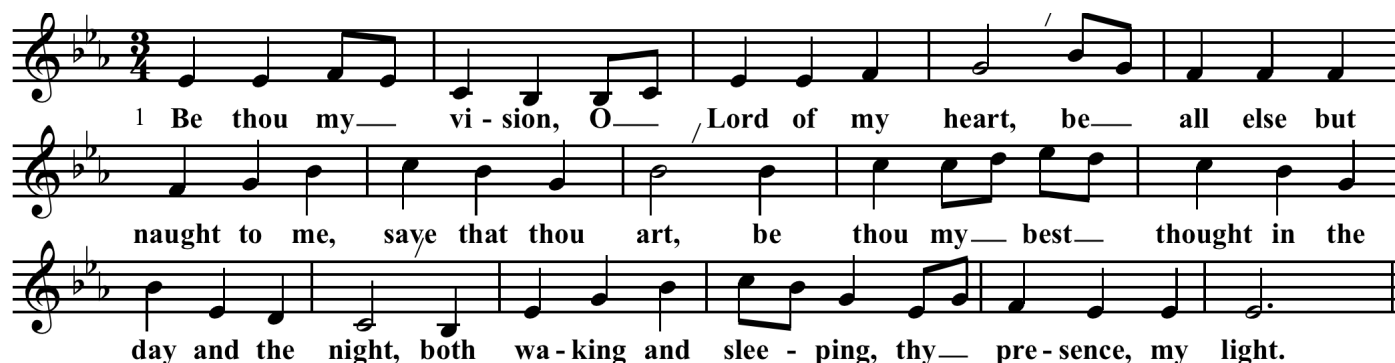
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Be thou my— vi - sion, O— / Lord of my heart, be— all else but
naught to me, saye that thou art, be thou my— best— thought in the
day and the night, both wa - king and slee - ping, thy— pre - sence, my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor earthly vain praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931)
Versified by Eleanor Hull (1860-1935)
New English Hymnal 339

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Fanfare – William Mathias (1934-1992)
Dr Mark Slavec, Sub-Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version Updated Edition*, © 2021 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD Almighty God, on this International Day of the World's Indigenous People, we give thanks for the cultures and contributions of Indigenous Peoples across the world, especially the Wurundjeri Woi Wurrung People of the Eastern Kulin Nations, on whose Country we gather to worship. As people entrusted with the ministry of reconciliation, we pray for a reconciled Australia marked with justice, truth, healing and peace. We also pray for those affected by the devastating bushfires across Europe, especially in Greece. We pray for the fire fighters who are working tirelessly to contain the fires, for those who have lost loved ones, homes, livelihoods and communities. Grant comfort to those who grieve, strength to those who serve, and hope to all whose lives have been affected.

FOR THE ANGLICAN COMMUNION The Episcopal Church (Presiding Bishop Sean Rowe).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Canberra and Goulburn: Bishop Mark Short; Bishop Vanessa Bennett; St Saviour's Cathedral, Dean Gavin Andreas Krebs; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Jumbunna Episcopate, Archdeaconry of Frankston, Deanery of Frankston & Kingston South: St Paul's Frankston, St Luke's Frankston East, St Thomas' Langwarrin with St Peter's Pearcedale, St John's Frankston North with St Luke's Carrum Downs, Anglican Parish of Longbeach, Mount Eliza Anglican Parish; Hume Anglican Grammar School.

FOR OUR CATHEDRAL Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Chris Carolane, Cecilia Cheng, Ken and Robyn Disting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Tania Perry, Skipper family, Vinson family, Lesley and Ray Way and all those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 9 Thelma Basselot-Hall (Congregation) 2009
- 12 Stanley Charles Moss (Archdeacon) 2016
Frank Ellis Thornton (Priest, Canon) 1978
Allen George James (Lay Canon) 2007
- 13 Frank Gale (Congregation, Welcomer) 1976
- 14 Kenneth John Minchinton (Bell Ringer) 1986
James Wilberforce Stephen (Chancellor of the Diocese) 1881
Archibald Schofield (Archdeacon) 1972
Helen Elizabeth Quiney (Congregation) 2004

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

International Day of the World's Indigenous Peoples Today, we observe the United Nations International Day of the World's Indigenous Peoples. We give thanks for the cultures and contributions of Indigenous Peoples across the world, especially the Wurundjeri Woi Wurrung People of the Eastern Kulin Nations, on whose unceded land we worship. We affirm our commitment to work and pray for the protection of their culture and lore, rights and responsibility to care for Country.

Bible Studies This Sunday both the 9.15am and 11.45am study groups will be looking at Genesis 37. Rev Canon Peter MacPherson will lead. A study paper with questions and reflections will be provided to all participants. Please come to the David Penman Room after morning tea. Newcomers are always welcome. The final passage in the series will be Genesis 45 on Aug 16.

Genesis Series This Sunday is the fourth in our five-week sermon series on Genesis 28-45. The focus moves from Jacob to his favourite son, Joseph. Joseph is nearly murdered and is sold into slavery by his jealous brothers. We are left wondering where God is in such a dark story.

General Synod Opening Choral Eucharist, Sunday 9 August, 5:30pm We look forward to welcoming members of the General Synod of the Anglican Church from all over Australia to this service. Archbishop Ric will preside and the Primate, Bishop Mark Short, will preach. There will be no 4pm or 6pm services.

Lunchtime Concert, Wednesday 12 August, 1pm: Emily Wang (Cello) and Peter Dumsday (Piano) A journey through three defining musical eras, beginning with a prelude from J.S. Bach's fourth cello suite, a graceful masterpiece of flowing lines and harmony, followed by Beethoven's Seven Variations on 'Bei Männern, welche Liebe fühlen', based on the beloved duet from Mozart's opera *The Magic Flute*, and concluding with Saint-Saëns' Cello Concerto No. 1 in A minor, a dramatic and expressive work that showcases the cello's remarkable range of colour, lyricism, and virtuosity.

Prayers of Anointing for Healing, Sunday 16 August, 6pm During the Gather at St Paul's Sung Eucharist, prayer and anointing of oils will be offered to any who seek healing of body, mind, and spirit.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

10th Anniversary of the Girls Choir, 23 August, 4pm Please join us at Choral Evensong as we give thanks and celebrate the 10 years since our Cathedral Girls Choir was created. The Revd Canon Josephine Quinlan will preach. Please join us after the service for refreshments. There will be no 6pm service on the 23 August.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a "Get to Know You" session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Canon Pastor Update Canon Chris Carolane underwent a bone marrow transplant in mid-July, and is now recovering well at Olivia Newton John Hospital. Please continue to keep Chris and Roslyn in your prayers as they journey through this time of healing and recovery. During Chris's absence, the Revd Lydia Thangadurai, our Succentor will serve as Interim Pastor, covering the leadership of our Thursdays at Two program, and overseeing the Pastoral Care Ministry, including pastoral visits. If you require pastoral support or would like to arrange a visit, please email Lydia at: succentor@stpaulscathedral.org.au Following her return from leave, Canon Jane Window will oversee the Baptism, Confirmation and Reception Program.

New in the Transept Gallery An exhibition of portraits by Dr Sarah Curtis is on now in the Transept Gallery. Dr Curtis draws inspiration from the life and work of Welsh painter Gwen John (1876-1939), known for her meditative studies of light on feminine and feline forms. Featuring women clergy who have contributed to the distinct character of ministry at Christ Church South Yarra, the exhibition will be on from 1 August – 30 September.

TWO CATHEDRAL FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 92, 93; Romans 9.1-13

Tues: Pss 95, 96; Romans 9.14-24

Wed: Pss 99, 100; Romans 9.25-10.4

Thurs: Pss 101, 102.1-11; Romans 10.5-13

Fri: Pss 108, 109.20-30; Romans 10.14-21

Sat: Ps 104.1-25; Romans 11.1-12

Next Sunday: Genesis 45.1-15; Psalm 133; Romans 11.13-36; Matthew 15.10-28

THIS WEEK AT THE CATHEDRAL

Mon 10 August	12.15pm Holy Communion
<i>Laurence, Deacon & Martyr</i>	2.30pm English Conversation Class
	5.10pm Evening Prayer in Simple English
Tues 11 August	12.15pm Holy Communion
	5.10pm Choral Evensong
Wed 12 August	12.15pm Holy Communion
	1pm Lunchtime Concert: Emily Wang (Cello) and Peter Dumsday (Piano)
	5.10pm Choral Evensong
Thurs 13 August	12.15pm Holy Communion
	5.10pm Choral Evensong
Fri 14 August	12.15pm Holy Communion
	5.10pm Choral Evensong
Sat 15 August	12.15pm Holy Communion
<i>Mary, Mother of the Lord</i>	1pm Farsi Fellowship
	کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 16 August	8am Holy Communion (<i>Book of Common Prayer</i>)
	<i>Preacher: The Revd Lydia Thangadurai, Succentor</i>
	10am Choral Eucharist
	<i>Preacher: The Revd Lydia Thangadurai, Succentor</i>
	1pm Mandarin Service
	圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜
	<i>Preacher: The Revd Canon Robert Vun</i>
	2.30pm An Afternoon with Archbishop Ric
	4pm Choral Evensong
	<i>Preacher: The Revd Canon Daniel Lowe</i>
	6pm Gather at St Paul's Sung Eucharist with Prayers and Anointing for Healing
	<i>Preacher: The Revd Canon Daniel Lowe</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333