



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion according to the Book of Common Prayer

The Eighth Sunday After Trinity

26 July 2026, 8 am

Saints Anne and Joachim, Parents of the Blessed Virgin Mary

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

THE SERVICE LEADERS

President and Preacher: The Revd Leili Shirmast, Assistant Priest.

Cantor: Canon Philip Nicholls, Director of Music.

THE ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold** type, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECTS

Let us pray.

O Lord, God of our Fathers, who bestowed on Saints Joachim and Anne this grace, that of them should be born the Mother of thy incarnate Son, grant, through the prayers of both, that we may attain the salvation thou hast promised to thy people. Through our Lord Jesus Christ, thy Son, who livest and reignest with thee in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

O God, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. **Amen.**

Please be seated for the readings

THE FIRST READING

Genesis 29.15-28

Read by Eugene Chin

A reading from the Book Genesis.

Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was

Rachel. ¹⁷Leah's eyes were weak, but Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel, so he said, "I will serve you seven years for your younger daughter Rachel." ¹⁹Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of his love for her.

²¹Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." ²²So Laban gathered together all the people of the place and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" ²⁶Laban said, "This is not done in our country—giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years." ²⁸Jacob did so and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear the word of the Lord, **thanks be to God.**

PSALM 128

Please join in saying the verses of the Psalm printed in bold.

Blessed is everyone who fears the Lord: and walks in the confine of his ways.

You will eat the fruit of your labours:

happy shall you be, and all shall go well with you.

Your wife within your house: shall be as a fruitful vine;

Your children around your table: like the fresh shoots of the olive.

Behold, thus shall the man be blessed: who lives in the fear of the Lord.

May the Lord so bless you from Zion:

that you see Jerusalem in prosperity all the days of your life.

May you see your children's children: and in Israel let there be peace.

THE SECOND READING

Romans 8.26-39

A reading from the Epistle of Paul to the Romans.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also

called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than victorious through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 13.44-58
Glory to you, Lord Jesus Christ.

“The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” ⁵³When Jesus had finished these parables, he left that place.

⁵⁴He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, "Where did this man get this wisdom and these deeds of power? ⁵⁵Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all this?" ⁵⁷And they took offense at him. But Jesus said to them, "Prophets are not without honour except in their own hometown and in their own house." ⁵⁸And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Leili Shirmast, Assistant Priest

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

St Matthew 5.16

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: **and of thine own do we give thee.**

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

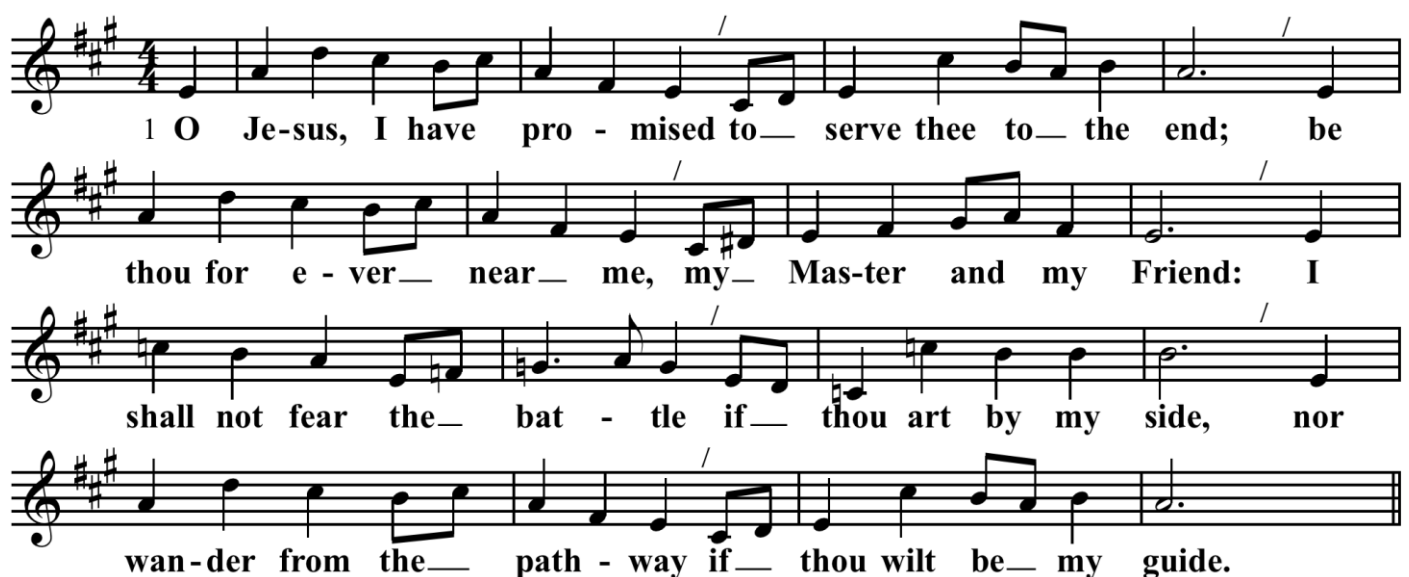
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN



1 O Je-sus, I have pro - mised to— serve thee to— the end; be
thou for e - ver— near— me, my— Mas-ter and my Friend: I
shall not fear the— bat - tle if— thou art by my side, nor
wan-der from the— path - way if— thou wilt be— my guide.

²
**O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.**

³
**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.**

⁴
**O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

John Ernest Bode (1816-74)
Hymns Ancient and Modern New Standard 235

Please sit or kneel

THE LORD'S PRAYER

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.
Thy will be done, in earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, As we forgive them that trespass against us. And
lead us not into temptation; But deliver us from evil: For thine is the kingdom,
The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD Almighty God, we pray this week for relief in a world continuing to be scarred by conflict. Lead nations caught up in war and violence away from the terrible cost in human lives, homes, communities, and resources, and turn them instead towards diplomacy, dialogue, and peace. May the wealth spent on war be redirected to relieve the burdens of those living in poverty and deprivation. Strengthen our confidence and trust in your purposes, even when they are beyond our understanding. Help us to continue to care with faith, courage, and conviction. We also pray for the people of the United Kingdom as they welcome a new Prime Minister, Andy Burnham. Give him wisdom and clarity of vision as he begins to lead the country and appoints ministers to form government. Grant him sincere concern for all those entrusted to his care, and an enduring determination to serve well.

FOR THE ANGLICAN COMMUNION The Anglican Church of Tanzania (Abp Maimbo Mndolwa).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter's Bundoora, St Margaret's Eltham, All Saints' Greensborough, St Matthew's Panton Hill with St Andrew's St Andrews, Christ Church Whittlesea with St Peter's Kinglake, St Matthias' Mernda, St John's Diamond Creek with St Katherine's St Helena and St Michael's Yarrambat; Anglican Kindergartens.

FOR OUR CATHEDRAL The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Tania Perry, Skipper family, Vinson family, Lesley and Ray Way.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

28 July Sue Pacey (Bell Ringer) 2021

29 Howard Frederick Dillon (Priest, Canon) 2009
Gerald Charles Davis (Congregation) 2022

31 Charles James Griffith (Chancellor) 1863

Charles William Haddon Barnes (Lay Canon, Diocesan Registrar) 1973

1 August Keith Turner (Lay Canon) 1968

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Flower Donations The flowers today were donated by Sui Ting Tse in loving memory of his wife Mabel Tse.

Bible Studies Come and discuss Genesis at either of our two morning Bible studies. This Sunday Canon Peter MacPherson is leading both the 9.15am and 11.45am Bible studies. We'll be looking at Genesis 29. A study with questions and reflections will be provided to all participants. Both studies take place in the David Penman Room. Newcomers are always welcome.

Genesis Series At the morning services from July 19-Aug 16 we will have five weeks looking at Genesis 28-45. The series will include famous passages like Jacob's ladder, Jacob marrying Rachel, Jacob wrestling with God, Joseph's betrayal by his brothers and the final, tearful reconciliation in Egypt. The five Sunday morning sermons will be augmented by five Sunday morning Bible studies especially written for the series. This Sunday is the second in our five-week series on Genesis 28-45. The Revd Leili Shirmast is preaching at both morning services looking at the marriage of Jacob to Leah and Rachel from Genesis 29. If you haven't started already, we encourage you to begin reading Genesis. Any questions to Canon Peter MacPherson.

Lunchtime Concert, Wednesday 29 July, 1pm: Alex Forbes (Piano) Originally from Adelaide, Alex Forbes has completed his AMusA, studying with Diana Weekes, and has won prizes in various competitions, including the Adelaide Eisteddfod. He has performed for 3MBS radio, as well as Recitals Australia and Flinders Street Baptist Church in Adelaide. He will perform Chopin's Polonaise-Fantaisie, Op. 61, and Beethoven's Piano Sonata No. 27 in E minor, Op. 90. These works display the composers' mature style and contain a great depth of expression.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a "Get to Know You" session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Bellringers The St Paul's Cathedral Bellringers rang a quarter peal for the Provincial Choral Eucharist of the cathedral on Sunday 28th of June. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige on 0400 063 741.

TWO CATHEDRAL EOFY FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



ACROSS THE DIOCESE

Our friends at St Jude's Carlton are raising funds to replace the organ which was destroyed in the terrible church fire in 2014. Costs are \$250,000 and tax-deductible donations can be made through the Melbourne Anglican Cultural Organisation, by navigating to "St Jude's Carlton Organ Appeal".

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 68.1-20; Romans 4.1-12

Tues: Ps 71; Romans 4.13-25

Wed: Ps 69.1-16; Romans 5.1-11

Thurs: Ps 72; Romans 5.12-21

Fri: Ps 59; Romans 6.1-11

Sat: Ps 74; Romans 6.12-23

Next Sunday: Genesis 32.22-31; Psalm 17.1-9; Romans 9.1-16; Matthew 14.13-21

THIS WEEK AT THE CATHEDRAL

Mon 27 July	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 28 July	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 29 July <i>Sts Mary, Martha and Lazarus</i>	12.15pm Holy Communion 1pm Lunchtime Concert: Alex Forbes (Piano) 5.10pm Choral Evensong
Thurs 30 July	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 31 July <i>St Joseph of Arimathea</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 1 August	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 2 August	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Hiroshima Peace Day Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am