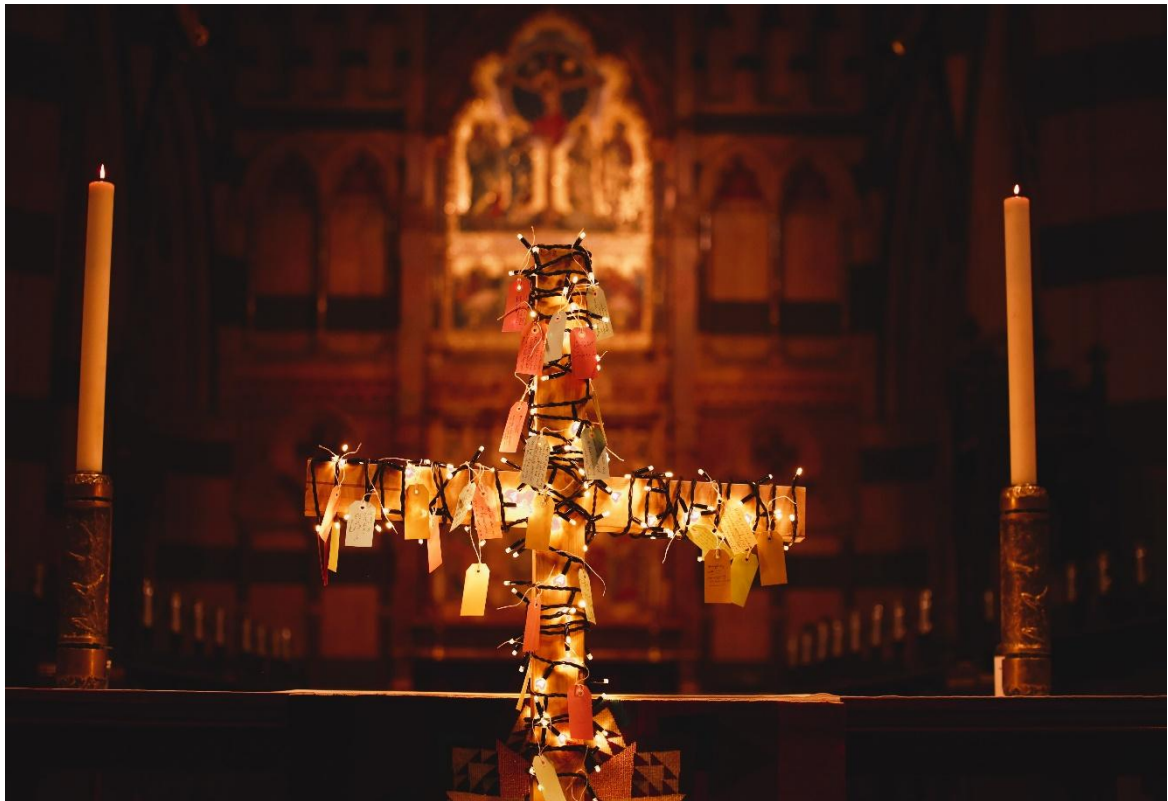


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 26 July 2026
The Ninth Sunday After
Pentecost

President: The Revd Pedram Shirmast, Assistant Priest

Preacher: The Revd Lydia Thangadurai, Succentor

Welcome to Gather at St Paul's

Please stand as the clergy enter

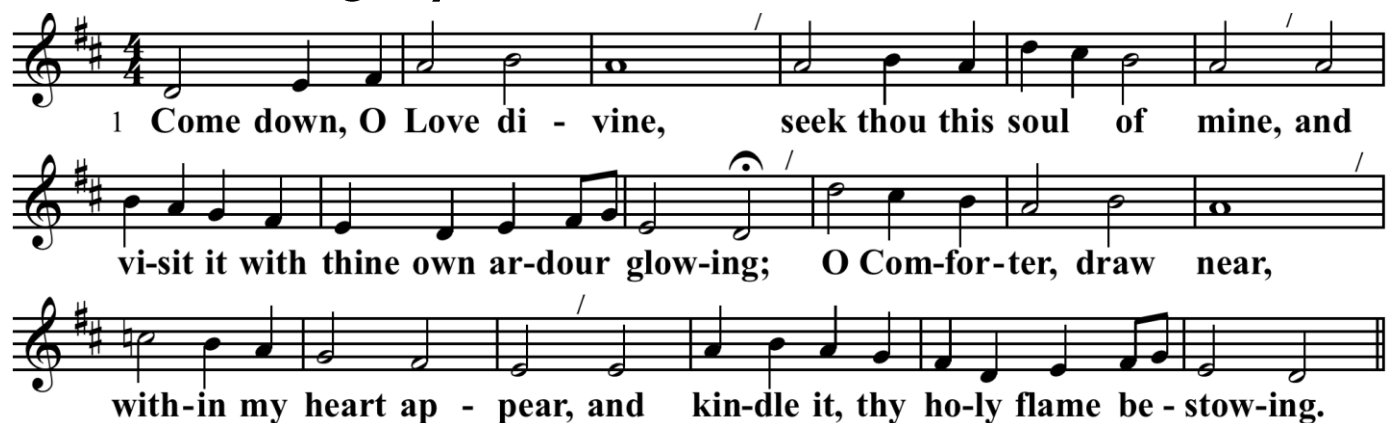
The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – Come Down O Love Divine



2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

The Prayer of Preparation

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Genesis 29.31-30.24

Read by Becky Sims

A reading from the Book Genesis.

When the Lord saw that Leah was unloved, he opened her womb, but Rachel was barren. ³²Leah conceived and bore a son, and she named him Reuben, for she said, "Because the Lord has looked on my affliction, surely now my husband will love me." ³³She conceived again and bore a son and said, "Because the Lord has heard that I am hated, he has given me this son also," and she named him Simeon.

³⁴Again she conceived and bore a son and said, "Now this time my husband will be joined to me, because I have borne him three sons"; therefore he was named Levi.

³⁵She conceived again and bore a son and said, "This time I will praise the Lord," therefore she named him Judah; then she ceased bearing.

¹When Rachel saw that she bore Jacob no children, she envied her sister, and she said to Jacob, "Give me children, or I shall die!" ²Jacob became very angry with Rachel and said, "Am I in the place of God, who has withheld from you the fruit of the womb?" ³Then she said, "Here is my maid Bilhah; go in to her, that she may bear upon my knees and that I too may have children through her." ⁴So she gave him her maid Bilhah as a wife, and Jacob went in to her. ⁵And Bilhah conceived and bore Jacob a son. ⁶Then Rachel said, "God has judged me and has also heard my voice and given me a son"; therefore she named him Dan. ⁷Rachel's maid Bilhah conceived again and bore Jacob a second son. ⁸Then Rachel said, "With mighty wrestlings I have wrestled with my sister and have prevailed," so she named him Naphtali.

⁹When Leah saw that she had ceased bearing children, she took her maid Zilpah and gave her to Jacob as a wife. ¹⁰Then Leah's maid Zilpah bore Jacob a son. ¹¹And Leah said, "Good fortune!" So she named him Gad. ¹²Leah's maid Zilpah bore Jacob a second son. ¹³And Leah said, "Happy am I! For the women will call me happy," so she named him Asher.

¹⁴In the days of wheat harvest Reuben went and found mandrakes in the field and brought them to his mother Leah. Then Rachel said to Leah, "Please give me some of your son's mandrakes." ¹⁵But she said to her, "Is it a small matter that you have taken away my husband? Would you take away my son's mandrakes also?" Rachel said, "Then he may lie with you tonight for your son's mandrakes." ¹⁶When Jacob came from the field in the evening, Leah went out to meet him and said, "You must come in to me, for I have hired you with my son's mandrakes." So he lay with her that night. ¹⁷And God heeded Leah, and she conceived and bore Jacob a fifth son.

¹⁸Leah said, "God has given me my hire because I gave my maid to my husband," so she named him Issachar. ¹⁹And Leah conceived again, and she bore Jacob a sixth

son. ²⁰Then Leah said, "God has endowed me with a good gift; now my husband will honour me, because I have borne him six sons," so she named him Zebulun. ²¹Afterwards she bore a daughter and named her Dinah.

²²Then God remembered Rachel, and God heeded her and opened her womb. ²³She conceived and bore a son and said, "God has taken away my reproach," ²⁴and she named him Joseph, saying, "May the Lord add to me another son!"

For the word of the Lord, **thanks be to God.**

Psalm 119.129-136

Please join in saying the verses printed in bold

Wonderful are your commands: and therefore my soul keeps them.

The unfolding of your word gives light: it gives understanding to the simple.

I open my mouth and draw in my breath: for I yearn for your commandments.

O turn to me and be merciful to me:

as is your way with those who love your name.

Order my steps according to your word: that no evil may get mastery over me.

Deliver me from my oppressors: that I may keep your precepts.

Make your face shine upon your servant: and teach me your statutes.

My eyes gush out with streams of water: because they pay no heed to your law.

The Second Reading

Romans 10.5-15

A reading from the Letter of Paul to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down) ⁷"or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For "everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they

are sent? As it is written, “How beautiful are the feet of those who bring good news!”

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 9.35-38

Read by Dia Peter

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.”

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Lydia Thangadurai, Succentor

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified;

who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please sit or kneel

The Peace

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Great is Your Faithfulness

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Great is your faith-ful-ness, O God my Fa-ther, in you no sha-dow of
tur-ning we see; you ne-ver fail and your love is un-chang-ing: as you have
been you for e-ver will be. Great is your faith-ful-ness. Great is your faith-ful-ness,
mor-ning by mor-ning new mer-cies we see; all we have need-ed your
hand has pro-vi-ded: great is your faith-ful-ness, Lord God, to me.

Summer and winter, and springtime and harvest,
sun, moon and stars in their courses above,
join with all nature in unspoken witness
to your great faithfulness, mercy and love.
Great is your faithfulness ...

Pardon for sin and a peace that's enduring,
your living presence to cheer and to guide,
strength for today and bright hope for tomorrow –
these are the blessings your love will provide.
Great is your faithfulness ...

Thomas Obadiah Chisholm (1866–1960) alt.

Together in Song 154

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The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. And now we give you thanks that you raised him in triumph from the dead. By his death, he has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks he gave it to his disciples, saying,

‘Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross,

his mighty resurrection and glorious ascension,

and looking for his coming again,

we celebrate, with this bread and this cup,

his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,

unite us in the body of your Son,

and bring us with all your people into the joy of your eternal kingdom;

through Jesus Christ our Lord,

with whom, and in whom, in the fellowship of the Holy Spirit,

we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,

हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,

الَّذِي أَبَانَا... ، باپ ہمارے اے... ، Ama namin..., Our Father who art ...،

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

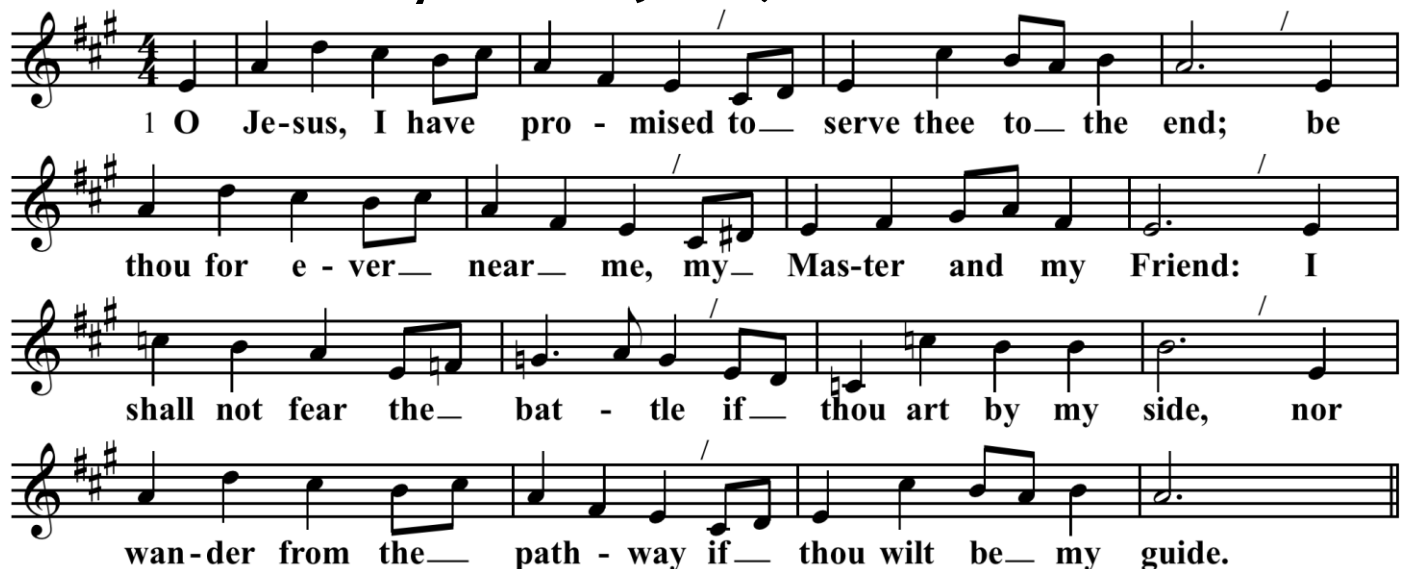
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – O Jesus, I Have Promised



1 O Je-sus, I have pro - mised to— serve thee to— the end; be
thou for e - ver— near— me, my— Mas-ter and my Friend: I
shall not fear the— bat - tle if— thou art by my side, nor
wan-der from the— path - way if— thou wilt be— my guide.

²
O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

³
O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

⁴
O let me see thy footmarks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

John Ernest Bode (1816-74)
Hymns Ancient and Modern New Standard 235

The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD Almighty God, we pray this week for relief in a world continuing to be scarred by conflict. Lead nations caught up in war and violence away from the terrible cost in human lives, homes, communities, and resources, and turn them instead towards diplomacy, dialogue, and peace. May the wealth spent on war be redirected to relieve the burdens of those living in poverty and deprivation. Strengthen our confidence and trust in your purposes, even when they are beyond our understanding. Help us to continue to care with faith, courage, and conviction. We also pray for the people of the United Kingdom as they welcome a new Prime Minister, Andy Burnham. Give him wisdom and clarity of vision as he begins to lead the country and appoints ministers to form government. Grant him sincere concern for all those entrusted to his care, and an enduring determination to serve well.

FOR THE ANGLICAN COMMUNION The Anglican Church of Tanzania (Abp Maimbo Mndolwa).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter's Bundoora, St Margaret's Eltham, All Saints' Greensborough, St Matthew's Panton Hill with St Andrew's St Andrews, Christ Church Whittlesea with St Peter's Kinglake, St Matthias' Mernda, St John's Diamond Creek with St Katherine's St Helena and St Michael's Yarrambat; Anglican Kindergartens.

FOR OUR CATHEDRAL The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Tania Perry, Skipper family, Vinson family, Lesley and Ray Way.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

28 July	Sue Pacey (Bell Ringer) 2021
29	Howard Frederick Dillon (Priest, Canon) 2009
	Gerald Charles Davis (Congregation) 2022
31	Charles James Griffith (Chancellor) 1863
	Charles William Haddon Barnes (Lay Canon, Diocesan Registrar) 1973
1 August	Keith Turner (Lay Canon) 1968

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Flower Donations The flowers today were donated by Sui Ting Tse in loving memory of his wife Mabel Tse.

Genesis Series At the morning services from July 19-Aug 16 we will have five weeks looking at Genesis 28-45. The series will include famous passages like Jacob's ladder, Jacob marrying Rachel, Jacob wrestling with God, Joseph's betrayal by his brothers and the final, tearful reconciliation in Egypt. The five Sunday morning sermons will be augmented by five Sunday morning Bible studies especially written for the series. This Sunday is the second in our five-week series on Genesis 28-45. The Revd Leili Shirmast preached at both morning services looking at the marriage of Jacob to Leah and Rachel from Genesis 29. If you haven't started already, we encourage you to begin reading Genesis. Any questions to Canon Peter MacPherson.

Lunchtime Concert, Wednesday 29 July, 1pm: Alex Forbes (Piano) Originally from Adelaide, Alex Forbes has completed his AMusA, studying with Diana Weekes, and has won prizes in various competitions, including the Adelaide Eisteddfod. He has performed for 3MBS radio, as well as Recitals Australia and Flinders Street Baptist Church in Adelaide. He will perform Chopin's Polonaise-Fantaisie, Op. 61, and Beethoven's Piano Sonata No. 27 in E minor, Op. 90. These works display the composers' mature style and contain a great depth of expression.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a "Get to Know You" session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Bellringers The St Paul's Cathedral Bellringers rang a quarter peal for the Provincial Choral Eucharist of the cathedral on Sunday 28th of June. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige on 0400 063 741.

TWO CATHEDRAL EOFY FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



ACROSS THE DIOCESE

Our friends at St Jude's Carlton are raising funds to replace the organ which was destroyed in the terrible church fire in 2014. Costs are \$250,000 and tax-deductible donations can be made through the Melbourne Anglican Cultural Organisation, by navigating to "St Jude's Carlton Organ Appeal".

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 68.1-20; Romans 4.1-12

Tues: Ps 71; Romans 4.13-25

Wed: Ps 69.1-16; Romans 5.1-11

Thurs: Ps 72; Romans 5.12-21

Fri: Ps 59; Romans 6.1-11

Sat: Ps 74; Romans 6.12-23

Next Sunday: Genesis 32.22-31; Psalm 17.1-9; Romans 9.1-16; Matthew 14.13-21

THIS WEEK AT THE CATHEDRAL

Mon 27 July	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 28 July	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 29 July <i>Sts Mary, Martha and Lazarus</i>	12.15pm Holy Communion 1pm Lunchtime Concert: Alex Forbes (Piano) 5.10pm Choral Evensong
Thurs 30 July	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 31 July <i>St Joseph of Arimathea</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 1 August	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 2 August	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Hiroshima Peace Day Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333