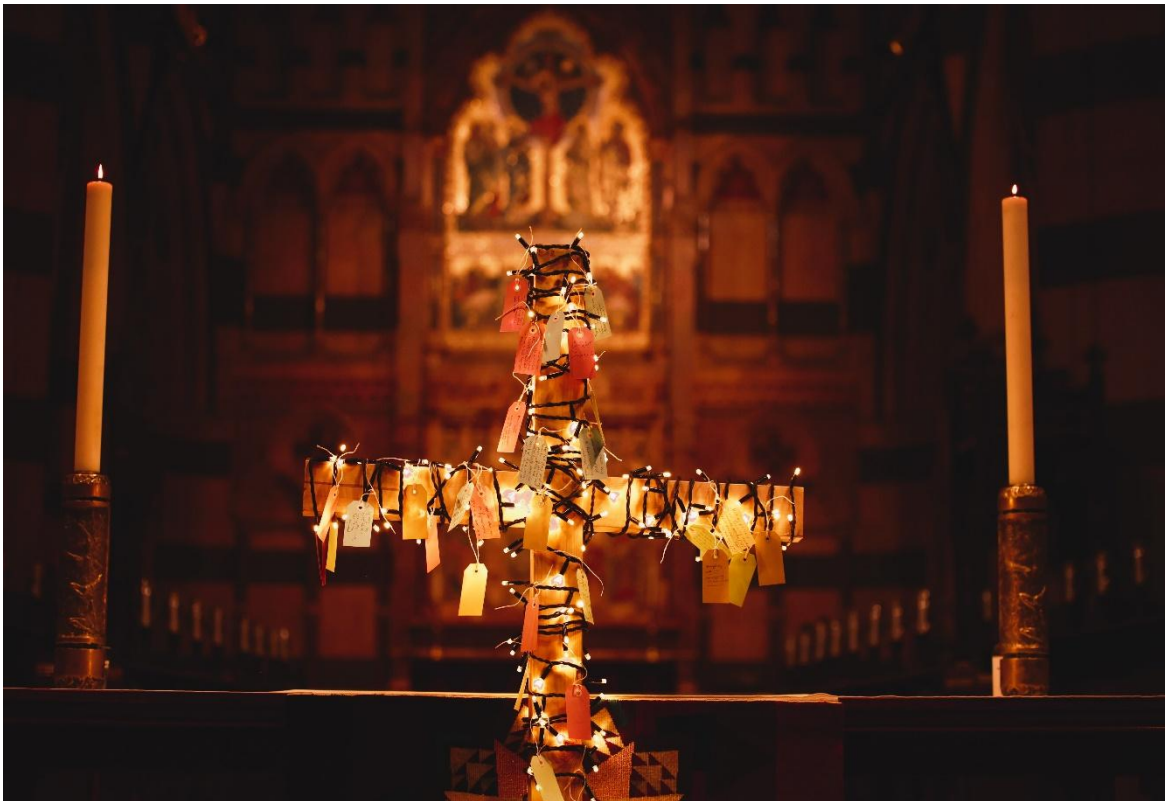


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 12 July 2026 The Seventh Sunday After Pentecost

President: The Revd Lydia Thangadurai, Succentor
Preacher: The Revd Canon Dr Tim Watson, Precentor

Welcome to Gather at St Paul's

Please stand as the clergy enter

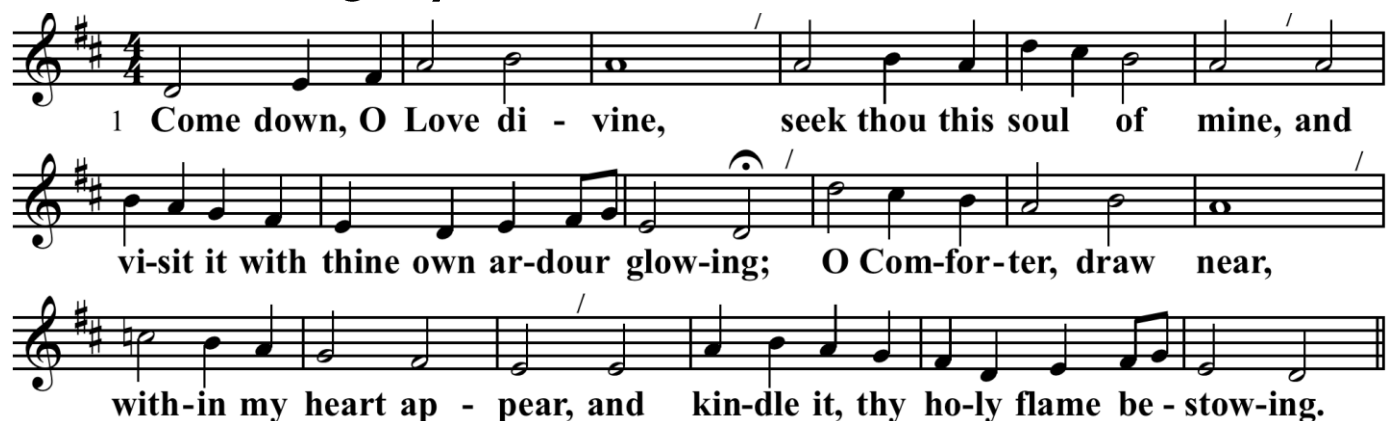
The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – Come Down O Love Divine



2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

The Prayer of Preparation

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Confession and Absolution

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

The First Reading

Genesis 26.1-6, 23-25

Read by Dia Peter

A reading from the Book Genesis.

Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines. ²The Lord appeared to Isaac and said, “Do not go down to Egypt; settle in the land that I shall show you. ³Reside in this land as an alien, and I will be with you and will bless you, for to you and to your descendants I will give all these lands, and I will fulfill the oath that I swore to your father Abraham. ⁴I will make your offspring as numerous as the stars of heaven and will give to your offspring all

these lands, and all the nations of the earth shall gain blessing for themselves through your offspring, ⁵because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.”

⁶So Isaac settled in Gerar.

²³From there he went up to Beer-sheba. ²⁴And that very night the Lord appeared to him and said, “I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham’s sake.” ²⁵So he built an altar there, called on the name of the Lord, and pitched his tent there. And there Isaac’s servants dug a well.

For the word of the Lord, **thanks be to God.**

Psalm 65

Please join in saying the verses printed in bold

You are to be praised, O God, in Zion:

to you shall vows be paid, you that answer prayer.

To you shall all flesh come to confess their sins:

when our misdeeds prevail against us, you will purge them away.

Blessed are those whom you choose and take to yourself

to dwell within your courts:

we shall be filled with the good things of your house, of your holy temple.

You will answer us in your righteousness with terrible deeds, O God our saviour:

you that are the hope of all the ends of the earth and of the distant seas;

Who by your strength made fast the mountains: you that are girded with power;

Who stilled the raging of the seas, the roaring of the waves:

and the tumult of the peoples.

Those who dwell at the ends of the earth are afraid at your wonders:

the dawn and the evening sing your praises.

You tend the earth and water it: you make it rich and fertile.

The river of God is full of water:

and so providing for the earth, you provide grain for us all.

You drench its furrows, you level the ridges between:

you soften it with showers and bless its early growth.

You crown the year with your goodness:

and the tracks where you have passed drip with fatness.

The pastures of the wilderness run over: and the hills are girded with joy.

The meadows are clothed with sheep:

and the valleys stand so thick with corn, they shout for joy and sing.

The Second Reading

Romans 9.15-26

Read by Evangelin Steffi

A reading from the Letter of Paul to the Romans.

For he says to Moses,

“I will have mercy on whom I have mercy,
and I will have compassion on whom I have compassion.”

¹⁶So it depends not on human will or exertion but on God who shows mercy. ¹⁷For the scripture says to Pharaoh, “I have raised you up for this very purpose, that I may show my power in you and that my name may be proclaimed in all the earth.” ¹⁸So then he has mercy on whomever he chooses, and he hardens the heart of whomever he chooses.

¹⁹You will say to me then, “Why then does he still find fault? For who can resist his will?” ²⁰But who indeed are you, a human, to argue with God? Will what is moulded say to the one who moulds it, “Why have you made me like this?” ²¹Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? ²²What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction, ²³and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—²⁴including us whom he has called, not from the Jews only but also from the gentiles? ²⁵As he also says in Hosea,

“Those who were not my people I will call ‘my people,’
and her who was not beloved I will call ‘beloved.’ ”

²⁶“And in the place where it was said to them, ‘You are not my people,’
there they shall be called children of the living God.”

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Matthew 9.10-13

Read by Evangelin Steffi

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹²But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Canon Dr Tim Watson, Precentor

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Anointing for Healing

Please sit or kneel

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing to those in weakness and distress.
He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit,
may your blessing rest on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:

Blessed be God, our strength and our salvation, now and for ever. Amen.

The ministers anoint with oil all those who come forward using these words.

Name, I anoint you in the name of God who gives you life: receive Christ's forgiveness, his healing and his love. May the Father of our Lord Jesus Christ grant you the riches of his grace, his wholeness and his peace. Amen.

After the anointing, the president declares

The almighty Lord, who is a strong tower for all who put their trust in him,
whom all things in heaven, on earth, and under the earth obey, be now and
evermore your defence.

May you believe and trust that the only name under heaven given for health and
salvation is the name of our Lord Jesus Christ. **Amen.**

The Peace

Please stand

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Deck Thyself

*A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the
Cathedral, donate online via our website www.cathedral.org.au/donate
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*





2
Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no human ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

3
Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest we e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

4

Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Johann Franck (1618-1677), trans. Catherine Winkworth (1827-1878) *alt.*
Hymns Ancient and Modern New Standard 257

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. Blessed be God forever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of
the world.

And now we give you thanks
that through him the sick are healed:
the blind regain their sight,
the deaf hear, the lame walk,
and the outcast are brought home;
the poor receive good news
and the dead are raised to life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ...بَآپ ہمارے اے..., ...الَّذِي أَبَانَا...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.
We who are many, are one body: for we all share in the one bread.

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

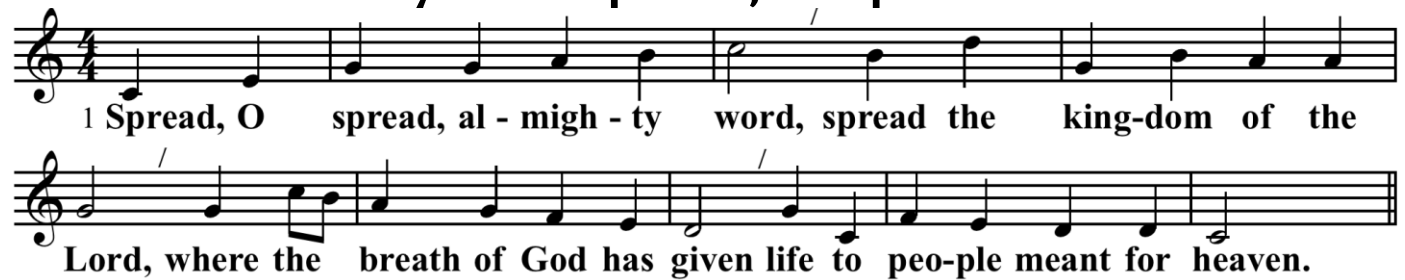
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – Spread, O Spread



2
Up! the ripening fields you see,
mighty will the harvest be;
but the reapers still are few,
great the work they have to do.

3
Lord of harvest, kind and true,
give us strength to work for you,
till the nations everywhere
see your light, and know your care.

Jonathan Friedrich Bahnmaier (1774-1841) tr. Catherine Winkworth (1827-78)

Together in Song 450

The Blessing and Dismissal

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD Almighty God, in this Naidoc Week, we thank you for our First Nations people and clergy, and for what they teach us about justice, reconciliation, and walking with you. Guide our government and church towards stronger ties and equal opportunities for all Australians, and give our clergy patience and wisdom as we work together against all that divides us. We thank you for efforts to strengthen relationships with Pacific nations, praying for peaceful and productive cooperation. As Winterfest concludes today, we give thanks for all who contributed and supported it. Bless next week's Diocesan Conference, that it may run smoothly and fruitfully for all involved.

FOR THE ANGLICAN COMMUNION The Province of the Episcopal Church of South Sudan (Abp Justin Badi Arama).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Grafton: Bishop Murray Harvey; Christ Church Cathedral, Dean Naomi Cooke; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Jumbunna Episcopate, Archdeaconry of Maroondah, Deanery of the Hills: St Luke's Cockatoo, St Mark's Emerald, St George's Monbulk, Parish of Mount Dandenong, Upper Yarra Anglican Parish, Anglican Parish of Wandin, Seville & Mt Evelyn, Anglican Parish of Upwey/Belgrave, All Saints' (Carlotta Tye Memorial Church) Selby, St Martin's Belgrave Heights; Korowa Anglican Girls' School.

FOR OUR CATHEDRAL Our Dean, the Very Revd Dr Andreas Loewe; the Cathedral Chapter and Sub-committees: Culture & Heritage, Finance & Risk Management, and Projects & Buildings.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Tania Perry, Skipper family, Vinson family, Lesley and Ray Way.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 12 Robert Potter (Priest, Canon) 1908
Lachlan Crombie Redd (Cathedral Sub organist) 2024
- 14 John Isaac Hayward (Thoracic Surgeon) 1999
Clive Tadgell AO (Lay Canon, former Chancellor) 2022
- 15 Ormond Victor Dimmitt (Congregation) 1987
Doris Hill (Congregation) 2002
- 18 Peter Evans (ABC Melbourne broadcaster) 1985

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Guest Preacher We welcome guest preacher Rev Canon Helen Dwyer to our morning services. Helen is the chaplain to Grimwade House at Melbourne Grammar. She is a Canon of St Paul's Cathedral, serving on the Cathedral Chapter. She is a proud Ngarrindjeri woman and is one of the Diocese's Aboriginal clergy, helping lead and advise on Indigenous ministry and reconciliation.

Bible Studies The 9.15am Bible study will be discussing the sermon. The 11.45am study continues with its Genesis preparations. This Sunday the study will consider God's purpose in making a covenant with Abraham. The Abrahamic covenant lies at the very heart of the Bible and is the basis upon which God said "I will be your God and you will be my people." Both studies take place in the David Penman Room and newcomers are always welcome.

Genesis Series At the morning services from July 19-Aug 16 we will have five weeks looking at Genesis 28-45. The series will include famous passages like Jacob's ladder, Jacob marrying Rachel, Jacob wrestling with God, Joseph's betrayal by his brothers and the final, tearful reconciliation in Egypt. We will read stories of deception, love, family dysfunction, suffering, exile, reconciliation and surprising blessing. Jacob is fearful and manipulative; Joseph experiences betrayal and injustice; brothers carry guilt and jealousy; families struggle with favouritism and division. Yet through all of it, God remains faithful to his covenant promises. The five Sunday morning sermons will be augmented by five Sunday morning Bible studies especially written for the series. If you haven't started already, we encourage you to begin reading Genesis. Any questions to Canon Peter MacPherson.

Lunchtime Concert, Friday 17 July, 1pm: *Passions* – Jenny Lu (Piano) and James Littlewood (Bass Trombone) Pianist Jenny Lu and bass trombonist James Littlewood present a sacred program of love, devotion, and spiritual longing, including J.S. Bach's 'Mache dich, mein Herze, rein' from the *St Matthew Passion*, Jean-Michel Defaye's *Deux danses*, William Grant Still's *Romance*, and Robert Denham's *Withering Grass*, inspired by Isaiah 40:6–8. It reflects on life's fleeting nature, 'all flesh is grass', and the enduring divine, weaving hope through passion and stillness.

School Holidays The choir will be on leave until Sunday 19 July.

Bellringers The St Paul's Cathedral Bellringers rang a quarter peal for the Provincial Choral Eucharist of the cathedral on Sunday 28th of June. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige on 0400 064 741.

Diocesan Ministry Conference, 14–16 July On Tuesday 14, Wednesday 15 and Thursday 16 July, a 9am Eucharist will be held each day which is open to the public; you are very welcome to attend. Otherwise the Cathedral will be closed all day, as we are hosting the Diocesan Ministry Conference for 400 clergy and lay ministers. There will be no 12.15pm Lunchtime Eucharist or 5.10pm Choral Evensong on these days.

Baptism Confirmation and Reception Choral Eucharist will be held at 4pm next Sunday 19 July. 1 candidate will be baptised, 13 will be baptised and confirmed, and 2 received into the Anglican church by Bishop Alison Taylor and our own clergy. Please come along to this multi-lingual service to support the candidates from our Farsi, Mandarin and English congregations. PLEASE NOTE there will not be a 6pm service next Sunday.

TWO CATHEDRAL EOFY FUNDRAISING APPEALS

Farsi Ministers and ECC We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ECC program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation:

<https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 35.1-17; Galatians 5.1-15

Tues: Ps 34; Galatians 5.16-26

Wed: Ps 37.1-17; Galatians 6.1-10

Thurs: Ps 38; Galatians 6.11-18

Fri: Ps 40; Romans 1.1-15

Sat: Pss 41, 44.1-9; Romans 1.16-25

Next Sunday: Genesis 28.10-19a; Psalm 139.1-11, 23-24; Romans 8.12-25; Matthew 13.24-30, 36-43

THIS WEEK AT THE CATHEDRAL

Mon 13 July	12.15pm Holy Communion
Tues 14 July	9am Holy Communion Cathedral closed from 10am
Wed 15 July	9am Holy Communion Cathedral Closed from 10am
Thurs 16 July	9am Holy Communion Cathedral Closed from 10am
Fri 17 July	12.15pm Holy Communion 1pm Lunchtime Concert: <i>Passions</i> – Jenny Lu (Piano) and James Littlewood (Bass Trombone)
Sat 18 July	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 19 July	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Eucharist with Holy Baptism, Reception and Confirmation <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am