



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Ninth Sunday After Pentecost

26 July 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Canon Jane Window, Associate Priest; *Preacher:* The Revd Leili Shirmast, Assistant Priest; *Deacon:* The Revd Lydia Thangadurai, Succentor; *Sub-deacon:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

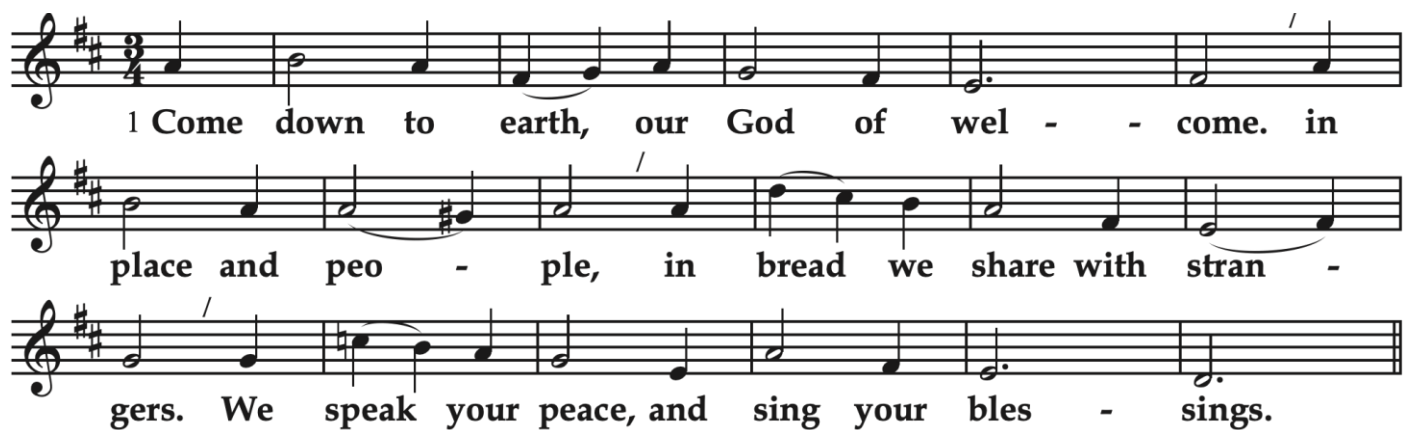
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



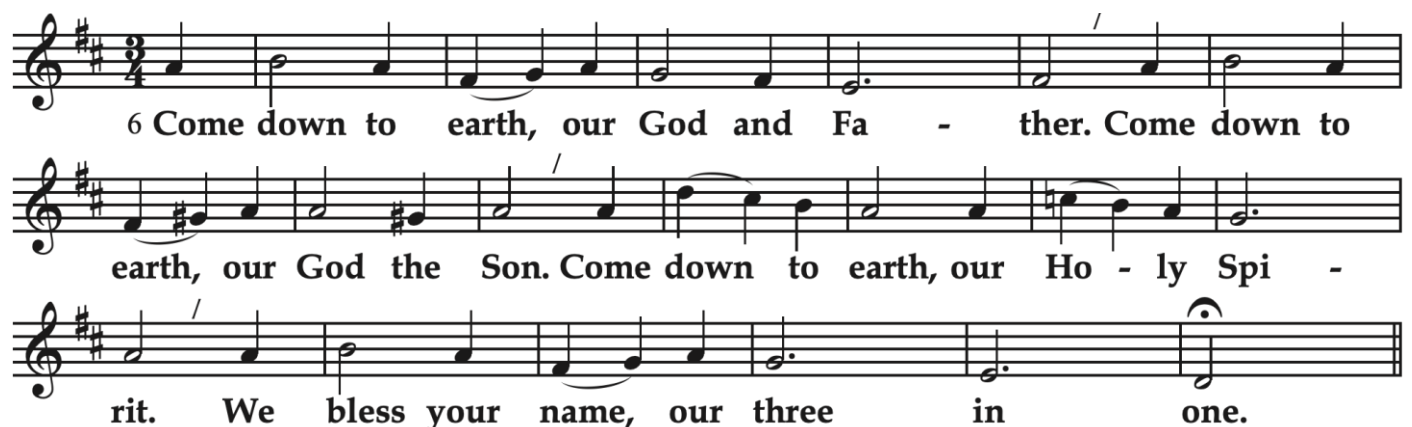
1 Come down to earth, our God of wel - - come. in
place and peo - ple, in bread we share with stran -
gers. We speak your peace, and sing your bles - sings.

2
Come down to earth,
our God of wisdom,
in dust and clover,
in roads that rise to meet us.
We hear your words,
and see your visions.

4
Come down to earth,
our God of sorrow,
in roots and river,
in tracks that call for treaty.
We reconcile to walk this country.

3
Come down to earth,
our God of hoping,
in brick and bluestone,
in daily bread and courage.
We set our faces towards heaven.

5
Come down to earth,
our God of living,
in drought and rainfall,
in wounded heart and body.
We work to heal our world together.



6 Come down to earth, our God and Fa - ther. Come down to
earth, our God the Son. Come down to earth, our Ho - ly Spi -
rit. We bless your name, our three in one.

Words: Katherine Firth (b.1979)

Music: Christopher Willcock (b.1947)

Commissioned for the 175th anniversary of the Anglican and Roman Catholic Dioceses of Melbourne

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings

THE GLORIA

The Woods Service – June Nixon AM (b.1942)

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 29.15-28

Read by Fran Henderson

A reading from the book Genesis.

Then Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah's eyes were weak, but Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel, so he said, "I will serve you seven years for your younger daughter Rachel." ¹⁹Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of his love for her.

²¹Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." ²²So Laban gathered together all the people of the place and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob, and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" ²⁶Laban said, "This is not done in our country—giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years." ²⁸Jacob did so and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear the word of the Lord, **thanks be to God.**

PSALM 128

Please sing the response after the cantor, then as indicated



¹Blessed is everyone who fears the Lord: and walks in the confine of his ways.

²You will eat the fruit of your labours:

happy shall you be, and all shall go well with you.

Response

³Your wife within your house: shall be as a fruitful vine;

⁴Your children around your table: like the fresh shoots of the olive.

⁵Behold, thus shall the man be blessed: who lives in the fear of the Lord.

Response

⁶May the Lord so bless you from Zion:

that you see Jerusalem in prosperity all the days of your life.

⁷May you see your children's children: and in Israel let there be peace.

Response

Music: Philip Nicholls (b.1976)

THE SECOND READING

Romans 8.26-39

Read by His Honour Canon Paul Glass

A reading from the Epistle of Paul to the Romans.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words.

²⁷And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us?

³²He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than victorious through him who loved us.

³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. For with you is the well of life, and in your light shall we see light: O continue your merciful kindness toward these who know you, and your righteous dealing to those that are true of heart. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

13.44-58

Glory to you, Lord Jesus Christ.

“The kingdom of heaven is like treasure hidden in a field, which a man found and reburied; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has become a disciple in the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.” ⁵³When Jesus had finished these parables, he left that place.

⁵⁴He came to his hometown and began to teach the people in their synagogue, so that they were astounded and said, “Where did this man get this wisdom and these deeds of power? ⁵⁵Is not this the carpenter’s son? Is not his mother called

Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶And are not all his sisters with us? Where then did this man get all this?" ⁵⁷And they took offense at him. But Jesus said to them, "Prophets are not without honour except in their own hometown and in their own house." ⁵⁸And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Leili Shirmast, Assistant Priest

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Canon Dr Ruth Redpath AO

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

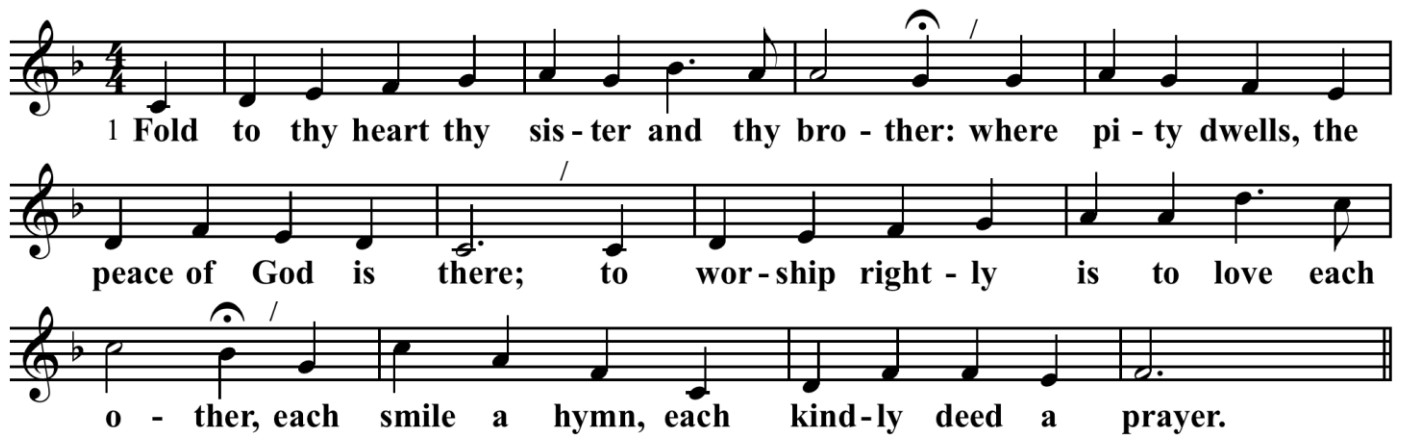
We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

*A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the
Cathedral, donate online via our website www.cathedral.org.au/donate
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



²
**For he whom Jesus loved
has truly spoken:
the holier worship
which he deigns to bless
restores the lost, and binds
the spirit broken,
and feeds the widow and the fatherless.**

³
**Follow with reverent steps
the great example
of him whose holy work
was doing good;
so shall the wide earth seem
our Father's temple,
each loving life a psalm of gratitude.**

⁴
**Then shall all shackles fall; the stormy clangour
of wild war music o'er the earth shall cease;
love shall tread out the baleful fire of anger,
and in its ashes plant the tree of peace.**

John Greenleaf Whittier (1807–92)
TREE OF PEACE – Alfred Ernest Floyd (1877-1974)
Organist of St Paul's Cathedral Melbourne (1915-47)
Australian Hymn Book 503ii

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

THE SANCTUS AND BENEDICTUS

The Woods Service – June Nixon

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The priest continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, we worship you Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

The Woods Service – June Nixon

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us your peace.

THE ANTHEM

Listen sweet dove – Grayston Ives (b.1947)

Listen sweet dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing and flie away with thee.

Such glorious gifts thou dost bestow
The earth did like a heav'n appeare,
The starres were coming down to know
If they might mend their wages and serve here.

The sunne which once did shine alone,
Hung down his head and wisht for night,
When he beheld twelve sunnes for one
Going about the world and giving light.

Lord though we change thou art the same,
The same sweet God of love and light:
Restore this day for thy great name,
Unto his ancient and miraculous right.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

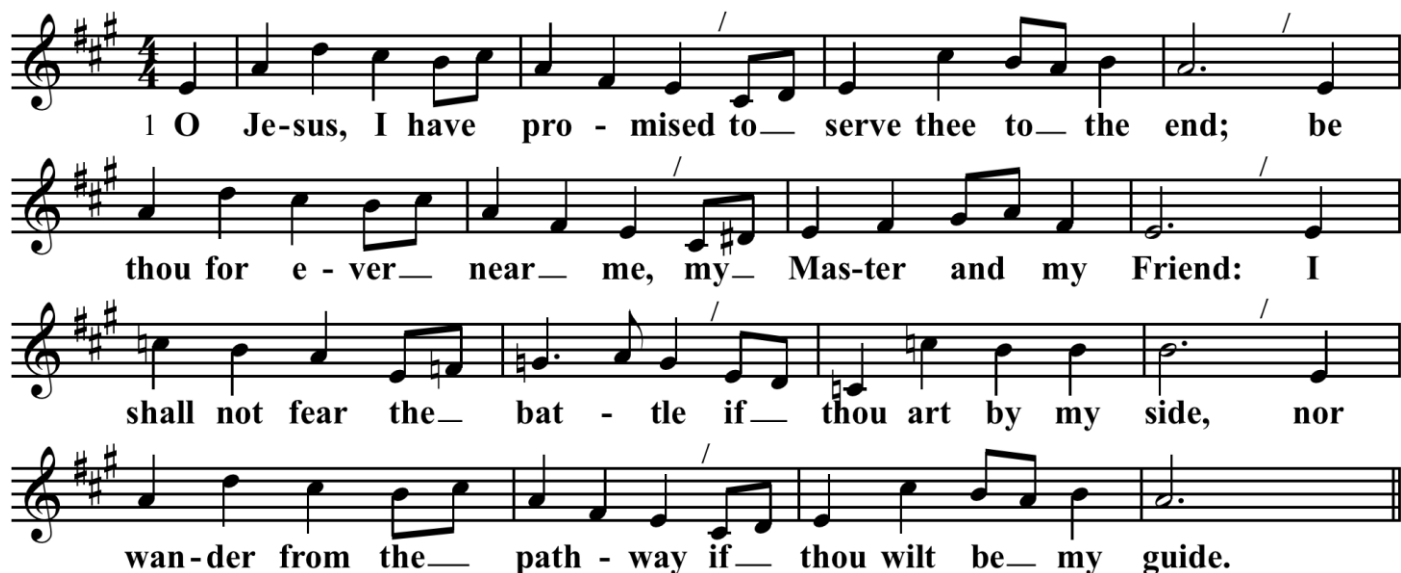
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 O Je-sus, I have pro - mised to— serve thee to— the end; be
 thou for e - ver— near— me, my— Mas-ter and my Friend: I
 shall not fear the— bat - tle if— thou art by my side, nor
 wan-der from the— path - way if— thou wilt be— my guide.

2
 O let me feel thee near me:
 the world is ever near;
 I see the sights that dazzle,
 and tempting sounds I hear;
 my foes are ever near me,
 around me and within;
 but, Jesus, draw thou nearer,
 and shield my soul from sin.

3
 O let me hear thee speaking
 in accents clear and still,
 above the storms of passion,
 the murmurs of self-will;
 O speak to reassure me,
 to hasten or control;
 O speak, and make me listen,
 thou guardian of my soul.

4
 O let me see thy footmarks,
 and in them plant mine own;
 my hope to follow duly
 is in thy strength alone:
 O guide me, call me, draw me,
 uphold me to the end;
 and then in heaven receive me,
 my Saviour and my Friend.

John Ernest Bode (1816-74)
Hymns Ancient and Modern New Standard 235

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

THE ORGAN POSTLUDE

Voluntary from 'Baroques', Op.41 – Seth Bingham (1882-1972)

Mrs Roslyn Carolane, Assistant Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version Updated Edition*, © 2021 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 68.1-20; Romans 4.1-12

Tues: Ps 71; Romans 4.13-25

Wed: Ps 69.1-16; Romans 5.1-11

Thurs: Ps 72; Romans 5.12-21

Fri: Ps 59; Romans 6.1-11

Sat: Ps 74; Romans 6.12-23

Next Sunday: Genesis 32.22-31; Psalm 17.1-9; Romans 9.1-16; Matthew 14.13-21

PRAY WITH US

FOR THE WORLD Almighty God, we pray this week for relief in a world continuing to be scarred by conflict. Lead nations caught up in war and violence away from the terrible cost in human lives, homes, communities, and resources, and turn them instead towards diplomacy, dialogue, and peace. May the wealth spent on war be redirected to relieve the burdens of those living in poverty and deprivation. Strengthen our confidence and trust in your purposes, even when they are beyond our understanding. Help us to continue to care with faith, courage, and conviction. We also pray for the people of the United Kingdom as they welcome a new Prime Minister, Andy Burnham. Give him wisdom and clarity of vision as he begins to lead the country and appoints ministers to form government. Grant him sincere concern for all those entrusted to his care, and an enduring determination to serve well.

FOR THE ANGLICAN COMMUNION The Anglican Church of Tanzania (Abp Maimbo Mndolwa).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter's Bundoora, St Margaret's Eltham, All Saints' Greensborough, St Matthew's Panton Hill with St Andrew's St Andrews, Christ Church Whittlesea with St Peter's Kinglake, St Matthias' Mernda, St John's Diamond Creek with St Katherine's St Helena and St Michael's Yarrambat; Anglican Kindergartens.

FOR OUR CATHEDRAL The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Rowena Armstrong, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Disting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Celina Ong, Tania Perry, Skipper family, Vinson family, Lesley and Ray Way.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

28 July Sue Pacey (Bell Ringer) 2021

29 Howard Frederick Dillon (Priest, Canon) 2009
Gerald Charles Davis (Congregation) 2022

31 Charles James Griffith (Chancellor) 1863

Charles William Haddon Barnes (Lay Canon, Diocesan Registrar) 1973

1 August Keith Turner (Lay Canon) 1968

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Flower Donations The flowers today were donated by Sui Ting Tse in loving memory of his wife Mabel Tse.

Bible Studies Come and discuss Genesis at either of our two morning Bible studies. This Sunday Canon Peter MacPherson is leading both the 9.15am and 11.45am Bible studies. We'll be looking at Genesis 29. A study with questions and reflections will be provided to all participants. Both studies take place in the David Penman Room. Newcomers are always welcome.

Genesis Series At the morning services from July 19-Aug 16 we will have five weeks looking at Genesis 28-45. The series will include famous passages like Jacob's ladder, Jacob marrying Rachel, Jacob wrestling with God, Joseph's betrayal by his brothers and the final, tearful reconciliation in Egypt. The five Sunday morning sermons will be augmented by five Sunday morning Bible studies especially written for the series. This Sunday is the second in our five-week series on Genesis 28-45. The Revd Leili Shirmast is preaching at both morning services looking at the marriage of Jacob to Leah and Rachel from Genesis 29. If you haven't started already, we encourage you to begin reading Genesis. Any questions to Canon Peter MacPherson.

Lunchtime Concert, Wednesday 29 July, 1pm: Alex Forbes (Piano) Originally from Adelaide, Alex Forbes has completed his AMusA, studying with Diana Weekes, and has won prizes in various competitions, including the Adelaide Eisteddfod. He has performed for 3MBS radio, as well as Recitals Australia and Flinders Street Baptist Church in Adelaide. He will perform Chopin's Polonaise-Fantaisie, Op. 61, and Beethoven's Piano Sonata No. 27 in E minor, Op. 90. These works display the composers' mature style and contain a great depth of expression.

Congregational Meetings Dean Andreas will lead congregational meetings on August 23rd after each of the morning services.

Get to Know You At the two morning Bible studies on August 30, Dean Andreas will lead a "Get to Know You" session. The idea is that he will interview three people at each session (six people in total) asking them to tell some of their story: how they became a Christian and how their faith shapes their lives today. If you would like to volunteer to be interviewed please speak to the Dean or one of the other clergy.

Bellringers The St Paul's Cathedral Bellringers rang a quarter peal for the Provincial Choral Eucharist of the cathedral on Sunday 28th of June. The Bellringers are always recruiting and would love to speak to anyone interested in taking lessons. Contact Tower Captain Paige on 0400 063 741.

THIS WEEK AT THE CATHEDRAL

Mon 27 July	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 28 July	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 29 July <i>Sts Mary, Martha and Lazarus</i>	12.15pm Holy Communion 1pm Lunchtime Concert: Alex Forbes (Piano) 5.10pm Choral Evensong
Thurs 30 July	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 31 July <i>St Joseph of Arimathea</i>	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 1 August	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود.
Sun 2 August	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Hiroshima Peace Day Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am