



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Holy Communion

### according to the Book of Common Prayer

Anticipating the Nativity of Saint John the Baptist

21 June 2026, 8 am

#### WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

#### THE SERVICE LEADERS

*President and Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne.

*Cantor:* Canon Philip Nicholls, Director of Music.

#### THE ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

#### THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you. **And also with you.**

*The president welcomes the people, and acknowledges the Country on which we meet.*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECTS

Let us pray.

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. **Amen.**

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

*Please be seated for the readings*

## THE FIRST READING

Isaiah 49.1-6

*Read by Nicholas Hurley*

A reading from the Prophecy of Isaiah.

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,

while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God."

<sup>5</sup>And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honoured in the sight of the Lord,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Hear the word of the Lord, **thanks be to God.**

### PSALM 139.1-11

Please join in saying the verses of the Psalm printed in bold.

O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.

**You discern my path and the places where I rest:  
you are acquainted with all my ways.**

For there is not a word on my tongue: but you, Lord, know it altogether.

**You have encompassed me behind and before:  
and have laid your hand upon me.**

Such knowledge is too wonderful for me: so high that I cannot endure it.

**Where shall I go from your spirit: or where shall I flee from your presence?**

If I ascend into heaven you are there:

if I make my bed in the grave you are there also.

**If I spread out my wings towards the morning:**

**or dwell in the uttermost parts of the sea,**

Even there your hand shall lead me: and your right hand shall hold me.

If I say 'Surely the darkness will cover me: and the night will enclose me',  
The darkness is no darkness with you, but the night is as clear as the day:  
the darkness and the light are both alike.

## THE SECOND READING

Acts 13.22-26

A reading from the Acts of the Apostles.

When God had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' <sup>23</sup>Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised; <sup>24</sup>before his coming John had already proclaimed a baptism of repentance to all the people of Israel. <sup>25</sup>And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'

<sup>26</sup>"My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Luke: 1.57-66, 80  
**Glory to you, Lord Jesus Christ.**

Now the time came for Elizabeth to give birth, and she bore a son. <sup>58</sup>Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

<sup>59</sup>On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. <sup>60</sup>But his mother said, "No; he is to be called John." <sup>61</sup>They said to her, "None of your relatives has this name." <sup>62</sup>Then they began motioning to his father to find out what name he wanted to give him. <sup>63</sup>He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. <sup>64</sup>Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. <sup>65</sup>Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. <sup>66</sup>All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him.

<sup>80</sup>The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

*The people are seated as the altar is prepared. The president gives thanks for the offering:*

All things come of thee, O Lord: **and of thine own do we give thee.**

*Please sit or kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and Sovereign Head of the Order of St John, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE HOLY COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

*Please stand for*

## THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

And now we give thee thanks because thou hast prepared the way of your Son Jesus Christ by the preaching of thy servant John the Baptist, who proclaimed him as the Lamb of God, our Saviour. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

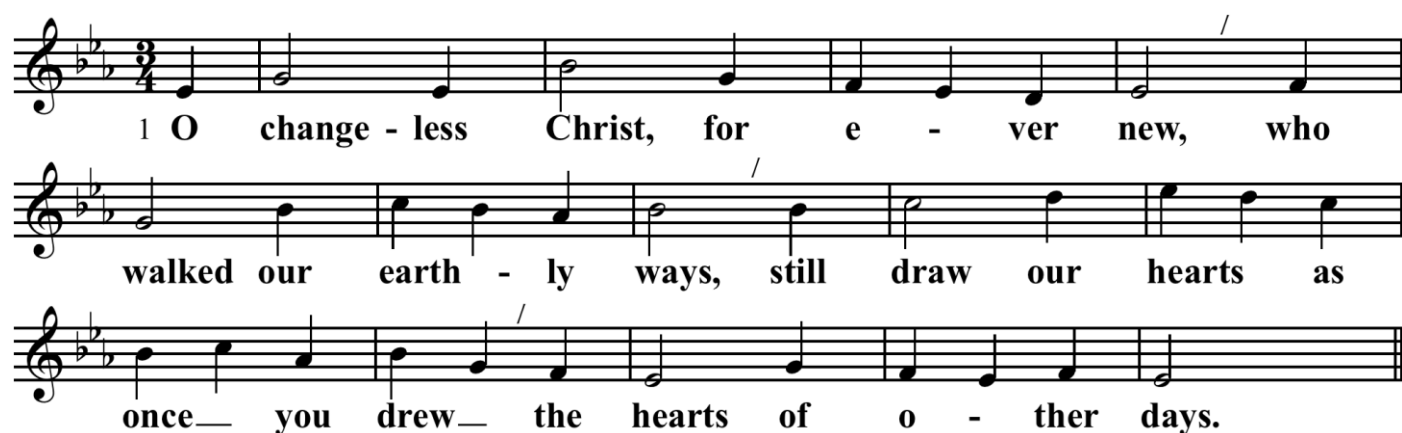
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

*All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.*

*During the distribution of Communion, please join in singing*

## THE COMMUNION HYMN



1 O change - less Christ, for e - ver new, who  
walked our earth - ly ways, still draw our hearts as  
once— you drew— the hearts of o - ther days.

2  
As once you spoke by plain and hill  
or taught by shore and sea,  
so be today our teacher still,  
O Christ of Galilee.

3  
As wind and storm their Master heard  
and his command fulfilled,  
may troubled hearts receive  
your word,  
the tempest-tossed be stilled.

6  
O changeless Christ, till life is past  
your blessing still be given;  
then bring us home, to taste at last  
the timeless joys of heaven.

4  
And as of old to all who prayed  
your healing hand was shown,  
so be your touch upon us laid,  
unseen but not unknown.

5  
In broken bread,  
in wine outpoured,  
your new and living way  
proclaim to us, O risen Lord,  
O Christ of this our day.

Timothy Dudley Smith (1926-2024)  
*Together in Song* 254  
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*Please sit or kneel*

## THE LORD'S PRAYER

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand*

## THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please be seated for*

## THE NOTICES

*Please stand for*

## THE BLESSING

Through the tender compassion of our God may the dawn from on high break upon you and guide your feet into the way of peace: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

**FOR THE WORLD** God of peace, we give thanks for every sign that violence may be restrained and lives spared in the Middle East. Where commitments to end military operations have been made, may they be honoured by all parties; may trust be built, and destroyed homes and lives restored. We continue to pray for peace between Ukraine and Russia. May a just and lasting settlement be negotiated for the benefit of all afflicted by that conflict: the homeless, the children living in fear, and the families who mourn. Shape us as people of peace in our own homes and communities. Make us ready to listen, steady in support, and generous in comfort, that your healing purpose may be known through us.

**A PRAYER FOR THE ORDER OF ST JOHN** Almighty God, whose Son Jesus Christ came not to be served but to serve, we give you thanks for the Order of St John, and for all who, in His name, bring healing and hope to the suffering. Grant to its members wisdom, courage, and compassion, that through their service your love may be made known, and your kingdom advanced on earth, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FOR THE ANGLICAN COMMUNION** The Church of South India (United) (Abp K. Reuben Mark).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Sydney: Archbishop Kanishka Raffel; Bishops Michael Stead, Peter Hayward, Chris Edwards, Peter Lin; St Andrew's Cathedral, Dean Sandy Grant; clergy, lay ministers and people.

**FOR THE DIOCESE OF MELBOURNE** Marningatha Episcopate, Archdeaconry of Stonnington, Deanery of Stonnington: St James' Glen Iris, St George's Malvern, St Matthew's Prahran, Christ Church South Yarra, Tamil Christian Congregation Victoria, St Martin's Hawksburn, All Saints' Kooyong, St John the Evangelist Toorak, St John and St Agnes Malvern East and Glen Huntly; St Michael's Grammar School.

**FOR OUR CATHEDRAL** Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

22 Ada Marguerite Donohue (Friends of the Cathedral) 1962

23 Leonard Terry (Supervising Cathedral Architect 1877-84) 1894

- Henry Lowther Clarke (Bishop, 4<sup>th</sup> Bishop & 1<sup>st</sup> Archbishop of Melbourne, Founder of our Girls' Choir School) 1926
- 24 Ann Jackman (Congregation, Server, Guide, Welcomer) 2019
- 25 George Goodman (Priest, Canon) 1908  
Field Flowers Goe (Bishop, 3<sup>rd</sup> Bishop of Melbourne) 1910  
Simon Findlay Crean (Minister for Trade, Minister of the Arts) 2023
- 26 Violet Augusta Hiscock (Congregation) 1997  
Charles Herbert Murray (Canon, 4<sup>th</sup> Bishop of the Riverina) 1950  
Bruce Herbert Reddrop (Priest, Canon) 2005  
Alan Skipper (Congregation) 2022
- 27 Bob Balderstone (Congregation) 2009

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Canon Pastor Update** Canon Chris Carolane will be receiving a bone marrow transplant in July, and will receive preparatory treatment in the Olivia Newton John Hospital in the next weeks. Please do keep Chris and Roslyn in your prayers. Canon Jane Window will be covering the leadership of our Baptism, Confirmation and Reception Classes and Thursdays at Two until July. The Revd Pedram Shirmast will take on the tasks of coordinating our English as a Second Language (ESL) program.

**Bible Studies** This Sunday at 9.15am Canon Dr Bob Derrenbacker will continue his discussion on the recently updated New Revised Standard Version Updated Edition (NRSVue) in the Canon's Vestry. At 11.45am Sue Hawley will lead a study on Genesis 2-3 as part of the preparation for the coming Genesis sermon series in the David Penman Room. Newcomers are always welcome.

**Lunchtime Concert, Wednesday 24 June, 1pm: Olivia Hou (Piano)** Olivia is a Year 7 student at Camberwell Girls Grammar School, where she studies piano with Dr David Soo. Her international prizes include second prize at the Singapore International Music Competition (2025) and third prize at the WPTA Australia International Piano Competition (2026). This performance marks Olivia's recital debut and will feature Haydn's Piano Sonata in C minor, de Falla's Nocturno, a rarely heard work from John Carmichael's suite *Postcards*, and Albeniz's 'El Puerto'.

**Thursdays at Two, Thursday 25 June, 2pm: Sarah Stancombe** Sarah is a keen member of the St Paul's Cathedral Society of Bellringers and will be speaking about campanology—the art of bell ringing. All welcome. Afternoon tea to follow.

## PATRONAL FESTIVAL AND AGM

**Patronal Festival and Anniversary of the Foundation of our Province** Next Sunday 28 June, there will only be two services, at 10am and 5pm. There will be no 8am, 1pm, 4pm or 6pm services.

**Combined 10am Service and AGM** At 10am we will have a combined, multi-lingual service. Our Annual General Meeting and refreshments follow the service. The Annual Report can be viewed online. You are encouraged to submit any questions on the report or matters for discussion are invited to be submitted to [welcome@stpaulscathedral.org.au](mailto:welcome@stpaulscathedral.org.au). Please do so by this coming Thursday.

**Provincial 5pm Choral Eucharist** At 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

**Translation Application** At our Patronal Festival Service we will be trialling the use of a translation app, Caption Kit, to translate English-language content into Mandarin and Farsi. Mandarin and Farsi speakers are encouraged to download and instal the app, at: <https://captionkit.io>. Once you have installed the app, navigate to 'cathedral-translations'.

## TWO CATHEDRAL EOFY FUNDRAISING APPEALS

**Farsi Ministers and ESL** We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ESL program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



**Halo Heaters** Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



## ACROSS THE DIOCESE

**Our friends at St Jude's Carlton** are raising funds to replace the organ which was destroyed in the terrible church fire in 2014. Costs are \$250,000 and tax-deductible donations can be made through the Melbourne Anglican Cultural Organisation, by navigating to "St Jude's Carlton Organ Appeal".

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 118.1-18; James 1.1-18

**Tues:** Pss 124, 125, 126; James 1.19-2.7

**Wed:** Pss 130, 131, 133; James 2.8-26

**Thurs:** Ps 135; James 3

**Fri:** Pss 137.1-6, 138; James 4

**Sat:** Ps 140; James 5

*Next Sunday: Acts 12.1-11; Psalm 87; 2 Timothy 4.6-18; John 21.15-22*

## THIS WEEK AT THE CATHEDRAL

Mon 22 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 23 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 24 June	12.15pm Holy Communion 1pm Lunchtime Concert: Olivia Hou (Piano) 5.10pm Choral Evensong
Thurs 25 June	10am and 1pm Overnewton Founders Services <i>(Open to school community)</i> 2pm Thursdays at Two: Sarah Stancombe – Bellringing 5.10pm Choral Evensong
Fri 26 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 27 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۵:۱۲ ظهر برگزار می شود
Sun 28 June	10am Patronal Festival <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 11.30am St Paul's Cathedral Annual General Meeting 5pm Provincial Choral Eucharist <i>Preacher: The Most Revd Dr Ric Thorpe, Archbishop of Melbourne</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am