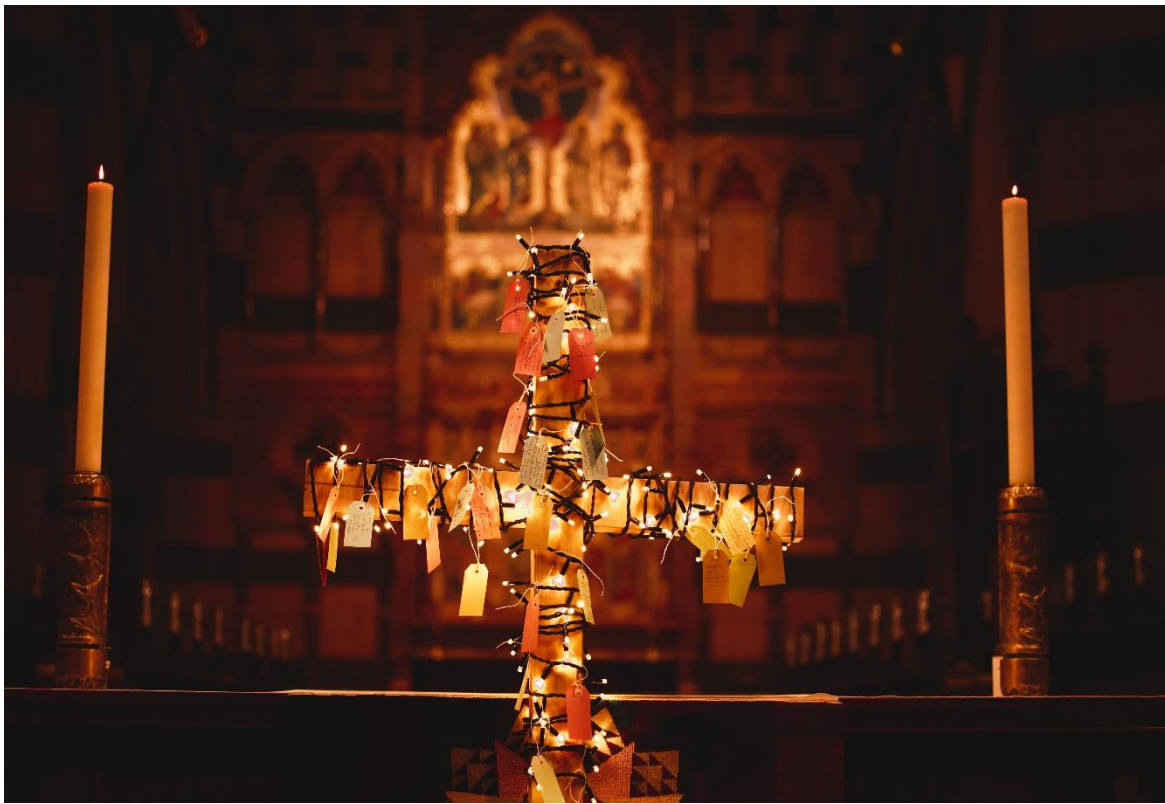


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 14 June 2026
The Third Sunday After
Pentecost

President: The Revd Leili Shirmast, Assistant Priest
Preacher: The Revd Canon Dr Tim Watson, Precentor

Welcome to Gather at St Paul's

Please stand as the clergy enter

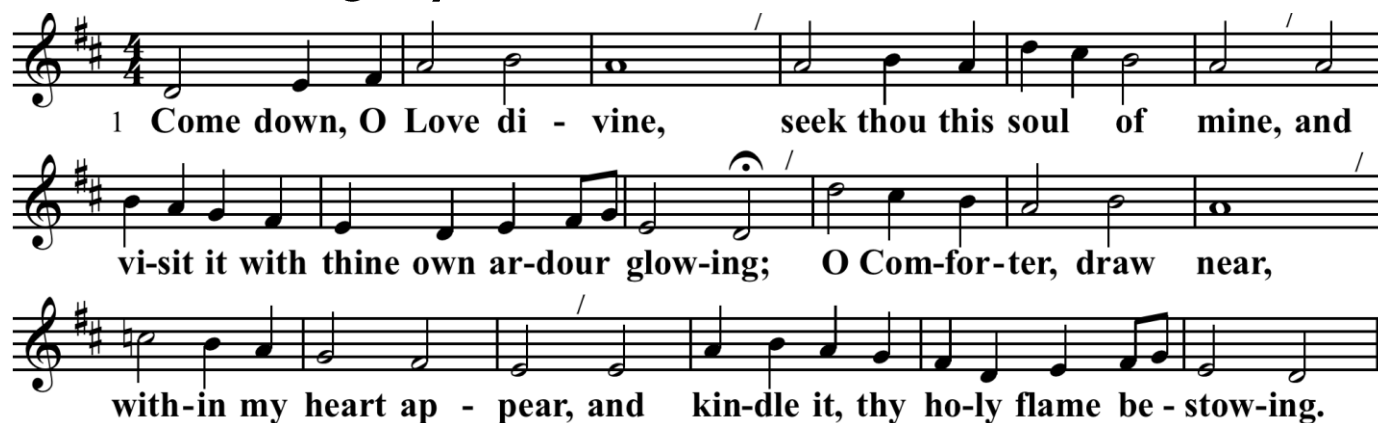
The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – Come Down O Love Divine



1 Come down, O Love di - vine, seek thou this soul of mine, and
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

The Prayer of Preparation

Let us pray,

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Confession and Absolution

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

Let us therefore confess our sins to almighty God:

You raise the dead to life in the Spirit:

Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the sinner:

Christ, have mercy.

Christ, have mercy.

You bring light to those in darkness:

Lord, have mercy.

Lord, have mercy.

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness and
keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

All-powerful God,
in Jesus Christ you turned death into life,
and defeat into victory:
increase our faith and trust in him,
that we may triumph over evil,
in the strength of the same Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.
Amen.

Please be seated

The Bible Reading

Romans 5.10-17

Read by St-John Woollacott

A reading from the Letter of Paul to the Romans.

For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

For the word of the Lord, **thanks be to God.**

Psalm 100

Please join in saying the verses printed in bold

O shout to the Lord in triumph, all the earth:
serve the Lord with gladness, and come before his face with songs of joy.

Know that the Lord he is God:

it is he who has made us and we are his;

we are his people and the sheep of his pasture.

Come into his gates with thanksgiving, and into his courts with praise:

give thanks to him, and bless his holy name.

For the Lord is good, his loving mercy is for ever:

his faithfulness throughout all generations.

Please stand

The Gospel Reading

Matthew 9.35–10.8

Read by Evangelin Steffi

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.”

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Canon Dr Tim Watson, Precentor

The Affirmation of Faith

Please stand

Together let us affirm our faith and trust in God:

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

Prayers of Anointing for Healing

Please sit or kneel

Blessed are you, sovereign God, gentle and merciful,
creator of heaven and earth.

Your Word brought light out of darkness,
and daily your Spirit renews the face of the earth.

Your anointed Son brought healing to those in weakness and distress.
He broke the power of evil and set us free from sin and death
that we might praise your name for ever.

By the power of your Spirit,
may your blessing rest on those who are anointed with this oil in your name;
may they be made whole in body, mind and spirit,
restored in your image, renewed in your love,
and serve you as sons and daughters in your kingdom.

Through your anointed Son, Jesus Christ, our Lord,
to whom with you and the Holy Spirit
we lift our voices of thanks and praise:

Blessed be God, our strength and our salvation, now and for ever. Amen.

The ministers anoint with oil all those who come forward using these words.

*Name, I anoint you in the name of God who gives you life: receive Christ's
forgiveness, his healing and his love. May the Father of our Lord Jesus Christ
grant you the riches of his grace, his wholeness and his peace. Amen.*

After the anointing, the president declares

The almighty Lord, who is a strong tower for all who put their trust in him, whom all things in heaven, on earth, and under the earth obey, be now and evermore your defence.

May you believe and trust that the only name under heaven given for health and salvation is the name of our Lord Jesus Christ. **Amen.**

The Peace

Please stand

God has made us one in Christ.
He has set his seal upon us
and, as a pledge of what is to come,
has given the Spirit to dwell in our hearts.
The peace of the Lord be always with you.
And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Bread is Blessed and Broken

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315




1 Bread is blessed and bro-ken, wine is blessed and poured:

take this and re - mem-ber Christ the Lord.

2
Share the food of heaven
earth cannot afford.
Here is grace in essence –
Christ the Lord.

3
Know yourself forgiven,
find yourself restored,
meet a friend for ever –
Christ the Lord.

4
God has kept his promise
sealed by sign and word:
here, for those who want him –
Christ the Lord.

John L. Bell (b.1949); music 'CRAN' – Philip Nicholls (b.1976)
Together in Song 707ii

The Prayer Over the Gifts

God our sustainer, receive the gifts we bring before you,
and feed us continually with that bread which satisfies all hunger,
your Son our Saviour Jesus Christ.

Blessed be God forever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of
the world.

And now we give you thanks
that through him the sick are healed:
the blind regain their sight,
the deaf hear, the lame walk,
and the outcast are brought home;
the poor receive good news
and the dead are raised to life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,

'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ...، ،...، باپ ہمارے اے...، ،...، الذي أبانا...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.
We who are many, are one body: **for we all share in the one bread.**

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Notices

The Dismissal Hymn – Love Divine

1 Love di - vine, all loves ex - cel - ling, joy of heav'n to earth come down,
fix in us— thy hum-ble dwel-ling, all thy faith-ful mer - cies crown.
Je - su, thou art all com-pas - sion, pure un - boun-ded love thou art;
vi - sit us— with thy— sal - va - tion, en - ter ev - ery trem-bling heart.

²
Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

³
Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley (1707–88)
Together in Song 217i

The Blessing and Dismissal

May God the holy and undivided Trinity
preserve you in body, mind and spirit,
and bring you safe to that heavenly country
where peace and harmony reign;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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PRAY WITH US

FOR THE WORLD We continue to pray for peace in places of conflict and unrest throughout the world, and regions where violence continues to bring suffering and displacement. We pray particularly for the people of Northern Ireland following the recent violence in Belfast, that justice may be served, tensions eased, and communities marked by respect, understanding, and reconciliation. We uphold before God all refugees, migrants, and vulnerable people, that they may be treated with dignity and compassion, and that nations may respond wisely and humanely to those in need. We pray for world leaders, giving thanks for those who seek peace and justice, and asking God to grant them wisdom, courage, and integrity as they address the challenges facing our world today.

FOR THE ANGLICAN COMMUNION The Church of the Province of South East Asia (Abp Titus Chung).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne: Archbishop Ric Thorpe; Bishops Paul Barker, Genieve Blackwell, Kate Prowd and Alison Taylor; St Paul's Cathedral, Dean Andreas Loewe and Cathedral clergy; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Essendon, Deanery of Coburg: Christ Church Brunswick, St John Chrysostom Brunswick West, Anglican Parish of Darebin South, Holy Trinity Coburg, St Andrew's Aberfeldie, All Saints' Ascot Vale, Christ Church Essendon, St Thomas' Moonee Ponds, Anglican Parish of Pascoe Vale/Oak Park, St Aidan's Strathmore, St Michael's Carlton North, St Alban's and St Augustine's Merri-Bek; Melbourne Girls' Grammar School.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Thursdays at Two Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Reception.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 15 William Angliss (Benefactor) 1957
Edmund Franklin Cooper (Priest, Canon) 1963
Alan Eustace (Warden of Servers) 2014
- 16 Ernest Selwyn Hughes (Priest, Canon) 1942
Ramon Martin (Congregation) 2013
- 17 Richard Gavin Gardiner Casey (16th Governor General of Australia) 1976
- 19 Donald Baker (Canon, Bishop) 1968
- 20 Walter Roy Shepherd (Chorister) 1987

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Canon Pastor update Canon Chris Carolane has asked us to let you know that he's experiencing a recurrence of his recent illness; he will be off work as treatment options are explored. Please do keep Chris and Roslyn in your prayers. We're grateful to Canon Jane Window for offering to assist with some of the Canon Pastor's responsibilities until the end of July.

Bible Studies The study groups meet in the David Penman Room after morning tea. Newcomers are always welcome. This Sunday at 9.15am and 11.45am Canon Dr Bob Derrenbacher, a New Testament scholar at Trinity College, will lead an accessible discussion on the nature and purpose of Bible translation. Drawing on both scholarly insight and the life of the Church, he will explore why new translations continue to be necessary, how language, culture, and scholarship shape the way Scripture is rendered, and what is at stake in the choices translators make. Particular attention will be given to the recently updated New Revised Standard Version Updated Edition (NRSVue), considering its contribution to contemporary Christian worship, study, and preaching.

Lunchtime Concert, Wednesday 17 June, 1pm: *Lachrimae: Music to help us navigate difficult times* – Meredith Connie (Classical Guitar) A performing artist who works with composition, performance, and multi-media, Meredith Connie has lived, worked, and concertized internationally. As a composer, her works navigate and interpret the natural world, often through site-specific works. This concert features music by John Dowland, Francisco Tárrega, and Meredith Connie, as well as traditional African American spirituals.

Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. Register using the QR code to watch either live or on catch-up.



Night of Hope, Wednesday 17 June, 7.30pm St Paul's is partnering with Youth Ministry Futures to host a night of prayer — a free, ninety-minute gathering to pray and praise for children's and youth ministry across Australia. If you teach Sunday school, lead a youth group, chaplain a school, are the parent of a teenager, or just love the



church and want to see young people flourish — there's room for you. Bring a friend. Please register using the QR code if you intend to come.

AGM & Patronal Festival On Sunday 28 June the Annual General Meeting will be held after the combined 10am Choral Eucharist, followed by a congregational lunch. Also on 28 June at 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 104.1-25; 2 Corinthians 11.7-15

Tues: Ps 105.1-22; 2 Corinthians 11.16-29

Wed: Ps 106.1-24; 2 Corinthians 11.30-12.5

Thurs: Ps 107.1-22; 2 Corinthians 12.6-13

Fri: Pss 110, 111; 2 Corinthians 12.14-21

Sat: Pss 114, 115; 2 Corinthians 13

Next Sunday: Genesis 21.8-21; Psalm 86.1-10, 16-17; Romans 6.1-11; Matthew 10.24-39

THIS WEEK AT THE CATHEDRAL

Mon 15 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 16 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 17 June	12.15pm Holy Communion 1pm Lunchtime Concert: <i>Lachrimae: Music to help us navigate difficult times</i> – Meredith Connie (Classical Guitar) 5.10pm Choral Evensong 7.30pm Night of Hope
Thurs 18 June	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 19 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 20 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 21 June	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong with Holy Baptism <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Lydia Thangadurai, Succentor</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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