



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong with Holy Baptism

The Third Sunday After Trinity

21 June 2026, 4pm

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

Officiant: The Revd Canon Jane Window, Associate Priest.

Preacher: The Revd Lydia Thangadurai, Succentor.

The Cathedral Choir, directed by Canon Philip Nicholls.

THE ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold type**.*

THE INTROIT HYMN

1 O blest Cre - a - tor of the light, who ma - kest
day — with ra - diance bright, and o'er — the for - ming world didst
call the light — from cha - os first of all.

²
Whose wisdom joined in meet array
the morn and eve,
and named them day:
night comes with all its darkling fears;
regard thy people's prayers and tears.

³
Lest, sunk in sin
and whelm'd with strife,
they lose the gift of endless life;
while, thinking but the thoughts
of time,
they weave them chains
of guilt and crime.

⁴
But grant them grace
that they may strain
the heavenly gate and prize to gain:
each harmful lure aside to cast,
and purge away each error past.

⁵
O Father, that we ask be done,
through Jesus Christ, thine only Son,
who with the Spirit and with thee
doth live and reign eternally.

Latin, c. 8th cent. tr. Percy Dearmer (1867-1936)
New English Hymnal 150ii

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **Amen.**

The officiant welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE RESPONSES

Humphrey Clucas (b.1941)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;
the Lord's name be praised.

Please be seated for the Bible readings

PSALM 103.1-12

Chant: June Nixon (b.1942)

¹Praise the Lord, O my soul: and all that is within me praise his holy Name.

²Praise the Lord, O my soul: and forget not all his benefits;

³Who forgiveth all thy sin: and healeth all thine infirmities;

⁴Who saveth thy life from destruction:
and crowneth thee with mercy and loving-kindness;
⁵Who satisfieth thy mouth with good things:
making thee young and lusty as an eagle.
⁶The Lord executeth righteousness and judgement:
for all them that are oppressed with wrong.
⁷He shewed his ways unto Moses: his works unto the children of Israel.
⁸The Lord is full of compassion and mercy: long-suffering, and of great goodness.
⁹He will not alway be chiding: neither keepeth he his anger for ever.
¹⁰He hath not dealt with us after our sins:
nor rewarded us according to our wickednesses.
¹¹For look how high the heaven is in comparison of the earth:
so great is his mercy also toward them that fear him.
¹²Look how wide also the east is from the west:
so far hath he set our sins from us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE FIRST LESSON

Genesis 21.22-33

Read by Timothy James

Here begins the twenty-second verse of the twenty-first chapter of the Book Genesis.

At that time Abimelech, with Phicol the commander of his army, said to Abraham, "God is with you in all that you do; ²³now therefore swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but as I have dealt loyally with you, you will deal with me and with the land where you have resided as an alien." ²⁴And Abraham said, "I swear it."

²⁵When Abraham complained to Abimelech about a well of water that Abimelech's servants had seized, ²⁶Abimelech said, "I do not know who has done this; you did not tell me, and I have not heard of it until today." ²⁷So Abraham took sheep and oxen and gave them to Abimelech, and the two men made a covenant. ²⁸Abraham set apart seven ewe lambs of the flock. ²⁹And Abimelech said to Abraham, "What is the meaning of these seven ewe lambs that you have set apart?" ³⁰He said, "These seven ewe lambs you shall accept from my hand, in order that you may be a witness for me that I dug this well." ³¹Therefore that place was called Beer-sheba; because there both of them swore an oath. ³²When they had made a covenant at Beer-sheba, Abimelech, with Phicol the commander of his army, left and returned to the land of the Philistines.

³³Abraham planted a tamarisk tree in Beer-sheba, and called there on the name of the Lord, the Everlasting God.

Here ends the First Lesson.

Please stand as the Choir sings

THE MAGNIFICAT

Evening Service in A – Herbert Sumsion (1899-1995)

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated for the Bible reading

THE SECOND LESSON

Matthew 10.9-23

Read by Canon Neil Sigamoney

Here begins the thirty-fifth verse of the ninth chapter of the Holy Gospel according to Saint Matthew.

Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles.

¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against

parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

Here ends the Second Lesson.

Please stand as the Choir sings

NUNC DIMITTIS

Evening Service in A – Sumsion

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Choir sings

THE LESSER LITANY

Clucas

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation; but deliver us from evil. Amen.**

THE RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Remain seated as the choir sings

THE ANTHEM *Almighty God, who caused the light* – Eric Austin Phillips (1947-2019)

Almighty God, who caused the light of the gospel to shine throughout the world through the teaching of your servant Saint Paul: grant that we may follow him in bearing witness to your truth; through Jesus Christ your Son our Lord. Amen.

Words: St Paul's Cathedral Prayer
Music: Eric Austin Phillips (1947-2019)
Commissioned in 2014 by Lay Canon John Barren

THE HOLY BAPTISM

THE PREPARATION

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. Today we obey that command. Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their child for baptism. Before this congregation, the sponsors must express their own

trust and commitment to the promises of God, and their intention to bring Ivy up in the faith and practice of the Church. In due time she should make her own responses to God and be prepared for confirmation. So we welcome you, Ivy, with your family and friends. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

THE PRESENTATION

The Priest says to the sponsors

I invite Ivy's sponsors to present her for baptism.

Sponsors: We present Ivy Mae James to be baptised.

Will you accept the responsibilities placed upon you in bringing Ivy for baptism?

Sponsors: I will.

Are you willing to answer on her behalf?

Sponsors: I am.

By your own prayers and example, by your friendship and love, will you encourage her in the life and faith of the Christian community?

Sponsors: I will, with God's help.

THE DECISION

Before God and this congregation, I invite you to affirm that you turn to Christ and reject all that is evil, and so I ask:

Do you turn to Christ?

Sponsors: I turn to Christ.

Do you repent of your sins?

Sponsors: I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

Sponsors: I reject them all.

Do you renounce Satan and all evil?

Sponsors: I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

Sponsors: I will with God's help.

The Priest says to the congregation

You have heard these our brothers and sisters respond to Christ.
Will you support them in this calling?

Congregation: **We will.**

The Priest says

Let us pray.

Grant, merciful God, that Ivy may be so buried with Christ in baptism that the new nature may be raised up in her: May the fruit of your Spirit grow and flourish in her. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Priest stands at the font and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called your servant Ivy to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Ivy who is baptised in it may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Holy Spirit, now and for ever. **Amen.**

I now ask you all to stand and affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith:

We believe in one God: Father, Son and Holy Spirit.

As Ivy is brought to the water the Priest says

Ivy Mae James, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Priest makes a cross on Ivy's forehead.

Ivy, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Congregation: Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

AFTER BAPTISM

A candle is presented as a sign of the light of Christ. The Priest says

God has brought you out of darkness into his marvellous light:

Congregation: Shine as a light in the world to the glory of God the Father.

God has called you into his Church:

Congregation: We therefore receive and welcome you as a member with us of the body of Christ, as children of the one heavenly Father and as an inheritor of the Kingdom of God.

The newly baptised is greeted with applause.

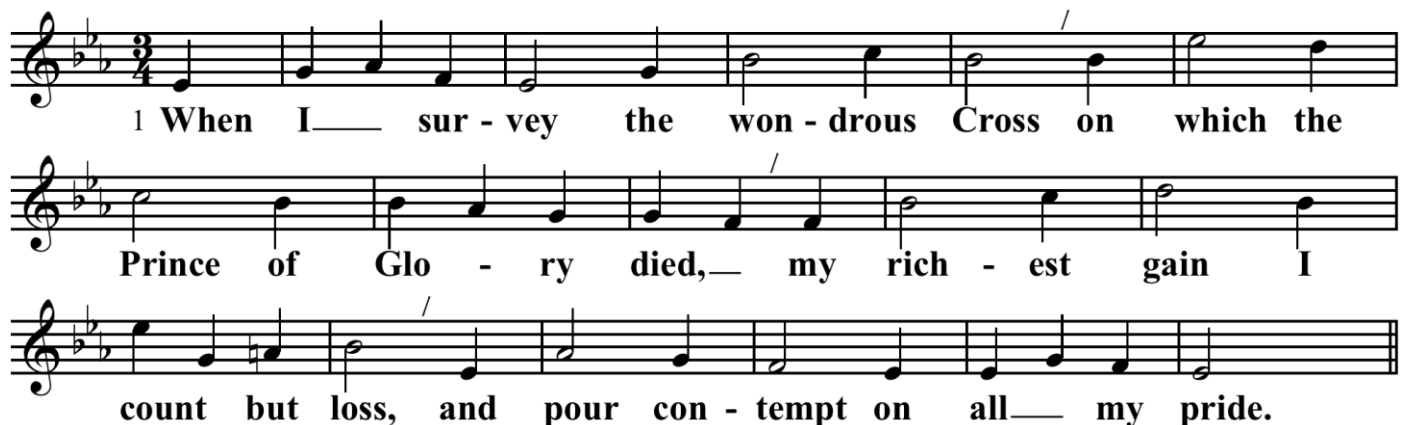
Stand to sing

THE HYMN BEFORE THE SERMON

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You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



1 When I sur - vey the won - drous Cross on which the
Prince of Glo - ry died, — my rich - est gain I
count but loss, and pour con - tempt on all — my pride.

2
Forbid it, Lord, that I should boast
save in the Cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his Blood.

3
See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown.

4
Were the whole realm of nature mine,
that were an offering far too small:
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 108

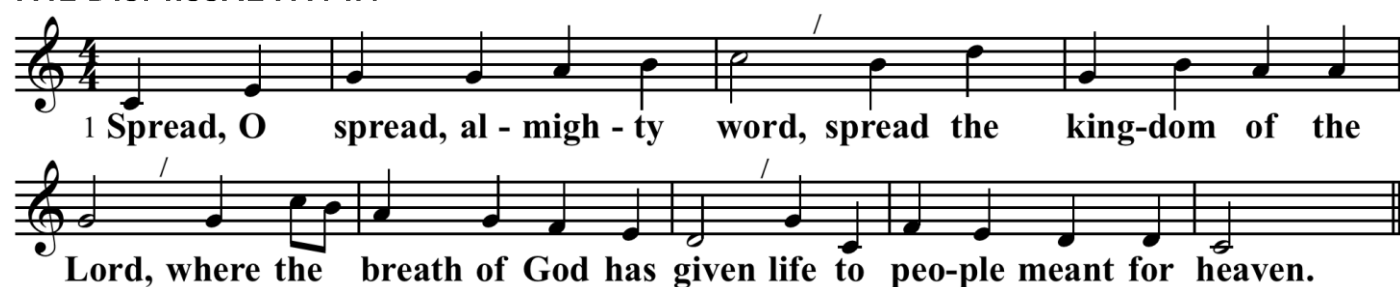
The people are seated at the invitation of the preacher.

THE SERMON

The Revd Lydia Thangadurai, Succentor

Stand to sing

THE DISMISSAL HYMN



1 Spread, O spread, al - migh - ty word, spread the king-dom of the
Lord, where the breath of God has given life to peo-ple meant for heaven.

²
Up! the ripening fields you see,
mighty will the harvest be;
but the reapers still are few,
great the work they have to do.

³
Lord of harvest, kind and true,
give us strength to work for you,
till the nations everywhere
see your light, and know your care.

Jonathan Friedrich Bahnmaier (1774-1841) tr. Catherine Winkworth (1827-78)
Together in Song 450

THE BLESSING

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace, now and forevermore: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE ORGAN POSTLUDE

Hymn Prelude on Rockingham – Kenneth Leighton (1929-88)
Mr Siegfried Franke, Cathedral Organist

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PRAY WITH US

FOR THE WORLD God of peace, we give thanks for every sign that violence may be restrained and lives spared in the Middle East. Where commitments to end military operations have been made, may they be honoured by all parties; may trust be built, and destroyed homes and lives restored. We continue to pray for peace between Ukraine and Russia. May a just and lasting settlement be negotiated for the benefit of all afflicted by that conflict: the homeless, the children living in fear, and the families who mourn. Shape us as people of peace in our own homes and communities. Make us ready to listen, steady in support, and generous in comfort, that your healing purpose may be known through us.

A PRAYER FOR THE ORDER OF ST JOHN Almighty God, whose Son Jesus Christ came not to be served but to serve, we give you thanks for the Order of St John, and for all who, in His name, bring healing and hope to the suffering. Grant to its members wisdom, courage, and compassion, that through their service your love may be made known, and your kingdom advanced on earth, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FOR THE ANGLICAN COMMUNION The Church of South India (United) (Abp K. Reuben Mark).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Sydney: Archbishop Kanishka Raffel; Bishops Michael Stead, Peter Hayward, Chris Edwards, Peter Lin; St Andrew's Cathedral, Dean Sandy Grant; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Stonnington, Deanery of Stonnington: St James' Glen Iris, St George's Malvern, St Matthew's Prahran, Christ Church South Yarra, Tamil Christian Congregation Victoria, St Martin's Hawksburn, All Saints' Kooyong, St John the Evangelist Toorak, St John and St Agnes Malvern East and Glen Huntly; St Michael's Grammar School.

FOR OUR CATHEDRAL Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

22 Ada Marguerite Donohue (Friends of the Cathedral) 1962

23 Leonard Terry (Supervising Cathedral Architect 1877–84) 1894

- Henry Lowther Clarke (Bishop, 4th Bishop & 1st Archbishop of Melbourne, Founder of our Girls' Choir School) 1926
- 24 Ann Jackman (Congregation, Server, Guide, Welcomer) 2019
- 25 George Goodman (Priest, Canon) 1908
Field Flowers Goe (Bishop, 3rd Bishop of Melbourne) 1910
Simon Findlay Crean (Minister for Trade, Minister of the Arts) 2023
- 26 Violet Augusta Hiscock (Congregation) 1997
Charles Herbert Murray (Canon, 4th Bishop of the Riverina) 1950
Bruce Herbert Reddrop (Priest, Canon) 2005
Alan Skipper (Congregation) 2022
- 27 Bob Balderstone (Congregation) 2009

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Canon Pastor Update Canon Chris Carolane will be receiving a bone marrow transplant in July, and will receive preparatory treatment in the Olivia Newton John Hospital in the next weeks. Please do keep Chris and Roslyn in your prayers. Canon Jane Window will be covering the leadership of our Baptism, Confirmation and Reception Classes and Thursdays at Two until July. The Revd Pedram Shirmast will take on the tasks of coordinating our English as a Second Language (ESL) program.

Bible Studies This Sunday at 9.15am Canon Dr Bob Derrenbacker continued his discussion on the recently updated New Revised Standard Version Updated Edition (NRSVue) in the Canon's Vestry. At 11.45am Sue Hawley led a study on Genesis 2-3 as part of the preparation for the coming Genesis sermon series in the David Penman Room. Newcomers are always welcome.

Lunchtime Concert, Wednesday 24 June, 1pm: Olivia Hou (Piano) Olivia is a Year 7 student at Camberwell Girls Grammar School, where she studies piano with Dr David Soo. Her international prizes include second prize at the Singapore International Music Competition (2025) and third prize at the WPTA Australia International Piano Competition (2026). This performance marks Olivia's recital debut and will feature Haydn's Piano Sonata in C minor, de Falla's Nocturno, a rarely heard work from John Carmichael's suite *Postcards*, and Albeniz's 'El Puerto'.

Thursdays at Two, Thursday 25 June, 2pm: Sarah Stancombe Sarah is a keen member of the St Paul's Cathedral Society of Bellringers and will be speaking about campanology—the art of bell ringing. All welcome. Afternoon tea to follow.

PATRONAL FESTIVAL AND AGM

Patronal Festival and Anniversary of the Foundation of our Province Next Sunday 28 June, there will only be two services, at 10am and 5pm. There will be no 8am, 1pm, 4pm or 6pm services.

Combined 10am Service and AGM At 10am we will have a combined, multi-lingual service. Our Annual General Meeting and refreshments follow the service. The Annual Report can be viewed online. You are encouraged to submit any questions on the report or matters for discussion are invited to be submitted to welcome@stpaulscathedral.org.au. Please do so by this coming Thursday.

Provincial 5pm Choral Eucharist At 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

Translation Application At our Patronal Festival Service we will be trialling the use of a translation app, Caption Kit, to translate English-language content into Mandarin and Farsi. Mandarin and Farsi speakers are encouraged to download and instal the app, at: <https://captionkit.io>. Once you have installed the app, navigate to 'cathedral-translations'.

TWO CATHEDRAL EOFY FUNDRAISING APPEALS

Farsi Ministers and ESL We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ESL program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



ACROSS THE DIOCESE

Our friends at St Jude's Carlton are raising funds to replace the organ which was destroyed in the terrible church fire in 2014. Costs are \$250,000 and tax-deductible donations can be made through the Melbourne Anglican Cultural Organisation, by navigating to "St Jude's Carlton Organ Appeal".

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 118.1-18; James 1.1-18

Tues: Pss 124, 125, 126; James 1.19-2.7

Wed: Pss 130, 131, 133; James 2.8-26

Thurs: Ps 135; James 3

Fri: Pss 137.1-6, 138; James 4

Sat: Ps 140; James 5

Next Sunday: Acts 12.1-11; Psalm 87; 2 Timothy 4.6-18; John 21.15-22

THIS WEEK AT THE CATHEDRAL

Mon 22 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 23 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 24 June	12.15pm Holy Communion 1pm Lunchtime Concert: Olivia Hou (Piano) 5.10pm Choral Evensong
Thurs 25 June	10am and 1pm Overnewton Founders Services (Open to school community) 2pm Thursdays at Two: Sarah Stancombe – Bellringing 5.10pm Choral Evensong
Fri 26 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 27 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 28 June	10am Patronal Festival <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 11.30am St Paul's Cathedral Annual General Meeting 5pm Provincial Choral Eucharist <i>Preacher: The Most Revd Dr Ric Thorpe, Archbishop of Melbourne</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am