



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong

The Second Sunday After Trinity

14 June 2026, 4pm

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

Officiant: The Revd Pedram Shirmast, Assistant Curate.

Preacher: The Revd Canon Dr Tim Watson, Precentor.

The Cathedral Choir, directed by Canon Philip Nicholls.

THE ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE INTROIT HYMN

1 **God of mer-cy, God of grace, show the bright-ness of thy-face;**
shine u-pon us, Sa-viour, shine, fill thy church with- light di-vine;
and thy sa-ving health ex-tend un-to earth's re-mo-test end.

²
Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour king;
at thy feet their tribute pay,
and thy holy will obey.

³
Let the people praise thee, Lord;
earth shall then her fruits afford;
God to us his blessing give,
we to God devoted live:
all below, and all above,
one in joy and light and love.

Henry Francis Lyte (1793–1847)
Hymns Ancient and Modern New Standard 179

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **Amen.**

The officiant welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE RESPONSES

John Reading (c.1645-92)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;
the Lord's name be praised.

Please be seated for the Bible readings

PSALM 100

Chant: William Savage (1720-89)

¹O be joyful in the Lord, all ye lands:

serve the Lord with gladness, and come before his presence with a song.

²Be ye sure that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

³O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

⁴For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE FIRST LESSON

Romans 5.10-17

Read by Samuel McMahon

Here begins the tenth verse of the fifth chapter of the Epistle of Saint Paul to the Romans.

For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Here ends the First Lesson.

Please stand as the Choir sings

THE MAGNIFICAT

Evening Service in F – George Dyson (1883-1964)

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated for the Bible reading

THE SECOND LESSON

Matthew 9.35–10.8

Read by Canon Beth Senn

Here begins the thirty-fifth verse of the ninth chapter of the Holy Gospel according to Saint Matthew.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest.”

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Here ends the Second Lesson.

Please stand as the Choir sings

NUNC DIMITTIS

Evening Service in F – Dyson

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,
dead, and buried: He descended into hell; The third day he rose again from the
dead: He ascended into heaven, And sitteth on the right hand of God the
Father Almighty: From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: The holy Catholic Church; The Communion of
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life
everlasting. Amen.**

The Choir sings

THE LESSER LITANY

Reading

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation; but deliver us from evil. Amen.**

THE RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

O Lord, who never failest to help and govern them who thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Remain seated as the choir sings

THE ANTHEM

Since by man came death – G. F. Handel (1685-1759)

Since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

THE PRAYERS OF INTERCESSION

Concluding with

The Grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit be with us all,
evermore. Amen.

Stand to sing

THE HYMN BEFORE THE SERMON

We rely entirely on your gift. Please be generous.

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or by EFT BSB: 083-088, Account: 53-728-8315*



1 The God of A-braham praise who reigns en-throned a - bove, An -
cient of e - ver - las - ting Days, and God of love; the—
Lord, the great I AM, by— earth and— heaven con - fest;— we
bow and bless the sa - cred— name for— e - ver blest.

2
The God of Abraham praise,
at whose supreme command
from earth we rise and seek the joys
at his right hand;
we all on earth forsake,
its wisdom, fame, and power;
and him our only portion make,
our shield and tower.

3
The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy!' cry,
'almighty King,
who was, and is the same,
and evermore shall be:
the Lord, our Father, great I AM
we worship Thee.'

4
Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace,
for ever new;
he shows his prints of love –
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.

5
The whole triumphant host
give thanks to God on high;
'Hail, Father, Son, and Holy Ghost,'
they ever cry.
Hail, Abraham's God, and mine,
(I join the heavenly lays,)
all might and majesty are thine,
and endless praise.

Thomas Olivers (1725-99)
Hymns Ancient and Modern New Standard 331

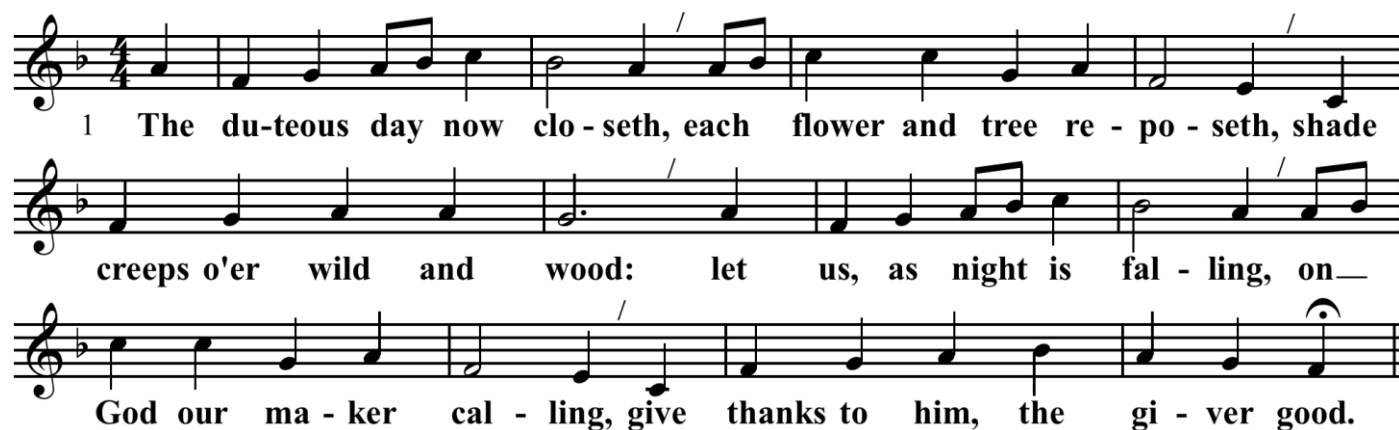
The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Tim Watson, Precentor

Stand to sing

THE DISMISSAL HYMN



1 The du-teous day now clo - seth, each flower and tree re - po - seth, shade
creeps o'er wild and wood: let us, as night is fal - ling, on—
God our ma - ker cal - ling, give thanks to him, the gi - ver good.

²
Now all the heavenly splendour
breaks forth in starlight tender
from myriad worlds unknown;
and we, the marvel seeing,
forget our selfish being,
for joy of beauty not our own.

³
Awhile our mortal blindness
may miss God's lovingkindness,
and grope in faithless strife:
but when life's day is over
shall death's fair night discover
the fields of everlasting life.

Paul Gerhardt (1607-76) tr. Robert Seymour Bridges (1844-1930) alt.
Australian Hymn Book 15

THE BLESSING

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace, now and forevermore: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE ORGAN POSTLUDE

Prelude in A minor, BWV543 – J.S. Bach (1685-1750)
Dr Mark Slavec, Cathedral Sub-Organist

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PRAY WITH US

FOR THE WORLD We continue to pray for peace in places of conflict and unrest throughout the world, and regions where violence continues to bring suffering and displacement. We pray particularly for the people of Northern Ireland following the recent violence in Belfast, that justice may be served, tensions eased, and communities marked by respect, understanding, and reconciliation. We uphold before God all refugees, migrants, and vulnerable people, that they may be treated with dignity and compassion, and that nations may respond wisely and humanely to those in need. We pray for world leaders, giving thanks for those who seek peace and justice, and asking God to grant them wisdom, courage, and integrity as they address the challenges facing our world today.

FOR THE ANGLICAN COMMUNION The Church of the Province of South East Asia (Abp Titus Chung).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne: Archbishop Ric Thorpe; Bishops Paul Barker, Genieve Blackwell, Kate Prowd and Alison Taylor; St Paul's Cathedral, Dean Andreas Loewe and Cathedral clergy; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Essendon, Deanery of Coburg: Christ Church Brunswick, St John Chrysostom Brunswick West, Anglican Parish of Darebin South, Holy Trinity Coburg, St Andrew's Aberfeldie, All Saints' Ascot Vale, Christ Church Essendon, St Thomas' Moonee Ponds, Anglican Parish of Pascoe Vale/Oak Park, St Aidan's Strathmore, St Michael's Carlton North, St Alban's and St Augustine's Merri-Bek; Melbourne Girls' Grammar School.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Thursdays at Two Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Reception.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 15 William Angliss (Benefactor) 1957
Edmund Franklin Cooper (Priest, Canon) 1963
Alan Eustace (Warden of Servers) 2014
- 16 Ernest Selwyn Hughes (Priest, Canon) 1942
Ramon Martin (Congregation) 2013
- 17 Richard Gavin Gardiner Casey (16th Governor General of Australia) 1976
- 19 Donald Baker (Canon, Bishop) 1968
- 20 Walter Roy Shepherd (Chorister) 1987

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Canon Pastor update Canon Chris Carolane has asked us to let you know that he's experiencing a recurrence of his recent illness; he will be off work as treatment options are explored. Please do keep Chris and Roslyn in your prayers. We're grateful to Canon Jane Window for offering to assist with some of the Canon Pastor's responsibilities until the end of July.

Bible Studies The study groups meet in the David Penman Room after morning tea. Newcomers are always welcome. This Sunday at 9.15am and 11.45am Canon Dr Bob Derrenbacher, a New Testament scholar at Trinity College, will lead an accessible discussion on the nature and purpose of Bible translation. Drawing on both scholarly insight and the life of the Church, he will explore why new translations continue to be necessary, how language, culture, and scholarship shape the way Scripture is rendered, and what is at stake in the choices translators make. Particular attention will be given to the recently updated New Revised Standard Version Updated Edition (NRSVue), considering its contribution to contemporary Christian worship, study, and preaching.

Lunchtime Concert, Wednesday 17 June, 1pm: *Lachrimae: Music to help us navigate difficult times* – Meredith Connie (Classical Guitar) A performing artist who works with composition, performance, and multi-media, Meredith Connie has lived, worked, and concertized internationally. As a composer, her works navigate and interpret the natural world, often through site-specific works. This concert features music by John Dowland, Francisco Tárrega, and Meredith Connie, as well as traditional African American spirituals.

Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. Register using the QR code to watch either live or on catch-up.



Night of Hope, Wednesday 17 June, 7.30pm St Paul's is partnering with Youth Ministry Futures to host a night of prayer — a free, ninety-minute gathering to pray and praise for children's and youth ministry across Australia. If you teach Sunday school, lead a youth group, chaplain a school, are the parent of a teenager, or just love the



church and want to see young people flourish — there's room for you. Bring a friend. Please register using the QR code if you intend to come.

AGM & Patronal Festival On Sunday 28 June the Annual General Meeting will be held after the combined 10am Choral Eucharist, followed by a congregational lunch. Also on 28 June at 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 104.1-25; 2 Corinthians 11.7-15 **Thurs:** Ps 107.1-22; 2 Corinthians 12.6-13
Tues: Ps 105.1-22; 2 Corinthians 11.16-29 **Fri:** Pss 110, 111; 2 Corinthians 12.14-21
Wed: Ps 106.1-24; 2 Corinthians 11.30-12.5 **Sat:** Pss 114, 115; 2 Corinthians 13

Next Sunday: Genesis 21.8-21; Psalm 86.1-10, 16-17; Romans 6.1-11; Matthew 10.24-39

THIS WEEK AT THE CATHEDRAL

Mon 15 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 16 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 17 June	12.15pm Holy Communion 1pm Lunchtime Concert: <i>Lachrimae: Music to help us navigate difficult times</i> – Meredith Connie (Classical Guitar) 5.10pm Choral Evensong 7.30pm Night of Hope
Thurs 18 June	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 19 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 20 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 21 June	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong with Holy Baptism <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Lydia Thangadurai, Succentor</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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