



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Anticipating the Nativity of Saint John the Baptist
21 June 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here! A particular welcome today to members of St John Ambulance Victoria, and of the Priory of Australia of the Most Venerable Order of the Hospital of St John of Jerusalem.

THE SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor; *Preacher:* The Very Revd Dr Andreas Loewe CStJ, Dean of Melbourne and Priory Dean of the Order of St John Australia; *Deacon:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Sub-deacon:* The Revd Simon Li, Assistant Curate; The Revd Jim Pilmer PSM, OAM, OStJ, CF, State Chaplain St John Ambulance; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

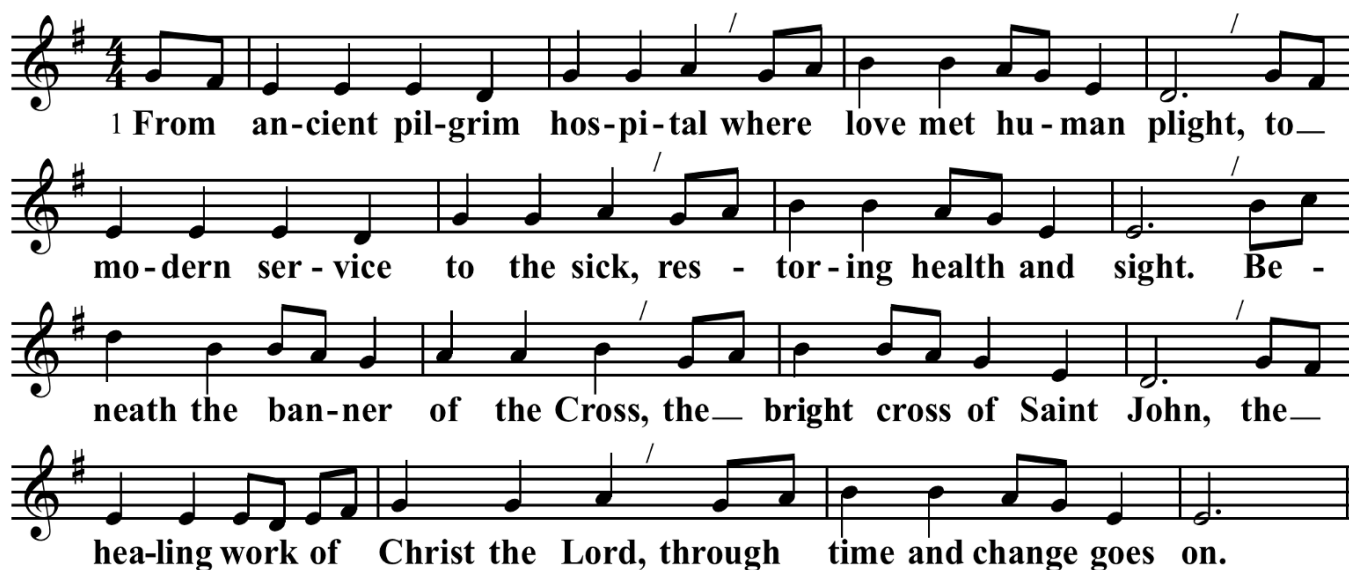
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE PROCESSIONAL HYMN



1 From an-cient pil-grim hos-pi-tal where love met hu-man plight, to—
mo-dern ser-vice to the sick, res-tor-ing health and sight. Be -
neath the ban-ner of the Cross, the— bright cross of Saint John, the—
hea-ling work of Christ the Lord, through time and change goes on.

2
Bless those we serve: the young,
the aged, the injured and distressed;
our charge, to be swift messengers
of love made manifest.
Beneath the banner of the Cross,
the bright cross of Saint John,
the healing work of Christ the Lord
must in his name go on.

3
Bless us who serve you day and night;
keep us within your care,
who go to help the wounded world
in trauma, pain and fear.
Beneath the banner of the Cross,
the bright cross of Saint John,
the healing work of Christ the Lord
shall in his name go on.

4
We vow to you the skills we bring:
our hands your hands must be;
our hearts your living heart of love
for all humanity.
Beneath the banner of the Cross,
the bright cross of Saint John,
the healing work of Jesus Christ
we proudly carry on.

Hymn for the Order of St John
Colin Gibson (b. 1933)

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

John the Baptist proclaimed, ‘Repent for the kingdom of heaven has come near.’ Let us turn to the Lord in penitence and faith and humbly confess our sins.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Remain standing as the choir sings the

Gloria in Latin from Missa Brevis St Johannis de Deo – Joseph Haydn (1732-1809)

*Gloria in excelsis Deo
et in terra pax hominibus bonæ voluntatis.*

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

*Gratias agimus tibi propter
magnam gloriam tuam.*

Domine Deus. Rex cælestis.

Deus Pater omnipotens.

Domine Fili unigenite,

Jesu Christe.

Domine Deus. Agnus Dei. Filius Patris.

*Qui tollis peccata mundi,
miserere nobis.*

*Qui tollis peccata mundi,
suscipe deprecationem nostram.*

Glory to God in the highest
and on earth peace, goodwill to all people.

We praise you. We bless you.

We worship you. We glorify you.

We give you thanks for
your great glory.

Lord God. Heavenly King.

God the Father Almighty.

O Lord, the only begotten Son,

Jesus Christ.

Lord God. Lamb of God. Son of the Father.

You take away the sin of the world,
have mercy on us.

You take away the sin of the world,
receive our prayer.

*Qui sedes
ad dexteram Patris,
misrere nobis.
Quoniam tu solus sanctus.
Tu solus Dominus.
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris.
Amen.*

You are seated
at the right hand of the Father,
have mercy upon us.
For you alone are the holy one.
You alone are the Lord.
You alone are the most High, Jesus Christ.
With the Holy Spirit
in the glory of God the Father.
Amen.

THE COLLECT

Let us pray.

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way for your Son our Saviour by preaching a baptism of repentance: make us so to follow his teaching and holy life, that we may truly repent, and, following his example, may constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the holy Spirit, one God, for ever and ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Isaiah 49.1-6

Read by Lincoln Johnston, Youth Member

A reading from the Prophecy of Isaiah.

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.

²He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.

³And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴But I said, "I have laboured in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

⁵And now the Lord says,
 who formed me in the womb to be his servant,
 to bring Jacob back to him,
 and that Israel might be gathered to him,
 for I am honoured in the sight of the Lord,
 and my God has become my strength—
⁶he says,
 “It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
 I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

Hear the word of the Lord, **thanks be to God.**

PSALM 139.1-7, 12-14

Please sing the response after the cantor, then as indicated



¹O Lord, you have searched me out and known me:
 you know when I sit or when I stand, you comprehend my thoughts long before.
²You discern my path and the places where I rest:
 you are acquainted with all my ways.
³For there is not a word on my tongue: but you, Lord, know it altogether.
⁴You have encompassed me behind and before:
 and have laid your hand upon me.
⁵Such knowledge is too wonderful for me:
 so high that I cannot endure it. *Response*

⁶Where shall I go from your spirit: or where shall I flee from your presence?
⁷If I ascend into heaven you are there:
 if I make my bed in the grave you are there also.
¹²For you have created my inward parts:
 you knit me together in my mother’s womb.
¹³I will praise you, for you are to be feared: fearful are your acts,
 and wonderful your works.
¹⁴You knew my soul, and my bones were not hidden from you:
 when I was formed in secret, and woven in the depths of the earth. *Response*

Antiphon: Geoffrey Cox; Chant: Tone I.8
 Reproduced from *Together in Song* 88 with permission

THE SECOND READING

Acts 13.22-26

Read by Joyce Chen, Divisional Youth Manager

A reading from the Acts of the Apostles.

When God had removed him, he made David their king. In his testimony about him he said, 'I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.' ²³Of this man's posterity God has brought to Israel a Savior, Jesus, as he promised; ²⁴before his coming John had already proclaimed a baptism of repentance to all the people of Israel. ²⁵And as John was finishing his work, he said, 'What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.'

²⁶"My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Blessed be the Lord God of Israel, for he has looked favourably on his people and redeemed them. He has raised up a mighty saviour for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke:

1.57-66, 80

Glory to you, Lord Jesus Christ.

Now the time came for Elizabeth to give birth, and she bore a son. ⁵⁸Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her.

⁵⁹On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. ⁶⁰But his mother said, "No; he is to be called John." ⁶¹They said to her, "None of your relatives has this name." ⁶²Then they began motioning to his father to find out what name he wanted to give him. ⁶³He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. ⁶⁴Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. ⁶⁵Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. ⁶⁶All who

heard them pondered them and said, “What then will this child become?” For, indeed, the hand of the Lord was with him.

⁸⁰The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Revd Dr Andreas Loewe CStJ, Dean of Melbourne
and Priory Dean of the Order of St John Australia

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Jim Pilmer PSM, OAM, OStJ, CF, State Chaplain St John Ambulance

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, hear our prayer.

At the end of the prayers the president concludes
Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

Alleluia, alleluia.
You, child, shall be called the prophet of the Most High
for you will go before the Lord to prepare his ways.

Luke 1.76

The peace of the Lord be always with you.
And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

*A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the
Cathedral, donate online via our website www.cathedral.org.au/donate
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



1 Al - le - lu - ia! Sing to Je - sus! His the scep-tre, his— the throne;
Al - le - lu - ia! His the tri-umph, his the vic - to - ry— a - lone:
Hark! the songs of peace-ful Si - on thun-der like— a migh - ty flood;
Je - sus out— of ev - ery na - tion hath re - deemed us by his Blood.

2
Alleluia, not as orphans
are we left in sorrow now.
Alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3
Alleluia! Bread of angels
thou on earth our food, our stay;
Alleluia! Here the sinful
flee to thee from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

⁴
**Alleluia! King eternal
thee the Lord of lords we own;
Alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.**

William Chatterton Dix (1837–98)
Hymns Ancient and Modern Revised 399

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right and good,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ your Son our Lord.

Among those born of women
you marked out John the Baptist with your special favour
as the one who prepared the way before your Son.

His birth brought great rejoicing;
even in the womb he leapt for joy, so near was our salvation.
Alone of all the prophets,
John hailed the Lamb who takes away the sin of the world.

He baptised Jesus, the author of baptism,
in waters made holy by the one baptised.
By shedding his blood
he gave his last and greatest witness to your Son.

And so with angels and archangels
and all the heavenly host
we proclaim your glory
and join in their unending hymn of praise:

The Choir sings Sanctus and Benedictus in Latin – Haydn Missa Brevis St Johannis de Deo

<i>Sanctus, Sanctus, Sanctus</i>	Holy, holy, holy Lord,
<i>Dominus Deus Sabaoth.</i>	God of power and might,
<i>Pleni sunt cæli et terra gloria tua.</i>	heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.
<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

The president continues with the words of institution

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی،... الَّذِي أَبَانًا...، بمارے اے...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Missa Brevis St Johannis de Deo – Haydn

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE ANTHEM

This is the record of John – Orlando Gibbons (1583-1625)

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, 'Who art thou?' And he confessed and denied not, and said plainly, 'I am not the Christ'. And they asked him, What art thou then? Art thou Elias? And he said, 'I am not'. 'Art thou the prophet?' And he answered, 'No'. Then said they unto him, 'What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself?' And he said, 'I am the voice of him that crieth in the wilderness, Make straight the way of the Lord'.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Merciful Lord, whose prophet John the Baptist proclaimed your Son as the Lamb of God who takes away the sin of the world: grant that we who in this sacrament have known your forgiveness and your life-giving love may ever tell of your mercy and your peace; through Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

The Dean leads members of St John Ambulance and the Order of St John in prayer

FOR THE WORK OF THE ORDER—PRO UTILITATE HOMINUM

Guide and bless us, O God, that we may walk in your ways in all that we do:

In our work as teachers, instructors, first aid attendants; as volunteer ambulance officers, managers, leaders and support staff; may we uphold the integrity and honour of this Order: **Guide and bless us, O God.**

In helping the vulnerable and needy, enable us to be caring and compassionate; to be honest in our work and relationships; and to work together for the benefit of the whole community: **Guide and bless us, O God.**

Equip us by the power of your Spirit with all the needful gifts of grace, so that we may serve you in our service of others: **Guide and bless us, O God.**

FOR THE WELLBEING OF THE ORDER—PRO FIDE

Lord our God, preserve us in the number of the faithful:

Grant us the means and opportunity to do good; give us resolution to persevere to the end, so that by your grace we may enter the life that is forever which is your promise and gift: **Protect and preserve us, O Lord.**

Enable us to show our love for our neighbours and for you in all we do; by your mercy keep us united on earth so that, at our lives' end, we may be united with all the faithful in heaven: **Protect and preserve us, O Lord.**

Bless us and keep us for the sake of Jesus Christ our Lord, who is alive and reigns with you, and the Holy Spirit, now and forever: **Protect and preserve us, O Lord.**

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Now thank we all our God, with heart and hands and voi - ces, who
won-drous things hath done, in whom his world re - joi - ces; who
from our mo - ther's arms hath blessed us on our way with
count-less gifts of love, and still is ours to - day.

²
O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessèd peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

³
All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

Martin Rinkart (1586-1649), tr. Catherine Winkworth (1827-78)
New English Hymnal 413

THE BLESSING AND DISMISSAL

Through the tender compassion of our God may the dawn from on high break upon you and guide your feet into the way of peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Hymn Prelude on Nun Danket – June Nixon AM (b.1942)
Mr Siegfried Franke, Cathedral Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD God of peace, we give thanks for every sign that violence may be restrained and lives spared in the Middle East. Where commitments to end military operations have been made, may they be honoured by all parties; may trust be built, and destroyed homes and lives restored. We continue to pray for peace between Ukraine and Russia. May a just and lasting settlement be negotiated for the benefit of all afflicted by that conflict: the homeless, the children living in fear, and the families who mourn. Shape us as people of peace in our own homes and communities. Make us ready to listen, steady in support, and generous in comfort, that your healing purpose may be known through us.

A PRAYER FOR THE ORDER OF ST JOHN Almighty God, whose Son Jesus Christ came not to be served but to serve, we give you thanks for the Order of St John, and for all who, in His name, bring healing and hope to the suffering. Grant to its members wisdom, courage, and compassion, that through their service your love may be made known, and your kingdom advanced on earth, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FOR THE ANGLICAN COMMUNION The Church of South India (United) (Abp K. Reuben Mark).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Sydney: Archbishop Kanishka Raffel; Bishops Michael Stead, Peter Hayward, Chris Edwards, Peter Lin; St Andrew's Cathedral, Dean Sandy Grant; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Stonnington, Deanery of Stonnington: St James' Glen Iris, St George's Malvern, St Matthew's Prahran, Christ Church South Yarra, Tamil Christian Congregation Victoria, St Martin's Hawksburn, All Saints' Kooyong, St John the Evangelist Toorak, St John and St Agnes Malvern East and Glen Huntly; St Michael's Grammar School.

FOR OUR CATHEDRAL Our Director of Music, Canon Philip Nicholls; Leading Musician, Miss Emma Warburton; Cathedral Organists, Mr Siegfried Franke, Mrs Roslyn Carolane, Dr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

22 Ada Marguerite Donohue (Friends of the Cathedral) 1962

23 Leonard Terry (Supervising Cathedral Architect 1877–84) 1894

- Henry Lowther Clarke (Bishop, 4th Bishop & 1st Archbishop of Melbourne,
Founder of our Girls' Choir School) 1926
- 24 Ann Jackman (Congregation, Server, Guide, Welcomer) 2019
- 25 George Goodman (Priest, Canon) 1908
Field Flowers Goe (Bishop, 3rd Bishop of Melbourne) 1910
Simon Findlay Crean (Minister for Trade, Minister of the Arts) 2023
- 26 Violet Augusta Hiscock (Congregation) 1997
Charles Herbert Murray (Canon, 4th Bishop of the Riverina) 1950
Bruce Herbert Reddrop (Priest, Canon) 2005
Alan Skipper (Congregation) 2022
- 27 Bob Balderstone (Congregation) 2009

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Canon Pastor Update Canon Chris Carolane will be receiving a bone marrow transplant in July, and will receive preparatory treatment in the Olivia Newton John Hospital in the next weeks. Please do keep Chris and Roslyn in your prayers. Canon Jane Window will be covering the leadership of our Baptism, Confirmation and Reception Classes and Thursdays at Two until July. The Revd Pedram Shirmast will take on the tasks of coordinating our English as a Second Language (ESL) program.

Bible Studies This Sunday at 9.15am Canon Dr Bob Derrenbacker continued his discussion on the recently updated New Revised Standard Version Updated Edition (NRSVue) in the Canon's Vestry. At 11.45am Sue Hawley will lead a study on Genesis 2-3 as part of the preparation for the coming Genesis sermon series in the David Penman Room. Newcomers are always welcome.

Morning Tea with St John Please join us for Morning Tea with members of St John Australia in the Barbara Darling Room. This is an excellent opportunity to say hello, and find out more about their work as first responders, especially if you are interested in joining a local brigade and volunteering yourself.

Lunchtime Concert, Wednesday 24 June, 1pm: Olivia Hou (Piano) Olivia is a Year 7 student at Camberwell Girls Grammar School, where she studies piano with Dr David Soo. Her international prizes include second prize at the Singapore International Music Competition (2025) and third prize at the WPTA Australia International Piano Competition (2026). This performance marks Olivia's recital debut and will feature Haydn's Piano Sonata in C minor, de Falla's Nocturno, a rarely heard work from John Carmichael's suite *Postcards*, and Albeniz's 'El Puerto'.

Thursdays at Two, Thursday 25 June, 2pm: Sarah Stancombe Sarah is a keen member of the St Paul's Cathedral Society of Bellringers and will be speaking about campanology—the art of bell ringing. All welcome. Afternoon tea to follow.

PATRONAL FESTIVAL AND AGM

Patronal Festival and Anniversary of the Foundation of our Province Next Sunday 28 June, there will only be two services, at 10am and 5pm. There will be no 8am, 1pm, 4pm or 6pm services.

Combined 10am Service and AGM At 10am we will have a combined, multi-lingual service. Our Annual General Meeting and refreshments follow the service. The Annual Report can be viewed online. You are encouraged to submit any questions on

the report or matters for discussion are invited to be submitted to welcome@stpaulscathedral.org.au. Please do so by this coming Thursday.

Provincial 5pm Choral Eucharist At 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

Translation Application At our Patronal Festival Service we will be trialling the use of a translation app, Caption Kit, to translate English-language content into Mandarin and Farsi. Mandarin and Farsi speakers are encouraged to download and instal the app, at: <https://captionkit.io>. Once you have installed the app, navigate to 'cathedral-translations'.

TWO CATHEDRAL EOFY FUNDRAISING APPEALS

Farsi Ministers and ESL We are so pleased that Revds Pedram and Leili Shirmast have joined us on a shared full-time load. We need to raise funds for their stipend and to enable Pedram to lead our ESL program during Canon Chris Carolane's sick leave. The total cost of funding these ministries for the next twelve months will be roughly \$150,000. Tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-migrants-refugees-settlement-fund/> choosing 'St Paul's Cathedral' or the Office. We much value your support!



Halo Heaters Isn't it lovely and warm in the front part of the nave thanks to our new Halo Heaters? We are now hoping to connect the next four heaters towards the entrance of the Cathedral and also place Halos into the Macartney and Ascension Chapels. We are raising a total of \$750,000 to upgrade our electrical infrastructure. Again, tax deductible donations can be made via the Melbourne Anglican Foundation: <https://melbourneanglicanfoundation.au/donate-melbourne-anglican-cultural-organisation/> choosing 'Light Up St Paul's Cathedral' or the Office. Thank you for your gifts!



ACROSS THE DIOCESE

Our friends at St Jude's Carlton are raising funds to replace the organ which was destroyed in the terrible church fire in 2014. Costs are \$250,000 and tax-deductible donations can be made through the Melbourne Anglican Cultural Organisation, by navigating to "St Jude's Carlton Organ Appeal".

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 118.1-18; James 1.1-18

Tues: Pss 124, 125, 126; James 1.19-2.7

Wed: Pss 130, 131, 133; James 2.8-26

Thurs: Ps 135; James 3

Fri: Pss 137.1-6, 138; James 4

Sat: Ps 140; James 5

Next Sunday: Acts 12.1-11; Psalm 87; 2 Timothy 4.6-18; John 21.15-22

THIS WEEK AT THE CATHEDRAL

Mon 22 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 23 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 24 June	12.15pm Holy Communion 1pm Lunchtime Concert: Olivia Hou (Piano) 5.10pm Choral Evensong
Thurs 25 June	10am and 1pm Overnewton Founders Services (Open to school community) 2pm Thursdays at Two: Sarah Stancombe – Bellringing 5.10pm Choral Evensong
Fri 26 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 27 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 28 June	10am Patronal Festival <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 11.30am St Paul's Cathedral Annual General Meeting 5pm Provincial Choral Eucharist <i>Preacher: The Most Revd Dr Ric Thorpe, Archbishop of Melbourne</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am