



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Third Sunday After Pentecost

14 June 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Preacher:* The Revd Lydia Thangadurai, Succentor; *Deacon:* The Revd Canon Dr Bob Derrenbacher, Associate Priest; *Sub-deacon:* The Revd Tereaza Audio; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

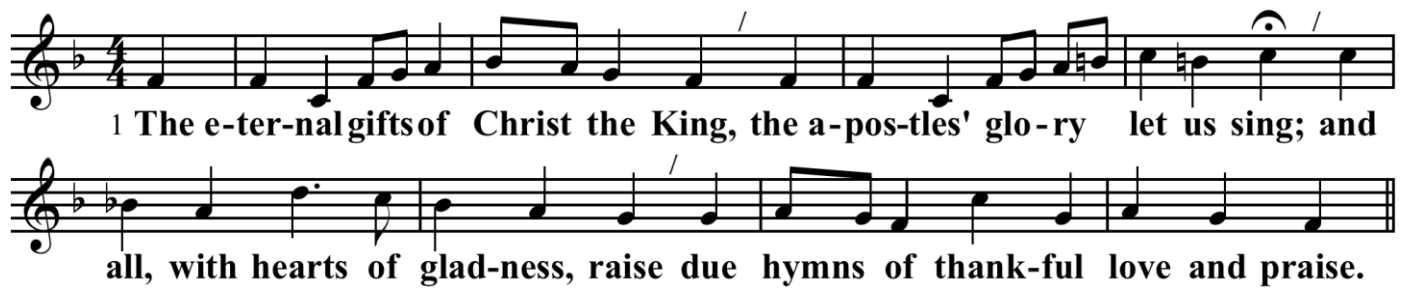
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



1 The e-ter-nal gift of Christ the King, the a-pos-tles' glo-ry let us sing; and
all, with hearts of glad-ness, raise due hymns of thank-ful love and praise.

2
For they the church's princes are,
triumphant leaders in the war,
in heavenly courts a warrior band,
true lights to lighten every land.

4
In them the Father's glory shone,
in them the will of God the Son,
in them exalts the Holy Ghost,
through them rejoice the heavenly host.

3
Theirs is the steadfast faith of saints,
and hope that never yields nor faints,
and love of Christ in perfect glow
that lays the prince of this world low.

5
To thee, Redeemer, now we cry,
that thou wouldst join to them on high
thy servants, who this grace implore,
for ever and for evermore.

St Ambrose (c.340-97), tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 297ii

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings

THE GLORIA

Communion Service in F – Herbert Sumsion (1899-1995)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Cathedral Children’s Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 18.1-15

Read by Dia Peter

A reading from the Book Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, "My lord, if I find favour with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, "Where is your wife Sarah?" And he said, "There, in the tent."

¹⁰Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him.

¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" ¹³The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' ¹⁴Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Hear the word of the Lord, **thanks be to God.**

PSALM 116

Please sing the response after the cantor, then as indicated



I love the Lord who has heard my prayer, who bends down to hear my call.
The cords of death entangled me: the grip of the grave took hold of me.
Then I called on the name of the Lord, 'I beg you, save my soul!'
Our Lord is gracious and just, our God is merciful.

Response

How can I repay the Lord for the goodness done for me?
The cup of salvation I raise, and call on the name of the Lord.
To the Lord I will pay my vows before all the people.
How precious the death of the saints,
those who remain faithful to God.

Response

Lord God, I am your slave, the child of a faithful mother.
You have loosed my bonds, you have set me free.
A sacrifice of thanks I bring and call on your name.
To the Lord I will pay my vows before all the people.
I will pay my vows to the Lord in the courts of God.
In the midst of Jerusalem, Alleluia!

Response

Music: Richard Proulx (1937-2010)
Reproduced from *Together in Song* 71 with permission

THE SECOND READING

Romans 5.1-11

Read by Canon Beth Senn

A reading from the Epistle of Paul to the Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. Hear, O Shepherd of Israel, you that led Joseph like a flock: you that are enthroned upon the cherubim, shine out in glory. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

9.35-10.8

Glory to you, Lord Jesus Christ.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the labourers are few; ³⁸therefore ask the Lord of the harvest to send out labourers into his harvest."

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Lydia Thangadurai, Succentor

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Jill Morshead

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



Ke refrain

*God, your glo-ry we have seen in your Son, full of truth, full of heaven-ly
grace; in ₃ Christ make us live, his love shine on our face,
and the na-tions will see in us the tri-umph you have won.*

verses

1 In the fields of this world his good news he has sown, and
sends us out to reap till the har - vest is done.

*God, your glory we have seen in your Son,
full of truth, full of heavenly grace;
in Christ make us live, his love shine on our face,
and the nations will see in us the triumph you have won.*

2
In his love like a fire that consumes
he passed by,
the flame has touched our lips:
let us shout, 'Here am I!'
God, your glory we have seen ...

3
He has founded a kingdom
that none shall destroy;
the corner stone is laid:
go to work, build with joy!
God, your glory we have seen ...

Didier Rimaud (1922-2003) tr. Ronald Johnson (1913-96) & Brian Wren (b.1936)
Music: Jean Langlais (1907-91)
Together in Song 461

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image,
and endowed us with creative power.

We turned away from you but you did not abandon us.
You called us by name and searched us out, making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place,
singing the eternal song:

The choir sings

THE SANCTUS AND BENEDICTUS

Communion Service in F – Sumsion

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory,
he learnt obedience to you in all things, even to death on a cross,
breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends,
his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی،... الَّذِي أَبَانَا...، ہمارے اے...،
Ama namin..., Göklerdeki Babamız...,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Communion Service in F – Sumsion

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE ANTHEM

God in such love for us – Malcolm Archer (b.1952)

God in such love for us lent us this planet, / gave it a purpose in time and in space:
small as a spark from the fire of creation, / cradle of life and the home of our race.

*Thanks be to God for its bounty and beauty, / life that sustains us in body and mind:
plenty for all, if we learn how to share it, / riches undreamt of to fathom and find.*

Long have our human wars ruined its harvest;
long has earth bowed to the terror of force;
long have we wasted what others have need of,
poisoned the fountain of life at its source.

Thanks be to God ...

Earth is the Lord's: it is ours to enjoy it, / ours, as God's stewards, to farm and defend.
From its pollution, misuse, and destruction, / good Lord deliver us, world without end.

Thanks be to God ...

Text: Fred Pratt Green (1903-2000)

Music: Malcolm Archer (b.1952)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

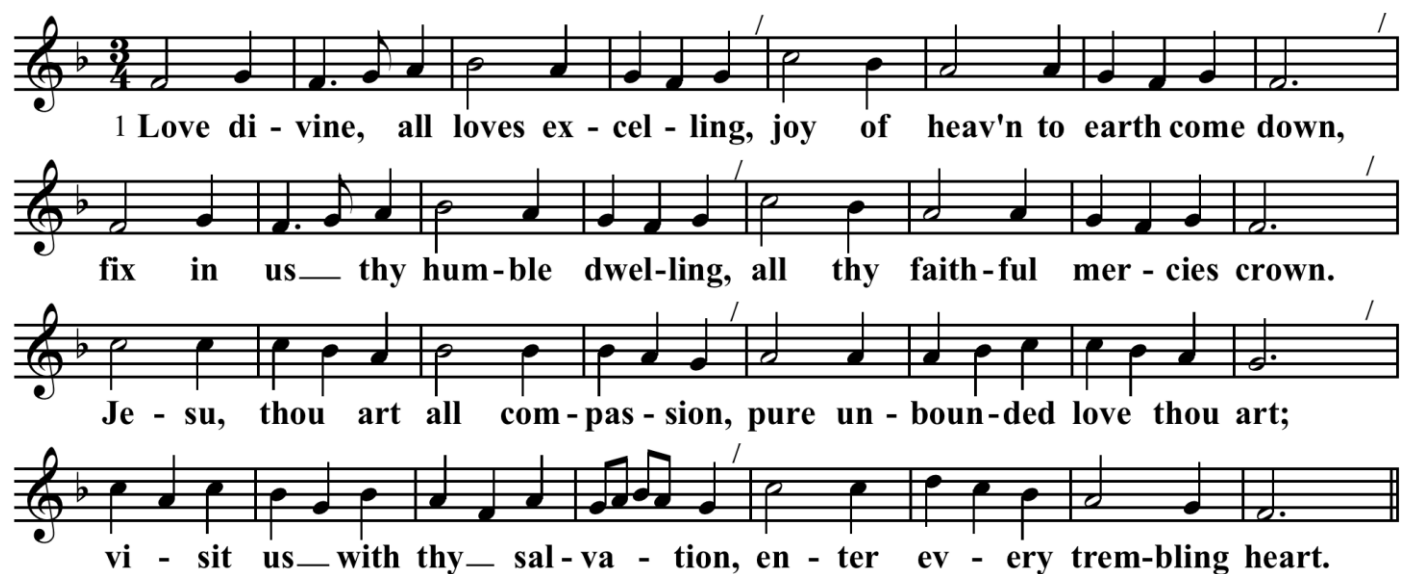
Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Love di - vine, all loves ex - cel - ling, joy of heav'n to earth come down,
fix in us— thy hum-ble dwel-ling, all thy faith-ful mer - cies crown.
Je - su, thou art all com-pas - sion, pure un - boun-ded love thou art;
vi - sit us— with thy— sal - va - tion, en - ter ev - ery trem-bling heart.

2
Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.

3
Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Charles Wesley (1707–88)
Together in Song 217i

THE BLESSING AND DISMISSAL

The peace of God, which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

St Patrick's Breastplate, 3rd Movement, Sonata Celtica, Op.153 – Charles Villiers
Stanford (1852-1924): Mrs Roslyn Carolane, Assistant Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We continue to pray for peace in places of conflict and unrest throughout the world, and regions where violence continues to bring suffering and displacement. We pray particularly for the people of Northern Ireland following the recent violence in Belfast, that justice may be served, tensions eased, and communities marked by respect, understanding, and reconciliation. We uphold before God all refugees, migrants, and vulnerable people, that they may be treated with dignity and compassion, and that nations may respond wisely and humanely to those in need. We pray for world leaders, giving thanks for those who seek peace and justice, and asking God to grant them wisdom, courage, and integrity as they address the challenges facing our world today.

FOR THE ANGLICAN COMMUNION The Church of the Province of South East Asia (Abp Titus Chung).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne: Archbishop Ric Thorpe; Bishops Paul Barker, Genieve Blackwell, Kate Prowd and Alison Taylor; St Paul's Cathedral, Dean Andreas Loewe and Cathedral clergy; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Essendon, Deanery of Coburg: Christ Church Brunswick, St John Chrysostom Brunswick West, Anglican Parish of Darebin South, Holy Trinity Coburg, St Andrew's Aberfeldie, All Saints' Ascot Vale, Christ Church Essendon, St Thomas' Moonee Ponds, Anglican Parish of Pascoe Vale/Oak Park, St Aidan's Strathmore, St Michael's Carlton North, St Alban's and St Augustine's Merri-Bek; Melbourne Girls' Grammar School.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Thursdays at Two Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Reception.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Cecilia Cheng, Ken and Robyn Dusting, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Skipper family, Vinson family, Lesley and Ray Way and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 15 William Angliss (Benefactor) 1957
Edmund Franklin Cooper (Priest, Canon) 1963
Alan Eustace (Warden of Servers) 2014
- 16 Ernest Selwyn Hughes (Priest, Canon) 1942
Ramon Martin (Congregation) 2013
- 17 Richard Gavin Gardiner Casey (16th Governor General of Australia) 1976
- 19 Donald Baker (Canon, Bishop) 1968
- 20 Walter Roy Shepherd (Chorister) 1987

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Canon Pastor update Canon Chris Carolane has asked us to let you know that he's experiencing a recurrence of his recent illness; he will be off work as treatment options are explored. Please do keep Chris and Roslyn in your prayers. We're grateful to Canon Jane Window for offering to assist with some of the Canon Pastor's responsibilities until the end of July.

Bible Studies The study groups meet in the David Penman Room after morning tea. Newcomers are always welcome. This Sunday at 9.15am and 11.45am Canon Dr Bob Derrenbacher, a New Testament scholar at Trinity College, will lead an accessible discussion on the nature and purpose of Bible translation. Drawing on both scholarly insight and the life of the Church, he will explore why new translations continue to be necessary, how language, culture, and scholarship shape the way Scripture is rendered, and what is at stake in the choices translators make. Particular attention will be given to the recently updated New Revised Standard Version Updated Edition (NRSVue), considering its contribution to contemporary Christian worship, study, and preaching.

Lunchtime Concert, Wednesday 17 June, 1pm: *Lachrimae: Music to help us navigate difficult times* – Meredith Connie (Classical Guitar) A performing artist who works with composition, performance, and multi-media, Meredith Connie has lived, worked, and concertized internationally. As a composer, her works navigate and interpret the natural world, often through site-specific works. This concert features music by John Dowland, Francisco Tárrega, and Meredith Connie, as well as traditional African American spirituals.

Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. Register using the QR code to watch either live or on catch-up.



Night of Hope, Wednesday 17 June, 7.30pm St Paul's is partnering with Youth Ministry Futures to host a night of prayer — a free, ninety-minute gathering to pray and praise for children's and youth ministry across Australia. If you teach Sunday school, lead a youth group, chaplain a school, are the parent of a teenager, or just love the



church and want to see young people flourish — there's room for you. Bring a friend. Please register using the QR code if you intend to come.

AGM & Patronal Festival On Sunday 28 June the Annual General Meeting will be held after the combined 10am Choral Eucharist, followed by a congregational lunch. Also on 28 June at 5pm, we are welcoming representatives of the Diocese of Victoria to our annual Provincial service: the Dean will preside at the Eucharist, and Archbishop Ric will preach.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 104.1-25; 2 Corinthians 11.7-15 **Thurs:** Ps 107.1-22; 2 Corinthians 12.6-13
Tues: Ps 105.1-22; 2 Corinthians 11.16-29 **Fri:** Pss 110, 111; 2 Corinthians 12.14-21
Wed: Ps 106.1-24; 2 Corinthians 11.30-12.5 **Sat:** Pss 114, 115; 2 Corinthians 13

Next Sunday: Genesis 21.8-21; Psalm 86.1-10, 16-17; Romans 6.1-11; Matthew 10.24-39

THIS WEEK AT THE CATHEDRAL

Mon 15 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 16 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 17 June	12.15pm Holy Communion 1pm Lunchtime Concert: <i>Lachrimae: Music to help us navigate difficult times</i> – Meredith Connie (Classical Guitar) 5.10pm Choral Evensong 7.30pm Night of Hope
Thurs 18 June	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 19 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 20 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 21 June	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong with Holy Baptism <i>Preacher: The Revd Lydia Thangadurai, Succentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Lydia Thangadurai, Succentor</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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