



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion according to the Book of Common Prayer

Trinity Sunday

31 May 2026, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

THE SERVICE LEADERS

President and Preacher: The Revd Canon Dr Tim Watson, Precentor.

Cantor: Canon Philip Nicholls, Director of Music.

THE ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. **Amen.**

Please be seated for the readings

THE FIRST READING

Exodus 34.1-8

Read by Jenny Liggett

A reading from the Book Exodus.

The Lord said to Moses, "Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. ²Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. ³No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain." ⁴So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on

Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. ⁵The Lord descended in the cloud and stood with him there, and proclaimed the name, "The Lord." ⁶The Lord passed before him, and proclaimed,

"The Lord, the Lord,
a God merciful and gracious,
slow to anger,
and abounding in steadfast love and faithfulness,
⁷keeping steadfast love for the thousandth generation,
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children
and the children's children,
to the third and the fourth generation."

⁸And Moses quickly bowed his head toward the earth, and worshipped.

Hear the word of the Lord, **thanks be to God.**

SONG OF THE THREE YOUNG MEN 29-34

Please join in saying the verses of the Canticle printed in bold.

Blessed are you, the God of our forebears:
worthy to be praised and exalted forever.

**Blessed is your holy and glorious name:
worthy to be praised and exalted forever.**

Blessed are you, glorious in your holy temple,
worthy to be praised and exalted forever.

**Blessed are you who behold the depths,
worthy to be praised and exalted forever.**

Blessed are you on the throne of your kingdom,
worthy to be praised and exalted forever.

**Blessed are you in the heights of heaven,
worthy to be praised and exalted forever.**

THE SECOND READING

2 Corinthians 13.11-13

A reading from the Second Epistle of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St Matthew: 28.16-20
Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Canon Dr Tim Watson, Precentor

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: **and of thine own do we give thee.**

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine

set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy

so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

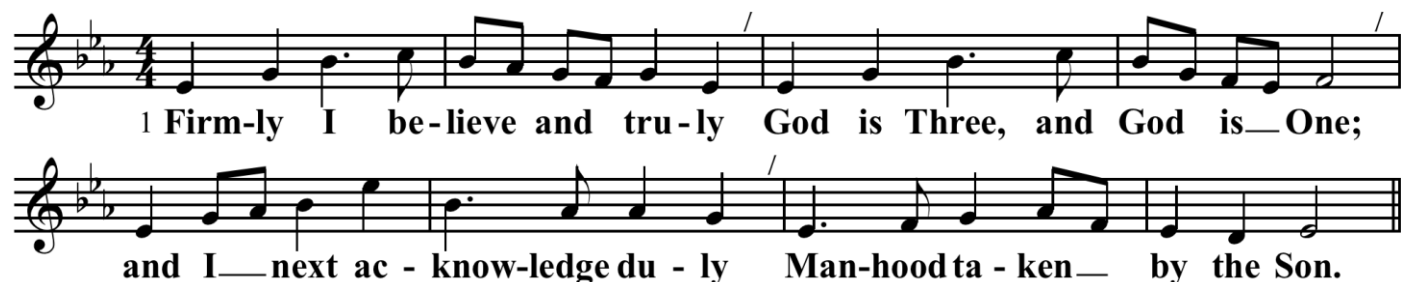
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN



1 Firm-ly I be-lieve and tru-ly God is Three, and God is— One;
and I— next ac - know-ledge du - ly Man-hood ta - ken— by the Son.

²
**And I trust and hope most fully
in that Manhood crucified;
and each thought and deed unruly
do to death, as he has died.**

³
**Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.**

⁴
**And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.**

⁵
**Adoration ay be given,
with and through th'angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.**

John Henry Newman (1801-90)
New English Hymnal 360

Please sit or kneel

THE LORD'S PRAYER

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.
Thy will be done, in earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, As we forgive them that trespass against us. And
lead us not into temptation; But deliver us from evil: For thine is the kingdom,
The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We
praise thee, we bless thee, we worship thee, we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
Almighty.**

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

IN THIS WEEK OF RECONCILIATION God of Love, You are the Creator of all things. We acknowledge the pain and shame of our history and the sufferings of Our peoples, and we ask your forgiveness. We thank you for the survival of Indigenous cultures in Australia and other countries throughout the world. Our hope is in you because you gave your Son Jesus to reconcile the world to you. We pray for your strength and grace to forgive, accept and love one another, as you love us and forgive and accept us in the sacrifice of your Son. Give us the courage to accept the realities of our history so that we may build a better future for our Nation. Teach us to respect all cultures. Help us to share justly the resources of this land. Help us to bring about spiritual and social change to improve the quality of life for all groups in our communities, especially the disadvantaged. May your power and love be the foundations on which we build our families, our communities and our Nation.

FOR THE ANGLICAN COMMUNION Église Anglicane du Rwanda (Abp Laurent Mbanda).

FOR THE AUSTRALIAN ANGLICAN CHURCH The National Council of Churches in Australia: President John Gilmore; member churches and their clergy, lay ministers and people; National Schools Networks: Anglican Schools Australia, Anglican Schools Commission, AngliSchools.

FOR THE DIOCESE OF MELBOURNE Multicultural Ministries; Indigenous Ministry; Children's, Youth and Families Ministry; Church Planting and Renewal; Education, School, Hospital and Prison Chaplains; Disability, Inclusion and Accessibility; Prevention of Violence against.

FOR OUR CATHEDRAL Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Archdeacon Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Jessica Carr, Cecilia Cheng, Sandra David, Aaron Deepak, Ken and Robyn Dusting, Chris Foley, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Bill Peeler, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 1 Leslie Guy Harmer (Priest, Canon) 1991
Henry Leopold Speagle (Lay Canon) 2020

- 2 David Lionel Fairservice (Congregation) 2016
- 4 George Edwin Lambie (Priest, Canon) 1939
- Herbert Turner (Lay Canon, Treasurer) 1938

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday John Morshead will lead the 11.45am study on “How to Read the Bible.” The study will give you insights on how to grasp the meaning of scripture, firstly for the original audiences and then for us in the 21st century. The study groups meet in the David Penman Room after morning tea. Newcomers are always welcome.

Lunchtime Concert, Wednesday 3 June, 1pm: Beatrix Parton (Violin) and Calvin Bowman (Piano) 14-year-old Beatrix Parton began violin studies in Cambridge, UK. She achieved her AMusA in 2023 and holds a music scholarship at her Melbourne school. She currently studies with Sarah Curro. Beatrix plays on a Paul Ridden violin awarded to her as part of the Fine Master Violin Competition in 2024. This concert will feature Jenő Hubay’s *Hejre Kati*, Eugène Ysaÿe’s ‘Obsession’, the Australian premiere of *L’étang* by Katharine Parton, and *The Lark Ascending* by Ralph Vaughan Williams.

Extra Lunchtime Concert, Thursday 4 June, 1pm: Melbourne Conservatorium of Music Chamber Choir This performance showcases 20th- and 21st-century repertoire for upper voices and piano. Leonie Holmes’ *The Estuary* (inspired by A.R.D. Fairburn) is an ode to nature, portraying a vast and timeless landscape. Local composer Meta Cohen’s *The Sunless Sea*, with text by Samuel Taylor Coleridge, follows as a continuing journey to places we can only imagine. The choral scena *Peter Pan* by Amy Beach takes us further into our journey of the mind, embracing all of the whimsy and mischievousness of the classic literary character.

Baptism, Confirmation and Reception into the Anglican Church The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes on Sundays at 11.45am in the Canon’s Vestry. If you are interested, please contact the Canon Pastor, Canon Chris Carolane at ccarolane@melbourneanglican.org.au

Art as Healing: Voices Against Violence The Melbourne Anglican Preventing Violence Against Women (PVAW) Program is presenting *Art as Healing: Voices Against Violence*, an exhibition at St Paul’s Cathedral’s Transept Gallery from May to June 2026. To celebrate the exhibition and raise vital funds for the PVAW Program, you are warmly invited to a reception evening held at St Paul’s Cathedral from 6-8.30pm on Thursday 4 June. Speakers include Helen Bolton, CEO, Respect Victoria, Reverend Ali McGrice, and Louise Juracich, survivor advocate. Attendees



will also have the opportunity to learn more about the PVAW Program and ways to donate and support its work. To attend, please register using the QR code.

Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. In this conversation, Bishop Guli reflects on her experiences, on the history of Christianity in Iran and the theme of migration in Scripture. She traces the importance of faith in her life and uncovers what it means to have courage and hope in God. Register using the QR code to watch either live (4am!) or on catch-up.



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 74; 1 Corinthians 16.1-12

Thurs: Ps 80; 2 Corinthians 1.12-22

Tues: Ps 77; 1 Corinthians 16.13-24

Fri: Pss 82, 84; 2 Corinthians 1.23-2.11

Wed: Ps 78.16-38; 2 Corinthians 1.1-11

Sat: Ps 86; 2 Corinthians 2.12-3.6

Next Sunday: Genesis 12.1-9; Psalm 33.1-9; Romans 4.13-25; Matthew 9.9-13, 18-26

THIS WEEK AT THE CATHEDRAL

Mon 1 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 2 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 3 June	12.15pm Holy Communion 1pm Lunchtime Concert: Beatrix Parton (Violin) and Calvin Bowman (Piano) 5.10pm Choral Evensong
Thurs 4 June	12.15pm Holy Communion 1pm Lunchtime Concert: Melbourne Conservatorium of Music Chamber Choir 5.10pm Choral Evensong 6pm Art as Healing: Voices Against Violence Reception
Fri 5 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 6 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 7 June	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist with Holy Baptism <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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