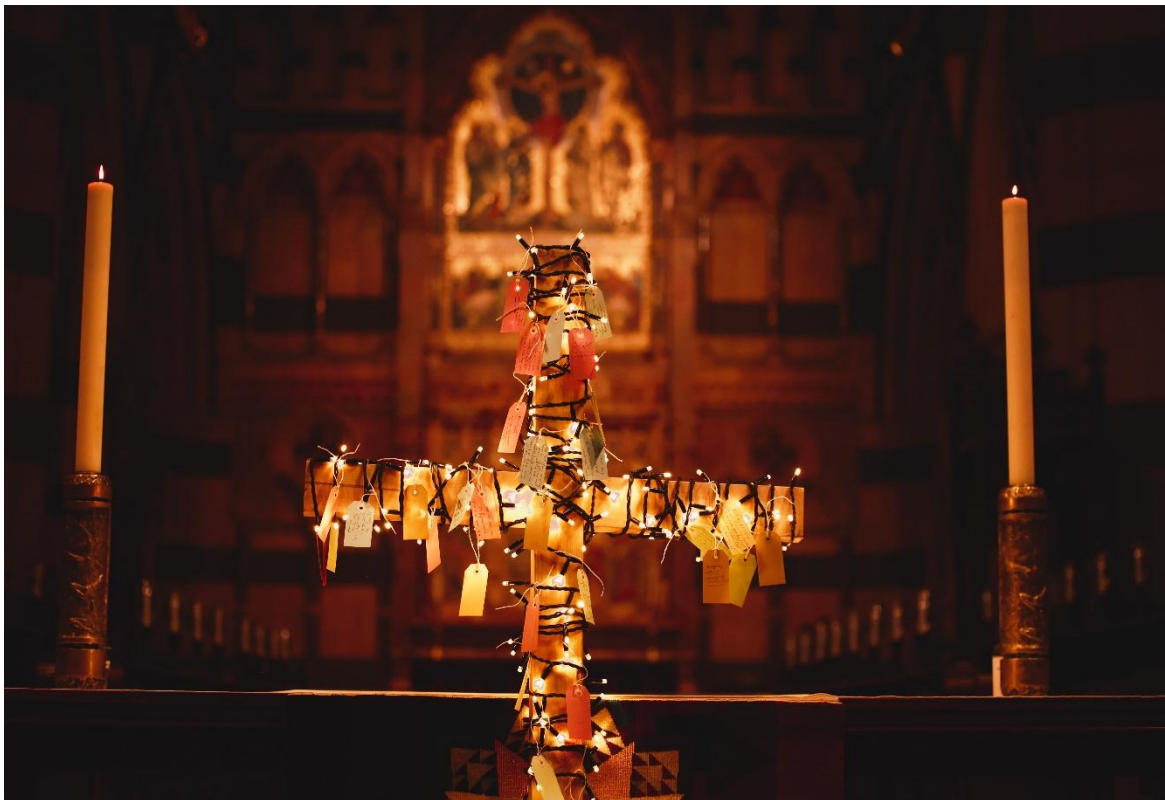


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 31 May 2026
National Reconciliation Week

President: The Revd Canon Dr Tim Watson, Precentor

Preacher: Ms Celia Kemp

Each year from 27 May to 3 June, National Reconciliation Week invites us to honour, listen deeply, and learn from Aboriginal and Torres Strait Islander peoples. It is a time to reflect on our shared history, to tell the truth about the past, and to recommit ourselves to justice and right relationship.

This week marks two significant milestones in Australia's journey toward justice: 27 May commemorates the 1967 Referendum, when Australians voted to recognise Aboriginal and Torres Strait Islander peoples in the national census. 3 June marks the 1992 Mabo decision, which overturned the false doctrine of terra nullius - the claim that this land belonged to no one before colonisation.

National Reconciliation Week itself grew from the 1991 Royal Commission into Aboriginal Deaths in Custody, whose final recommendation called for a formal process of reconciliation to be initiated. In 1993, Australian Christians helped lead the way by establishing a Week of Prayer for Reconciliation, which in 1996 became the National Reconciliation Week we observe today.

The 2026 theme is "All In: Reciprocity as Reconciliation" – an invitation to step off the sidelines and commit wholeheartedly to the shared work of reconciliation. It reminds us that reconciliation is not the responsibility of Aboriginal and Torres Strait Islander peoples alone – it belongs to all of us. Rooted in the spirit of reciprocity – giving and receiving, listening and learning – this theme calls us to build relationships marked by mutual respect, truth-telling, justice, and humility. To be "All In" is to recognise that reconciliation is not a one-way act of charity, but a shared journey of walking together toward healing and flourishing for all.

Welcome to Gather at St Paul's

Please stand as the clergy enter

The Greeting and Acknowledgement of Country

Blessed be God: Father, Son, and Holy Spirit.

Blessed be God's kingdom, now and for ever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – Lord of Earth and All Creation

1 Lord of earth and all cre - a - tion, let your love— pos -
sess our land: wealth, and free - dom, far ho - ri - zons,
moun-tain, fo - rest, shi - ning sand: may we share, in
faith and friend-ship, gifts un - mea - sured from your hand.

2
People of the ancient Dreamtime,
they who found this country first,
ask with those, the later comers,
will our dream be blessed or cursed?
Grant us, Lord, new birth, new living,
hope for which our children thirst.

3
Lord, life-giving healing Spirit,
on our hurts your mercy shower;
lead us by your inward dwelling,
guiding, guarding, every hour.
Bless and keep our land Australia:
in your will her peace and power.

Michael Rayner Thwaites (1915-2000) and Honor Mary Thwaites (1914-93)
Together in Song 672ii
Used with permission

The Confession and Absolution

If my people who are called by my name humble themselves, pray, seek my face,
and turn from their wicked ways, then I will hear from heaven, and will forgive their
sin and heal their land. *2 Chronicles 7.14*

Though Christ has called us into one body, we have broken the oneness of the
peoples of this land through our acts of oppression and the failure of compassion.

Let us therefore confess our brokenness, confident in God's power and promise to
make us whole.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do: we have not loved you with our
whole heart; we have not loved our neighbours as ourselves; we repent, and are
sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness and
keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect

Blessed God, Ancient Spirit of Gondwana, you are the one in whom we live and move and have our being, you are the one who nurtures and feeds us with the pure nectar of our ancient faith. Come now, Blessed One, gather us together in a spirit of hospitality, that we may welcome your own wisdom in each other's wisdom, and hear your own voice in each other's voices. Help us to patiently wait for the word of liberation, that our hurts may be indeed be healed and our work for others hallowed. Help us to do so after the example of Jesus our Lord, he who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

Please be seated

The First Reading

Ezekiel 34.1-24

Read by Olivia Watson

A reading from the Prophecy of Ezekiel.

The word of the Lord came to me: ²Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? ³You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. ⁴You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. ⁵So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. ⁶My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

⁷Therefore, you shepherds, hear the word of the Lord: ⁸As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; ⁹therefore, you shepherds, hear the word of the Lord: ¹⁰Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

¹¹For thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into

their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

¹⁷As for you, my flock, thus says the Lord God: I shall judge between sheep and sheep, between rams and goats: ¹⁸Is it not enough for you to feed on the good pasture, but you must tread down with your feet the rest of your pasture? When you drink of clear water, must you foul the rest with your feet? ¹⁹And must my sheep eat what you have trodden with your feet, and drink what you have fouled with your feet?

²⁰Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. ²¹Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, ²²I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

²³I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. ²⁴And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

For the word of the Lord, **thanks be to God.**

The Second Reading

Ezekiel 47.1-12

Read by Nicholas Hurley

A second reading from the Prophecy of Ezekiel.

The man brought me back to the entrance of the temple; there, water was flowing from below the threshold of the temple toward the east (for the temple faced east); and the water was flowing down from below the south end of the threshold of the temple, south of the altar. ²Then he brought me out by way of the north gate, and led me around on the outside to the outer gate that faces toward the east; and the water was coming out on the south side.

³Going on eastward with a cord in his hand, the man measured one thousand cubits, and then led me through the water; and it was ankle-deep. ⁴Again he measured one thousand, and led me through the water; and it was knee-deep. Again he measured one thousand, and led me through the water; and it was up to the waist. ⁵Again he measured one thousand, and it was a river that I could not cross, for the water had risen; it was deep enough to swim in, a river that could not

be crossed. ⁶He said to me, “Mortal, have you seen this?”

Then he led me back along the bank of the river. ⁷As I came back, I saw on the bank of the river a great many trees on the one side and on the other. ⁸He said to me, “This water flows toward the eastern region and goes down into the Arabah; and when it enters the sea, the sea of stagnant waters, the water will become fresh. ⁹Wherever the river goes, every living creature that swarms will live, and there will be very many fish, once these waters reach there. It will become fresh; and everything will live where the river goes. ¹⁰People will stand fishing beside the sea from En-gedi to En-eglaim; it will be a place for the spreading of nets; its fish will be of a great many kinds, like the fish of the Great Sea. ¹¹But its swamps and marshes will not become fresh; they are to be left for salt. ¹²On the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

The Third Reading

Colossians 1.13-24

Read by Gladwin Deepak

A reading from the Epistle of Paul to the Colossians.

Christ has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹And you who were once estranged and hostile in mind, doing evil deeds, ²²he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—²³provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church.

For the word of the Lord, **thanks be to God.**

Please stand

The Gospel Reading

Mark 16.15

Read by the Precentor

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

After his resurrection, Jesus met with his disciples; and he said to them, "Go into all the world and proclaim the good news to the whole creation."

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

Ms Celia Kemp

The Affirmation of Faith

Please stand

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.

This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit. Amen.**

The Prayers

The Peace

Please stand

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

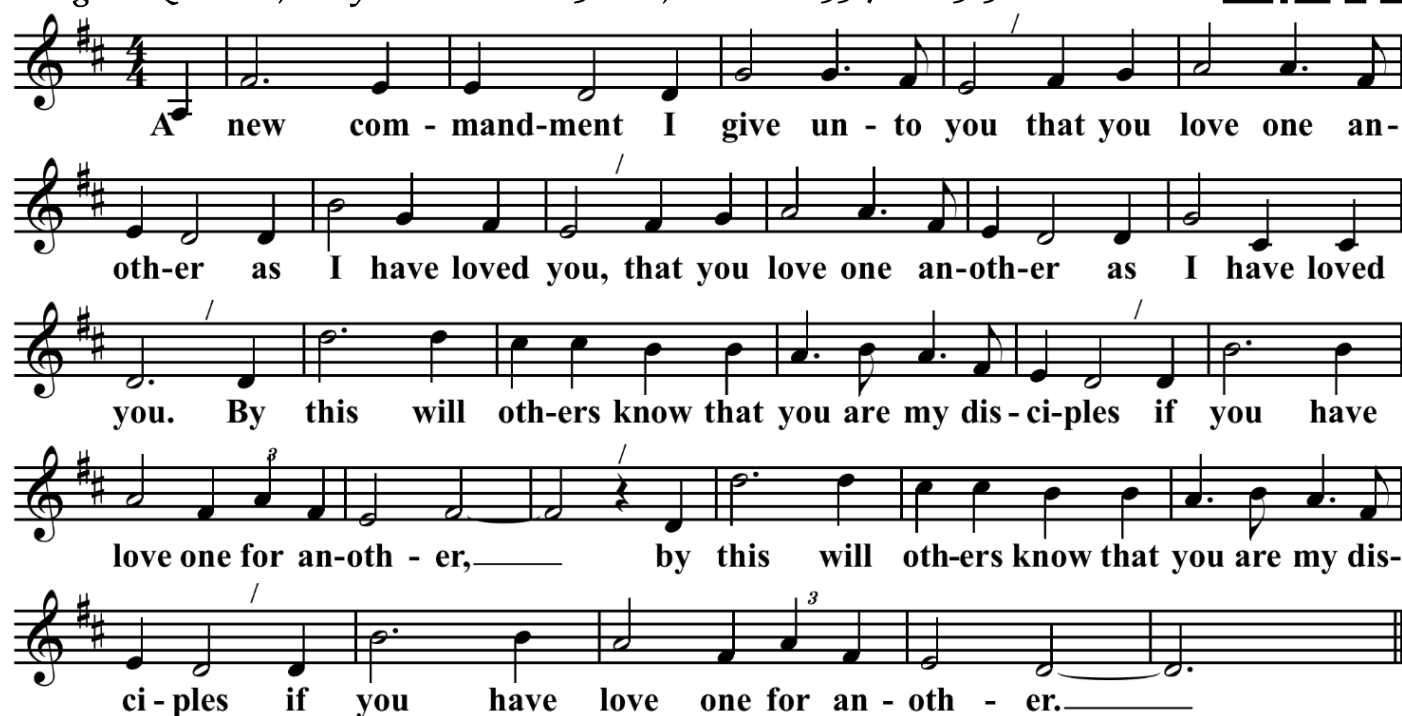
And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – A New Commandment

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



A new com - mand - ment I give un - to you that you love one an -
oth - er as I have loved you, that you love one an - oth - er as I have loved
you. By this will oth - ers know that you are my dis - ci - ples if you have
love one for an - oth - er, by this will oth - ers know that you are my dis -
ci - ples if you have love one for an - oth - er.

Source Unknown
Together in Song 699

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, thanks and praise, be yours now and always,
Lord of every time and place, God beyond our dreaming.

We give you thanks that from the beginning of time,
your Spirit has brooded over this ancient land.

In the fullness of time you revealed your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

We give you thanks that in him you have revealed to us your presence in the
vastness of this land, your love in its fruitfulness, and your purpose in its cycles
of death and renewed life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ...باپ ہمارے اے..., ...الذی أبانا...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: for we all share in the one bread.

The Invitation to Communion

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The Prayer after Communion

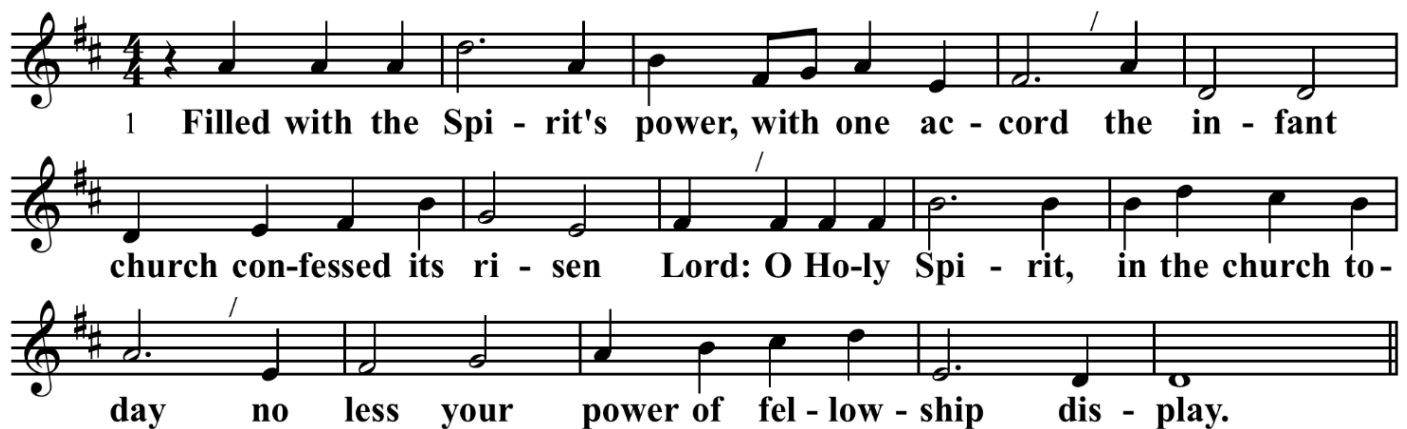
Please stand

Heavenly Father, you have created all humanity in your image and likeness, and have revealed your plan and purpose in calling us your friends and family. As we have shared this holy meal, inspire our hearts to see every man, woman and child given the dignity and value which is your purpose and your gift; through Jesus Christ our Lord.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

The Notices

The Dismissal Hymn – Filled with the Spirit’s Power



1 Filled with the Spi - rit's power, with one ac - cord the in - fant
church con-fessed its ri - sen Lord: O Ho-ly Spi - rit, in the church to -
day no less your power of fel - low - ship dis - play.

Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace; give faith to hear your call,
and readiness in each to work for all.

Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire with life among us move
till we are known as Christ's, and Christians prove.

John Raphael Peacey (1896–1971)
Together in Song 411
Reproduced with permission

The Blessing and Dismissal

God of justice and reconciliation,
You have made us one body, with many parts.
Send us out now, all in for reconciliation - offering our whole selves.
Teach us to walk side by side, to listen deeply,
and to honour people and Country.
Guard us from shallow words and empty gestures.
May we be people who bring healing, seek justice,
and nurture restored relationships;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

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PRAY WITH US

IN THIS WEEK OF RECONCILIATION God of Love, You are the Creator of all things. We acknowledge the pain and shame of our history and the sufferings of Our peoples, and we ask your forgiveness. We thank you for the survival of Indigenous cultures in Australia and other countries throughout the world. Our hope is in you because you gave your Son Jesus to reconcile the world to you. We pray for your strength and grace to forgive, accept and love one another, as you love us and forgive and accept us in the sacrifice of your Son. Give us the courage to accept the realities of our history so that we may build a better future for our Nation. Teach us to respect all cultures. Help us to share justly the resources of this land. Help us to bring about spiritual and social change to improve the quality of life for all groups in our communities, especially the disadvantaged. May your power and love be the foundations on which we build our families, our communities and our Nation.

FOR THE ANGLICAN COMMUNION Église Anglicane du Rwanda (Abp Laurent Mbanda).

FOR THE AUSTRALIAN ANGLICAN CHURCH The National Council of Churches in Australia: President John Gilmore; member churches and their clergy, lay ministers

and people; National Schools Networks: Anglican Schools Australia, Anglican Schools Commission, AngliSchools.

FOR THE DIOCESE OF MELBOURNE Multicultural Ministries; Indigenous Ministry; Children's, Youth and Families Ministry; Church Planting and Renewal; Education, School, Hospital and Prison Chaplains; Disability, Inclusion and Accessibility; Prevention of Violence against.

FOR OUR CATHEDRAL Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Archdeacon Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Jessica Carr, Cecilia Cheng, Sandra David, Aaron Deepak, Ken and Robyn Dusting, Chris Foley, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Bill Peeler, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 1 Leslie Guy Harmer (Priest, Canon) 1991
Henry Leopold Speagle (Lay Canon) 2020
- 2 David Lionel Fairservice (Congregation) 2016
- 4 George Edwin Lambie (Priest, Canon) 1939
Herbert Turner (Lay Canon, Treasurer) 1938

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Lunchtime Concert, Wednesday 3 June, 1pm: Beatrix Parton (Violin) and Calvin Bowman (Piano) 14-year-old Beatrix Parton began violin studies in Cambridge, UK. She achieved her AMusA in 2023 and holds a music scholarship at her Melbourne school. She currently studies with Sarah Curro. Beatrix plays on a Paul Ridden violin awarded to her as part of the Fine Master Violin Competition in 2024. This concert will feature Jenő Hubay's *Hejre Kati*, Eugène Ysaÿe's 'Obsession', the Australian premiere of *L'étang* by Katharine Parton, and *The Lark Ascending* by Ralph Vaughan Williams.

Extra Lunchtime Concert, Thursday 4 June, 1pm: Melbourne Conservatorium of Music Chamber Choir This performance showcases 20th- and 21st-century repertoire for upper voices and piano. Leonie Holmes' *The Estuary* (inspired by A.R.D. Fairburn) is an ode to nature, portraying a vast and timeless landscape. Local composer Meta Cohen's *The Sunless Sea*, with text by Samuel Taylor Coleridge, follows as a continuing journey to places we can only imagine. The choral scena *Peter Pan* by Amy Beach takes us further into our journey of the mind, embracing all of the whimsy and mischievousness of the classic literary character.

Baptism, Confirmation and Reception into the Anglican Church The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes on Sundays at 11.45am in the Canon's Vestry. If you are interested, please contact the Canon Pastor, Canon Chris Carolane at ccarolane@melbourneanglican.org.au

Art as Healing: Voices Against Violence The Melbourne Anglican Preventing Violence Against Women (PVAW) Program is presenting *Art as Healing: Voices Against Violence*, an exhibition at St Paul's Cathedral's Transept Gallery from May to June 2026. To celebrate the exhibition and raise vital funds for the PVAW Program, you are warmly invited to a reception evening held at St Paul's Cathedral from 6-8.30pm on Thursday 4 June. Speakers include Helen Bolton, CEO, Respect Victoria, Reverend Ali McGrice, and Louise Juracich, survivor advocate. Attendees will also have the opportunity to learn more about the PVAW Program and ways to donate and support its work. To attend, please register using the QR code.



Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. In this conversation, Bishop Guli reflects on her experiences, on the history of Christianity in Iran and the theme of migration in Scripture. She traces the importance of faith in her life and uncovers what it means to have courage and hope in God. Register using the QR code to watch either live (4am!) or on catch-up.



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 74; 1 Corinthians 16.1-12

Thurs: Ps 80; 2 Corinthians 1.12-22

Tues: Ps 77; 1 Corinthians 16.13-24

Fri: Pss 82, 84; 2 Corinthians 1.23-2.11

Wed: Ps 78.16-38; 2 Corinthians 1.1-11

Sat: Ps 86; 2 Corinthians 2.12-3.6

Next Sunday: Genesis 12.1-9; Psalm 33.1-9; Romans 4.13-25; Matthew 9.9-13, 18-26

THIS WEEK AT THE CATHEDRAL

- Mon 1 June
12.15pm Holy Communion
2.30pm English Conversation Class
5.10pm Evening Prayer in Simple English
- Tues 2 June
12.15pm Holy Communion
5.10pm Choral Evensong
- Wed 3 June
12.15pm Holy Communion
1pm Lunchtime Concert: Beatrix Parton (Violin) and Calvin Bowman (Piano)
5.10pm Choral Evensong
- Thurs 4 June
12.15pm Holy Communion
1pm Lunchtime Concert: Melbourne Conservatorium of Music Chamber Choir
5.10pm Choral Evensong
6pm Art as Healing: Voices Against Violence Reception
- Fri 5 June
12.15pm Holy Communion
5.10pm Choral Evensong
- Sat 6 June
12.15pm Holy Communion
1pm Farsi Fellowship
کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
- Sun 7 June
8am Holy Communion (*Book of Common Prayer*)
Preacher: The Revd Canon Dr Bob Derrenbacher
10am Choral Eucharist
Preacher: The Revd Canon Dr Bob Derrenbacher
1pm Mandarin Service
圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜
Preacher: The Revd Simon Li, Assistant Curate
4pm Choral Evensong
Preacher: The Revd Simon Li, Assistant Curate
6pm Gather at St Paul's Sung Eucharist with Holy Baptism
Preacher: The Revd Simon Li, Assistant Curate

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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