



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Choral Evensong

Trinity Sunday

31 May 2026, 4pm

### WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### THE SERVICE LEADERS

*Officiant:* The Revd Canon Jane Window, Associate Priest.

*Preacher:* The Revd Lydia Thangadurai, Succentor.

The Cathedral Choir, directed by Canon Philip Nicholls.

### THE ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold** type.*

### THE PROCESSIONAL HYMN

1 O Tri-ni-ty, most bles-sed light, O U-ni-ty of sover-eign might, as  
now the fier - y sun de-parts, shed thou thy beams with - in our hearts.

**2**  
To thee our morning song of praise,  
to thee our evening prayer we raise;  
thee may our souls for evermore  
in lowly reverence adore.

**3**  
All praise to God the Father be,  
all praise, eternal Son, to thee,  
whom with the Spirit we adore,  
for ever and for evermore.

St Ambrose (c.340-97) trans. John Mason Neale (1818-66)  
*Hymns Ancient and Modern New Standard* 5

## THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you. **Amen.**

*The officiant welcomes the people, and acknowledges the Country on which we meet*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE RESPONSES

William Smith (c.1557-1603)

O Lord, open thou our lips;  
and our mouth shall shew forth thy praise.

O God, make speed to save us;  
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;  
the Lord's name be praised.

*Please be seated for the Bible readings*

## PSALM 20

*Chant: June Nixon AM (b.1942)*

<sup>1</sup>The Lord hear thee in the day of trouble:  
the Name of the God of Jacob defend thee;

<sup>2</sup>Send thee help from the sanctuary:  
and strengthen thee out of Sion;

<sup>3</sup>Remember all thy offerings:  
and accept thy burnt-sacrifice;

<sup>4</sup>Grant thee thy heart's desire:  
and fulfil all thy mind.

<sup>5</sup>We will rejoice in thy salvation, and triumph in the Name of the Lord our God:  
the Lord perform all thy petitions.

<sup>6</sup>Now know I, that the Lord helpeth his Anointed, and will hear him from his  
holy heaven:  
even with the wholesome strength of his right hand.

<sup>7</sup>Some put their trust in chariots, and some in horses:  
but we will remember the Name of the Lord our God.

<sup>8</sup>They are brought down, and fallen:  
but we are risen, and stand upright.

<sup>9</sup>Save, Lord, and hear us, O King of heaven:  
when we call upon thee.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

## THE FIRST LESSON

Ephesians 4.1-6, 17-32

*Read by Nicholas Hurley*

Here begins the fourth chapter of the Epistle to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>17</sup>Now this I affirm and insist on in the Lord: you must no longer live as the Gentiles live, in the futility of their minds. <sup>18</sup>They are darkened in their understanding, alienated from the life of God because of their ignorance and hardness of heart. <sup>19</sup>They have lost all sensitivity and have abandoned themselves to licentiousness, greedy to practice every kind of impurity. <sup>20</sup>That is not the way you learned Christ! <sup>21</sup>For surely you have heard about him and were taught in him, as truth is in Jesus. <sup>22</sup>You were taught to put away your former way of life, your old self, corrupt and deluded by its lusts, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to clothe yourselves with the new self, created according to the likeness of God in true righteousness and holiness.

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Here ends the First Lesson.

*Please stand as the Choir sings*

**THE MAGNIFICAT**

*Short Service – Orlando Gibbons (1583-1625)*

*The Song of Mary, St Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please be seated for the Bible reading*

**THE SECOND LESSON**

Matthew 28.16-20

*Read by a Lay Clerk*

Here begins the sixteenth verse of the twenty-eighth chapter of the Holy Gospel according to Saint Matthew.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Here ends the Second Lesson.

*Please stand as the Choir sings*

**NUNC DIMITTIS**

*Short Service – Gibbons*

*The Song of Simeon, St Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

**THE APOSTLES' CREED**

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy  
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,  
dead, and buried: He descended into hell; The third day he rose again from the  
dead: He ascended into heaven, And sitteth on the right hand of God the  
Father Almighty: From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost: The holy Catholic Church; The Communion of  
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life  
everlasting. Amen.**

*The Choir sings*

**THE LESSER LITANY**

Smith

The Lord be with you.  
And with thy spirit.

Let us pray.

*Please sit or kneel*

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.  
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us. And  
lead us not into temptation; but deliver us from evil. Amen.**

## THE RESPONSES

O Lord, shew thy mercy upon us.  
And grant us thy salvation.

O Lord, save the King.  
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.  
And make thy chosen people joyful.

O Lord, save thy people.  
And bless thine inheritance.

Give peace in our time, O Lord.  
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.  
And take not thy Holy Spirit from us.

## THE COLLECTS

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

*Remain seated as the choir sings*

## THE ANTHEM

*I saw the Lord* – John Stainer (1840-1901)

I saw the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the Seraphim: each one had six wings: with twain he covered his face, with twain he covered his feet and with twain he did fly. And one cried to another, Holy, Holy, Holy, is the Lord of Hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. O Trinity! O Unity! Be present as we worship thee, and with the songs that angels sing unite the hymns of praise we bring. Amen.

## THE PRAYERS OF INTERCESSION

*Concluding with*

The Grace of our Lord Jesus Christ,  
and the love of God, and the fellowship of the Holy Spirit be with us all,  
evermore. Amen.

*Stand to sing*

## THE HYMN BEFORE THE SERMON

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate)  
or by EFT BSB: 083-088, Account: 53-728-8315*



1 The God of A-braham praise who reigns en-throned a - bove, An -  
cient of e - ver - las - ting Days, and God of love; the—  
Lord, the great I AM, by— earth and— heaven con - fest;— we  
bow and bless the sa - cred— name for— e - ver blest.

2  
The God of Abraham praise,  
at whose supreme command  
from earth we rise and seek the joys  
at his right hand;  
we all on earth forsake,  
its wisdom, fame, and power;  
and him our only portion make,  
our shield and tower.

3  
The God who reigns on high  
the great archangels sing,  
and 'Holy, Holy, Holy!' cry,  
'almighty King,  
who was, and is the same,  
and evermore shall be:  
the Lord, our Father, great I AM  
we worship Thee.'

4  
Before the Saviour's face  
the ransomed nations bow,  
o'erwhelmed at his almighty grace,  
for ever new;  
he shows his prints of love –  
they kindle to a flame,  
and sound through all the worlds above  
the slaughtered Lamb.

5  
The whole triumphant host  
give thanks to God on high;  
'Hail, Father, Son, and Holy Ghost,'  
they ever cry.  
Hail, Abraham's God, and mine,  
(I join the heavenly lays,)  
all might and majesty are thine,  
and endless praise.

Thomas Olivers (1725-99)  
*Hymns Ancient and Modern New Standard 331*

*The people are seated at the invitation of the preacher.*

**THE SERMON**

The Revd Lydia Thangadurai, Succentor

*Stand to sing*

**THE DISMISSAL HYMN**

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
through the realms of light fly at your Lord's com - mand, as - sist our  
song, for else the theme too high doth seem for mor - tal tongue.

2  
Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
God's praises sound,  
as in his sight  
with sweet delight  
ye do abound.

3  
Ye saints who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
take what he gives  
and praise him still,  
through good or ill,  
who ever lives.

4  
My soul, bear thou thy part,  
triumph in God above:  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise.

Richard Baxter (1615-91) and others  
*New English Hymnal* 475

## THE BLESSING

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace, now and forevermore: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.  
**Amen.**

## THE ORGAN POSTLUDE

*Grand Chœur* – Théodore Salomé (1834-1896)  
Mr Siegfried Franke, Cathedral Organist

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## PRAY WITH US

**IN THIS WEEK OF RECONCILIATION** God of Love, You are the Creator of all things. We acknowledge the pain and shame of our history and the sufferings of Our peoples, and we ask your forgiveness. We thank you for the survival of Indigenous cultures in Australia and other countries throughout the world. Our hope is in you because you gave your Son Jesus to reconcile the world to you. We pray for your strength and grace to forgive, accept and love one another, as you love us and forgive and accept us in the sacrifice of your Son. Give us the courage to accept the realities of our history so that we may build a better future for our Nation. Teach us to respect all cultures. Help us to share justly the resources of this land. Help us to bring about spiritual and social change to improve the quality of life for all groups in our communities, especially the disadvantaged. May your power and love be the foundations on which we build our families, our communities and our Nation.

**FOR THE ANGLICAN COMMUNION** Église Anglicane du Rwanda (Abp Laurent Mbanda).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The National Council of Churches in Australia: President John Gilmore; member churches and their clergy, lay ministers and people; National Schools Networks: Anglican Schools Australia, Anglican Schools Commission, AngliSchools.

**FOR THE DIOCESE OF MELBOURNE** Multicultural Ministries; Indigenous Ministry; Children's, Youth and Families Ministry; Church Planting and Renewal; Education, School, Hospital and Prison Chaplains; Disability, Inclusion and Accessibility; Prevention of Violence against.

**FOR OUR CATHEDRAL** Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Archdeacon Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Jessica Carr, Cecilia Cheng, Sandra David, Aaron Deepak, Ken and Robyn Dusting, Chris Foley, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Bill Peeler, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

- 1 Leslie Guy Harmer (Priest, Canon) 1991  
Henry Leopold Speagle (Lay Canon) 2020

- 2 David Lionel Fairservice (Congregation) 2016
- 4 George Edwin Lambie (Priest, Canon) 1939
- Herbert Turner (Lay Canon, Treasurer) 1938

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Lunchtime Concert, Wednesday 3 June, 1pm: Beatrix Parton (Violin) and Calvin Bowman (Piano)** 14-year-old Beatrix Parton began violin studies in Cambridge, UK. She achieved her AMusA in 2023 and holds a music scholarship at her Melbourne school. She currently studies with Sarah Curro. Beatrix plays on a Paul Ridden violin awarded to her as part of the Fine Master Violin Competition in 2024. This concert will feature Jenő Hubay's *Hejre Kati*, Eugène Ysaÿe's 'Obsession', the Australian premiere of *L'étang* by Katharine Parton, and *The Lark Ascending* by Ralph Vaughan Williams.

**Extra Lunchtime Concert, Thursday 4 June, 1pm: Melbourne Conservatorium of Music Chamber Choir** This performance showcases 20<sup>th</sup>- and 21<sup>st</sup>-century repertoire for upper voices and piano. Leonie Holmes' *The Estuary* (inspired by A.R.D. Fairburn) is an ode to nature, portraying a vast and timeless landscape. Local composer Meta Cohen's *The Sunless Sea*, with text by Samuel Taylor Coleridge, follows as a continuing journey to places we can only imagine. The choral scena *Peter Pan* by Amy Beach takes us further into our journey of the mind, embracing all of the whimsy and mischievousness of the classic literary character.

**Baptism, Confirmation and Reception into the Anglican Church** The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes on Sundays at 11.45am in the Canon's Vestry. If you are interested, please contact the Canon Pastor, Canon Chris Carolane at [ccarolane@melbourneanglican.org.au](mailto:ccarolane@melbourneanglican.org.au)

**Art as Healing: Voices Against Violence** The Melbourne Anglican Preventing Violence Against Women (PVAW) Program is presenting *Art as Healing: Voices Against Violence*, an exhibition at St Paul's Cathedral's Transept Gallery from May to June 2026. To celebrate the exhibition and raise vital funds for the PVAW Program, you are warmly invited to a reception evening held at St Paul's Cathedral from 6-8.30pm on Thursday 4 June. Speakers include Helen Bolton, CEO, Respect Victoria, Reverend Ali McGrice, and Louise Juracich, survivor advocate. Attendees will also have the opportunity to learn more about the PVAW Program and ways to donate and support its work. To attend, please register using the QR code.



**Faith Hope and Courage online event, Tuesday 16 June** To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. In this conversation, Bishop Guli reflects on her experiences, on the history of Christianity in Iran and the theme of migration in Scripture. She traces the importance of faith in her life and uncovers what it means to have courage and hope in God. Register using the QR code to watch either live (4am!) or on catch-up.



## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Ps 74; 1 Corinthians 16.1-12

**Thurs:** Ps 80; 2 Corinthians 1.12-22

**Tues:** Ps 77; 1 Corinthians 16.13-24

**Fri:** Pss 82, 84; 2 Corinthians 1.23-2.11

**Wed:** Ps 78.16-38; 2 Corinthians 1.1-11

**Sat:** Ps 86; 2 Corinthians 2.12-3.6

*Next Sunday: Genesis 12.1-9; Psalm 33.1-9; Romans 4.13-25; Matthew 9.9-13, 18-26*

## THIS WEEK AT THE CATHEDRAL

Mon 1 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 2 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 3 June	12.15pm Holy Communion 1pm Lunchtime Concert: Beatrix Parton (Violin) and Calvin Bowman (Piano) 5.10pm Choral Evensong
Thurs 4 June	12.15pm Holy Communion 1pm Lunchtime Concert: Melbourne Conservatorium of Music Chamber Choir 5.10pm Choral Evensong 6pm Art as Healing: Voices Against Violence Reception
Fri 5 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 6 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 7 June	8am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist with Holy Baptism <i>Preacher: The Revd Simon Li, Assistant Curate</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

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