



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Easter Carol Service**

The Fifth Sunday After Easter

10 May 2025, 4pm

**Welcome** to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### **THE SERVICE LEADERS**

*Officiant:* The Revd Canon Dr Tim Watson, Precentor; *Preacher:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls, Director of Music.

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

# THE ORDER OF SERVICE

Please join in singing the hymns and saying the responses printed in **bold** type.

## THE ORGAN PRELUDE

Mors et Resurrectio, Op.5, No.1 – Jean Langlais (1907-1991)

Mrs Roslyn Carolane, Assistant Organist

*The clergy and choir being assembled in the narthex while the people remain seated, the choir sings*

This Joyful Eastertide,  
away with sin and sorrow!  
my Love, the Crucified,  
hath sprung to life this morrow.  
*Had Christ, that once was slain,  
ne'er burst his three day prison,  
our faith had been in vain:  
but now hath Christ arisen.*

My flesh in hope shall rest,  
and for a season slumber:  
'till trump from east to west  
shall wake the dead in number.  
*Had Christ that once was slain ...*

Death's flood hath lost his chill,  
since Jesus cross'd the river:  
lover of souls, from ill  
my passing soul deliver.  
*Had Christ that once was slain ...*

Dutch carol, arr. Charles Wood (1866-1926) and William Llewellyn (1925-2023)

*The people stand and sing*

## THE PROCESSIONAL HYMN



1 I danced in the mor-ning when the world was be-gun, and I  
danced in the moon and the stars— and the sun; and I  
came down from hea-ven and I danced on the earth, at Beth-le-hem I—

had my birth. *Dance then where - e - ver you may be;*  
*I am the Lord of the dance, said he; and I'll lead you all where-*  
*e - ver you may be, and I'll lead you all in the dance, said he.*

**I danced on the Sabbath and I cured the lame:  
the holy people said it was a shame.  
They whipped and they stripped and they hung me high,  
and they left me there on a cross to die:  
*Dance then ...***

**I danced on a Friday when the sky turned black;  
it's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone;  
but I am the dance and I still go on:  
*Dance then ...***

**They cut me down and I leap up high,  
I am the life that'll never, never die;  
I'll live in you as you live in me:  
I am the Lord of the dance, said he:  
*Dance then ...***

Sydney Carter (1915-2004) *alt.*  
*Together in Song 242*  
Reproduced with permission

*All remain standing as the Officiant gives*

## THE WELCOME AND BIDDING

*The Officiant welcomes the people, and acknowledges the Country on which we meet*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

Dear friends in Christ, we gather this afternoon, within the great fifty days of Easter, to celebrate the glorious resurrection of our Lord Jesus Christ. The dark night has passed, the stone was rolled away, fear and doubt have turned to trust, sorrow and despair have been replaced by joy, death is replaced by life.

And so we join in praise to God.

Christ is risen. Alleluia!

**He is risen indeed. Alleluia!**

This is the day the Lord has made.

**We will rejoice and be glad in it.**

O give thanks to the Lord,

**for his mercy endures for ever.**

Let us pray.

God of glory, by the rising of your Son

you have broken the chains of death and hell:

fill your church with faith and hope;

for a new day has dawned

and the way to life stands open in our Saviour Jesus Christ.

**Amen.**

*The people sit for*

#### THE FIRST LESSON

Mark 10.32-34

*Read by Mrs Janet Bell, Cathedral Congregation*

A reading from the Gospel according to Mark.

<sup>32</sup>They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, <sup>33</sup>saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; <sup>34</sup>they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

*The Choir sings*

#### THE ANTHEM

Frederick A. G. Ouseley (1825–89)

O saviour of the world, who by thy cross and precious blood hast redeemed us.

Save us and help us, we humbly beseech thee, O Lord.

*Read by Shayana Perera, Head Chorister*

A reading from the Gospel according to Luke.

<sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun's light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' <sup>48</sup>And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. <sup>49</sup>But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. <sup>50</sup> Now there was a good and righteous man named Joseph, who, though a member of the council, <sup>51</sup>had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. <sup>54</sup>It was the day of Preparation, and the sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. <sup>56</sup>Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*The Choir sings*

#### THE SPIRITUAL

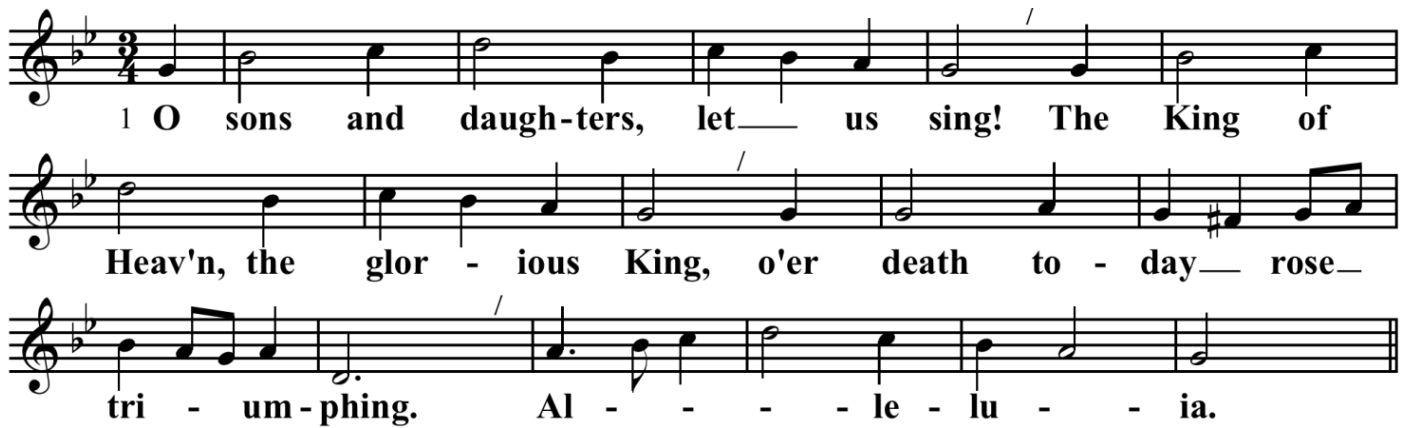
arr. Bob Chilcott (b.1955)

Were you there when they crucified my Lord?  
O sometimes it causes me to tremble.

Were you there when they laid him in the tomb?  
O sometimes it causes me to tremble.

*The people stand to sing*

## THE HYMN



1 O sons and daugh-ters, let us sing! The King of  
Heav'n, the glor - ious King, o'er death to - day rose -  
tri - um - phing. Al - - - le - lu - - ia.

2  
That Easter morn, at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay.  
Alleluia.

3  
An angel clad in white they see,  
who sat, and spake unto the three,  
'Your Lord doth go to Galilee.'  
Alleluia.

4  
That night the apostles met in fear;  
amidst them came their Lord most dear,  
and said, 'My peace be on all here.'  
Alleluia.

5  
How blest are they who have not seen,  
and yet whose faith hath constant been,  
for they eternal life shall win.  
Alleluia.

French, tr. John Mason Neale (1818-66)  
*Hymns Ancient and Modern New Standard* 74

*The people sit for*

## THE THIRD LESSON

Matthew 28.1-10

*Read by Mr Simon Colvin, Lay Clerk*

A reading from the Gospel according to Matthew.

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. <sup>10</sup>Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

**THE CAROL**

traditional French carol arr. June Nixon

Now the green blade riseth  
from the buried grain,  
wheat that in dark earth  
many days has lain:  
love lives again,  
that with the dead has been:  
*Love is come again,  
like wheat that springeth green.*

In the grave they laid him,  
Love whom hate had slain,  
thinking that he never  
would awake again,  
laid in the earth  
like the grain that sleeps unseen.  
*Love is come again,...*

Forth he came at Easter,  
like the risen grain,  
he that for three days  
in the grave had lain,  
quick from the dead  
my risen Lord is seen:  
*Love is come again,...*

When our hearts are wintry,  
grieving, or in pain,  
thy touch can call us  
back to life again,  
fields of our hearts  
that dead and bare have been:  
*Love is come again,...*

**THE FOURTH LESSON**

John 21.1-15

*Read by Ms Niki Ebacioni, Lay Clerk*

A reading from the Gospel according to John.

<sup>1</sup>After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. <sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' <sup>6</sup>He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, 'Bring some of the fish that you have just caught.' <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn.

<sup>12</sup>Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup> When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'

*The choir sings*

**PSALM 114**

Edward Cuthbert Bairstow (1874-1946)

When Israel came out of Egypt:  
 and the house of Jacob from among the strange people,  
 Judah was his sanctuary: and Israel his dominion.  
 The sea saw that, and fled: Jordan was driven back.  
 The mountains skipped like rams: and the little hills like young sheep.  
 What aileth thee, O thou sea, that thou fleddest:  
 and thou Jordan, that thou wast driven back?  
 Ye mountains, that ye skipped like rams: and ye little hills, like young sheep?  
 Tremble, thou earth, at the presence of the Lord:  
 at the presence of the God of Jacob;  
 who turned the hard rock into a standing water:  
 and the flint-stone into a springing well.

Glory be to the Father, and to the Son: and to the Holy Ghost.  
 As it was in the beginning, is now and ever shall be: world without end. Amen.

*Please stand to sing*

**THE HYMN**

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a clear cadence at the end of each line. The lyrics are written below the notes, with some words hyphenated to fit the rhythm. The first line ends with a fermata over the final note. The second line also ends with a fermata. The third line ends with a double bar line.

1 Through the Red Sea brought at last, Al - le - lu - ia!  
 Eg-ypt's chains be - hind we cast, Al - le - lu - ia! deep and wide  
 flows the tide sever-ing us— from bon-dage past, Al - le - lu - ia!

Like the cloud that overhead, *Alleluia!*  
through the billows Israel led, *Alleluia!*  
by his tomb  
Christ makes room,  
souls restoring from the dead. *Alleluia!*

In that cloud and in that sea, *Alleluia!*  
buried and baptized were we, *Alleluia!*  
earthly night  
brought us light,  
shall be ours eternally. *Alleluia!*

Then, deceitful world, adieu, *Alleluia!*  
Egypt's land in distant view, *Alleluia!*  
Christ our love  
draws above  
dead with him and risen anew. *Alleluia!*

Ronald Knox (1888-1957)  
*Together in Song* 384

*The people sit for*

#### THE FIFTH LESSON

Ephesians 1.15-23

*Read by a member of the Cathedral clergy*

A reading from the Epistle of Paul to the Ephesians.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

*The Choir sings*

## THE ANTHEM

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Pascal victory to hymn  
in strains of holy joy.

Devouring depths of hell their prey  
at his command restore;  
his ransomed hosts pursue their way  
where Jesus goes before.

Triumphant in his glory now  
to him all power is given;  
to him in one communion bow  
all saints in earth and heaven.

For Judah's Lion bursts his chains,  
crushing the serpent's head;  
and cries aloud  
through death's domains  
to wake the imprisoned dead.  
While we his soldiers praise our King,  
his mercies we implore,  
within his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.  
Alleluia. Amen.

St Fulbert of Chartres (d.1028) tr. Robert Campbell (1814–68)  
Music: Charles Villiers Stanford (1852-1924)

*Please kneel or remain seated for*

## THE PRAYERS

Let us pray.

Living Lord, we pray for your church both here and throughout the world. May your people ever rejoice to share the good news of salvation in Christ crucified and risen. Enable us by your Spirit to be light and salt, such that others may be drawn to faith, and as followers of the risen Lord, we may extend the invitation of Christ to know him. We pray that we grow and mature spiritually, increasing in our love of God and in service of the Lord Jesus Christ.

In the mission of your church **be with us in your risen power.**

Living Lord, we pray for the world which you made and which you have redeemed in Christ. We pray for those places where there is conflict, that violence will cease, that peace and justice for all will be the supreme concern. In the affairs of the nations **be with us in your risen power.**

Living Lord, we pray for this country and for all who bear responsibility in Federal, State and Local Government. We pray for all who work to promote freedom and social justice. Grant to us all energy in building an inclusive, open and compassionate society, for the good of all.

In the life of this country **be with us in your risen power.**

Living Lord, we pray for all who are sick in body, mind, and spirit, those whose relationships are strained or broken, those who have lost all sense of purpose. Restore to all a sense of their dignity in your presence and give us sensitive spirits that we may ever minister your love and grace to those in trouble. In the care of the needy **be with us in your risen power.**

Living Lord, we give thanks for all who through the ages have borne faithful witness to the Risen Christ. Grant to us steadfastness that we may cast aside the works of darkness and ever seek the things which are above, so that at the last we will join with them in everlasting praise of Jesus Christ our Lord, who taught us to pray, saying, each in our own language:

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父..., Πάτερ ἡμῶν...  
 हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
 ای پدر ما که در آسمانی،... الَّذِي أَبَانَا...، ہمارے اے...،  
 Ama namin..., Göklerdeki Babamız...,

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*Please stand to sing*

## THE HYMN

*We rely entirely on your gift. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.*



1 Light's red - dening dawn gleams through the sky; heaven  
 thun-ders forth its vic - to - ry; al - le - lu - ia, al - le -  
 lu - ia! The glad earth shouts her tri - umph high and  
 groan-ing hell makes wild re - ply: al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia!

The pains of hell are loosed at last;  
the days of mourning now are past;  
*alleluia, alleluia!*  
an angel robed in light has said,  
‘The Lord is risen from the dead!’  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

From every weapon death can wield  
your own redeemed for ever shield:  
*alleluia, alleluia!*  
O Lord of all, with us abide  
in this our joyful Eastertide.  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

He showed to them his hands, his side,  
where yet the glorious wounds abide:  
*alleluia, alleluia!*  
the wounds of love which still display  
our Lord and Saviour’s costly way.  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

Jesus, the king of gentleness,  
come now yourself our hearts possess,  
*alleluia, alleluia!*  
that we may give you all our days  
the tribute of our grateful praise.  
*Alleluia, alleluia, alleluia, alleluia, alleluia!*

Latin, 8<sup>th</sup> century, tr. John Mason Neale (1818–66) alt.  
*Together in Song 360*

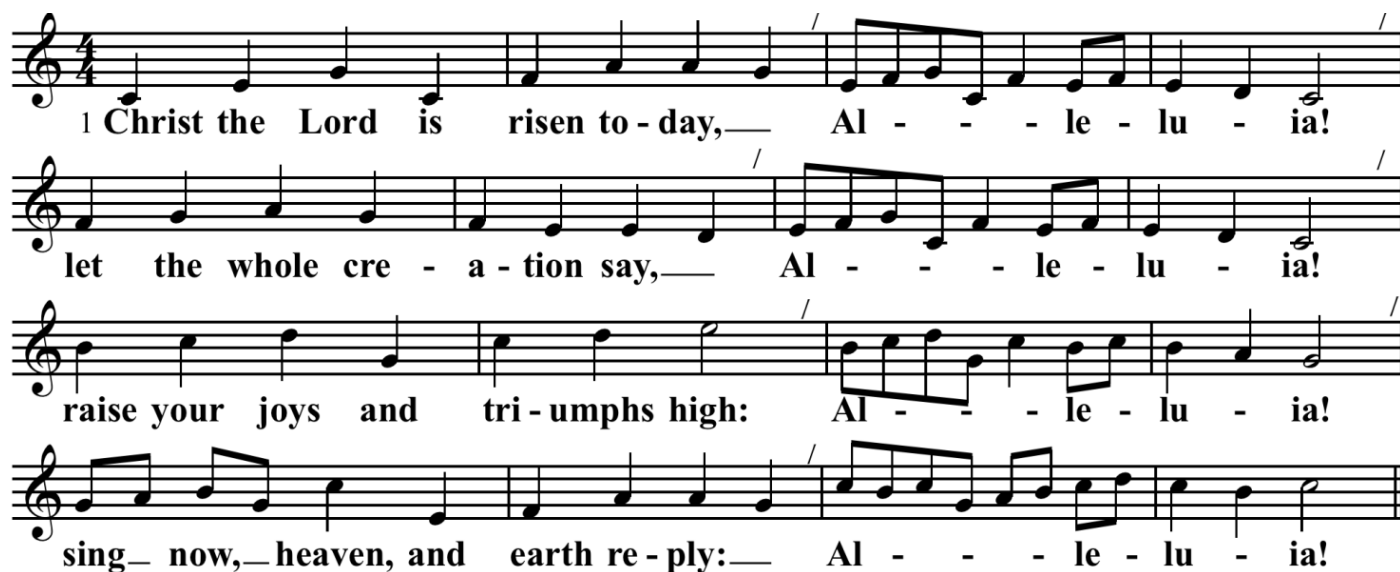
*Please be seated for*

THE SERMON

The Revd Canon Peter MacPherson  
Canon for Preaching and Teaching

*Silence follows the sermon. The people stand and sing*

## THE DISMISSAL HYMN



1 Christ the Lord is risen to-day, — Al - - - le - lu - ia!  
let the whole cre - a - tion say, — Al - - - le - lu - ia!  
raise your joys and tri - umphs high: Al - - - le - lu - ia!  
sing — now, — heaven, and earth re - ply: — Al - - - le - lu - ia!

**Love's redeeming work is done; Alleluia!  
fought the fight, the battle won; Alleluia!  
vain the stone, the watch, the seal: Alleluia!  
Christ has burst the gates of hell. Alleluia!**

**Lives again our glorious king; Alleluia!  
where, O death, is now your sting? Alleluia!  
Once he died our souls to save; Alleluia!  
where your victory, O grave? Alleluia!**

**Soar we now where Christ has led, Alleluia!  
following our exalted Head; Alleluia!  
made like him, like him we rise: Alleluia!  
ours the cross, the grave, the skies. Alleluia!**

Charles Wesley (1707-88) alt. *Together in Song* 370

## THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing for the Procession, and sit for*

**THE ORGAN POSTLUDE**

*Carillon de Westminster, Op.54, No.6 – Louis Vierne (1870-1937)*

Dr Mark Slavec, Sub-Organist

---

**PERMISSIONS** Choral Evensong, *The Book of Common Prayer*, © 2025 Crown Copyright. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

---

## PRAY WITH US

**FOR THE WORLD** We pray for all people throughout the world who are seeking to know and worship God, that they may come to know the one true God through Jesus Christ. We thank God that Jesus is the prince of peace and continue to pray that peace may come to reign in all places where there is war, violence and unrest, especially remembering the people of the Middle East, Ukraine, Sudan, and Myanmar. Grant wisdom to world leaders, protection to civilians, comfort to those who mourn, and courage to all who work for justice and reconciliation. We pray that the Strait of Hormuz may be permanently reopened quickly, and we uphold all people who are facing economic uncertainty, rising living costs, and shortages of food and fuel. Strengthen those who are struggling to provide for their families, and guide governments and communities to act with compassion, fairness, and generosity toward the vulnerable.

**MOTHER'S DAY** Blessings on all the mothers, grandmothers, spiritual mothers and mother-figures. We thank you for giving life and nurture and for your love and patience. We thank you for your prayers and Christian witness. You are a great blessing to your families, your church and the wider community. May God fill you afresh with his Spirit and peace.

**FOR THE ANGLICAN COMMUNION** The Church of Pakistan (United) (Bp Azad Marshall).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Bishop to the Defence Force: Bishop Grant Dibden; Chaplains and ADF personnel.

**FOR THE DIOCESE OF MELBOURNE** Jumbunna Episcopate, Archdeaconry of Frankston, Deanery of Mornington Peninsula: Holy Trinity Hastings, St Peter's Mornington with St Martin's Mount Martha, St Andrew's Somerville, St John's Sorrento with St Andrew's Rye, St John the Evangelist Flinders with St Mark's Balnarring, St George's Red Hill, All Saints' Rosebud with St Katherine's McCrae, St Mark's Dromana; Ivanhoe Girls' Grammar School.

**FOR OUR CATHEDRAL** Our Finance Manager, Patrick Kuah; Assistant to the Dean and Precentor, Joel McFadyen; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Shop Supervisor, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Aaron Deepak, Ken and Robyn Dusting, Reynaldo Ferreccio, Chris Foley, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHO HAVE RECENTLY DIED** Mavis Payne, David Richardson.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

12 Lawrence Ernest Turnbull (Priest, Founder of Healing Ministry) 2012

13 Marie Heywood Southby (Congregation) 1962

Henry Hugh Girvan (Priest, 6<sup>th</sup> Precentor) 2002

Neil Gordon Molloy (Priest, Canon) 2003

15 Sir William John Clarke (Benefactor) 1897

16 Henry Moor (Registrar) 1877

Sir Stanley George Savige (Congregation, Founder Legacy Australia) 1954

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Flower Donations** The flowers today were donated by Ann Darby in loving memory of her mother Kathleen Lilian Frances Darby.

**Feel Cozy In Here?** The Dean blessed the Halo Heaters at Choral Evensong on Thursday, the front two of which are now on and working well!

**Bible Studies** This Sunday the 9.15am study group will be discussing the morning sermon with the preacher, Rev Lydia Thangadurai. The 11.45am study group will be led by Sue Hawley for the first of a two-week series on the topic of salvation in the New Testament. Both groups meet in the David Penman Room after morning tea. Visitors are very welcome even if you can only come for this week.

**Lunchtime Concert, Wednesday 13 May, 1pm: *From Dawn to Dusk* – Emily Martin (Soprano) and Isaac Mouskovias (Piano)** Acclaimed American soprano Emily Martin is currently the Ellen P. Williams Associate Professor of Music and Director of the Bucknell Voice Lab at Bucknell University, Pennsylvania. Beginning with Schubert's *Gretchen am Spinnrade*, this program traces the musical lineages of influence between composers. Schubert influenced Clara Schumann's lieder; Aaron Copland absorbed lessons from French composers, Powell transformed African-American spirituals; and Previn channelled the legacy of Strauss, Schoenberg, and the German tradition.

**Service of Thanksgiving, Thursday 14 May 2.30pm** We give thanks to God for the life of Mavis Payne, who pioneered and led the Windows Storytelling ministry at St Paul's Cathedral over the last ten years. A service of thanksgiving for Mavis's life will be held at St Alfred's Anglican Church, 107 Springfield Rd, Blackburn North on Thursday May 14 at 2.30pm. Livestream at [youtube.com/live/lgf39x9tpcc](https://youtube.com/live/lgf39x9tpcc). In lieu of flowers you are invited to support the Window Storytelling ministry at St Paul's. To give, go to [cms.org.au/window-storytelling](https://cms.org.au/window-storytelling)

**Thy Kingdom Come, 14-24 May** 2026 marks the 10<sup>th</sup> anniversary of Thy Kingdom Come – a worldwide ecumenical prayer movement from Ascension to Pentecost praying for people to come to know Jesus. The Very Revd Bob Key, Anglican Communion Lead for Thy Kingdom Come, is travelling from the UK to Melbourne to be part of the celebration. On Ascension Day, Thursday 14 May at 6pm, we will launch the 2026 season of Thy Kingdom Come with a Choral Eucharist at which Bob Key will preach. Then on Sunday 17 May at 4pm, St Paul's is hosting a Thy Kingdom Come Beacon Event which will be live-streamed internationally on the TKC web site. Please join us for these two special celebrations. More information and resources

(including a free book written by Archbishop Sarah Mullally) are available online at [www.thykingdomcome.global](http://www.thykingdomcome.global)

**Sharwood Lecture, Wed 20 May, 7.30pm** The St Paul's Cathedral community is cordially invited to attend the 7<sup>th</sup> Sharwood Lecture in Church Law at Trinity College on 20 May (7:30pm). This year's lecturer will be our former archbishop The Rt Revd Dr Philip Freier, whose lecture is entitled "Constitutional Anglicanism and the Synodal Governance Journey." Admission is free but bookings are essential: [www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture](http://www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture)

**Pentecost Multilingual Service and Lunch, 10am Sunday 24 May**  
On Pentecost Sunday, our 10am Choral Eucharist and 1pm Mandarin Service will be combined to celebrate our multicultural Cathedral community. The service will be followed by lunch in the Barbara Darling Room. Please book online using the QR code. If cost is an issue for you, or if you can't access the online booking form, please talk to one of the clergy.



**Baptism, Confirmation and Reception into the Anglican Church** The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes commencing on Sunday 24 May at 11.45am in the Canon's Vestry. Classes will be held each subsequent Sunday at the same time and place. If you are interested, please see or contact the Canon Pastor, Canon Chris Carolane at [ccarolane@melbourneanglican.org.au](mailto:ccarolane@melbourneanglican.org.au)

**Passing of The Very Revd David Richardson AO OBE CstJ, 13<sup>th</sup> Dean of Melbourne**  
We mourn the loss of David Richardson, former Dean, who sadly passed away this week. His funeral will take place at St Paul's Cathedral at a time to be confirmed. We give thanks for his life and pray for Margie his widow, Tom and Emma, their children, their grandchildren, and all who mourn him.

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 28, 29; 1 Corinthians 10.1-11

**Tues:** Ps 31; 1 Corinthians 10.12-22

**Wed:** Ps 35.1-17; John 15.1-11

**Thurs:** Ps 110; John 14.12-29

**Fri:** Ps 37.1-17; 1 Corinthians 10.23-11.1

**Sat:** Ps 38; 1 Corinthians 11.2-16

*Next Sunday: Acts 1.6-14; Psalm 68.1-10, 32-35; 1 Peter 5; John 17.1-11*

## THIS WEEK AT THE CATHEDRAL

- Mon 11 May  
12.15pm Holy Communion  
2.30pm English Conversation Class  
5.10pm Evening Prayer in Simple English
- Tues 12 May  
12.15pm Holy Communion  
5.10pm Choral Evensong
- Wed 13 May  
12.15pm Holy Communion  
1pm Lunchtime Concert: *From Dawn to Dusk* – Emily Martin and Isaac Mouskovias  
5.10pm Choral Evensong
- Thurs 14 May  
12.15pm Holy Communion  
6pm Ascension Day Choral Eucharist  
*Preacher: The Very Revd Bob Key*
- Fri 15 May  
12.15pm Holy Communion  
5.10pm Choral Evensong
- Sat 16 May  
12.15pm Holy Communion  
1pm Farsi Fellowship  
کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود  
5pm Victoria Chorale Concert  
(Ticketed event)
- Sun 17 May  
8am Holy Communion (*Book of Common Prayer*)  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*  
10am Choral Eucharist with Holy Baptism  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*  
1pm Mandarin Service  
圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜  
*Preacher: The Revd Simon Li, Assistant Curate*  
4pm 'Thy Kingdom Come' Beacon Event  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am