



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

Trinity Sunday

31 May 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Canon Dr Bob Derrenbacker, Precentor; *Preacher:* The Revd Canon Dr Tim Watson, Precentor; *Deacon:* The Revd Lydia Thangadurai, Succentor; *Sub-deacon:* The Revd Canon Jane Window, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE PROCESSIONAL HYMN

1 I bind un - to — my - self — to - day — the strong name
of — the Tri - ni - ty by in - vo - ca - tion of the
same, the — Three in — One, — and One in Three.

2 I bind this day — to me — for — e - ver, by power of
faith, Christ's in - car - na - tion, his bap - tism in — the Jor - dan
ri - ver, his — death on — cross for my sal - va - tion, — his
burs - ting from the — spi - ced tomb, his ri - ding up — the
heaven - ly way, his com - ing — at — the day of doom; I —
bind un - to — my - self to - day.

3
I bind unto myself today
the virtues of the starlit heav'n,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's
tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

4
I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

Against all Satan's spells and wiles, / against false words of heresy,
 against the knowledge that defiles, / against the heart's idolatry,
 against the wizard's evil craft, / against the death wound and the burning,
 the choking wave, the poisoned shaft, / protect me, Christ, till your returning.

6 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-
 fore me, Christ be-side me, Christ to win me, Christ to com-fort and re-
 store me. Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in
 danger, Christ in hearts of all that love me, Christ in mouth of friend and stran-ger.

7 I bind un-to my-self the name, the strong name
 of the Tri-ni-ty, by in-vo-ca-tion of the
 same, the Three in One, and One in Three, of
 whom all na-ture has cre-a-tion, e-ter-nal Fa-ther,
 Spi-rit, Word. Praise to the Lord of my sal-va-tion: sal-
 va-tion is of Christ the Lord. A - - - men.

Charles Villiers Stanford (1852-1924)
Together in Song 478
 Reproduced with permission

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

‘Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.’

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings

THE GLORIA

Communion Service in A – Harold Darke (1888-1976)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 34.1-8

Read by Janet Bell

A reading from the Book Exodus.

The Lord said to Moses, "Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. ²Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. ³No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain." ⁴So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. ⁵The Lord descended in the cloud and stood with him there, and proclaimed the name, "The Lord." ⁶The Lord passed before him, and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷keeping steadfast love for the thousandth generation,

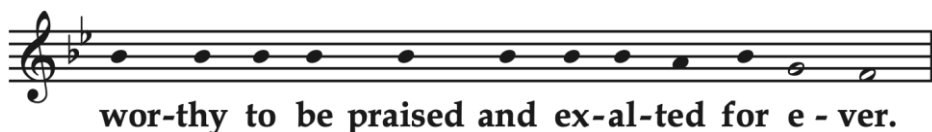
forgiving iniquity and transgression and sin,
yet by no means clearing the guilty,
but visiting the iniquity of the parents
upon the children
and the children's children,
to the third and the fourth generation.”

⁸And Moses quickly bowed his head toward the earth, and worshipped.

Hear the word of the Lord, **thanks be to God.**

SONG OF THE THREE YOUNG MEN 29-34

Please sing the response as indicated



Blessed are you, the God of our forebears:

worthy to be praised ...

Blessed is your holy and glorious name:

worthy to be praised ...

Blessed are you, glorious in your holy temple:

worthy to be praised ...

Blessed are you who behold the depths:

worthy to be praised ...

Blessed are you on the throne of your kingdom:

worthy to be praised ...

Blessed are you in the heights of heaven:

worthy to be praised ...

arr. Philip Nicholls (b.1976)

THE SECOND READING

2 Corinthians 13.11-13

Read by Canon Naomi Nayagam

A reading from the Second Epistle of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. The Unity in Trinity and the Trinity in Unity is to be worshipped: they therefore that will be saved must thus think of the Trinity. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew: 28.16-20
Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Tim Watson, Precentor

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Led by the Revd Canon Dr Ruth Redpath AO

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, hear our prayer.

At the end of the prayers the president concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

Peace to you from God our heavenly Father. Peace from his Son Jesus Christ who is our peace. Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Af - firm a - new the three-fold name of - Fa - ther, Spi - rit, Son, our -
 God whose sa - ving acts pro - claim a - world's sal - va - tion won. In -
 him a - lone we live and move and - breath and be - ing find, the -
 way - ward chil - dren of his love who - cares for hu - man - kind.

2
 Declare in all the earth his grace,
 to every heart his call,
 the living Lord of time and place
 whose love embraces all.
 So shall his endless praise be sung,
 his teaching truly heard,
 and every culture, every tongue,
 receive his timeless word.

3
 Confirm our faith in this our day
 amid earth's shifting sand,
 with Christ as life and truth and way,
 a rock on which to stand;
 the one eternal Son and Lord
 by God the Father given,
 the true and life-imparting Word,
 the way that leads to heaven.

4
 Renew once more the ancient fire
 let love our hearts inflame;
 renew, restore, unite, inspire
 the church that bears your name;
 one name exalted over all,
 one Father, Spirit, Son,
 O grant us grace to heed your call
 and in that name be one.

Timothy Dudley-Smith (b.1926)
Common Praise 200
 Reproduced with permission

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. And also with you.
 Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The choir sings

THE SANCTUS AND BENEDICTUS

Communion Service in A – Darke

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the words of institution

When the fullness of time was come, you sent your Son to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at the table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی،... الَّذِي أَبَانًا...، ہمارے اے...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Communion Service in A – Darke

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE ANTHEM

Te Deum in C – C. V. Stanford (1852-1924)

We praise Thee, O God, we acknowledge Thee to be the Lord.

All the earth doth worship Thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens, and all the Pow'rs there-in.

To Thee Cherubin and Seraphin continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of Thy glory.
The glorious company of the Apostles praise Thee.
The goodly fellowship of the Prophets praise Thee.
The noble army of Martyrs praise Thee.
The holy Church throughout all the world doth acknowledge Thee;
The Father of an infinite Majesty;
Thine honourable, true, and only Son; Also the Holy Ghost, the Comforter.
Thou art the King of glory, O Christ. Thou art the everlasting Son of the Father.
When thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the Glory of the Father.
We believe that Thou shalt come to be our Judge.
We therefore pray Thee, help thy servants,
Whom Thou has redeemed with Thy precious blood.
Make them to be number'd with Thy Saints in glory everlasting.
O Lord, save Thy people, and bless Thine heritage.
Govern them, and lift them up forever.
Day by day we magnify Thee; And we worship, we worship Thy Name,
Ever world without end, ever world without end,
Vouchsafe, O Lord, to keep us this day without sin,
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Thy mercy lighten upon us, as our trust is in Thee.
O Lord, in Thee have I trusted: let me never be confounded.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

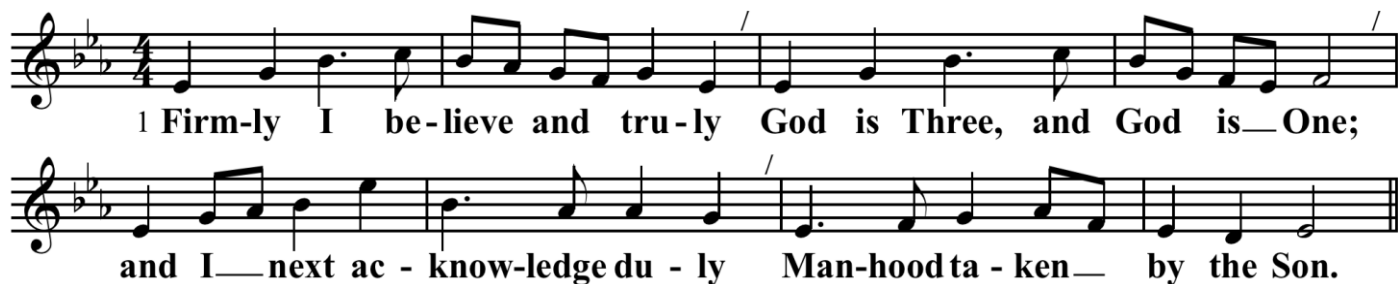
Please stand

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Firm-ly I be-lieve and tru-ly God is Three, and God is—One;
and I—next ac - know-ledge du - ly Man-hood ta - ken— by the Son.

2
And I trust and hope most fully
in that Manhood crucified;
and each thought and deed unruly
do to death, as he has died.

3
Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.

4
And I hold in veneration,
for the love of him alone,
holy Church as his creation,
and her teachings as his own.

5
Adoration ay be given,
with and through th'angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.

John Henry Newman (1801-90)
New English Hymnal 360

THE BLESSING AND DISMISSAL

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Toccata in B Minor – Eugène Gigout (1844-1925)
Mr Siegfried Franke, Cathedral Organist

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PRAY WITH US

IN THIS WEEK OF RECONCILIATION God of Love, You are the Creator of all things. We acknowledge the pain and shame of our history and the sufferings of Our peoples, and we ask your forgiveness. We thank you for the survival of Indigenous cultures in Australia and other countries throughout the world. Our hope is in you because you gave your Son Jesus to reconcile the world to you. We pray for your strength and grace to forgive, accept and love one another, as you love us and forgive and accept us in the sacrifice of your Son. Give us the courage to accept the realities of our history so that we may build a better future for our Nation. Teach us to respect all cultures. Help us to share justly the resources of this land. Help us to bring about spiritual and social change to improve the quality of life for all groups in our communities, especially the disadvantaged. May your power and love be the foundations on which we build our families, our communities and our Nation.

FOR THE ANGLICAN COMMUNION Église Anglicane du Rwanda (Abp Laurent Mbanda).

FOR THE AUSTRALIAN ANGLICAN CHURCH The National Council of Churches in Australia: President John Gilmore; member churches and their clergy, lay ministers and people; National Schools Networks: Anglican Schools Australia, Anglican Schools Commission, AngliSchools.

FOR THE DIOCESE OF MELBOURNE Multicultural Ministries; Indigenous Ministry; Children's, Youth and Families Ministry; Church Planting and Renewal; Education, School, Hospital and Prison Chaplains; Disability, Inclusion and Accessibility; Prevention of Violence against.

FOR OUR CATHEDRAL Our Precentor, the Revd Canon Dr Tim Watson; our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Archdeacon Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Jessica Carr, Cecilia Cheng, Sandra David, Aaron Deepak, Ken and Robyn Dusting, Chris Foley, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Bill Peeler, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 1 Leslie Guy Harmer (Priest, Canon) 1991
Henry Leopold Speagle (Lay Canon) 2020

- 2 David Lionel Fairservice (Congregation) 2016
- 4 George Edwin Lambie (Priest, Canon) 1939
- Herbert Turner (Lay Canon, Treasurer) 1938

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday John Morshead will lead the 11.45am study on “How to Read the Bible.” The study will give you insights on how to grasp the meaning of scripture, firstly for the original audiences and then for us in the 21st century. The study groups meet in the David Penman Room after morning tea. Newcomers are always welcome.

Lunchtime Concert, Wednesday 3 June, 1pm: Beatrix Parton (Violin) and Calvin Bowman (Piano) 14-year-old Beatrix Parton began violin studies in Cambridge, UK. She achieved her AMusA in 2023 and holds a music scholarship at her Melbourne school. She currently studies with Sarah Curro. Beatrix plays on a Paul Ridden violin awarded to her as part of the Fine Master Violin Competition in 2024. This concert will feature Jenő Hubay’s *Hejre Kati*, Eugène Ysaÿe’s ‘Obsession’, the Australian premiere of *L’étang* by Katharine Parton, and *The Lark Ascending* by Ralph Vaughan Williams.

Extra Lunchtime Concert, Thursday 4 June, 1pm: Melbourne Conservatorium of Music Chamber Choir This performance showcases 20th- and 21st-century repertoire for upper voices and piano. Leonie Holmes’ *The Estuary* (inspired by A.R.D. Fairburn) is an ode to nature, portraying a vast and timeless landscape. Local composer Meta Cohen’s *The Sunless Sea*, with text by Samuel Taylor Coleridge, follows as a continuing journey to places we can only imagine. The choral scena *Peter Pan* by Amy Beach takes us further into our journey of the mind, embracing all of the whimsy and mischievousness of the classic literary character.

Baptism, Confirmation and Reception into the Anglican Church The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes on Sundays at 11.45am in the Canon’s Vestry. If you are interested, please contact the Canon Pastor, Canon Chris Carolane at ccarolane@melbourneanglican.org.au

Art as Healing: Voices Against Violence The Melbourne Anglican Preventing Violence Against Women (PVAW) Program is presenting *Art as Healing: Voices Against Violence*, an exhibition at St Paul’s Cathedral’s Transept Gallery from May to June 2026. To celebrate the exhibition and raise vital funds for the PVAW Program, you are warmly invited to a reception evening held at St Paul’s Cathedral from 6-8.30pm on Thursday 4 June. Speakers include Helen Bolton, CEO, Respect Victoria, Reverend Ali McGrice, and Louise Juracich, survivor advocate. Attendees



will also have the opportunity to learn more about the PVAW Program and ways to donate and support its work. To attend, please register using the QR code.

Faith Hope and Courage online event, Tuesday 16 June To mark Refugee Week 2026, St Paul's Cathedral London presents a conversation between Canon Paula Gooder and Bishop Guli Francis-Dehqani about Bishop Guli's life, her faith, and her own experience as a refugee. Bishop Guli was born in Iran and fled to the UK when she was a teenager following the murder of her brother during the Islamic Revolution. In this conversation, Bishop Guli reflects on her experiences, on the history of Christianity in Iran and the theme of migration in Scripture. She traces the importance of faith in her life and uncovers what it means to have courage and hope in God. Register using the QR code to watch either live (4am!) or on catch-up.



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 74; 1 Corinthians 16.1-12

Thurs: Ps 80; 2 Corinthians 1.12-22

Tues: Ps 77; 1 Corinthians 16.13-24

Fri: Pss 82, 84; 2 Corinthians 1.23-2.11

Wed: Ps 78.16-38; 2 Corinthians 1.1-11

Sat: Ps 86; 2 Corinthians 2.12-3.6

Next Sunday: Genesis 12.1-9; Psalm 33.1-9; Romans 4.13-25; Matthew 9.9-13, 18-26

THIS WEEK AT THE CATHEDRAL

Mon 1 June	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 2 June	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 3 June	12.15pm Holy Communion 1pm Lunchtime Concert: Beatrix Parton (Violin) and Calvin Bowman (Piano) 5.10pm Choral Evensong
Thurs 4 June	12.15pm Holy Communion 1pm Lunchtime Concert: Melbourne Conservatorium of Music Chamber Choir 5.10pm Choral Evensong 6pm Art as Healing: Voices Against Violence Reception
Fri 5 June	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 6 June	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 7 June	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Simon Li, Assistant Curate</i> 6pm Gather at St Paul's Sung Eucharist with Holy Baptism <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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