



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist with Holy Baptism

The Seventh Sunday of Easter

17 May 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THE SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor; *Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Deacon:* The Revd Canon Dr Tim Watson, Precentor; *Sub-deacon:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Baptising Priest:* The Revd Canon Chris Carolane, Canon Pastor; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

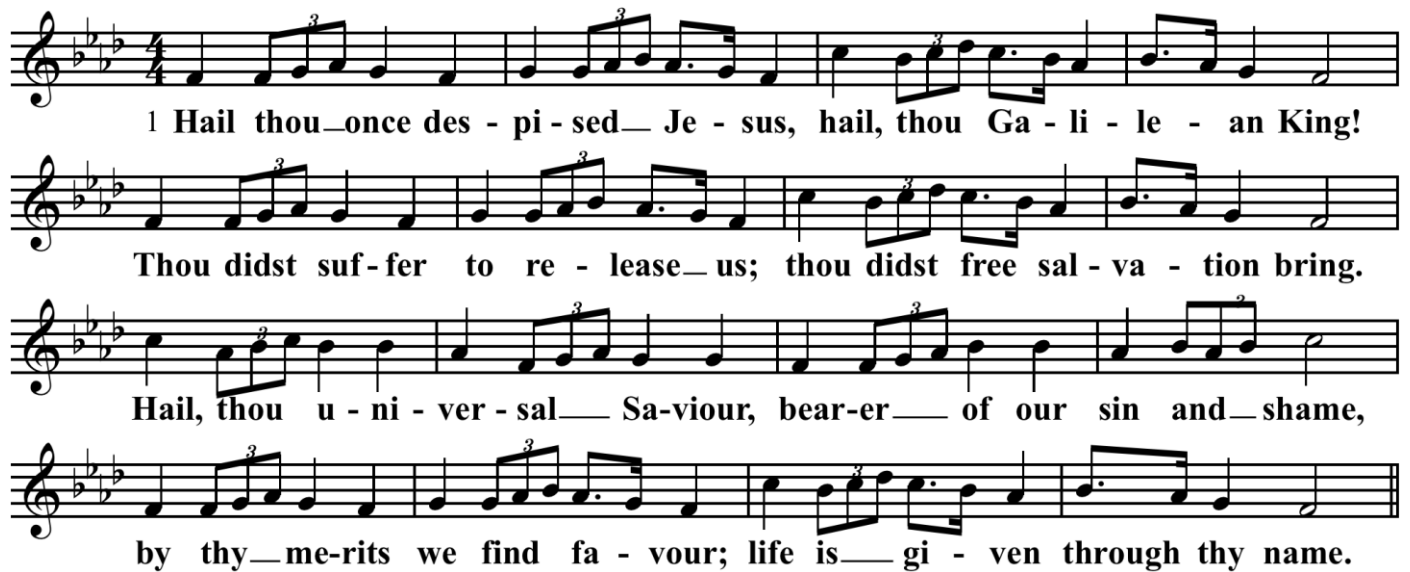
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



1 Hail thou—once des - pi - sed— Je - sus, hail, thou Ga - li - le - an King!
Thou didst suf - fer to re - lease— us; thou didst free sal - va - tion bring.
Hail, thou u - ni - ver - sal— Sa - viour, bear - er— of our sin and— shame,
by thy—me - rits we find fa - vour; life is— gi - ven through thy name.

²
Paschal Lamb by God appointed,
all our sins on thee were laid;
by almighty love anointed,
thou hast full atonement made:
all thy people are forgiven
through the virtue of thy blood;
opened is the gate of heaven;
reconciled are we to God.

³
Jesus, hail! Enthroned in glory,
there for ever to abide;
all the heav'nly host adore thee,
seated at the Father's side:
there for sinners thou art pleading,
there thou dost our place prepare,
ever for us interceding
till in glory we appear.

John Bakewell (1721–1819) and others
Australian Hymn Book 295

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Blessed be God: Father, Son, and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION AND ABSOLUTION

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please remain standing as the choir sings

THE GLORIA

Communion Service in G – Francis Jackson (1917-2022)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Let us pray.

O God, whose Son, Jesus, prayed for his disciples, and sent them into the world to proclaim the coming of your kingdom: by your Holy Spirit, hold the Church in unity, and keep it faithful to your word, so that, breaking bread together, we may be one with Christ in faith and love and service, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

Please be seated for

THE MINISTRY OF THE WORD

THE FIRST READING

Acts 1.6-14

Read by Duncan Blake

A reading from the Acts of the Apostles.

The disciples asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear the word of the Lord, **thanks be to God.**

PSALM 68.1-10, 32-35

Please sing the response after the cantor, then as indicated



¹God shall arise, and his enemies shall be scattered:
those that hate him shall flee before his face.

²As smoke is dispersed, so shall they be dispersed:
as wax melts before a fire, so shall the wicked perish at the presence of God.

³But the righteous shall be glad and exult before God:
they shall rejoice with gladness.

Response

⁴O sing to God, sing praises to his name:
glorify him that rode through the deserts,
him whose name is the Lord, and exult before him.

⁵He is the father of the fatherless, he upholds the cause of the widow:
God in his holy dwelling place.

⁶He gives the desolate a home to dwell in,
and brings the prisoners out into prosperity:
but rebels must dwell in a barren land.

Response

⁷O God, when you went out before your people:
when you marched through the wilderness,

⁸The earth shook, the heavens poured down water:
before the God of Sinai, before God, the God of Israel.

⁹You showered down a generous rain, O God:
you prepared the land of your possession when it was weary.

¹⁰And there your people settled:
in the place that your goodness, O God, had made ready for the poor.

Response

³²Sing to God, you kingdoms of the earth: O sing praises to the Lord,

³³To him that rides upon the highest heavens, that were from the beginning:
who utters his voice, which is a mighty voice.

³⁴Ascribe power to God, whose majesty is over Israel:
and his might is in the clouds.

³⁵Terrible is God who comes from his holy place:
the God of Israel who gives power and strength to his people.
Blessed be God.

Response

Text: APBA

Music: Antiphon: Philip Nicholls (b.1976); Plainsong: Transposed Tone VIII.1

Read by His Honour Canon Paul Glass

A reading from the First Epistle of Peter.

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you ²to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. ³Do not lord it over those in your charge, but be examples to the flock. ⁴And when the chief shepherd appears, you will win the crown of glory that never fades away. ⁵In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

“God opposes the proud, but gives grace to the humble.”

⁶Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

¹²Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you and to testify that this is the true grace of God. Stand fast in it. ¹³Your sister church in Babylon, chosen together with you, sends you greetings; and so does my son Mark. ¹⁴Greet one another with a kiss of love.

Peace to all of you who are in Christ.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Alleluia. He will not leave us orphans: he will come back to us, and our hearts shall rejoice. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John:

17.1-11

Glory to you, Lord Jesus Christ.

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Revd Dr Andreas Loewe, Dean of Melbourne

THE HOLY BAPTISM

THE PREPARATION

Baptism is the gift of our Lord Jesus Christ. When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit. Today we obey that command.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation, the parents and godparents must express their own trust and commitment to the promises of God, and their intention to bring Noah and William up in the faith and practice of the Church. In due time Noah and William should make their own responses to God and be prepared for confirmation.

So we welcome you Noah and William with your families and friends. We give thanks for you both, and pray that you may know God's love and faithfulness for ever.

THE PRESENTATION

The minister says to the parents and godparents of each child in turn

I invite Noah/William's sponsors to present him now.

*Parents and Godparents: **We present [name] to be baptised.***

Will you accept the responsibilities placed upon you in bringing Noah/William for baptism?

*Parents and Godparents: **I will.***

Are you willing to answer on his behalf?

*Parents and Godparents: **I am.***

By your own prayers and example, by your friendship and love, will you encourage him in the life and faith of the Christian community?

*Parents and Godparents: **I will, with God's help.***

THE DECISION

Before God and this congregation, I invite you to affirm that you turn to Christ and reject all that is evil, and so I ask:

Do you turn to Christ?

*Parents and Godparents: **I turn to Christ.***

Do you repent of your sins?

*Parents and Godparents: **I repent of my sins.***

Do you reject selfish living, and all that is false and unjust?

Parents and Godparents: I reject them all.

Do you renounce Satan and all evil?

Parents and Godparents: I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God
with your whole heart, and your neighbour as yourself, until your life's end?

Parents and Godparents: I will with God's help.

The Priest says to the congregation

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

Congregation: We will.

The Priest says

Let us pray.

Grant, merciful God, that Noah and William may be so buried with Christ in
baptism that the new nature may be raised up in them: May the fruit of your
Spirit grow and flourish in them. **Amen.**

Give to Noah's parents, Shankar and Martina, and his godparents Christy and
Archana, and to William's parents, David and Mandy, and his godparents Frank
and Kendall, the desire to share with them what you have revealed in your holy
gospel. May they know Christ's forgiving love and continue in the fellowship and
service of his Church. May they proclaim, by word and example, the good news
of God in Christ. **Amen.**

As members together of the Body of Christ, we pray for God's church throughout
the world, and particularly for those worshipping communities and people who
have asked for our prayers. We give thanks for the lives of those who have gone
before us in the faith, those we have loved but see no longer. Lord, grant your
peace to this world for which Jesus died, and hasten that day when the whole
creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Priest stands at the font and begins the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called your servants Noah and William to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Noah and William who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Holy Spirit, now and for ever. **Amen.**

I now ask you all to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;

he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith:

We believe in one God: Father, Son and Holy Spirit.

As each child is brought to the water the minister says

Noah/William, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The minister makes a cross on the child's forehead.

Noah/William, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Congregation: Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

AFTER BAPTISM

A candle is presented to each as a sign of the light of Christ. The minister says

God has brought you both out of darkness into his marvellous light:

Congregation: Shine as lights in the world to the glory of God the Father.

God has called you into his Church:

Congregation: We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father and as an inheritor of the Kingdom of God.

The newly baptised are greeted with applause.

THE NOTICES

THE GREETING OF PEACE

Please stand

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Al - le - lu - ia! Sing to Je - sus! His the scep-tre, his— the throne;
Al - le - lu - ia! His the tri-umph, his the vic - to - ry— a - lone:
Hark! the songs of peace-ful Si - on thun-der like— a migh - ty flood;
Je - sus out— of ev - ery na - tion hath re - deemed us by his Blood.

2
Alleluia, not as orphans
are we left in sorrow now.
Alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3
Alleluia! Bread of angels
thou on earth our food, our stay;
Alleluia! Here the sinful
flee to thee from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4
Alleluia! King eternal
thee the Lord of lords we own;
Alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

William Chatterton Dix (1837–98)
Hymns Ancient and Modern Revised 399

THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

THE SANCTUS AND BENEDICTUS

Communion Service in G – Jackson

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the words of institution

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

Come, let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

THE MUSIC DURING COMMUNION

THE AGNUS DEI

Communion Service in G – Jackson

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE ANTHEM

Be thou my vision – Bob Chilcott (b.1955)

Be thou my wisdom, O Lord of my heart,
be all else but naught to me, save that thou art,
be thou my best thought in the day and the night,
both waking and sleeping, thy presence, my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art
Great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931), versified by Eleanor Hull (1860-1935)

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Now is e - ter - nal life — if ris'n with — Christ we stand, in
him to life re - born, held firm with - in his hand; no
more we fear death's an - cient dread in Christ a - ri - sen from the dead.

²
For God, the living God,
stooped down to share our state;
by death destroying death
Christ opened wide life's gate.
He lives, who died; he reigns on high;
who live in him shall never die.

³
Unfathomed love divine,
come reign within my heart;
from you no depth or height,
not life or death can part;
my life with you in God shall be,
now and through all eternity.

George Wallace Briggs (1875-1959) alt.
Together in Song 385

THE BLESSING AND DISMISSAL

Now may the God of all grace, who has called you to his eternal glory in Christ, himself restore, support, strengthen, and establish you; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

THE ORGAN POSTLUDE

Sarabande, Op.141 No.7 – Francis Jackson (1917-2022)
Dr Mark Slavec, Sub-Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We pray for those who shape public conversation — journalists, teachers, artists, broadcasters and leaders of social media — that truth may be spoken with humility, and public discourse marked by grace and wisdom. We pray for all living with hidden exhaustion: carers, emergency workers, hospital staff, clergy, teachers and parents under strain; that they may find rest, encouragement and renewed strength. We pray for cities where wealth exists alongside loneliness and poverty, including our own city of Melbourne; that communities may grow in kindness, compassion and care for one another. We pray for the young people of the world amid uncertainty and rapid change; that they may grow in wisdom, resilience and hope, and may come to know the love of Christ in their lives.

FOR THE ANGLICAN COMMUNION The Anglican Church of Papua New Guinea (Bp Nathan Ingen).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North West Australia: Bishop Darrell Parker; Holy Cross Cathedral, Dean Lachlan Edwards; clergy, lay ministers and people.

FOR THE DIOCESE OF MELBOURNE Marningatha Episcopate, Archdeaconry of Melbourne, Deanery of Melbourne (1): St Bartholomew's Burnley, St Jude's Carlton, Chinese Mission of the Epiphany, St Philip's Collingwood, St Mark's Fitzroy, St George's Flemington, Christ Church Kensington, St Peter's Eastern Hill, Holy Trinity East Melbourne, St Mary's North Melbourne; Mentone Girls' Grammar School.

FOR OUR CATHEDRAL Our Licensed Lay Ministers; Flower Guild; Bellringers; Servers; Welcomers; Guides; Chaplains; and Story Tellers.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Christine Bandias, Chris Carolane, Jessica Carr, Cecilia Cheng, Sandra David, Aaron Deepak, Ken and Robyn Dusting, Chris Foley, Cecilia Francis, Noelene Horton, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Bill Peeler, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHO HAVE RECENTLY DIED Mavis Payne, Reynaldo Ferreccio, David Richardson.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

18 William George Hindley (Priest, Canon) 1936

Ronald Frederick Stewart Crosbie (Lay Canon) 2011

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies At the 9.15am study group we will be blessed to welcome The Very Reverend Bob Key, the Anglican Communion Lead for Thy Kingdom Come. At 11.45am Sue Hawley will lead the second of two sessions on salvation in the New Testament. Both study groups meet in the David Penman Room after morning tea. Guests and visitors are very welcome.

Thy Kingdom Come, 14-24 May 2026 marks the 10th anniversary of Thy Kingdom Come – a worldwide ecumenical prayer movement from Ascension to Pentecost praying for people to come to know Jesus. The Very Revd Bob Key, Anglican Communion Lead for Thy Kingdom Come, has travelled from the UK to Melbourne to be part of the celebration. This afternoon at 4pm, St Paul's is hosting a Thy Kingdom Come Beacon Event which will be live-streamed internationally on the TKC web site. Please join us for this special celebration. More information and resources (including a free book written by Archbishop Sarah Mullally) are available online at www.thykingdomcome.global

Lunchtime Concert, Wednesday 20 May, 1pm: Tyler Zhou (Piano) Tyler Zhou was born in Melbourne and studies piano with Dr David Soo. He has received many international prizes and has performed abroad in China, Singapore, and Poland. In this recital, Tyler will perform works by J.S. Bach, Mozart, Chopin, and Ginastera, as well as lesser-known Australian works by the Melbourne-born and London-based composer John Carmichael, and a glorious waltz by the Sydney-born composer Marjorie Hesse.

Sharwood Lecture, Wed 20 May, 7.30pm The St Paul's Cathedral community is cordially invited to attend the 7th Sharwood Lecture in Church Law at Trinity College on 20 May (7:30pm). This year's lecturer will be our former archbishop The Rt Revd Dr Philip Freier, whose lecture is entitled "Constitutional Anglicanism and the Synodal Governance Journey." Admission is free but bookings are essential: www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture

Passing of The Very Revd David Richardson AO OBE CstJ, 13th Dean of Melbourne We mourn the loss of David Richardson, former Dean, who sadly passed away this week. His funeral will take place at St Paul's Cathedral on Thursday 21 May at 2pm. We give thanks for his life and pray for Margie his widow, Tom and Emma, their children, their grandchildren, and all who mourn him.

Pentecost Multilingual Service and Lunch, 10am Sunday 24 May
On Pentecost Sunday, our 10am Choral Eucharist and 1pm Mandarin Service will be combined to celebrate our multicultural Cathedral community. The service will be followed by lunch in the Barbara Darling Room. Please book online using the QR code. If cost is an issue for you, or if you can't access the online booking form, please talk to one of the clergy.



Baptism, Confirmation and Reception into the Anglican Church The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes commencing on Sunday 24 May at 11.45am in the Canon's Vestry. Classes will be held each subsequent Sunday at the same time and place. If you are interested, please see or contact the Canon Pastor, Canon Chris Carolane at ccarolane@melbourneanglican.org.au

Reconciliation Week Evensong, Wednesday 27 May, 5.10pm This service of Choral Evensong will gather clergy and people from the Diocese and Province, including Aboriginal clergy and leaders, in prayer, song, and reflection during National Reconciliation Week. The service will celebrate the life and witness of Aboriginal Christians, honour Country, and affirm our call to walk together in justice, truth, and healing through Christ. We also farewell the Ven Canon Uncle Glenn Loughrey as he concludes in his role as the Archdeacon for Reconciliation, First Nations Recognition and Treaty. Uncle Glenn will preach.

Art as Healing: Voices Against Violence The Melbourne Anglican Preventing Violence Against Women (PVAW) Program is presenting *Art as Healing: Voices Against Violence*, an exhibition at St Paul's Cathedral's Transept Gallery from May to June 2026. To celebrate the exhibition and raise vital funds for the PVAW Program, you are warmly invited to a reception evening held at St Paul's Cathedral from 6-8.30pm on Thursday 4 June. Speakers include Helen Bolton, CEO, Respect Victoria, Reverend Ali McGrice, and Louise Juracich, survivor advocate. Attendees will also have the opportunity to learn more about the PVAW Program and ways to donate and support its work. To attend, please register using the QR code.



READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 84; 1 Corinthians 11.17-34

Tues: Ps 45; 1 Corinthians 12.1-13

Wed: Ps 48; 1 Corinthians 12.14-31

Thurs: Ps 50; 1 Corinthians 13

Fri: Ps 51; 1 Corinthians 14.1-12

Sat: Pss 54, 55.1-12; Acts 1.15-26

Next Sunday: Acts 2.1-21; Psalm 104.26-36; 1 Corinthians 12.1-13; Mark 16.15-20

THIS WEEK AT THE CATHEDRAL

| | |
|--------------|---|
| Mon 18 May | 12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English |
| Tues 19 May | 12.15pm Holy Communion 5.10pm Choral Evensong |
| Wed 20 May | 12.15pm Holy Communion 1pm Lunchtime Concert: Tyler Zhou (Piano) 5.10pm Choral Evensong |
| Thurs 21 May | 2pm Requiem Mass for the Very Revd David Richardson <i>No 12.15pm Holy Communion or 5.10pm Choral Evensong</i> |
| Fri 22 May | 9.45am Tintern Grammar Service <i>(Open to school community)</i> 12.15pm Holy Communion 5.10pm Choral Evensong |
| Sat 23 May | 12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود |
| Sun 24 May | 8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Robert Vun</i> 10am Choral Eucharist for the Feast of Pentecost, combined with the Mandarin Congregation <i>Preacher: The Revd Canon Robert Vun</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Chris Carolane, Canon Pastor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Chris Carolane, Canon Pastor</i> |

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am