



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Choral Eucharist

The Sixth Sunday of Easter

10 May 2026, 10 am

**Welcome** to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

### SERVICE LEADERS

*President:* The Revd Canon Chris Carolane, Canon Pastor; *Preacher:* The Revd Lydia Thangadurai, Succentor; *Deacon:* The Revd Canon Dr Tim Watson, Precentor; *Sub-deacon:* The Revd Simon Li, Assistant Curate; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

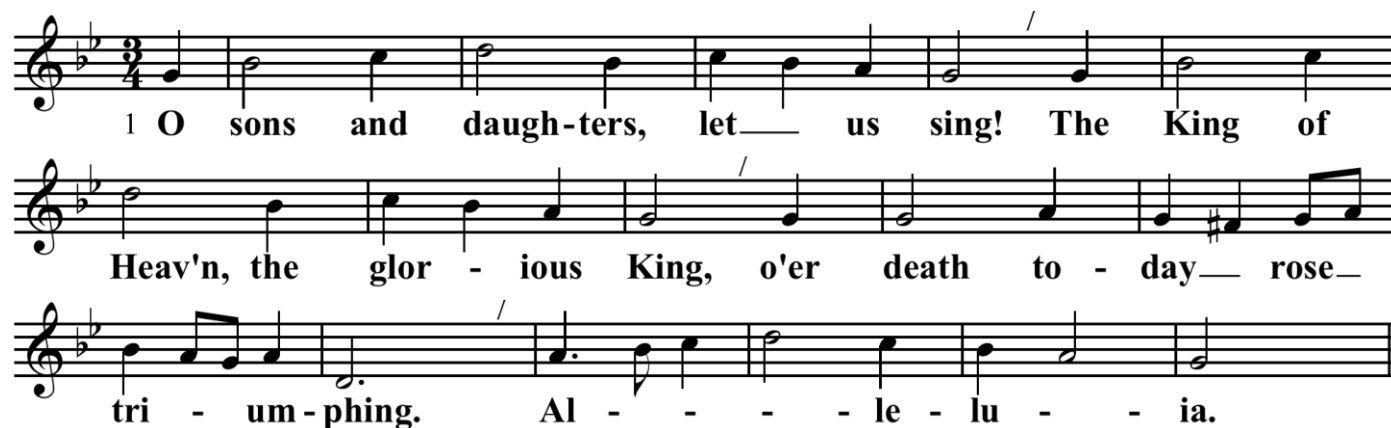
**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Communion** At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

# THE ORDER OF SERVICE

## THE INTROIT HYMN



1 O sons and daugh-ters, let us sing! The King of  
Heav'n, the glor - ious King, o'er death to - day rose -  
tri - um - phing. Al - - - le - lu - - ia.

2  
That Easter morn, at break of day,  
the faithful women went their way  
to seek the tomb where Jesus lay.  
Alleluia.

4  
That night the apostles met in fear;  
amidst them came their Lord most dear,  
and said, 'My peace be on all here.'  
Alleluia.

3  
An angel clad in white they see,  
who sat, and spake unto the three,  
'Your Lord doth go to Galilee.'  
Alleluia.

5  
How blest are they who have not seen,  
and yet whose faith hath constant been,  
for they eternal life shall win.  
Alleluia.

French, tr. John Mason Neale (1818-66)  
*Hymns Ancient and Modern New Standard* 74

## THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Alleluia! Christ is risen.  
He is risen indeed. Alleluia!

*The president welcomes the people, and acknowledges the Country on which we meet*  
We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

## THE CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us,  
therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please remain standing as the choir sings*

## THE GLORIA

*Communion Service in F – Harold Darke (1888-1976)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT

Let us pray.

O God, you have prepared for those who love you joys beyond our understanding: pour into our hearts such love for you, that, loving you above all else, we may obtain your promises that exceed all we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.*

*Please be seated for*

## THE MINISTRY OF THE WORD

### THE FIRST READING

Acts 17.22-31

*Read by Peetra Lechte*

A reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. <sup>23</sup>For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. <sup>26</sup>From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, <sup>27</sup>so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. <sup>28</sup>For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

<sup>29</sup>Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. <sup>30</sup>While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Hear the word of the Lord, **thanks be to God.**

### PSALM 66.1-3, 11

*Please sing the response after the cantor, then as indicated*



All you na-tions, sing out your joy to the Lord: Al-le-lu-ia, al-le - lu-ia!

<sup>1</sup>Joyfully shout, all you on earth, give praise to the glory of God;  
and with a hymn sing out his glorious praise: alleluia!

*Response*

<sup>2</sup>Lift up your hearts, sing to your God: tremendous his deeds for us all!  
Vanquished your foes, struck down by power and might: alleluia!

*Response*

<sup>3</sup>Let all the earth kneel in your sight, extolling your marvellous fame;  
honour your name, in highest heaven give praise: alleluia! *Response*

<sup>11</sup>Over our heads the wicked rode, we passed through the fire and the flood;  
then, Lord, you brought your people into your peace: alleluia! *Response*

Lucien Deiss (1921-2007)

Reproduced from *Together in Song* 36 with permission

## THE SECOND READING

1 Peter 3.8-22

*Read by Canon Professor Kate Drummond AM*

A reading from the First Epistle of Peter.

Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. <sup>9</sup>Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing. <sup>10</sup>For

“Those who desire life and desire to see good days,  
let them keep their tongues from evil and their lips from speaking deceit;  
<sup>11</sup>let them turn away from evil and do good; let them seek peace and pursue it.  
<sup>12</sup>For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.”

<sup>13</sup>Now who will harm you if you are eager to do what is good? <sup>14</sup>But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, <sup>15</sup>but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; <sup>16</sup>yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. <sup>18</sup>For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup>in which also he went and made a proclamation to the spirits in prison, <sup>20</sup>who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. <sup>21</sup>And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the Lord, **thanks be to God.**

## THE GOSPEL

*Please stand, and repeat the acclamation after the Cantor, then as indicated*



**Alleluia.** All who love him will keep his words:  
and the Father will love them, and come to them. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John:

14.15-21

**Glory to you, Lord Jesus Christ.**

“If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>18</sup>“I will not leave you orphaned; I am coming to you. <sup>19</sup>In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup>On that day you will know that I am in my Father, and you in me, and I in you.

<sup>21</sup>They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

## THE SERMON

The Revd Lydia Thangadurai, Succentor

## THE NICENE CREED

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will**

come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

*Led by Jill Morshead*

Let us pray for the world and for the church.

*After each prayer:* Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the president concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

#### THE NOTICES

#### THE GREETING OF PEACE

*Please stand*

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

The peace of the risen Lord be always with you.

**And also with you.**

*The people may greet one another with a sign of God's peace, and remain standing to sing*

## THE OFFERTORY HYMN

*A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



1 Great is your faith-ful-ness, O God my Fa-ther, in you no sha-dow of  
tur-ning we see; you ne-ver fail and your love is un-chang-ing: as you have  
been you for e-ver will be. *Great is your faith-ful-ness. Great is your faith-ful-ness,*  
*mor-ning by mor-ning new mer-cies we see; all we have need-ed your*  
*hand has pro-vi-ded: great is your faith-ful-ness, Lord God, to me.*

Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in unspoken witness  
to your great faithfulness, mercy and love.  
*Great is your faithfulness ...*

Pardon for sin and a peace that's enduring,  
your living presence to cheer and to guide,  
strength for today and bright hope for tomorrow –  
these are the blessings your love will provide.  
*Great is your faithfulness ...*

Thomas Obadiah Chisholm (1866–1960) alt.  
*Together in Song* 154  
Reproduced by permission

## THE PRAYER OVER THE GIFTS

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

## THE HOLY COMMUNION

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of  
the world. And now we give you thanks that you raised him in triumph from the  
dead. By his death, he has destroyed death and by his rising to life again has  
restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven,  
we proclaim your great and glorious name, for ever praising you and singing:

*The choir sings*

## THE SANCTUS AND BENEDICTUS

*Communion Service in F – Darke*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory  
be to thee, O Lord most High. Blessed is he who cometh in the name of the Lord.  
Hosanna in the highest.

*The priest continues with the words of institution*

Merciful God, we thank you for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;  
and when he had given you thanks he broke it, and gave it to his disciples,  
saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'  
After supper he took the cup,  
and again giving you thanks he gave it to his disciples, saying,  
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself made once for all upon the cross,  
his mighty resurrection and glorious ascension,

and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom, in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

### THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ..., Πάτερ ἡμῶν...  
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، بمارے اے...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will  
be done on earth as in heaven. Give us today our daily bread. Forgive us our  
sins as we forgive those who sin against us. Save us from the time of trial and  
deliver us from evil. For the kingdom, the power, and the glory are yours, now  
and for ever. Amen.**

### THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

### THE INVITATION TO COMMUNION

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

### THE MUSIC DURING COMMUNION

### THE AGNUS DEI

*Communion Service in F – Darke*

O Lamb of God, that takest away the sins of the world: have mercy upon us.  
O Lamb of God, that takest away the sins of the world: grant us thy peace.

## THE ANTHEM

*Anima Christi* – arr. June Nixon AM (b.1942)

Soul of my Saviour sanctify my breast, Body of Christ, be thou my saving guest; Blood of my Saviour, bathe me in thy tide; Wash me with water flowing from thy side; Strength and protection may thy Passion be; O Blessed Jesu, hear and answer me; Deep in thy wounds, Lord, hide and shelter me; So shall I never, never part from thee. Guard and defend me from the foe malign; In death's dread moments make me only thine; Call me and bid me come to thee on high; where I may praise thee, with thy Saints for aye.

## THE SENDING OUT OF GOD'S PEOPLE

### THE POST-COMMUNION PRAYER

*Please stand*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.**

*All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.*

### THE DISMISSAL HYMN



1 Now thank we all our God, with heart and hands and voi - ces, who  
won-drous things hath done, in whom his world re - joi - ces; who  
from our mo - ther's arms hath blessed us on our way with  
count-less gifts of love, and still is ours to - day.

<sup>2</sup>  
**O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**

<sup>3</sup>  
**All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the One eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.**

Martin Rinkart (1586-1649), tr. Catherine Winkworth (1827-78)  
*New English Hymnal* 413

## THE BLESSING AND DISMISSAL

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## THE ORGAN POSTLUDE

*Toccata on 'O Filii et Filiae* – Lynnwood Farnam (1885-1930)  
Dr Mark Slavec, Sub-Organist

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PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

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## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 28, 29; 1 Corinthians 10.1-11

**Tues:** Ps 31; 1 Corinthians 10.12-22

**Wed:** Ps 35.1-17; John 15.1-11

**Thurs:** Ps 110; John 14.12-29

**Fri:** Ps 37.1-17; 1 Corinthians 10.23-11.1

**Sat:** Ps 38; 1 Corinthians 11.2-16

*Next Sunday: Acts 1.6-14; Psalm 68.1-10, 32-35; 1 Peter 5; John 17.1-11*

## PRAY WITH US

**FOR THE WORLD** We pray for all people throughout the world who are seeking to know and worship God, that they may come to know the one true God through Jesus Christ. We thank God that Jesus is the prince of peace and continue to pray that peace may come to reign in all places where there is war, violence and unrest, especially remembering the people of the Middle East, Ukraine, Sudan, and Myanmar. Grant wisdom to world leaders, protection to civilians, comfort to those who mourn, and courage to all who work for justice and reconciliation. We pray that the Strait of Hormuz may be permanently reopened quickly, and we uphold all people who are facing economic uncertainty, rising living costs, and shortages of food and fuel. Strengthen those who are struggling to provide for their families, and guide governments and communities to act with compassion, fairness, and generosity toward the vulnerable.

**MOTHER'S DAY** Blessings on all the mothers, grandmothers, spiritual mothers and mother-figures. We thank you for giving life and nurture and for your love and patience. We thank you for your prayers and Christian witness. You are a great blessing to your families, your church and the wider community. May God fill you afresh with his Spirit and peace.

**FOR THE ANGLICAN COMMUNION** The Church of Pakistan (United) (Bp Azad Marshall).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Bishop to the Defence Force: Bishop Grant Dibden; Chaplains and ADF personnel.

**FOR THE DIOCESE OF MELBOURNE** Jumbunna Episcopate, Archdeaconry of Frankston, Deanery of Mornington Peninsula: Holy Trinity Hastings, St Peter's Mornington with St Martin's Mount Martha, St Andrew's Somerville, St John's Sorrento with St Andrew's Rye, St John the Evangelist Flinders with St Mark's Balnarring, St George's Red Hill, All Saints' Rosebud with St Katherine's McCrae, St Mark's Dromana; Ivanhoe Girls' Grammar School.

**FOR OUR CATHEDRAL** Our Finance Manager, Patrick Kuah; Assistant to the Dean and Precentor, Joel McFadyen; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Shop Supervisor, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Aaron Deepak, Ken and Robyn Dusting, Reynaldo Ferreccio, Chris Foley, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHO HAVE RECENTLY DIED** Mavis Payne, David Richardson.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

12 Lawrence Ernest Turnbull (Priest, Founder of Healing Ministry) 2012

13 Marie Heywood Southby (Congregation) 1962

Henry Hugh Girvan (Priest, 6<sup>th</sup> Precentor) 2002

Neil Gordon Molloy (Priest, Canon) 2003

15 Sir William John Clarke (Benefactor) 1897

16 Henry Moor (Registrar) 1877

Sir Stanley George Savige (Congregation, Founder Legacy Australia) 1954

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Flower Donations** The flowers today were donated by Ann Darby in loving memory of her mother Kathleen Lilian Frances Darby.

**Feel Cozy In Here?** The Dean blessed the Halo Heaters at Choral Evensong on Thursday, the front two of which are now on and working well!

**Bible Studies** This Sunday the 9.15am study group will be discussing the morning sermon with the preacher, Rev Lydia Thangadurai. The 11.45am study group will be led by Sue Hawley for the first of a two-week series on the topic of salvation in the New Testament. Both groups meet in the David Penman Room after morning tea. Visitors are very welcome even if you can only come for this week.

**Lunchtime Concert, Wednesday 13 May, 1pm: *From Dawn to Dusk* – Emily Martin (Soprano) and Isaac Mouskovias (Piano)** Acclaimed American soprano Emily Martin is currently the Ellen P. Williams Associate Professor of Music and Director of the Bucknell Voice Lab at Bucknell University, Pennsylvania. Beginning with Schubert's *Gretchen am Spinnrade*, this program traces the musical lineages of influence between composers. Schubert influenced Clara Schumann's lieder; Aaron Copland absorbed lessons from French composers, Powell transformed African-American spirituals; and Previn channelled the legacy of Strauss, Schoenberg, and the German tradition.

**Service of Thanksgiving, Thursday 14 May 2.30pm** We give thanks to God for the life of Mavis Payne, who pioneered and led the Windows Storytelling ministry at St Paul's Cathedral over the last ten years. A service of thanksgiving for Mavis's life will be held at St Alfred's Anglican Church, 107 Springfield Rd, Blackburn North on Thursday May 14 at 2.30pm. Livestream at [youtube.com/live/lgf39x9tpcc](https://www.youtube.com/live/lgf39x9tpcc). In lieu of flowers you are invited to support the Window Storytelling ministry at St Paul's. To give, go to [cms.org.au/window-storytelling](https://www.cms.org.au/window-storytelling)

**Thy Kingdom Come, 14-24 May** 2026 marks the 10<sup>th</sup> anniversary of Thy Kingdom Come – a worldwide ecumenical prayer movement from Ascension to Pentecost praying for people to come to know Jesus. The Very Revd Bob Key, Anglican Communion Lead for Thy Kingdom Come, is travelling from the UK to Melbourne to be part of the celebration. On Ascension Day, Thursday 14 May at 6pm, we will launch the 2026 season of Thy Kingdom Come with a Choral Eucharist at which Bob Key will preach. Then on Sunday 17 May at 4pm, St Paul's is hosting a Thy Kingdom Come Beacon Event which will be live-streamed internationally on the TKC web site. Please join us for these two special celebrations. More information and resources (including a free book written by Archbishop Sarah Mullally) are available online at [www.thykingdomcome.global](http://www.thykingdomcome.global)

**Sharwood Lecture, Wed 20 May, 7.30pm** The St Paul's Cathedral community is cordially invited to attend the 7<sup>th</sup> Sharwood Lecture in Church Law at Trinity College on 20 May (7:30pm). This year's lecturer will be our former archbishop The Rt Revd Dr Philip Freier, whose lecture is entitled "Constitutional Anglicanism and the Synodal Governance Journey." Admission is free but bookings are essential: [www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture](http://www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture)

**Pentecost Multilingual Service and Lunch, 10am Sunday 24 May**  
On Pentecost Sunday, our 10am Choral Eucharist and 1pm Mandarin Service will be combined to celebrate our multicultural Cathedral community. The service will be followed by lunch in the Barbara Darling Room. Please book online using the QR code. If cost is an issue for you, or if you can't access the online booking form, please talk to one of the clergy.



**Baptism, Confirmation and Reception into the Anglican Church** The next service of baptism, confirmation and reception will be held at 4.00pm on Sunday 19 July. Anyone who is interested in preparing for baptism, confirmation or reception are invited to attend preparation classes commencing on Sunday 24 May at 11.45am in the Canon's Vestry. Classes will be held each subsequent Sunday at the same time and place. If you are interested, please see or contact the Canon Pastor, Canon Chris Carolane at [ccarolane@melbourneanglican.org.au](mailto:ccarolane@melbourneanglican.org.au)

**Passing of The Very Revd David Richardson AO OBE CstJ, 13<sup>th</sup> Dean of Melbourne**  
We mourn the loss of David Richardson, former Dean, who sadly passed away this week. His funeral will take place at St Paul's Cathedral at a time to be confirmed. We give thanks for his life and pray for Margie his widow, Tom and Emma, their children, their grandchildren, and all who mourn him.

## THIS WEEK AT THE CATHEDRAL

- Mon 11 May  
12.15pm Holy Communion  
2.30pm English Conversation Class  
5.10pm Evening Prayer in Simple English
- Tues 12 May  
12.15pm Holy Communion  
5.10pm Choral Evensong
- Wed 13 May  
12.15pm Holy Communion  
1pm Lunchtime Concert: *From Dawn to Dusk* – Emily Martin and Isaac Mouskovias  
5.10pm Choral Evensong
- Thurs 14 May  
12.15pm Holy Communion  
6pm Ascension Day Choral Eucharist  
*Preacher: The Very Revd Bob Key*
- Fri 15 May  
12.15pm Holy Communion  
5.10pm Choral Evensong
- Sat 16 May  
12.15pm Holy Communion  
1pm Farsi Fellowship  
کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود  
5pm Victoria Chorale Concert  
(*Ticketed event*)
- Sun 17 May  
8am Holy Communion (*Book of Common Prayer*)  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*  
10am Choral Eucharist with Holy Baptism  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*  
1pm Mandarin Service  
圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜  
*Preacher: The Revd Simon Li, Assistant Curate*  
4pm 'Thy Kingdom Come' Beacon Event  
*Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne*

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

[www.cathedral.org.au](http://www.cathedral.org.au) • [welcome@stpaulscathedral.org.au](mailto:welcome@stpaulscathedral.org.au) • 03 9653 4333