



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion **according to the Book of Common Prayer** The Third Sunday After Easter 26 April 2026, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

SERVICE LEADERS

President: The Revd Canon Dr Tim Watson, Precentor.

Preacher: The Revd Simon Li, Assistant Curate.

Cantor: Canon Philip Nicholls, Director of Music.

ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

Almighty God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. **Amen.**

Please be seated for the readings

THE FIRST READING

Acts 2.42-47

Read by Jamie Pearce

A reading from the Acts of the Apostles.

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts,

⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord, **thanks be to God.**

PSALM 23

Please join in saying the verses of the Psalm printed in bold.

The Lord is my shepherd: therefore can I lack nothing.

He will make me lie down in green pastures: and lead me beside still waters.

He will refresh my soul: and guide me in right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

Surely your goodness and loving-kindness

will follow me all the days of my life:

and I shall dwell in the house of the Lord for ever.

THE SECOND READING

1 Peter 2.1-10

A reading from the First Epistle General of Peter.

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

“See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.”

⁷To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected has become the very head of the corner,”

⁸and

“A stone that makes them stumble, and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light.

¹⁰Once you were not a people, but now you are God's people;
once you had not received mercy, but now you have received mercy.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 10.1-10
Glory to you, Lord Jesus Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE SERMON

The Revd Simon Li, Assistant Curate

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the

dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: and of thine own do we give thee.

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN

1 Fa-ther, hear the prayer we of-fer: not for ease that prayer shall be,
but for strength that we may e - ver live our lives cou - ra-geous-ly.

2
Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

3
Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

4
Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824-1908)
New English Hymnal 357

Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD In this week in which the world remembered “Earth Day”, we give thanks for the beauty of creation and pray that we and all people will work towards the right use of, and preservation of resources of the earth. We pray for a world in which every person is seen, valued, and respected. In times of division and misunderstanding, grant us humility, compassion, and the grace to recognise your image in one another. We pray for all who work to protect and restore health across the world. Strengthen those who care for the sick, guide public health efforts, and bring healing and hope to all in need.

FOR THE ANGLICAN COMMUNION The Church of Nigeria (Anglican Communion) (Abp Henry Ndukuba).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people; Anglican Kindergartens.

FOR THE DIOCESE OF MELBOURNE Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter’s Bundoora, St Margaret’s Eltham, All Saints’ Greensborough, St Matthew’s Pantom Hill with St Andrew’s St Andrews, Christ Church Whittlesea with St Peter’s Kinglake, St Matthias’ Mernda, St John’s Diamond Creek with St Katherine’s St Helena.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Aaron Deepak, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR’S MIND OCCURS THIS WEEK

- 27 April Richard Sherwood (Priest, 4th Precentor) 1970
- 28 Janet, Lady Clarke (Benefactor) 1909
- 29 Joseph Reed (2nd Cathedral Architect) 1890
George Yacoub (1st Cathedral Administrator) 2018
- 30 Dame Mabel Brookes 1975
Doris Blee (Congregation) 1980
- 1 May Francis Grey-Smith (Lay Canon, Treasurer) 1900
- 2 Betty Hollyer (Congregation) 1987

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies The 9.15am study group will be discussing the sermon with the morning preacher, Rev Simon Li. The focus is John 10:1-10 in which Jesus describes himself as both a shepherd and a gate. At the 11.45am study John Morshead will begin a two-week focus on the Old Testament. Study 1, April 26 WHAT IS THE BIBLE ABOUT? looks at the nature of scripture and an overview of the types of literature that we find in the Old Testament. Study 2, May 3 GOD'S BIG PICTURE looks at the unity or common thread that runs through the whole Old Testament, following the story line from Genesis to the start of the New Testament. Both study groups meet in the David Penman Room after morning tea. Newcomers and visitors welcome.

Lunchtime Concert, Thursday 30 April, 1pm: Jasmine Lai (Piano) 19-year-old Jasmine Lai is a multi-awarded young composer-pianist. She studies piano with Glenn Riddle and is currently a second-year student at the Melbourne Conservatorium of Music. Jasmine has recently been awarded scholarships from the Melbourne Conservatorium of Music and the Theme and Variations Foundation. She will perform Chopin's Étude in C minor, Op. 25, No. 12, Haydn's Piano Sonata in B-flat major, Hob. XVI 41 (mvt. I), Liszt's *Les Cloches de Genève*, and Bacewicz's Piano Sonata No. 2.

Guest Preachers, Sunday 3 May At our 8am and 10am services next week, we join Anglican Churches around Australia in marking Domestic Violence Sunday: our preacher is the Right Revd Genieve Blackwell, Bishop of the Oodthenong Episcopate and chair, General Synod Families and Culture Commission; we also welcome the Revd Tracy Lauerson, Families and Culture National Program Manager. At our 4pm and 6pm services, our guest preacher is Joel Field, Strategic Relationship Manager for Prison Fellowship in Victoria. Joel has spent many years in pastoral ministry, and counts it a privilege to partner with churches in sharing the hope of Christ with inmates and families, seeing lives transformed by His grace.

Multi-Faith Holocaust Memorial Service, Tuesday 5 May, 7pm Join us at the Miriam Performing Arts Centre at Our Lady of Sion College, Box Hill 3128, for a multi-faith Holocaust Memorial Service on the eve of Yom HaShoah (Holocaust Memorial Day) to remember, reflect and commit to justice. Against a backdrop of rising antisemitism — including the tragic targeting of Jewish community members at Bondi Beach — and growing Islamophobia and racism, the service calls us to work together in mutual trust and respect for a more compassionate and just world. School groups are warmly encouraged to attend. Kosher supper from 6.30 pm;

Memorial Service 7.00 pm; Concludes 8.15 pm. Register online: <https://www.trybooking.com/events/landing/1562689>

Sharwood Lecture, Wed 20 May, 7.30pm The St Paul's Cathedral community is cordially invited to attend the 7th Sharwood Lecture in Church Law at Trinity College on 20 May (7:30pm). This year's lecturer will be our former archbishop The Rt Revd Dr Philip Freier, whose lecture is entitled "Constitutional Anglicanism and the Synodal Governance Journey." Admission is free but bookings are essential: www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture

Cathedral Synod Representatives Nominations for the new Synod closed last Sunday. As a legislative body, Synod is modelled on the Westminster parliament, with three 'Houses': the House of Bishops, the House of Clergy, and the House of Laity. Three congregational members nominated for three vacancies in the House of Laity. All were duly appointed. In the coming Synod our lay representatives are Bronwyn Clark and Robyn Teed, with Jerome David serving as alternate. Two further members of the House of Laity represent St Paul's in Synod: Philip Nicholls, a member of the Provincial Council, and Peter Sherlock, a member of the Council of the Diocese. They are joined by the Cathedral clergy who are members of Synod's House of Clergy. Thank you to our outgoing Synod representatives Canon Paul Glass and Jenny Liggett.

Transition from Fossil Fuel Treaty There's currently no international framework specifically designed to manage a fair transition away from fossil fuels: the landmark Paris Agreement does not mention coal, oil or gas. That gap may soon be addressed: the first global summit on a fossil fuel phase-out treaty will be held in Colombia this week, 28-29 April. Among those calling for a Treaty are GreenFaith, the World Council of Churches, the Laudato Si Movement, Ummah for Earth, Soka Gakkai, and the Vatican. The idea for a formal Treaty originated in the Pacific, championed especially by Tuvalu and Vanuatu, nations whose existence is threatened by rising seas. Dean Andreas has signed the petition, and you can also add your voice to advocate for a Transition Treaty by signing the online petition (<https://bit.ly/3Qe2k9z>).

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 140; 1 Corinthians 3.18-4.5

Thurs: Pss 148, 149; 1 Corinthians 6.1-11

Tues: Pss 143, 146; 1 Corinthians 4.6-21

Fri: Pss 1, 2; 1 Corinthians 6.12-20

Wed: Ps 145; 1 Corinthians 5

Sat: Pss 5, 6; 1 Corinthians 7.1-11

Next Sunday: Acts 7.55-60; Psalm 31.1-5, 17-18; 1 Peter 2.11-25; John 14.1-14

THIS WEEK AT THE CATHEDRAL

Mon 27 April	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 28 April	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 29 April	1.45pm Korowa Anglican Girls' School Service (Open to school community) 5.10pm Choral Evensong
Thurs 30 April	12.15pm Holy Communion 1pm Lunchtime Concert: Jasmine Lai (Piano) 5.10pm Choral Evensong
Fri 1 May	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 2 May	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 3 May	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Rt Revd Genieve Blackwell, Bishop of Oodthenong</i> 10am Choral Eucharist <i>Preacher: The Rt Revd Genieve Blackwell, Bishop of Oodthenong</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: Mr Joel Field, Prison Fellowship in Victoria</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: Mr Joel Field, Prison Fellowship in Victoria</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am