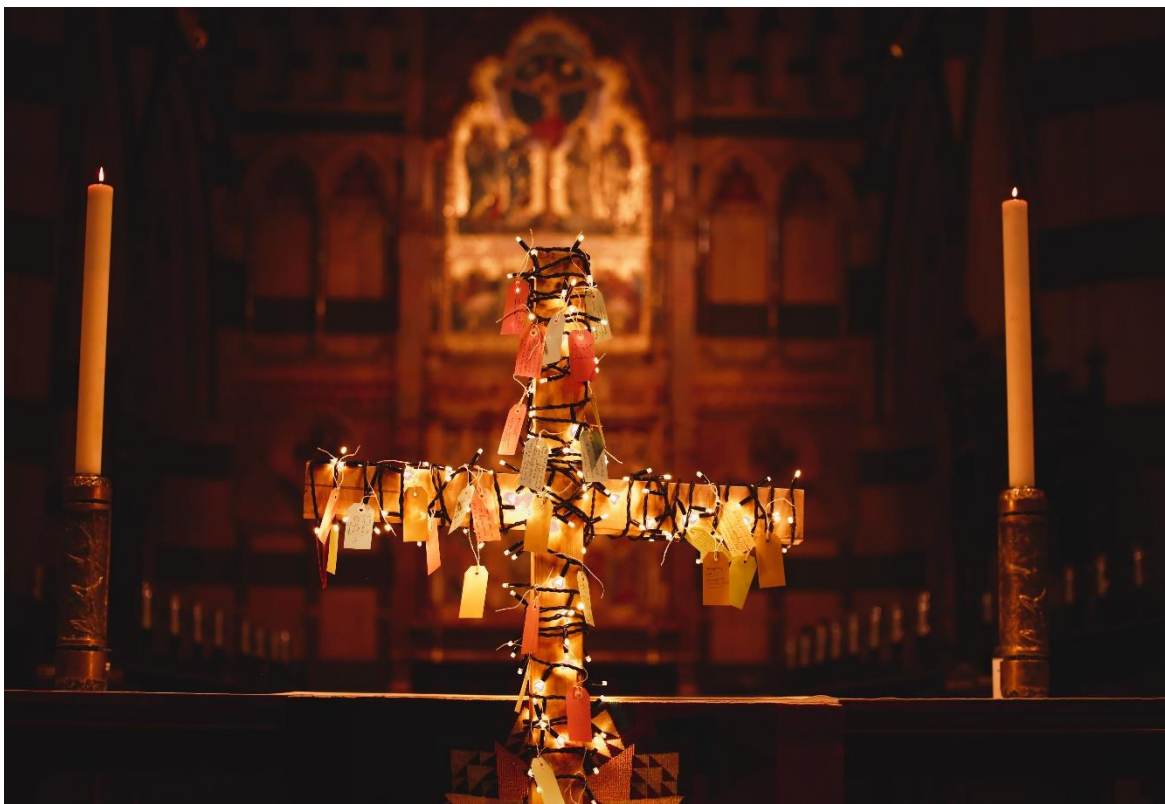


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 26 April 2026
The Fourth Sunday of Easter

President: The Revd Canon Chris Carolane, Canon Pastor
Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne

Welcome to Gather at St Paul's

Please stand as the clergy enter

The Greeting and Acknowledgement of Country

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

The Gathering Hymn – I Heard the Voice of Jesus Say



1 I— heard the voice of Je - sus say, 'Come un-to me and rest; lay—
down, thou wea - ry one, lay down thy— head u - pon my breast!' I—
came to Je - sus as I was, so— wea - ry,— worn and sad; I—
found in him a— res - ting-place, and— he has made me glad.

2
I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3
I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-89)
Hymns Ancient and Modern New Standard 247

The Prayer of Preparation

Let us pray,

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Confession and Absolution

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

God of all power, you called from death our Lord Jesus, the great shepherd of the sheep: send us as shepherds to rescue the lost, to heal the injured, and to feed one another with understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

The Bible Reading

Revelation 7.9-17

Read by Becky Sims

A reading from the Revelation of John the Divine.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God,
¹²singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

For the word of the Lord, **thanks be to God.**

Psalm 98

Please join in saying the verses printed in bold

O sing to the Lord a new song: for he has done marvellous things;

His right hand and his holy arm: they have got him the victory.

The Lord has made known his salvation:

he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness towards the house of Israel:

and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth: break into singing and make melody.

Make melody to the Lord upon the harp:

upon the harp and with the sounds of praise.

With trumpets and with horns: cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it: the good earth and those who live upon it.

Let the rivers clap their hands:

and let the mountains ring out together before the Lord;

For he comes to judge the earth:

he shall judge the world with righteousness, and the peoples with equity.

Please stand

The Gospel Reading

John 10.1-10

Read by St-John Woollacott

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them.

⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Very Revd Dr Andreas Loewe, Dean of Melbourne

The Nicene Creed

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers

Please sit or kneel

Led by Becky Sims and Chris Blake

As we gather in a time of fear and fragile hope, let us pray for the victims of the war in the Middle East, for peace in the lands our Lord walked, and for the day when every tear shall be wiped away.

We pray for all who have come out of the great ordeal; for the dead of this war—combatants and civilians, the old and the very young—and for the orphaned, the widowed, and the bereaved who gather up their memories like a robe to be washed.

We name before you the dead of Israel and Palestine, of Gaza and Lebanon, of Iran and the Gulf States, of Syria, Jordan and Egypt, and of every land touched by this conflict. Shepherd of souls, gather them into your pasture.

Good Shepherd: hear our prayer.

We pray for the wounded and the traumatised, for those who will carry the scars of war long after missiles and drones have fallen silent.

For children who have known only the sound of sirens; for hospitals without power, and for families sheltering in ruins. Lamb of God, have mercy.

Good Shepherd: hear our prayer.

We pray for the displaced and the diaspora; for families separated by borders, by blackouts, and by silence.

We pray for our Farsi-speaking congregation here at the Cathedral, for the Arabic-speaking congregation in our Diocese, and for all who wait by telephones for news of loved ones.

Good Shepherd: hear our prayer.

We pray for those whose quiet work keeps the fragile ceasefire holding: for diplomats and mediators, for aid workers and medics, for chaplains and interpreters.

For the ancient Churches of the region, bearing patient witness under pressure; for imams, rabbis and pastors who refuse to let faith and language be bent into weapons.

Good Shepherd: **hear our prayer.**

We pray for those whom Jesus names thieves and bandits: the war-mongers, the arms traders, and those who trade in fear.

That the profiteers of destruction, and all whose power rests on the suffering of others, may hear the voice of the Shepherd, turn, and live.

Good Shepherd: **hear our prayer.**

We pray for our own community, called to speak up and out against every perversion of the Gospel used to justify killing and theft.

Give us courage to resist voices that dress violence in holy clothing, and ears tuned only to the accent of the Good Shepherd.

Good Shepherd: **hear our prayer.**

We pray for ourselves, touched in body and spirit by a war that has come home: in our travel, our fuel, our family ties, our news feeds.

Steady our hands, calm our anxieties, and make us bearers of your peace in the places where we work, worship and live.

Good Shepherd: **hear our prayer.**

O God of every nation, every tribe, every people and language, whose Son is both Lamb and Shepherd, both sheep and gate: hear the prayers we have offered with two voices and one heart. Wash every tear-stained robe, gather your scattered flock, and bring in that day when the noise of war shall be heard no more, and we shall sing with all the saints: 'Salvation belongs to our God, who is seated on the throne, and to the Lamb'. **Amen.**

The Peace

Please stand

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The peace of the Lord be always with you.

And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – At the Lamb's High Feast

A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 At the Lamb's high feast we sing praise to our vic - to-rious King:
who hath washed us in the tide flow-ing from his pier-ced side;
praise we him whose love di-vine gives the guests his blood for wine,
gives his bo - dy for the feast, Love the Vic-tim, Love the Priest.

2
Where the paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
paschal victim, paschal bread;
with sincerity and love
eat we manna from above.

3
Mighty victim from on high
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light.
Now no more can death appal,
now no more the grave enthrall:
thou hast opened Paradise,
and in thee thy saints shall rise.

4
Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.
Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

Latin, tr. Robert Campbell (1814-68)
New English Hymnal 104

The Prayer Over the Gifts

Blessed are you, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. And now we give you thanks that you raised him in triumph from the dead. By his death, he has destroyed death and by his rising to life again has restored us to eternal life.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,

and again giving you thanks he gave it to his disciples, saying,

'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:
Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ،...، الٰذِي اَبَانَا...،**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.
We who are many, are one body: for we all share in the one bread.

The Invitation to Communion

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
Draw near with faith, to feed on Christ on your hearts with thanksgiving.
Alleluia!

The Prayer after Communion

Please stand

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

The Notices

The Dismissal Hymn – Father Hear the Prayer We Offer



1 Fa-ther, hear the prayer we of-fer: not for ease that prayer shall be,
but for strength that we may e - ver live our lives cou - ra-geous-ly.

2
Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.

3
Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.

4
Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Maria Willis (1824-1908)
New English Hymnal 357

The Blessing and Dismissal

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia! Alleluia!
In the name of Christ. Alleluia! Alleluia!

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. Eucharistic Propers and Occasional Prayers written specifically for this service by the Cathedral clergy. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD In this week in which the world remembered “Earth Day”, we give thanks for the beauty of creation and pray that we and all people will work towards the right use of, and preservation of resources of the earth. We pray for a world in which every person is seen, valued, and respected. In times of division and misunderstanding, grant us humility, compassion, and the grace to recognise your image in one another. We pray for all who work to protect and restore health across the world. Strengthen those who care for the sick, guide public health efforts, and bring healing and hope to all in need.

FOR THE ANGLICAN COMMUNION The Church of Nigeria (Anglican Communion) (Abp Henry Ndukuba).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Willochra: Bishop Jeremy James; St Peter and St Paul Cathedral, Dean Mark Hawkes; clergy, lay ministers and people; Anglican Kindergartens.

FOR THE DIOCESE OF MELBOURNE Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter’s Bundoora, St Margaret’s Eltham, All Saints’ Greensborough, St Matthew’s Pantom Hill with St Andrew’s St Andrews, Christ Church Whittlesea with St Peter’s Kinglake, St Matthias’ Mernda, St John’s Diamond Creek with St Katherine’s St Helena.

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, John Beze, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Aaron Deepak, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Colin Roberts, Alyssa Sigamoney, Skipper family, Lauren Tenace, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR’S MIND OCCURS THIS WEEK

27 April	Richard Sherwood (Priest, 4 th Precentor) 1970
28	Janet, Lady Clarke (Benefactor) 1909
29	Joseph Reed (2 nd Cathedral Architect) 1890
	George Yacoub (1 st Cathedral Administrator) 2018
30	Dame Mabel Brookes 1975
	Doris Blee (Congregation) 1980
1 May	Francis Grey-Smith (Lay Canon, Treasurer) 1900
2	Betty Hollyer (Congregation) 1987

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies The 9.15am study group will be discussing the sermon with the morning preacher, Rev Simon Li. The focus is John 10:1-10 in which Jesus describes himself as both a shepherd and a gate. At the 11.45am study John Morshead will begin a two-week focus on the Old Testament. Study 1, April 26 WHAT IS THE BIBLE ABOUT? looks at the nature of scripture and an overview of the types of literature that we find in the Old Testament. Study 2, May 3 GOD'S BIG PICTURE looks at the unity or common thread that runs through the whole Old Testament, following the story line from Genesis to the start of the New Testament. Both study groups meet in the David Penman Room after morning tea. Newcomers and visitors welcome.

Lunchtime Concert, Thursday 30 April, 1pm: Jasmine Lai (Piano) 19-year-old Jasmine Lai is a multi-awarded young composer-pianist. She studies piano with Glenn Riddle and is currently a second-year student at the Melbourne Conservatorium of Music. Jasmine has recently been awarded scholarships from the Melbourne Conservatorium of Music and the Theme and Variations Foundation. She will perform Chopin's Étude in C minor, Op. 25, No. 12, Haydn's Piano Sonata in B-flat major, Hob. XVI 41 (mvt. I), Liszt's *Les Cloches de Genève*, and Bacewicz's Piano Sonata No. 2.

Guest Preachers, Sunday 3 May At our 8am and 10am services next week, we join Anglican Churches around Australia in marking Domestic Violence Sunday: our preacher is the Right Revd Genieve Blackwell, Bishop of the Oodthenong Episcopate and chair, General Synod Families and Culture Commission; we also welcome the Revd Tracy Lauerson, Families and Culture National Program Manager. At our 4pm and 6pm services, our guest preacher is Joel Field, Strategic Relationship Manager for Prison Fellowship in Victoria. Joel has spent many years in pastoral ministry, and counts it a privilege to partner with churches in sharing the hope of Christ with inmates and families, seeing lives transformed by His grace.

Multi-Faith Holocaust Memorial Service, Tuesday 5 May, 7pm Join us at the Miriam Performing Arts Centre at Our Lady of Sion College, Box Hill 3128, for a multi-faith Holocaust Memorial Service on the eve of Yom HaShoah (Holocaust Memorial Day) to remember, reflect and commit to justice. Against a backdrop of rising antisemitism — including the tragic targeting of Jewish community members at Bondi Beach — and growing Islamophobia and racism, the service calls us to work together in mutual trust and respect for a more compassionate and just world. School groups are warmly encouraged to attend. Kosher supper from 6.30 pm;

Memorial Service 7.00 pm; Concludes 8.15 pm. Register online: <https://www.trybooking.com/events/landing/1562689>

Sharwood Lecture, Wed 20 May, 7.30pm The St Paul's Cathedral community is cordially invited to attend the 7th Sharwood Lecture in Church Law at Trinity College on 20 May (7:30pm). This year's lecturer will be our former archbishop The Rt Revd Dr Philip Freier, whose lecture is entitled "Constitutional Anglicanism and the Synodal Governance Journey." Admission is free but bookings are essential: www.trinity.unimelb.edu.au/whats-happening/events/2026-sharwood-lecture

Cathedral Synod Representatives Nominations for the new Synod closed last Sunday. As a legislative body, Synod is modelled on the Westminster parliament, with three 'Houses': the House of Bishops, the House of Clergy, and the House of Laity. Three congregational members nominated for three vacancies in the House of Laity. All were duly appointed. In the coming Synod our lay representatives are Bronwyn Clark and Robyn Teed, with Jerome David serving as alternate. Two further members of the House of Laity represent St Paul's in Synod: Philip Nicholls, a member of the Provincial Council, and Peter Sherlock, a member of the Council of the Diocese. They are joined by the Cathedral clergy who are members of Synod's House of Clergy. Thank you to our outgoing Synod representatives Canon Paul Glass and Jenny Liggett.

Transition from Fossil Fuel Treaty There's currently no international framework specifically designed to manage a fair transition away from fossil fuels: the landmark Paris Agreement does not mention coal, oil or gas. That gap may soon be addressed: the first global summit on a fossil fuel phase-out treaty will be held in Colombia this week, 28-29 April. Among those calling for a Treaty are GreenFaith, the World Council of Churches, the Laudato Si Movement, Ummah for Earth, Soka Gakkai, and the Vatican. The idea for a formal Treaty originated in the Pacific, championed especially by Tuvalu and Vanuatu, nations whose existence is threatened by rising seas. Dean Andreas has signed the petition, and you can also add your voice to advocate for a Transition Treaty by signing the online petition (<https://bit.ly/3Qe2k9z>).

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 140; 1 Corinthians 3.18-4.5

Tues: Pss 143, 146; 1 Corinthians 4.6-21

Wed: Ps 145; 1 Corinthians 5

Thurs: Pss 148, 149; 1 Corinthians 6.1-11

Fri: Pss 1, 2; 1 Corinthians 6.12-20

Sat: Pss 5, 6; 1 Corinthians 7.1-11

Next Sunday: Acts 7.55-60; Psalm 31.1-5, 17-18; 1 Peter 2.11-25; John 14.1-14

THIS WEEK AT THE CATHEDRAL

Mon 27 April	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 28 April	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 29 April	1.45pm Korowa Anglican Girls' School Service (Open to school community) 5.10pm Choral Evensong
Thurs 30 April	12.15pm Holy Communion 1pm Lunchtime Concert: Jasmine Lai (Piano) 5.10pm Choral Evensong
Fri 1 May	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 2 May	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 3 May	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Rt Revd Genieve Blackwell, Bishop of Oodthenong</i> 10am Choral Eucharist <i>Preacher: The Rt Revd Genieve Blackwell, Bishop of Oodthenong</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: Mr Joel Field, Prison Fellowship in Victoria</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: Mr Joel Field, Prison Fellowship in Victoria</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333