



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion according to the Book of Common Prayer**

The Fifth Sunday in Lent

22 March 2026, 8 am

### **WELCOME**

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

### **SERVICE LEADERS**

*President and Preacher:* The Revd Canon Dr Bob Derrenbacher, Associate Priest.

*Cantor:* Canon Philip Nicholls, Director of Music.

### **ORDER OF SERVICE**

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

### **THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY**

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you. **And also with you.**

*The president welcomes the people, and acknowledges the Country on which we meet.*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECT

Let us pray.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. **Amen.**

*Please be seated for the readings*

## THE FIRST READING

Ezekiel 37.1-14

*Read by Joy Burman*

A reading from the Prophecy of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.'

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hear the word of the Lord, **thanks be to God.**

#### PSALM 130

Please join in saying the verses of the Psalm printed in bold.

Out of the depths have I called to you, O Lord: Lord, hear my voice;

**O let your ears consider well: the voice of my supplication.**

If you, Lord, should note what we do wrong: who then, O Lord, could stand?

**But there is forgiveness with you: so that you shall be feared.**

I wait for the Lord, my soul waits for him: and in his word is my hope.

**My soul looks for the Lord:**

**more than watchmen for the morning,**

**more, I say, than watchmen for the morning.**

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

**He will redeem Israel: from the multitude of their sins.**

#### THE SECOND READING

Romans 8.6-11

A reading from the Epistle of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 11.1-45  
**Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again."

<sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

**THE SERMON**

The Revd Canon Dr Bob Derrenbacker, Associate Priest

**THE NICENE CREED**

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light,**

Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

### THE OFFERTORY

*A collection is received. We rely entirely on your gift. Please be generous. If the vergers can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

*The people are seated as the altar is prepared. The president gives thanks for the offering:*

**All things come of thee, O Lord: and of thine own do we give thee.**

*Please sit or kneel for*

### THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech

thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE HOLY COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the

commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

*Please stand for*

#### THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

#### **THE PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

#### **THE PRAYER OF CONSECRATION**

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

#### **THE COMMUNION**

*All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.*

*During the distribution of Communion, please join in singing*

## THE COMMUNION HYMN

The musical score is written on four staves in a single system. The key signature has one flat (B-flat) and the time signature is 4/4. The melody is simple and hymn-like. The lyrics are printed below the notes. There are some changes in time signature: from 4/4 to 2/4 and back to 4/4. The lyrics are: "1 O thou, who at thy Eu-cha-rist didst pray that all thy Church might be for e - ver one, grant us at e - very Eu-cha-rist to say with long-ing heart and soul, 'Thy will be done': O may we all one bread, one bo-dy be, through this blest sa-cra-ment of u - ni-ty."

1 O thou, who at thy Eu-cha-rist didst pray that all thy Church might be for  
e - ver one, grant us at e - very Eu-cha-rist to say with  
long-ing heart and soul, 'Thy will be done': O may we  
all one bread, one bo-dy be, through this blest sa-cra-ment of u - ni-ty.

**For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.**

**We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.**

**So, Lord, at length when sacraments shall cease,  
may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessèd still, in peace and love to be  
one with the Trinity in Unity.**

William Henry Turton (1856–1938)  
*Hymns Ancient and Modern New Standard* 265

*Please sit or kneel*

## THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please be seated for*

## THE NOTICES

*Please stand for*

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

**FOR THE WORLD** At his time of Nowruz, the Iranian New Year, we pray especially for Iran and all Iranian people. We pray that the war there will cease so that there may be peace and a just and good government. Especially we pray for our Iranian congregation and for their families and friends who are in Iran. We pray for all places of conflict and all troubled regions; that leaders may seek justice, restraint, and reconciliation, and that those who suffer may know God's comfort and hope. We pray for the care of creation — that nations and communities may respond wisely to the challenges of climate change, and that we may be faithful stewards of the earth entrusted to us. We pray for the Church throughout the world — that we may be people of light in a world of darkness, bearing faithful witness to Christ in word and action, and serving others with humility and compassion.

**FOR THE ANGLICAN COMMUNION** The Anglican Church of Korea (Bp Onesimus Park).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People).

**FOR THE DIOCESE OF MELBOURNE** The Parish of St Columb's Hawthorn (Mark McDonald, Helena Cameron).

**FOR OUR CATHEDRAL** Our Licensed Lay Ministers; Flower Guild; Bellringers; Servers; Welcomers; Guides; Chaplains; and Story Tellers.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Sarom, Alyssa Sigamoney, Skipper family, Sopheap and Peter, Lauren Tenace, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

### **FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

- 22 Edwin John Martin (Congregation, Welcomer) 1985  
Sir Reginald Dallas Brooks (Governor of Victoria) 1966  
John Falkingham (Priest, Canon) 2005
- 23 Thomas Henry Armstrong (Canon, 1<sup>st</sup> Bishop of Wangaratta) 1930
- 24 Martin Devine (Server) 2022
- 25 Marjorie Alice Green (Benefactor) 2003
- 27 Evan Laurie Burge (Priest, Canon, Warden of Trinity College) 2003
- 28 Alfred Wheeler (Priest, 2<sup>nd</sup> Precentor) 1949

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Listening In Lent, Today, 9.00am and 11.45am** During Lent, Archbishop Ric has invited churches across the Diocese to participate in a season of prayerful listening together, to discern what God is saying about our shared life and future. This morning, Dean Andreas will lead two congregational “Listening in Lent” workshops after the 8am and 10am Eucharists. All are welcome to take part. To find out more: <https://www.melbourneanglican.org.au/listening-in-lent-resources/>

**Afternoon Arrangements Today** Caulfield Grammar School will be holding their foundation day service at the Cathedral this afternoon. This means that there will be no 4pm Choral Evensong and the 1pm Mandarin service will be held in the Barbara Darling Room. The 6pm Gather service will be a Choral Eucharist at which the Dean will license the Revd Josephine Quinlan, Chaplain of Lowther Hall, as an Associate Minister at the Cathedral.

**Lunchtime Concert, Wed 25 March, 1pm: Qualia Ensemble – Lucas Levin (Viola) and Yi-Shing Cheng (Piano)** Qualia Ensemble return to St Paul's with a program pairing minimalism and a grand Romantic sonata. Hilary Tann's love of her native Welsh landscape comes through clearly in *On Ear and Ear*, composed in memory of composer and music theorist Milton Babbitt, her teacher and mentor at Princeton. Henri Vieuxtemps' Viola Sonata explodes lush melodies and intense passion, showing his mastery of the instrument.

**Thursdays at Two, Thurs 26 March 2pm** Our speaker will be Prof Peter Sherlock who will speak about his recently launched book, “Monuments of Westminster Abbey”. Everyone is welcome to join us in the Barbara Darling Room.

**Palm Sunday Walk for Justice, Sun 29 March, 1pm** On Palm Sunday, Melbourne City Churches in Action will be running their annual Walk for Justice – this year's theme is ‘We are Stronger Together’. The walk begins at 1pm on Princes Bridge, and finishes with speeches at the Red Stairs Amphitheatre around 3:30pm. All welcome to join.

**The Twelve Words of Christ From and Beyond the Cross, Tues 31 March, 5.10pm** On Tuesday of Holy Week, the Cathedral is delighted to host the Australian premiere of a new work by composer Douglas Weiland inspired by the last words of Christ with meditations written by theologian Prof Tina Beattie, performed by members of the Melbourne Quartet. The performance will be recorded by 3MBS for broadcast on Good Friday. Open to all; donations will be invited to cover costs.

**Synod Rep Elections and Electoral Roll** We will soon be holding elections for our Synod reps, as mandated by the Archbishop. The election will be held on Sunday 26

April. Nominations for representatives will be open from 11 April, closing at 7.55am on Sunday 19 April. Any member of the electoral roll is eligible to nominate themselves. Nomination forms are available from the Cathedral Office. If the number of candidates do not exceed the number of vacancies, the nominated candidates will be declared without a vote. This also an opportunity to join the electoral roll. If you are not yet a member of our electoral roll, please ensure you contact the office for an application form before Monday 6 April. Electoral Roll applications close on EOD Wednesday 8 April. A reminder: those of you already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over.

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 54, 55.1-12; Matthew 21.23-26

**Tues:** Pss 56, 57; Matthew 22.1-33

**Wed:** Pss 62, 63; Matthew 22.34-23.12

**Thurs:** Pss 65, 70; Matthew 23.13-26

**Fri:** Ps 68.1-20; Matthew 23.27-24.2

**Sat:** Ps 71; Matthew 26.1-16

*Next Sunday: Isaiah 50.4-9a; Ps 31.9-18; Philippians 2.5-11; Matthew 21.1-11*

## THIS WEEK AT THE CATHEDRAL

Mon 23 March	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 24 March	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 25 March	12.15pm Holy Communion 1pm Lunchtime Concert: Qualia Ensemble (Viola and Piano) 5.10pm Choral Evensong with Diocesan Mothers Union
Thurs 26 March	12.15pm Holy Communion 2pm Thursdays at Two: Professor Peter Sherlock 5.10pm Choral Evensong
Fri 27 March	12.15pm Holy Communion
Sat 28 March	12.15pm Holy Communion Celebrating Nowruz 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 29 March	8am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Revd Canon Dr Stephen Ames</i>  10am Palm Sunday Choral Eucharist <i>Preacher: The Revd Canon Dr Paula Gooder</i>  1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i>  4pm Choral Evensong <i>Preacher: The Revd Canon Jane Window</i>  6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Jane Window</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

[www.cathedral.org.au](http://www.cathedral.org.au) • [welcome@stpaulscathedral.org.au](mailto:welcome@stpaulscathedral.org.au) • 03 9653 4333