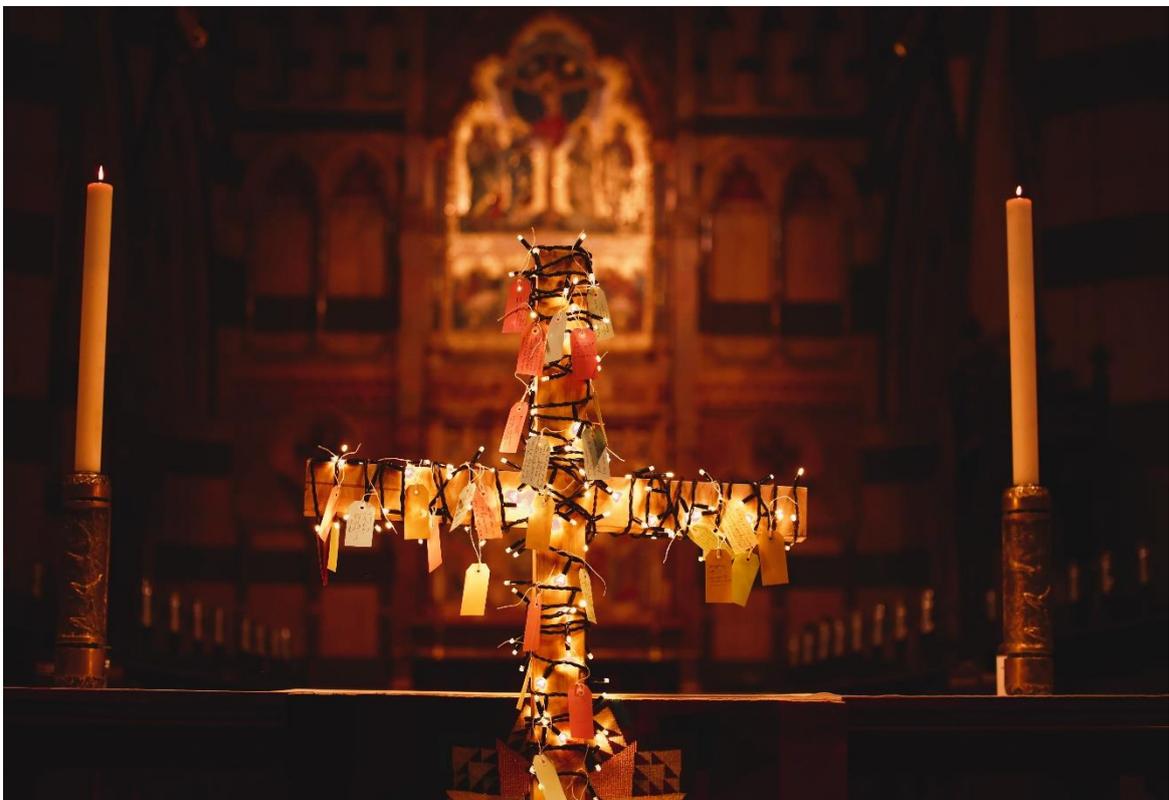


St Paul's Cathedral Melbourne

# GATHER AT ST PAUL'S 6pm



## Sunday 22 March 2026 The Fifth Sunday in Lent

President and Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne

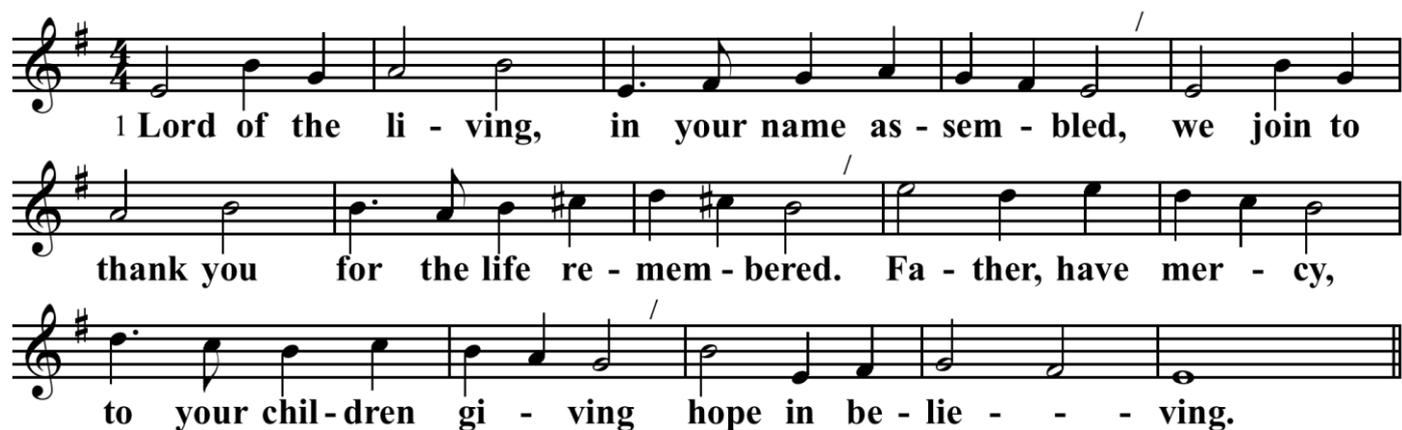
Deacon: The Revd Canon Jane Window, Associate Priest

Sub-deacon: The Revd Lydia Thangadurai, Succentor

# Welcome to Gather at St Paul's

*Please stand as the clergy enter*

## The Introit Hymn – Lord of the Living



The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of three staves of music. The lyrics are: '1 Lord of the li - ving, in your name as - sem - bled, we join to thank you for the life re - mem - bered. Fa - ther, have mer - cy, to your chil - dren gi - ving hope in be - lie - - - ving.'

Help us to treasure all that will remind us  
of our enrichment in the days behind us.  
Your love has set us in the generations,  
God of creation.

May we, whenever tempted to dejection,  
strongly recapture thoughts of resurrection.  
You gave us Jesus to defeat our sadness  
with Easter gladness.

Lord, you can lift us from the grave of sorrow  
into the presence of your own tomorrow;  
give to your people in this day's affliction  
your benediction.

Frederik Herman Kaan (1929-2010)  
*Together in Song* 637  
Reproduced by permission

## The Greeting and Acknowledgement of Country

Bless the Lord who forgives all our sins,  
whose mercy endures forever.

We meet this evening on lands that were taken, not ceded,  
the sovereign country of the Wurundjeri people of the Kulin nation.  
We give thanks for their ancestors, acknowledge the ongoing right  
and responsibility of their elders to care for this country,  
and we pay our respects to all First Nations people with us this evening.

The Lord be with you. **And also with you.**

# The Prayer of Preparation

Let us pray,

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## Kyrie Eleison

*Communion Service in F – Herbert Sumsion (1899-1995)*

*Kyrie eleison.* Lord, have mercy.  
*Christe eleison.* Christ, have mercy.  
*Kyrie eleison.* Lord, have mercy.

## The Confession and Absolution

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## The Collect for the Day

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**





Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

## **The Sermon**

*Please be seated*

*The Very Revd Dr Andreas Loewe, Dean of Melbourne*

# The Nicene Creed

*Please stand*

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Licensing of the Revd Josephine Quinlan as Associate Priest of St Paul's Cathedral

*The Revd Josephine Quinlan having previously subscribed the Oaths and Declarations, and Commitment to Holiness of Life, the Dean addresses the new Associate Priest:*

Josephine, as I license you for your role, I ask: will you be faithful to the Church in the Diocese of Melbourne, to the Archbishop, and to the Dean and Chapter of this Cathedral? Will you observe and keep the ordinances and customs of the same, and also hereafter to be made and published by lawful authority?

*Josephine answers:*

**I will do so, the Lord being my helper.**

*Then the Dean says:*

The Chapter of this Cathedral upholds a vision for the future which sees St Paul's as a place of transformation of our City and Diocese, where all people can come to experience and know God's love in Christ Jesus; and this Cathedral Church as a symbol of faith for the people of Melbourne, and the home church of our Diocese. Through teaching, preaching, pastoral care and a ministry of presence our clergy take their part in pastoring and equipping our congregants to love and serve Christ

in their daily lives, so that through the use of their gifts and their service to the Cathedral, and may build one another up into the fullness of Christ.

Will you commit yourself to further this vision and fulfil these responsibilities as an Associate Priest?

*Josephine answers:*

**I will do so, the Lord being my helper.**

*The Dean says:*

Josephine, may the Lord who has given you a good will in these matters, of his great mercy grant you grace and power to fulfil the same. I commission you as an Associate Priest of St Paul's Cathedral, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Dean says the following prayer:*

Almighty and most merciful Father, to your glory and worship this Cathedral has been consecrated and set apart: pour down upon your servant Robert, now commissioned as Associate Priest, the fullness of your grace. Increase and multiply upon him those gifts which you have given him that he may fulfil his responsibilities, and evermore be sanctified for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

*The Dean blesses the new Associate Priest:*

May the love of God the Father enfold you, the wisdom of Christ the Son enlighten you, and the fire of the Holy Spirit enflame you; and the blessing of God Almighty, Father, Son and Holy Spirit rest upon you and abide with you, now and evermore. **Amen.**

*The Congregation welcomes the new Associate Priest with applause.*

## **The Peace**

*Please stand*

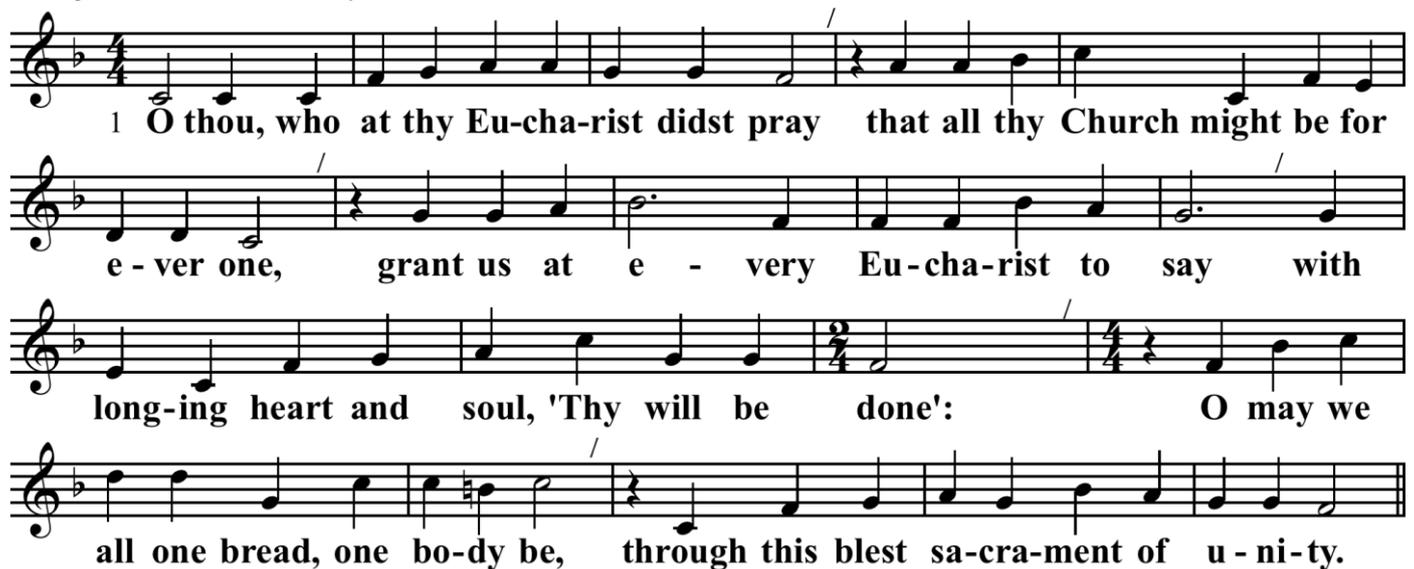
Christ has reconciled us to God in one body by the cross.  
**We meet in his name and share his peace.**

The peace of the Lord be always with you.  
**And also with you.**

Please share a sign of God's peace with the people next to you and remain standing for

## The Offertory Hymn – O Thou, Who at Thy Eucharist

A collection is received. We rely entirely on your gift. Please be generous.  
If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 O thou, who at thy Eu-cha-rist didst pray that all thy Church might be for  
e - ver one, grant us at e - very Eu-cha-rist to say with  
long-ing heart and soul, 'Thy will be done': O may we  
all one bread, one bo-dy be, through this blest sa-cra-ment of u - ni-ty.

For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

William Henry Turton (1856–1938)  
*Hymns Ancient and Modern New Standard* 265

# The Prayer Over the Gifts

All things come from you, O Lord. **And of your own do we give you.**

# The Prayer of Humble Access

**We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

# The Holy Communion

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word you open our eyes to your presence in the world  
and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds  
we bless you for your mercy and join with saints and angels  
for ever praising you and saying:

*The choir sings*

## **Sanctus & Benedictus**

*Communion Service in F – Herbert Sumsion*

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

*The president continues with the words of institution*

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

In faith we acclaim you, O Christ:

**Lord, by your cross and resurrection you have set us free.**

**You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you, Father, for ever and ever. **Amen.**



# The Prayer after Communion

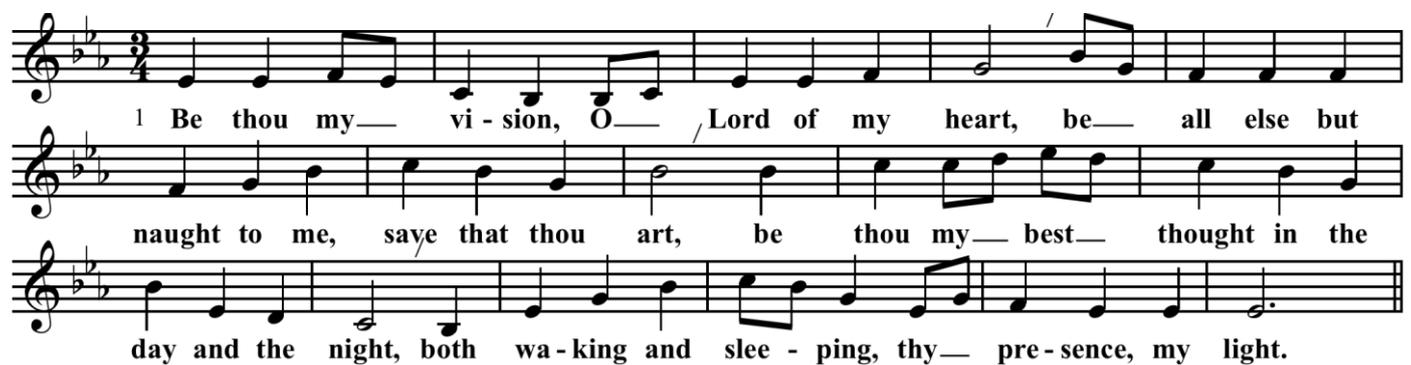
*Please stand*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

## The Notices

### The Dismissal Hymn – Be Thou My Vision



The image shows the musical notation for the hymn 'Be Thou My Vision'. It consists of three staves of music in a 3/4 time signature, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with a '1' indicating the first line of the hymn. The lyrics are: 'Be thou my vi - sion, O Lord of my heart, be all else but naught to me, save that thou art, be thou my best thought in the day and the night, both wa - king and slee - ping, thy pre - sence, my light.'

Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord,  
be thou my great Father, thy child let me be,  
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,  
be thou my whole armour, be thou my true might,  
be thou my soul's shelter, be thou my strong tower,  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor earthly vain praise,  
be thou my inheritance now and always,  
be thou and thou only the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931)  
Versified by Eleanor Hull (1860-1935)  
*New English Hymnal* 339

## The Blessing and Dismissal

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

## The Organ Postlude

*Magnificat* – Leo Sowerby (1895-1968)

Mrs Roslyn Carolane, Assistant Organist

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**PERMISSIONS** Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. Eucharistic Propers and Occasional Prayers written specifically for this service by the Cathedral clergy. © 2026 The Dean and Chapter of St Paul's Cathedral.

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## PRAY WITH US

**FOR THE WORLD** At his time of Nowruz, the Iranian New Year, we pray especially for Iran and all Iranian people. We pray that the war there will cease so that there may be peace and a just and good government. Especially we pray for our Iranian congregation and for their families and friends who are in Iran. We pray for all places of conflict and all troubled regions; that leaders may seek justice, restraint, and reconciliation, and that those who suffer may know God's comfort and hope. We pray for the care of creation — that nations and communities may respond wisely to the challenges of climate change, and that we may be faithful stewards of the earth entrusted to us. We pray for the Church throughout the world — that we may be people of light in a world of darkness, bearing faithful witness to Christ in word and action, and serving others with humility and compassion.

**FOR THE ANGLICAN COMMUNION** The Anglican Church of Korea (Bp Onesimus Park).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Sydney (Abp Kanishka Raffel, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Peter Lin, Malcolm Richards, Gary Koo, Clergy & People).

**FOR THE DIOCESE OF MELBOURNE** The Parish of St Columb's Hawthorn (Mark McDonald, Helena Cameron).

**FOR OUR CATHEDRAL** Our Licensed Lay Ministers; Flower Guild; Bellringers; Servers; Welcomers; Guides; Chaplains; and Story Tellers.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Sarom, Alyssa Sigamoney, Skipper family, Sopheap and Peter, Lauren Tenace, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

### FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 22 Edwin John Martin (Congregation, Welcomer) 1985
- Sir Reginald Dallas Brooks (Governor of Victoria) 1966
- John Falkingham (Priest, Canon) 2005
- 23 Thomas Henry Armstrong (Canon, 1<sup>st</sup> Bishop of Wangaratta) 1930
- 24 Martin Devine (Server) 2022
- 25 Marjorie Alice Green (Benefactor) 2003
- 27 Evan Laurie Burge (Priest, Canon, Warden of Trinity College) 2003
- 28 Alfred Wheeler (Priest, 2<sup>nd</sup> Precentor) 1949

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Listening In Lent, Today, 9.00am and 11.45am** During Lent, Archbishop Ric has invited churches across the Diocese to participate in a season of prayerful listening together, to discern what God is saying about our shared life and future. This morning, Dean Andreas will lead two congregational “Listening in Lent” workshops after the 8am and 10am Eucharists. All are welcome to take part. To find out more: <https://www.melbourneanglican.org.au/listening-in-lent-resources/>

**Afternoon Arrangements Today** Caulfield Grammar School will be holding their foundation day service at the Cathedral this afternoon. This means that there will be no 4pm Choral Evensong and the 1pm Mandarin service will be held in the Barbara Darling Room. The 6pm Gather service will be a Choral Eucharist at which the Dean will license the Revd Josephine Quinlan, Chaplain of Lowther Hall, as an Associate Minister at the Cathedral.

**Lunchtime Concert, Wed 25 March, 1pm: Qualia Ensemble – Lucas Levin (Viola) and Yi-Shing Cheng (Piano)** Qualia Ensemble return to St Paul's with a program pairing minimalism and a grand Romantic sonata. Hilary Tann's love of her native Welsh landscape comes through clearly in *On Ear and Ear*, composed in memory of composer and music theorist Milton Babbitt, her teacher and mentor at Princeton. Henri Vieuxtemps' Viola Sonata explodes lush melodies and intense passion, showing his mastery of the instrument.

**Thursdays at Two, Thurs 26 March 2pm** Our speaker will be Prof Peter Sherlock who will speak about his recently launched book, “Monuments of Westminster Abbey”. Everyone is welcome to join us in the Barbara Darling Room.

**Palm Sunday Walk for Justice, Sun 29 March, 1pm** On Palm Sunday, Melbourne City Churches in Action will be running their annual Walk for Justice – this year's theme is ‘We are Stronger Together’. The walk begins at 1pm on Princes Bridge, and finishes with speeches at the Red Stairs Amphitheatre around 3:30pm. All welcome to join.

**The Twelve Words of Christ From and Beyond the Cross, Tues 31 March, 5.10pm** On Tuesday of Holy Week, the Cathedral is delighted to host the Australian premiere of a new work by composer Douglas Weiland inspired by the last words of Christ with meditations written by theologian Prof Tina Beattie, performed by members of the Melbourne Quartet. The performance will be recorded by 3MBS for broadcast on Good Friday. Open to all; donations will be invited to cover costs.

**Synod Rep Elections and Electoral Roll** We will soon be holding elections for our Synod reps, as mandated by the Archbishop. The election will be held on Sunday 26 April. Nominations for representatives will be open from 11 April, closing at 7.55am on Sunday 19 April. Any member of the electoral roll is eligible to nominate themselves. Nomination forms are available from the Cathedral Office. If the number of candidates do not exceed the number of vacancies, the nominated candidates will be declared without a vote. This also an opportunity to join the electoral roll. If you are not yet a member of our electoral roll, please ensure you contact the office for an application form before Monday 6 April. Electoral Roll applications close on EOD Wednesday 8 April. A reminder: those of you already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over.

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 54, 55.1-12; Matthew 21.23-26

**Tues:** Pss 56, 57; Matthew 22.1-33

**Wed:** Pss 62, 63; Matthew 22.34-23.12

**Thurs:** Pss 65, 70; Matthew 23.13-26

**Fri:** Ps 68.1-20; Matthew 23.27-24.2

**Sat:** Ps 71; Matthew 26.1-16

*Next Sunday: Isaiah 50.4-9a; Ps 31.9-18; Philippians 2.5-11; Matthew 21.1-11*

## THIS WEEK AT THE CATHEDRAL

Mon 23 March	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 24 March	12.15pm Holy Communion 5.10pm Choral Evensong
Wed 25 March	12.15pm Holy Communion 1pm Lunchtime Concert: Qualia Ensemble (Viola and Piano) 5.10pm Choral Evensong with Diocesan Mothers Union
Thurs 26 March	12.15pm Holy Communion 2pm Thursdays at Two: Professor Peter Sherlock 5.10pm Choral Evensong
Fri 27 March	12.15pm Holy Communion
Sat 28 March	12.15pm Holy Communion Celebrating Nowruz 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 29 March	8am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Revd Canon Dr Stephen Ames</i> 10am Palm Sunday Choral Eucharist <i>Preacher: The Revd Canon Dr Paula Gooder</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Jane Window</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Jane Window</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

[www.cathedral.org.au](http://www.cathedral.org.au) • [welcome@stpaulscathedral.org.au](mailto:welcome@stpaulscathedral.org.au) • 03 9653 4333