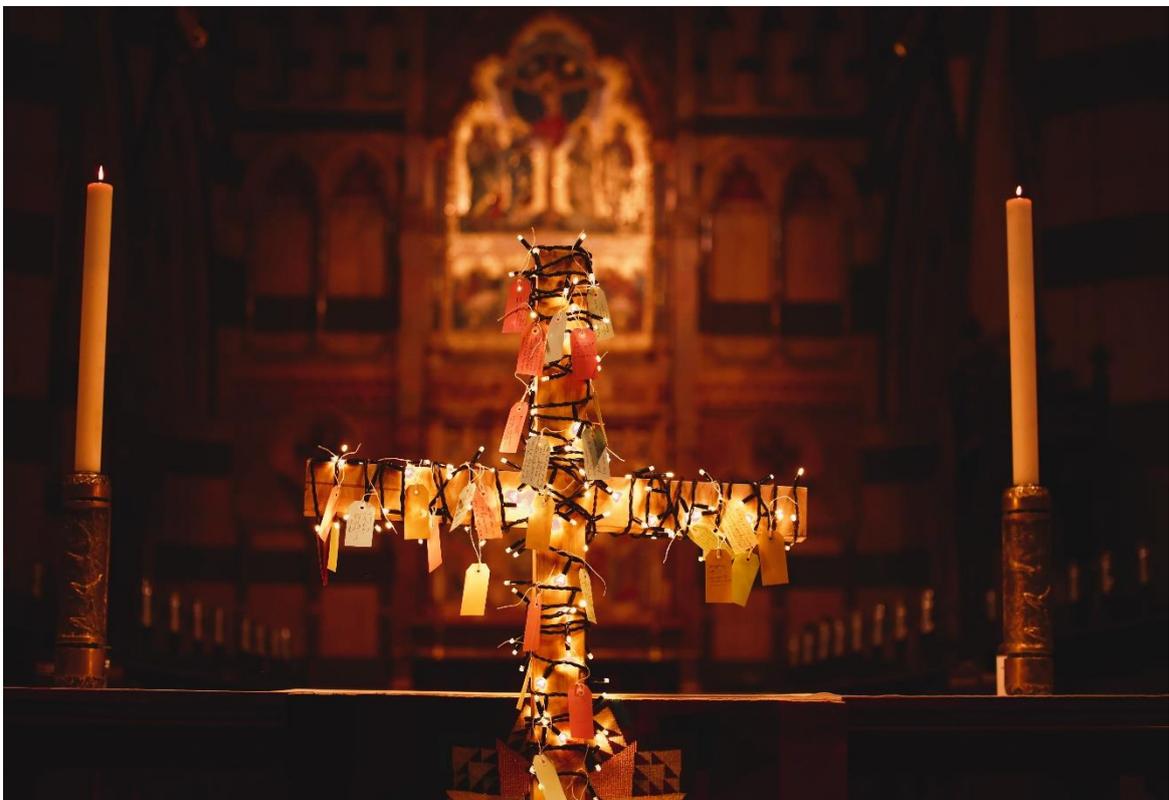


St Paul's Cathedral Melbourne

GATHER AT ST PAUL'S 6pm



Sunday 15 March 2026
The Fourth Sunday in
Lent

Welcome to Gather at St Paul's

Please stand as the clergy enter

The Greeting and Acknowledgement of Country

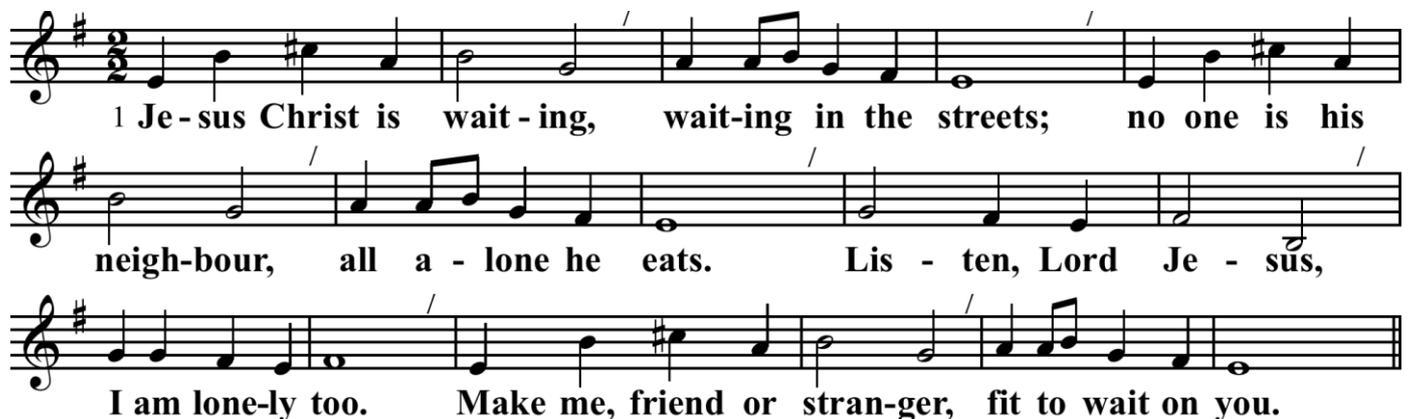
Bless the Lord who forgives all our sins,
whose mercy endures forever.

We meet this evening on lands that were taken, not ceded,
the sovereign country of the Wurundjeri people of the Kulin nation.
We give thanks for their ancestors, acknowledge the ongoing right
and responsibility of their elders to care for this country,
and we pay our respects to all First Nations people with us this evening.

Let us pray,

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

The Gathering Hymn – Jesus Christ is Waiting



1 Je - sus Christ is wait - ing, wait - ing in the streets; no one is his
neigh - bour, all a - lone he eats. Lis - ten, Lord Je - sus,
I am lone - ly too. Make me, friend or stran - ger, fit to wait on you.

²
Jesus Christ is raging,
raging in the streets,
where injustice spirals
and real hope retreats.
Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
let me rage with you.

³
Jesus Christ is healing,
healing in the streets;
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

4
Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
he, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
let me dance with you.

5
Jesus Christ is calling,
calling in the streets,
'Who will join my journey?
I will guide their feet.'
Listen, Lord Jesus,
let my fears be few.
Walk one step before me;
I will follow you.

John L. Bell (b.1949)
Together in Song 665
Reproduced with permission

The Confession

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness and
keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Collect for the Day

Gracious God, in order that we children of earth might discern good from evil you
sent your Son to be the light of the world: as the light of Christ shines upon us, may
we learn what pleases you, and live in truth and goodness; through the same Jesus
Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

Please be seated

The Bible Reading

Ephesians 5.8-14

Read by Federica Abbate

A reading from the Epistle to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

For the word of the Lord, **thanks be to God.**

Psalm 69.20-28

Please join in saying the verses printed in bold

You know all their taunts: my adversaries are all in your sight.

Insults have broken my heart: my shame and disgrace are past healing.

I looked for someone to have pity on me, but there was no one:

for some to comfort me, but found none.

They gave me poison for food:

and when I was thirsty, they gave me vinegar to drink.

Let their table become a snare: and their sacrificial feasts a trap.

Let their eyes be darkened, so that they cannot see:

and make their loins shake continually.

Pour out your wrath upon them: and let your fierce anger overtake them.

Let their camp be desolate: and let no one dwell in their tents.

For they persecute where you have stricken:

and multiply the pain of those whom you have wounded.

Please stand

The Gospel Reading

John 9.1-41

Read by His Honour Canon Paul Glass

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus

answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not

listen to sinners, but he does listen to one who worships him and obeys his will.

³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

The Sermon

Please be seated

The Revd Canon Chris Carolane, Canon Pastor

The Affirmation of Faith

Please stand

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?
We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?
We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?
We believe and trust in him.

This is the faith of the Church.
This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit. Amen.

The Prayers

Please sit or kneel

The Peace

Please stand

Christ has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Please share a sign of God's peace with the people next to you and remain standing for

The Offertory Hymn – Christians Lift Your Hearts

*A collection is received. We rely entirely on your gift. Please be generous.
If the ushers can't reach you, please use the donation towers around the
Cathedral, donate online via our website www.cathedral.org.au/donate
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



1 Christ-ians, lift your hearts and voi - ces, let your prai-ses be out - poured;
come with joy and ex - ul - ta - tion to the ta-ble of the Lord;
come be-lie-ving, come ex - pec - tant, in ob-ed-i-ence to his word.

2 See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the eucharistic feast.

3 Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.

4 On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
Taste and see the Lord is gracious,
feed upon the living bread.

The Prayer Over the Gifts

All things come from you, O Lord. **And of your own do we give you.**

The Prayer of Humble Access

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right and good to give you thanks and praise,
almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word you open our eyes to your presence in the world
and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds
we bless you for your mercy and join with saints and angels
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

In faith we acclaim you, O Christ:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you, Father, for ever and ever. **Amen.**

The Lord's Prayer

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ..., ٱلذِي ٱبَانَا...، باپ ہمارے اے...**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: for we all share in the one bread.

The Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

The Prayer after Communion

Please stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

The Notices

The Dismissal Hymn – May this Lenten Discipline

Refrain

May this Len - ten di - sci - pline, which we un - der -
take with love, turn our / minds to things a - bove.
1 Sin has sun - dered us from God, sel - fish we have grown, and cold,
foo - lish were the ways we trod, e - vil ha - bits keep their hold.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

²
Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
May this Lenten discipline ...

³
As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.
May this Lenten discipline ...

James Phillip McAuley (1917–1976)

Music: Richard Connolly (1927–2022)

Reproduced with kind permission of Richard Connolly in 2013

The Blessing and Dismissal

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. Eucharistic Propers and Occasional Prayers written specifically for this service by the Cathedral clergy. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We pray for all caught in the conflicts of the Middle East—especially in Israel, Gaza, Lebanon, Iran, and surrounding regions—that leaders may seek wisdom and restraint, that violence may cease, and that justice and lasting peace may grow among all peoples. We remember civilians, families, aid workers, and refugees whose lives are torn apart by war. May God bring comfort to the grieving, protection to the vulnerable, and courage to those working for reconciliation. We pray for our fragile earth as it faces rising temperatures, extreme weather, and environmental loss. Give wisdom to governments, scientists, and communities to act with urgency and cooperation to safeguard the planet for future generations. We ask that God stir in all people a deeper reverence for creation and a commitment to peace, so that nations may turn from destruction and work together for the healing of the earth and the flourishing of all life.

FOR THE ANGLICAN COMMUNION The Anglican Church of Kenya (Abp Jackson Ole Sapit).

FOR THE AUSTRALIAN ANGLICAN CHURCH Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St Barnabas' Glen Waverley (Maria Brand, Ginger Chen, Amanthi Lynch, Nathanael Thierry, Breannon Wilkinson).

FOR OUR CATHEDRAL Our Finance Manager, Patrick Kuah; Assistant to the Dean and Precentor, Joel McFadyen; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Shop Supervisor, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 17 Jenny Heffernan (Congregation) 1999
- 18 John Thomas Baglin (Priest, Canon) 1950
Joseph Gordon Robinson (Lay Canon) 1963
- 19 Charles Robert Holmes (Diocesan Accountant) 1985
- 21 Christopher Nutter Thomas (Priest, Canon) 1986

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Lunchtime Concert, Wed 18 March, 1pm: Ethan Zhang (Piano) Ethan Zhang is a Year 5 student at Wesley College. In 2025, he won second prize in both the Oz Schools Instrumental Championships National Final and the Singapore International Music Competition. This performance marks his recital debut, and he will perform J.S. Bach's Prelude and Fugue in D minor, Chopin's Polonaise in A-flat major, Waltz in D-flat major, and Nocturne in E-flat major, and Berkovich's Variations on a Theme by Paganini and Toccata.

Listening In Lent, Sun 22 March, 9.00am and 11.45am During Lent, Archbishop Ric has invited churches across the Diocese to participate in a season of prayerful listening together, to discern what God is saying about our shared life and future. On Sunday 22 March, Dean Andreas will lead two congregational "Listening in Lent" workshops after the 8am and 10am Eucharists. All are welcome to take part. To find out more: <https://www.melbourneanglican.org.au/listening-in-lent-resources/>

Next Sunday 22 March Caulfield Grammar School will be holding their foundation day service at the Cathedral. This means that there will be no 4pm Choral Evensong and the 1pm Mandarin service will be held in the Barbara Darling Room. The 6pm Gather service will be a Choral Eucharist at which the Dean will license the Revd Josephine Quinlan, Chaplain of Lowther Hall, as an Associate Minister at the Cathedral.

Thursdays at Two, Thurs 26 March, 2pm The next meeting of Thursdays at 2 will be held at 2.00pm on Thursday 26 March in the Barbara Darling Room. Our speaker will be Prof Peter Sherlock who will speak about his recently launched book, "Monuments of Westminster Abbey". As always, everyone is welcome to attend, irrespective of age.

Palm Sunday Walk for Justice On Palm Sunday, Melbourne City Churches in Action will be running their annual Walk for Justice – this year's theme is 'We are Stronger Together'. Let's stand together as Australians who have come from many lands, with the shared desire to live in peace and safety. The walk begins at 1pm on Princes Bridge, and finishes with speeches at the Red Stairs Amphitheatre around 3:30pm. All are welcome to join.

Synod Rep Elections and Electoral Roll We will soon be holding elections for our Synod reps, as mandated by the Archbishop. The election will be held on Sunday 26 April. Nominations for representatives will be open from 11 April, closing at 7.55am on Sunday 19 April. Any member of the electoral roll is eligible to nominate

themselves. Nomination forms are available from the Cathedral Office. If the number of candidates do not exceed the number of vacancies, the nominated candidates will be declared without a vote. This also an opportunity to join the electoral roll. If you are not yet a member of our electoral roll, please ensure you contact the office for an application form before Monday 6 April. Electoral Roll applications close on EOD Wednesday 8 April. A reminder: those of you already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 38; Hebrews 12.1-11

Tues: Ps 40; Hebrews 12.12-24

Wed: Pss 41, 44.1-9; Hebrews 12.25-29

Thurs: Ps 45; Hebrews 13.1-6

Fri: Ps 48; Hebrews 13.7-17

Sat: Ps 50; Hebrews 13.18-25

Next Sunday: Ezekiel 37.1-14; Ps 130; Romans 8.6-11; John 11.1-45

THIS WEEK AT THE CATHEDRAL

Mon 16 March	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 17 March	12.15pm Holy Communion 5.10pm Choral Evensong Farewelling Ms Anne Hywood, former General Secretary, Anglican Church of Australia
Wed 18 March	12.15pm Holy Communion 1pm Lunchtime Concert: Ethan Zhang (Piano) 5.10pm Choral Evensong
Thurs 19 March	12.15pm Holy Communion 5.10pm Choral Evensong
Fri 20 March	12.15pm Holy Communion 7.30pm University of Divinity Graduation Ceremony Open to School Community
Sat 21 March	12.15pm Holy Communion Celebrating Nowruz 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
Sun 22 March	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Bob Derrenbacher</i> 1pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 2.30pm Caulfield Grammar Founders Day Service (<i>Open to school community</i>) 6pm Gather at St Paul's Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333