



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong

The Fourth Sunday in Lent

15 March 2026, 4pm

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

Officiant: The Revd Canon Dr Tim Watson, Precentor.

Preacher: The Revd Canon Chris Carolane, Canon Pastor.

The Cathedral Choir, directed by Canon Philip Nicholls.

ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE INTROIT HYMN

1 **Be still, my soul: the Lord is on your side; ——— bear pa-tient-**
ly the cross of grief and pain; leave to your God to
or-der and pro-vide; ——— in ev-ery change he faith-ful will re-
main. Be still, my soul: your best, your heav-enly friend ———
— through thor-ny ways leads to a joy-ful end.

Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.

Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can repay
from his own fullness all he takes away.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Katharina von Schlegel (1697-?) tr. Jane Laurie Borthwick 1813-97 alt.
Australian Hymn Book 48

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **Amen.**

The officiant welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE RESPONSES

Richard Webster (b.1952)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;
the Lord's name be praised.

Please be seated for the Bible readings

PSALM 69.21-29

Chant: Philip Nicholls (b.1976)

²¹Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

²²They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

²³Let their table be made a snare to take themselves withal: and let the things that should have been for their wealth be unto them an occasion of falling.

²⁴Let their eyes be blinded, that they see not:
and ever bow thou down their backs.

²⁵Pour out thine indignation upon them:
and let thy wrathful displeasure take hold of them.

²⁶Let their habitation be void: and no man to dwell in their tents.

²⁷For they persecute him whom thou hast smitten:
and they talk how they may vex them whom thou hast wounded.

²⁸Let them fall from one wickedness to another:
and not come into thy righteousness.

²⁹Let them be wiped out of the book of the living:
and not be written among the righteous.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE FIRST LESSON

Ephesians 5.8-14

Read by Timothy James

Here begins the eighth verse of the fifth chapter of the Epistle to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true.

¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Here ends the First Lesson.

Please stand as the Choir sings

THE MAGNIFICAT

St Paul's Service – Herbert Howells (1892-1983)

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated for the Bible reading

THE SECOND LESSON

John 9.1-41

Read by Canon Professor Kate Drummond AM

Here begins the ninth chapter of the Holy Gospel according to Saint John.

As he walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the

Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸He said, "Lord, I believe." And he worshiped him. ³⁹Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." ⁴⁰Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" ⁴¹Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains.

Here ends the Second Lesson.

Please stand as the Choir sings

NUNC DIMITTIS

St Paul's Service – Howells

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,
dead, and buried: He descended into hell; The third day he rose again from the
dead: He ascended into heaven, And sitteth on the right hand of God the
Father Almighty: From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: The holy Catholic Church; The Communion of
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life
everlasting. Amen.**

The Choir sings

THE LESSER LITANY

Webster

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come.
Thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And
lead us not into temptation; but deliver us from evil. Amen.**

THE RESPONSES

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

THE COLLECTS

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive all the sins of those who are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Remain seated as the choir sings

THE ANTHEM

From the throne of his cross – John Stainer (1840-1901)

From the throne of his cross,
the king of grief cries out to a world of unbelief:
Oh! men and women, afar and nigh,
is it nothing to you, all ye that pass by?

I laid my eternal power aside,
I came from the home of the Glorified,
a babe, in the lowly cave to lie;
is it nothing to you, all ye that pass by?

I wept for the sorrows and pains of men,
I healed them, and helped them, and loved them –
but then, they shouted against me – ‘Crucify!’
Is it nothing to you?

Behold me and see: pierced through and through
with countless sorrows – and all is for you;
for you I suffer, for you I die,
is it nothing to you, all ye that pass by?

Oh! men and women, your deeds of shame,
your sins without reason and number and name;
I bear them all on the cross on high;
is it nothing to you?

Is it nothing to you that I bow my head?
And nothing to you that my blood is shed?
O perishing souls to you I cry,
is it nothing to you?

O come unto me – by the woes I have borne,
by the dreadful scourge, and the crown of thorns,
by these, I implore you to hear my cry,
Is it nothing to you?

O come unto me – this awful price,
redemption's tremendous sacrifice
is paid for you. – Oh, why will ye die?
O come unto me – for why will ye die?

Text: William John Sparrow-Simpson (1859-1952)

THE PRAYERS OF INTERCESSION

Concluding with

The Grace of our Lord Jesus Christ,
**and the love of God, and the fellowship of the Holy Spirit be with us all,
evermore. Amen.**

Stand to sing

THE HYMN BEFORE THE SERMON

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



1 All de - pends on our pos - ses - sing God's free grace and con - stant
bles-sing, though all earth-ly wealth de - part. They who trust with faith un -
sha-ken by their God are not for-sa-ken, and will keep a daunt-less heart.

2
He who to this day has fed me
and to many joys has led me
is and ever shall be mine.
He who always gently schools me
and who daily guides and rules me
will remain my hope divine.

3
When with sorrow I am stricken
hope anew my heart will quicken,
all my longing shall be stilled.
To God's loving kindness tender
soul and body I surrender,
for on him alone I build.

4
Well he knows what best to grant me:
all the longing hopes that haunt me,
joy and sorrow, have their day.
I shall doubt his wisdom never;
as God wills, so be it ever;
I commit to him my way.

5
If my days on earth he lengthen,
God my faltering steps will strengthen:
all my trust in him I place.
Things of earth are not abiding,
like a stream away are gliding;
safe I anchor in his grace.

Anon. *Gesang-Buch*, Nuremberg 1676 trans. Catherine Winkworth (1827-78) alt.

Together in Song 556

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Chris Carolane, Canon Pastor

Stand to sing

THE DISMISSAL HYMN

1 God gives us a fu - ture, dar - ing us to go
in - to dreams and dan - gers on a path - un - known.
We will face to - mor - row in the Spi - rit's power,
we will let God change us, for new life starts now.

²
We must leave behind us
sins of yesterday,
for God's new beginning
is a better way.
Fear and doubt and habit
must not hold us back:
God gives hope, and insight,
and the strength we lack.

³
Holy Spirit, teach us
how to read the signs,
how to meet the challenge
of our troubled times.
Love us into action,
stir us into prayer,
till we choose God's life, and
find our future there.

Elizabeth J. Smith (b.1956)
Together in Song 687
Reproduced by permission

THE BLESSING

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace, now and forevermore: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE ORGAN POSTLUDE

Psalm Prelude, Op.32 No.2 – Herbert Howells (1892-1983)
Dr Mark Slavec, Cathedral Sub-Organist

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PRAY WITH US

FOR THE WORLD We pray for all caught in the conflicts of the Middle East—especially in Israel, Gaza, Lebanon, Iran, and surrounding regions—that leaders may seek wisdom and restraint, that violence may cease, and that justice and lasting peace may grow among all peoples. We remember civilians, families, aid workers, and refugees whose lives are torn apart by war. May God bring comfort to the grieving, protection to the vulnerable, and courage to those working for reconciliation. We pray for our fragile earth as it faces rising temperatures, extreme weather, and environmental loss. Give wisdom to governments, scientists, and communities to act with urgency and cooperation to safeguard the planet for future generations. We ask that God stir in all people a deeper reverence for creation and a commitment to peace, so that nations may turn from destruction and work together for the healing of the earth and the flourishing of all life.

FOR THE ANGLICAN COMMUNION The Anglican Church of Kenya (Abp Jackson Ole Sapit).

FOR THE AUSTRALIAN ANGLICAN CHURCH Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St Barnabas' Glen Waverley (Maria Brand, Ginger Chen, Amanthi Lynch, Nathanael Thierry, Breannon Wilkinson).

FOR OUR CATHEDRAL Our Finance Manager, Patrick Kuah; Assistant to the Dean and Precentor, Joel McFadyen; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Shop Supervisor, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 17 Jenny Heffernan (Congregation) 1999
- 18 John Thomas Baglin (Priest, Canon) 1950
Joseph Gordon Robinson (Lay Canon) 1963
- 19 Charles Robert Holmes (Diocesan Accountant) 1985
- 21 Christopher Nutter Thomas (Priest, Canon) 1986

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Lunchtime Concert, Wed 18 March, 1pm: Ethan Zhang (Piano) Ethan Zhang is a Year 5 student at Wesley College. In 2025, he won second prize in both the Oz Schools Instrumental Championships National Final and the Singapore International Music Competition. This performance marks his recital debut, and he will perform J.S. Bach's Prelude and Fugue in D minor, Chopin's Polonaise in A-flat major, Waltz in D-flat major, and Nocturne in E-flat major, and Berkovich's Variations on a Theme by Paganini and Toccata.

Listening In Lent, Sun 22 March, 9.00am and 11.45am During Lent, Archbishop Ric has invited churches across the Diocese to participate in a season of prayerful listening together, to discern what God is saying about our shared life and future. On Sunday 22 March, Dean Andreas will lead two congregational "Listening in Lent" workshops after the 8am and 10am Eucharists. All are welcome to take part. To find out more: <https://www.melbourneanglican.org.au/listening-in-lent-resources/>

Next Sunday 22 March Caulfield Grammar School will be holding their foundation day service at the Cathedral. This means that there will be no 4pm Choral Evensong and the 1pm Mandarin service will be held in the Barbara Darling Room. The 6pm Gather service will be a Choral Eucharist at which the Dean will license the Revd Josephine Quinlan, Chaplain of Lowther Hall, as an Associate Minister at the Cathedral.

Thursdays at Two, Thurs 26 March, 2pm The next meeting of Thursdays at 2 will be held at 2.00pm on Thursday 26 March in the Barbara Darling Room. Our speaker will be Prof Peter Sherlock who will speak about his recently launched book, "Monuments of Westminster Abbey". As always, everyone is welcome to attend, irrespective of age.

Palm Sunday Walk for Justice On Palm Sunday, Melbourne City Churches in Action will be running their annual Walk for Justice – this year's theme is 'We are Stronger Together'. Let's stand together as Australians who have come from many lands, with the shared desire to live in peace and safety. The walk begins at 1pm on Princes Bridge, and finishes with speeches at the Red Stairs Amphitheatre around 3:30pm. All are welcome to join.

Synod Rep Elections and Electoral Roll We will soon be holding elections for our Synod reps, as mandated by the Archbishop. The election will be held on Sunday 26 April. Nominations for representatives will be open from 11 April, closing at 7.55am on Sunday 19 April. Any member of the electoral roll is eligible to nominate

themselves. Nomination forms are available from the Cathedral Office. If the number of candidates do not exceed the number of vacancies, the nominated candidates will be declared without a vote. This also an opportunity to join the electoral roll. If you are not yet a member of our electoral roll, please ensure you contact the office for an application form before Monday 6 April. Electoral Roll applications close on EOD Wednesday 8 April. A reminder: those of you already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 38; Hebrews 12.1-11

Tues: Ps 40; Hebrews 12.12-24

Wed: Pss 41, 44.1-9; Hebrews 12.25-29

Thurs: Ps 45; Hebrews 13.1-6

Fri: Ps 48; Hebrews 13.7-17

Sat: Ps 50; Hebrews 13.18-25

Next Sunday: Ezekiel 37.1-14; Ps 130; Romans 8.6-11; John 11.1-45

THIS WEEK AT THE CATHEDRAL

- Mon 16 March
12.15pm Holy Communion
2.30pm English Conversation Class
5.10pm Evening Prayer in Simple English
- Tues 17 March
12.15pm Holy Communion
5.10pm Choral Evensong Farewelling Ms Anne Hywood,
former General Secretary, Anglican Church of Australia
- Wed 18 March
12.15pm Holy Communion
1pm Lunchtime Concert: Ethan Zhang (Piano)
5.10pm Choral Evensong
- Thurs 19 March
12.15pm Holy Communion
5.10pm Choral Evensong
- Fri 20 March
12.15pm Holy Communion
7.30pm University of Divinity Graduation Ceremony
Open to School Community
- Sat 21 March
12.15pm Holy Communion Celebrating Nowruz
1pm Farsi Fellowship
کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
- Sun 22 March
8am Holy Communion (*Book of Common Prayer*)
Preacher: The Revd Canon Dr Bob Derrenbacher
10am Choral Eucharist
Preacher: The Revd Canon Dr Bob Derrenbacher
1pm Mandarin Service
圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜
Preacher: The Revd Simon Li, Assistant Curate
2.30pm Caulfield Grammar Founders Day Service
(*Open to school community*)
6pm Gather at St Paul's Choral Eucharist
Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am