



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Fourth Sunday in Lent

15 March 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President: The Revd Canon Dr Tim Watson, Precentor; *Preacher:* The Revd Lydia Thangadurai, Succentor; *Deacon:* The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Sub-deacon:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

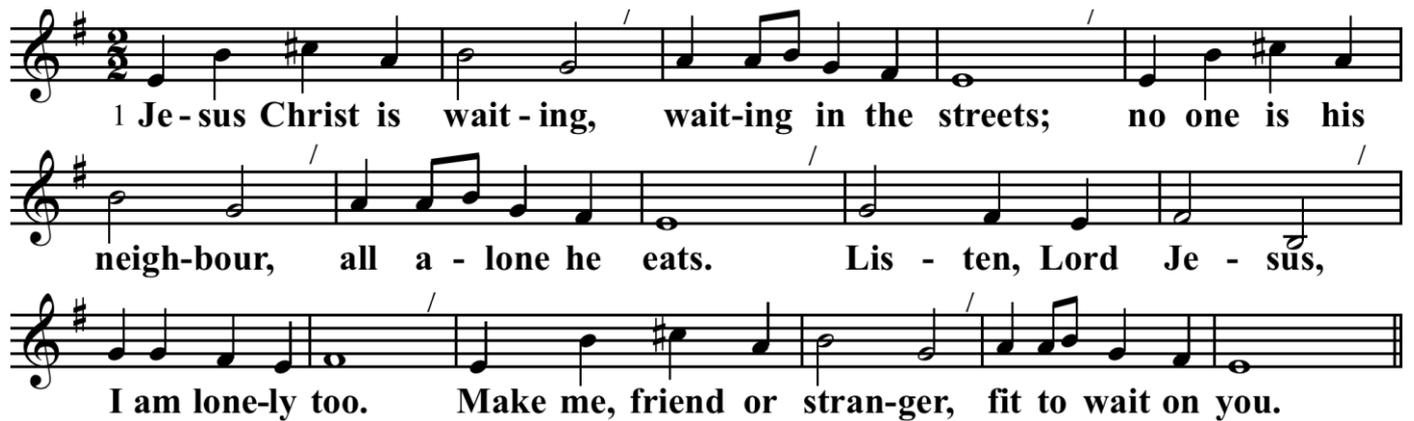
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



1 Je - sus Christ is wait - ing, wait - ing in the streets; no one is his
neigh - bour, all a - lone he eats. Lis - ten, Lord Je - sus,
I am lone - ly too. Make me, friend or stran - ger, fit to wait on you.

2
Jesus Christ is raging,
raging in the streets,
where injustice spirals
and real hope retreats.
Listen, Lord Jesus,
I am angry too.
In the Kingdom's causes
let me rage with you.

3
Jesus Christ is healing,
healing in the streets;
curing those who suffer,
touching those he greets.
Listen, Lord Jesus,
I have pity too.
Let my care be active,
healing just like you.

4
Jesus Christ is dancing,
dancing in the streets,
where each sign of hatred
he, with love, defeats.
Listen, Lord Jesus,
I should triumph too.
Where good conquers evil
let me dance with you.

5
Jesus Christ is calling,
calling in the streets,
'Who will join my journey?
I will guide their feet.'
Listen, Lord Jesus,
let my fears be few.
Walk one step before me;
I will follow you.

John L. Bell (b.1949)
Together in Song 665
Reproduced with permission

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Bless the Lord who forgives all our sins,
whose mercy endures forever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. **And also with you.**

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Communion Service in A Minor – Harold Darke (1888-1976)

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

THE CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Let us pray.

Gracious God, in order that we children of earth might discern good from evil you sent your Son to be the light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

THE MINISTRY OF THE WORD

THE FIRST READING

1 Samuel 16.1-13

Read by Duncan Blake

A reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ²Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" ⁵He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." ⁷But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord, **thanks be to God.**

PSALM 23

Chant: John Goss (1800-80)

Sung by the choir

¹The Lord is my shepherd: therefore can I lack nothing.

²He will make me lie down in green pastures: and lead me beside still waters.

³He will refresh my soul: and guide me in right pathways for his name's sake.

⁴Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

⁵You spread a table before me in the face of those who trouble me: you have anointed my head with oil, and my cup shall be full.

⁶Surely your goodness and loving-kindness will follow me all the days of my life: and I shall dwell in the house of the Lord for ever.

THE SECOND READING

Ephesians 5.8-14

Read by Canon Professor Kate Drummond AM

A reading from the Epistle to the Ephesians.

For once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true.

¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Praise to you, Lord Jesus Christ, King of endless glory.

The Lord gives sight to the blind: the Lord lifts up those that are bowed down.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John:

9.1-41

Glory to you, Lord Jesus Christ.

As he walked along, he saw a man blind from birth. ²His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,

⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶They said to him, "What did he do to you? How did he open your eyes?" ²⁷He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing." ³⁴They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Lydia Thangadurai, Succentor

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Pat Blake

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Christ-ians, lift your hearts and voi - ces, let your prai-ses be out - poured;
come with joy and ex - ul - ta - tion to the ta-ble of the Lord;
come be-lie-ving, come ex - pec - tant, in ob-ed-i-ence to his word.

2 See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the eucharistic feast.

3 Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.

**On the evening of his passion
 Jesus gave the wine and bread,
 so that all who love and serve him
 shall for evermore be fed.
 Taste and see the Lord is gracious,
 feed upon the living bread.**

John E. Bowers (1923-2019)
Hymns Ancient and Modern New Standard 447
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THE PRAYER OVER THE GIFTS

All things come from you, O Lord. **And of your own do we give you.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
 mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
 who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven,
 we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Communion in A Minor – Darke

Holy, Holy, Holy, Lord God of hosts. Heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

The president continues with the words of institution

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

In faith we acclaim you, O Christ:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
all glory and honour is yours, gracious Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی... الَّذِي أَبَانًا...، ہمارے اے...،**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE MUSIC DURING COMMUNION

AGNUS DEI

Communion in A Minor – Darke

O Lamb of God, that takest away the sins of the world: have mercy upon us.
O Lamb of God, that takest away the sins of the world: grant us thy peace.

THE ANTHEM

O pray for the peace of Jerusalem – Herbert Howells (1892-1983)

O pray for the peace of Jerusalem. They shall prosper that love thee.
Peace be within thy walls and plenteousness within thy palaces.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

Please stand

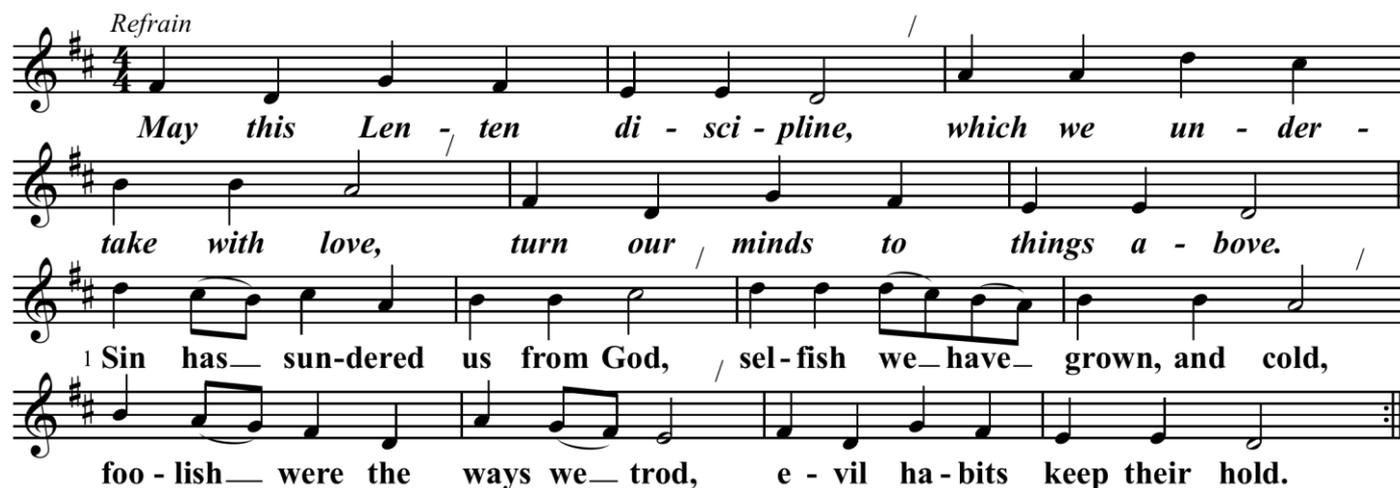
God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN

Refrain



May this Len - ten di - sci - pline, which we un - der -
take with love, turn our / minds to things a - bove.
1 Sin has— sun-dered us from God, / sel-fish we— have— grown, and cold,
foo - lish— were the ways we— trod, e - vil ha - bits keep their hold.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

2
Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
May this Lenten discipline ...

3
As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.
May this Lenten discipline ...

James Phillip McAuley (1917–1976)

Music: Richard Connolly (1927-2022)

Reproduced with kind permission of Richard Connolly in 2013

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

THE ORGAN POSTLUDE

Introduction and Passacaglia in D minor (1899) – Max Reger (1873-1916)
Dr Mark Slavec, Cathedral Sub-Organist

PRAY WITH US

FOR THE WORLD We pray for all caught in the conflicts of the Middle East—especially in Israel, Gaza, Lebanon, Iran, and surrounding regions—that leaders may seek wisdom and restraint, that violence may cease, and that justice and lasting peace may grow among all peoples. We remember civilians, families, aid workers, and refugees whose lives are torn apart by war. May God bring comfort to the grieving, protection to the vulnerable, and courage to those working for reconciliation. We pray for our fragile earth as it faces rising temperatures, extreme weather, and environmental loss. Give wisdom to governments, scientists, and communities to act with urgency and cooperation to safeguard the planet for future generations. We ask that God stir in all people a deeper reverence for creation and a commitment to peace, so that nations may turn from destruction and work together for the healing of the earth and the flourishing of all life.

FOR THE ANGLICAN COMMUNION The Anglican Church of Kenya (Abp Jackson Ole Sapit).

FOR THE AUSTRALIAN ANGLICAN CHURCH Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St Barnabas' Glen Waverley (Maria Brand, Ginger Chen, Amanthi Lynch, Nathanael Thierry, Breannon Wilkinson).

FOR OUR CATHEDRAL Our Finance Manager, Patrick Kuah; Assistant to the Dean and Precentor, Joel McFadyen; Events Officer and Cathedral Secretary, Nathanael Armstrong; Operations and Compliance Officer, Stuart Tennant; Shop Supervisor, Fabio Perozzi; Admin Assistant, River Gammon; Liturgical Admin Assistant, Anthony Drakopoulos; Archivist, Dorothea Rowse; Vergers, Concierges and AV Technician; and Shop Assistants.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, David, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR’S MIND OCCURS THIS WEEK

17 Jenny Heffernan (Congregation) 1999

18 John Thomas Baglin (Priest, Canon) 1950

Joseph Gordon Robinson (Lay Canon) 1963

- 19 Charles Robert Holmes (Diocesan Accountant) 1985
21 Christopher Nutter Thomas (Priest, Canon) 1986

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Bible Studies This Sunday March 15, both the 9.15am and 11.45am study groups will be led by Canon Peter MacPherson. We are looking at Chapter 4 of “Called to Care” by Jo Knight. Peter will provide a written summary of the chapter and some reflection questions so you don’t need to have a copy of the book. He will also have copies of the companion journal. Visitors and newcomers are welcome at either group. Come to the David Penman Room after morning tea. You can also download the “Called to Care” companion journal for free at <https://calledtocare.co/pages/resources>.

Lunchtime Concert, Wed 18 March, 1pm: Ethan Zhang (Piano) Ethan Zhang is a Year 5 student at Wesley College. In 2025, he won second prize in both the Oz Schools Instrumental Championships National Final and the Singapore International Music Competition. This performance marks his recital debut, and he will perform J.S. Bach’s Prelude and Fugue in D minor, Chopin’s Polonaise in A-flat major, Waltz in D-flat major, and Nocturne in E-flat major, and Berkovich’s Variations on a Theme by Paganini and Toccata.

Listening In Lent, Sun 22 March, 9.00am and 11.45am During Lent, Archbishop Ric has invited churches across the Diocese to participate in a season of prayerful listening together, to discern what God is saying about our shared life and future. On Sunday 22 March, Dean Andreas will lead two congregational “Listening in Lent” workshops after the 8am and 10am Eucharists. All are welcome to take part. To find out more: <https://www.melbourneanglican.org.au/listening-in-lent-resources/>

Next Sunday 22 March Caulfield Grammar School will be holding their foundation day service at the Cathedral. This means that there will be no 4pm Choral Evensong and the 1pm Mandarin service will be held in the Barbara Darling Room. The 6pm Gather service will be a Choral Eucharist at which the Dean will license the Revd Josephine Quinlan, Chaplain of Lowther Hall, as an Associate Minister at the Cathedral.

Thursdays at Two, Thurs 26 March, 2pm The next meeting of Thursdays at 2 will be held at 2.00pm on Thursday 26 March in the Barbara Darling Room. Our speaker will be Prof Peter Sherlock who will speak about his recently launched book,

“Monuments of Westminster Abbey”. As always, everyone is welcome to attend, irrespective of age.

Palm Sunday Walk for Justice On Palm Sunday, Melbourne City Churches in Action will be running their annual Walk for Justice – this year’s theme is ‘We are Stronger Together’. Let’s stand together as Australians who have come from many lands, with the shared desire to live in peace and safety. The walk begins at 1pm on Princes Bridge, and finishes with speeches at the Red Stairs Amphitheatre around 3:30pm. All are welcome to join.

Synod Rep Elections and Electoral Roll We will soon be holding elections for our Synod reps, as mandated by the Archbishop. The election will be held on Sunday 26 April. Nominations for representatives will be open from 11 April, closing at 7.55am on Sunday 19 April. Any member of the electoral roll is eligible to nominate themselves. Nomination forms are available from the Cathedral Office. If the number of candidates do not exceed the number of vacancies, the nominated candidates will be declared without a vote. This also an opportunity to join the electoral roll. If you are not yet a member of our electoral roll, please ensure you contact the office for an application form before Monday 6 April. Electoral Roll applications close on EOD Wednesday 8 April. A reminder: those of you already enrolled do not have to re-enrol, though do let us know if your contact details have changed. Anyone who has been a regular worshipper over the past year, is over.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 38; Hebrews 12.1-11

Tues: Ps 40; Hebrews 12.12-24

Wed: Pss 41, 44.1-9; Hebrews 12.25-29

Thurs: Ps 45; Hebrews 13.1-6

Fri: Ps 48; Hebrews 13.7-17

Sat: Ps 50; Hebrews 13.18-25

Next Sunday: Ezekiel 37.1-14; Ps 130; Romans 8.6-11; John 11.1-45

THIS WEEK AT THE CATHEDRAL

- Mon 16 March
12.15pm Holy Communion
2.30pm English Conversation Class
5.10pm Evening Prayer in Simple English
- Tues 17 March
12.15pm Holy Communion
5.10pm Choral Evensong Farewelling Ms Anne Hywood,
former General Secretary, Anglican Church of Australia
- Wed 18 March
12.15pm Holy Communion
1pm Lunchtime Concert: Ethan Zhang (Piano)
5.10pm Choral Evensong
- Thurs 19 March
12.15pm Holy Communion
5.10pm Choral Evensong
- Fri 20 March
12.15pm Holy Communion
7.30pm University of Divinity Graduation Ceremony
Open to School Community
- Sat 21 March
12.15pm Holy Communion Celebrating Nowruz
1pm Farsi Fellowship
کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود
- Sun 22 March
8am Holy Communion (*Book of Common Prayer*)
Preacher: The Revd Canon Dr Bob Derrenbacher
10am Choral Eucharist
Preacher: The Revd Canon Dr Bob Derrenbacher
1pm Mandarin Service
圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜
Preacher: The Revd Simon Li, Assistant Curate
2.30pm Caulfield Grammar Founders Day Service
(*Open to school community*)
6pm Gather at St Paul's Choral Eucharist
Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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