



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion according to the Book of Common Prayer**

The Second Sunday in Lent

1 March 2026, 8 am

### **WELCOME**

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

### **SERVICE LEADERS**

*President and Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne;  
*Cantor:* Canon Philip Nicholls, Director of Music

### **ORDER OF SERVICE**

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

### **THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY**

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you. **And also with you.**

*The president welcomes the people, and acknowledges the Country on which we meet.*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECT

Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

*Please be seated for the readings*

## THE FIRST READING

Genesis 12.1-5a

*Read by Jenny Liggett*

A reading from the Book Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

<sup>4</sup>So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup>Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

Hear the word of the Lord, **thanks be to God.**

#### PSALM 121

Please join in saying the verses of the Psalm printed in bold.

I lift up my eyes to the hills: but where shall I find help?

**My help comes from the Lord: who has made heaven and earth.**

He will not suffer your foot to stumble:

and he who watches over you will not sleep.

**Be sure he who has charge of Israel: will neither slumber nor sleep.**

The Lord himself is your keeper: the Lord is your defence upon your right hand;

**The sun shall not strike you by day: nor shall the moon by night.**

The Lord will defend you from all evil: it is he who will guard your life.

**The Lord will defend your going out and your coming in:**

**from this time forward for evermore.**

#### THE SECOND READING

Romans 4.1-17

A reading from the Epistle of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>6</sup>So also David speaks of the blessedness of those to whom God reckons righteousness apart from works:

<sup>7</sup>"Blessed are those whose iniquities are forgiven, and whose sins are covered;

<sup>8</sup>blessed is the one against whom the Lord will not reckon sin."

<sup>9</sup>Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, "Faith was reckoned to Abraham as righteousness."

<sup>10</sup>How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. <sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to

them, <sup>12</sup>and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE GOSPEL

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John:  
**Glory to you, Lord Jesus Christ.**

3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from

heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

## THE SERMON

The Very Revd Dr Andreas Loewe, Dean of Melbourne

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

*St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

*The people are seated as the altar is prepared. The president gives thanks for the offering:*

All things come of thee, O Lord: **and of thine own do we give thee.**

*Please sit or kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE HOLY COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

*Please stand for*

## THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

*All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.*

*During the distribution of Communion, please join in singing*

## THE COMMUNION HYMN



1 Love will be our Len-ten— cal - ling, love to shake and shat-ter— sin,  
wa-king ev-ery closed, cold spi - rit, stir-ring new life deep with - in,  
till the quick-ened heart re-mem - bers what our Eas-ter birth can mean.

<sup>2</sup>  
**Peace will be our Lenten living  
as we turn for home again,  
longing for the words of pardon,  
stripping off old grief and pain,  
till we stand, restored and joyful,  
with the Church on Easter day.**

<sup>3</sup>  
**Truth will be our Lenten learning:  
hear the Crucified One call!  
Shadowed by the Saviour's passion,  
images and idols fall,  
and, in Easter's holy splendour,  
God alone is all in all.**

Elizabeth J. Smith (b.1956)  
*Together in Song* 684  
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*Please sit or kneel*

#### **THE LORD'S PRAYER**

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come.  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, As we forgive them that trespass against us. And  
lead us not into temptation; But deliver us from evil: For thine is the kingdom,  
The power, and the glory, For ever and ever. Amen.**

#### **THE PRAYER AFTER COMMUNION**

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please be seated for*

#### **THE NOTICES**

*Please stand for*

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## PRAY WITH US

**FOR THE WORLD** We pray for the Church throughout the world — that in this season of repentance and renewal we may walk with Christ toward the cross with courage, humility, and deeper trust. We pray for nations in conflict and unrest — especially places torn by war, political instability, and fear — that leaders may seek wisdom, justice, and the costly work of peace. We uphold before God, refugees, displaced people, and those fleeing violence or climate crisis — that they may find safety, welcome, and dignity among the nations. We remember communities burdened by poverty, famine, and inequality — that the world's resources may be shared more justly and compassion may triumph over indifference. We pray for our fragile planet — that during this season of self-examination we may repent of careless consumption and become faithful stewards of God's creation.

**FOR THE ANGLICAN COMMUNION** The Nippon Sei Ko Kai (Bp David Eisho Uehara).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Anglican Church of Australia (Primate Bp Mark Short, General Secretary Anne Hywood, the General Synod & the Standing Committee).

**FOR THE DIOCESE OF MELBOURNE** The Parish of St Mark's Fitzroy (Ken Goodger); Hospital Chaplaincy (Co-ordinator & Chaplains).

**FOR OUR CATHEDRAL** Our Canon Pastor, the Revd Canon Chris Carolane; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHO HAVE RECENTLY DIED** Roger Prowd (Priest), Mangal Raj Anthonappa.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

- 3 Owen Thomas Lloyd Crossley (Canon, 4<sup>th</sup> Bishop of Auckland) 1926
- 4 Sir Harry Chauvel (Lay Canon) 1945  
Felicity Anne Curry (Congregation) 1963  
John Edward Bromby (Priest, Canon, Locum tenens, St Paul's Church) 1889
- 5 Belinda Wong-Barker (Chorister) 2021

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Lent Study** You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

**Lunchtime Concert, Wed 4 March, 1pm: Josh Hooke (piano)** Originally from country Victoria, Josh completed a PhD in Music Performance in 2023 at The University of Melbourne under professors Ian Holtham and Paul Kildea, and is currently the Kenneth Moore Memorial Music Scholar at Janet Clarke Hall, The University of Melbourne. He will perform Mozart's Fantasia in C minor, K. 475, Chopin's Nocturne in F minor, Op. 55, No. 1, and a selection of Chopin's Études, Op. 10.

**King's Singers, Wed 4 March, 7pm** The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.



**Together for the City Prayer Night, Tues 3 March, 7pm** Join us at St Paul's Cathedral on Tuesday 3 March, 7pm as we gather for the next Together for the City prayer night. These nights are an opportunity to gather with people from God's church all over Melbourne in informal prayer and worship to pray for our Diocese, our city and for many to come to know Jesus. Everyone is welcome as we seek to bring people of all traditions together in prayer for God's church to be at work across our Melbourne and Geelong. If you'd like to know more, you can contact the Precentor, Canon Tim Watson.

**Book Launch Thurs 5 March 6pm** You are warmly invited to the launch of Cathedral congregation member and lay clerk Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th- and 17th-century monuments, in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

**Haydn's *The Seven Last Words of Christ on the Cross*, Sat 7 March, 4pm** Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work. The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 5, 6; Hebrews 7.11-25

**Tues:** Ps 9; Hebrews 7.26-8.6

**Wed:** Pss 11, 12; Hebrews 8.7-13

**Thurs:** Pss 15, 16; Hebrews 9.1-10

**Fri:** Ps 18.1-31; Hebrews 9.11-22

**Sat:** Ps 19; Hebrews 9.23-10.4

*Next Sunday: Exodus 17.1-7; Ps 95; Romans 5.1-11; John 4.5-42*

## THIS WEEK AT THE CATHEDRAL

Mon 2 Mar	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 3 Mar	12.15pm Holy Communion 5.10pm Choral Evensong 7pm Together for the City Prayer Night
Wed 4 Mar	12.15pm Holy Communion 1pm Lunchtime Concert: Josh Hooke (Piano) 5.10pm Choral Evensong 7pm King's Singers Concert ( <i>Ticketed event</i> )
Thurs and Fri	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 7 March	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 4pm Haydn's <i>The Seven Last Words of Christ</i> ( <i>Ticketed event</i> )
Sun 8 March	8am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

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