



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Holy Communion according to the Book of Common Prayer**

The First Sunday in Lent

22 February 2026, 8 am

### **WELCOME**

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

### **SERVICE LEADERS**

*President:* The Revd Lydia Thangadurai, Succentor; *Preacher:* Ms Jo Knight, CEO Anglican Overseas Aid; *Cantor:* Canon Philip Nicholls, Director of Music

### **ORDER OF SERVICE**

*All stand for the procession. Please join saying those parts of the service printed in **bold type**, and in singing the Communion Hymn.*

### **THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY**

Grace, mercy and peace from God our Father,  
and the Lord Jesus Christ be with you. **And also with you.**

*The president welcomes the people, and acknowledges the Country on which we meet.*

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

## THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT FOR PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECT

Let us pray.

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. **Amen.**

*Please be seated for the readings*

## THE FIRST READING

Genesis 2.15-17, 3.1-7

*Read by Jamie Pearce*

A reading from the Book Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."  
<sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord, **thanks be to God.**

### PSALM 32

Please join in saying the verses of the Psalm printed in bold.

Blessed are those whose sin is forgiven: whose iniquity is put away.

**Blessed are those to whom the Lord imputes no blame:  
and in whose spirit there is no guile.**

For whilst I held my tongue: my bones wasted away with my daily complaining.

**Your hand was heavy upon me day and night:**

**and my moisture was dried up like a drought in summer.**

Then I acknowledged my sin to you: and my iniquity I did not hide;

**I said 'I will confess my transgressions to the Lord':**

**and so you forgave the wickedness of my sin.**

For this cause shall everyone that is faithful

make their prayer to you in the day of trouble:

and in the time of the great water-flood, it shall not come near them.

**You are a place to hide me in, you will preserve me from trouble:**

**you will surround me with deliverance on every side.**

'I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

**'Be not like horse or mule, that have no understanding:**

**whose forward course must be curbed with bit and bridle.'**

Great tribulations remain for the ungodly:

but whoever puts their trust in the Lord, mercy embraces them on every side.

**Rejoice in the Lord, you righteous, and be glad:**

**and shout for joy, all you that are true of heart.**

A reading from the Epistle of Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup>But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, <sup>21</sup>so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**

*Please stand for*

## THE GOSPEL

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

4.1-11

**Glory to you, Lord Jesus Christ.**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.' "

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; <sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God, and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

## THE SERMON

Ms Jo Knight, CEO Anglican Overseas Aid

## THE NICENE CREED

We stand and together affirm the faith of the church as we say:

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

## THE OFFERTORY

*A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



*The following sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

*The people are seated as the altar is prepared. The president gives thanks for the offering:*

All things come of thee, O Lord: **and of thine own do we give thee.**

*Please sit or kneel for*

## THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine

set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## **THE HOLY COMMUNION**

### **THE CONFESSION AND ABSOLUTION**

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

*Please stand for*

## THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord. Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious**

Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

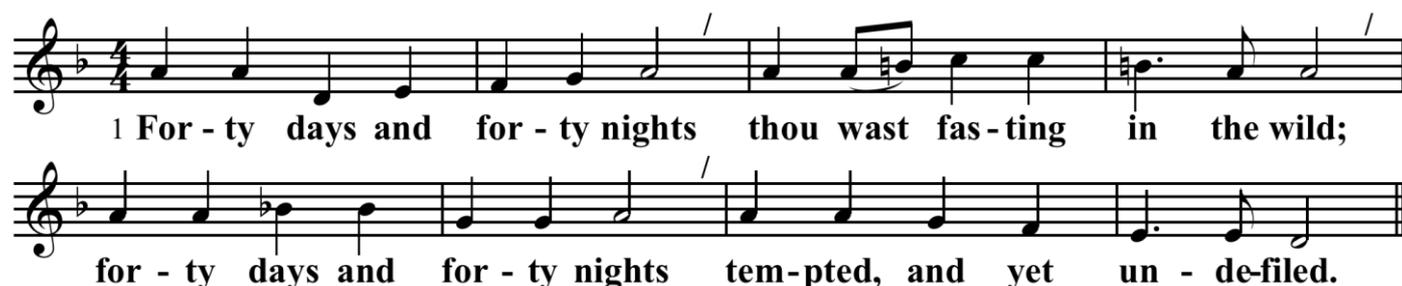
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

*All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.*

*During the distribution of Communion, please join in singing*

## THE COMMUNION HYMN



1 For - ty days and for - ty nights thou wast fas - ting in the wild;  
for - ty days and for - ty nights tem - pted, and yet un - de - filed.

<sup>2</sup>  
**Sunbeams scorching all the day;  
chilly dew-drops nightly shed;  
prowling beasts about thy way;  
stones thy pillow, earth thy bed.**

<sup>3</sup>  
**Shall not we thy sorrows share,  
and from earthly joys abstain,  
fasting with unceasing prayer,  
glad with thee to suffer pain?**

<sup>6</sup>  
**Keep, O keep us, Saviour dear,  
ever constant by thy side;  
that with thee we may appear  
at the eternal Eastertide.**

<sup>4</sup>  
**And if Satan, vexing sore,  
Flesh or spirit should assail,  
thou, his vanquisher before,  
grant we may not faint nor fail.**

<sup>5</sup>  
**So shall we have peace divine:  
holier gladness ours shall be;  
round us, too, shall angels shine,  
such as ministered to thee.**

George Hunt Smyttan (1822–70) and Francis Pott (1832–1909)  
*Hymns Ancient and Modern New Standard 56i*

*Please sit or kneel*

## THE LORD'S PRAYER

**Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please be seated for*

## THE NOTICES

*Please stand for*

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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## **PRAY WITH US**

**FOR THE WORLD** We continue to pray for all places of war, civil unrest and terrorism, especially Ukraine, Eastern Europe, Israel, Palestine, and the wider Middle East, Iran, Sudan and South Sudan, and Myanmar. During this Lenten season of reconciliation with God and neighbour, we pray for improved international diplomacy and peace negotiations, the work of the United Nations and humanitarian agencies, grassroots peacebuilders and faith leaders and truth-telling and reconciliation movements. We pray that there might be a spirit of repentance amongst the nations that all may turn away from violence to mercy.

**FOR THE ANGLICAN COMMUNION** The Church of Ireland (Bp John McDowell).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People).

**FOR THE DIOCESE OF MELBOURNE** The Parish of St David's Doncaster East (Judith Frost).

**FOR OUR CATHEDRAL** The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

### **FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

- 22 Florence Irene McKoy (Congregation) 1982  
Sir Charles Sladen (Benefactor) 1884
- 23 William Butterfield (1<sup>st</sup> Architect of the Cathedral) 1900
- 26 Robert Anthony Dwyer (Congregation, Server, Benefactor) 2003
- 27 Winifred Walton Anderson (Congregation) 1981  
Colin Archibald Campbell Ross (3<sup>rd</sup> Cathedral Organist, 1947-1951) 1993

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Preachers this Sunday** At both morning services we welcome our guest preacher Ms Jo Knight, BA (Hons), LLB (Hons), CEO of Anglican Overseas Aid. Jo has spent over two decades championing Christian responses to poverty and climate justice across the Australian and global church. She has just published "Called to Care: A Christian Response to the Climate Challenge of our Generation." At 4pm we hear from Canon Philip Nicholls, the Cathedral's Director of Music. At 6pm we welcome our newly ordained Deacon, Rev Simon Li. Please keep all our preachers in your prayers.

**Lent Study** You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. Jo herself has kindly offered to lead both studies this week, Sunday Feb 22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

**Lunchtime Concert 1pm 25 February: Duo Calore (Violin and Piano)** Violinist Rollin Zhao and pianist Chai Jie Low (Duo Calore) will present a program featuring 'The Infinite Heartbeat' by Australian composer Stuart Greenbaum, inspired by the silence of outer space, and Schumann's turbulent first violin sonata.

**Thursdays at Two** The first meeting of Thursdays at Two for 2026 will be held at 2.00pm in the Barbara Darling Room on Thursday 26 February. Our speaker will be the Cathedral's new curate, the Revd Simon Li who will share his story leading up to his recent ordination. Simon has a fascinating story to tell, and it should be a most interesting presentation. As always, everyone is welcome to attend, irrespective of age.

**King's Singers Wed 4 March 7pm** The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances. Tickets are accessible on the



web via the QR code: simply select the amount you are able to pay when booking.

**Hadyn's *The Seven Last Words of Christ on the Cross* 7 March 4pm** Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



**Book Launch Thursday 5 March 6pm** You are warmly invited to the launch of Cathedral congregation member and chorister Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* at 6pm on Thursday 5 March 2026 at St Paul's Cathedral, after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th and 17th century monuments in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 124, 125, 126; Hebrews 3.1-15

**Thurs:** Pss 137.1-6, 138; Hebrews 5.7-6.8

**Tues:** Pss 130, 131, 133; Hebrews 3.16-4.10

**Fri:** Ps 140; Hebrews 6.9-18

**Wed:** Ps 135; Hebrews 4.11-5.6

**Sat:** Pss 143, 146; Hebrews 6.19-7.10

*Next Sunday: Genesis 12.1-5a; Ps 121; Romans 4.1-17; John 3.1-17*

## CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

## LIVESTREAMED SERVICES

Sunday 8am & 10am

## THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1pm Lunchtime Concert: Duo Calore (Violin and Piano) 5.10pm Choral Evensong
Thursday	12.15pm Holy Communion 2pm Thursdays at Two: The Revd Simon Li – <i>My Story</i> 5.10pm Choral Evensong 7pm Trinity Grammar Induction Service ( <i>Open to school community</i> )
Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Saturday	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 5pm Welsh Church Service
Sunday	8.00am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10.00am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4.00pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6.00pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Josephine Quinlan</i>