



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion

according to the Book of Common Prayer

The Sunday called Quinquagesima

15 February 2026, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

At this service we follow Christ's command to remember him in the breaking of the bread. During the distribution of communion, all baptised Christians are welcome to receive and eat the bread and wine; others may receive a blessing. If you would prefer neither, please remain in your seat.

SERVICE LEADERS

President and Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching; *Cantor:* Canon Philip Nicholls, Director of Music

ORDER OF SERVICE

All stand for the procession. Please join saying those parts of the service printed in bold type, and in singing the Communion Hymn.

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **And also with you.**

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. **Amen.**

Please be seated for the readings

THE FIRST READING

Read by Joy Burman

Exodus 24.12-18

A reading from the Book Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear the word of the Lord, **thanks be to God.**

PSALM 2

Please join in saying the verses of the Psalm printed in bold.

Why are the nations in tumult: and why do the peoples cherish a vain dream?
The kings of the earth rise up and the rulers conspire together:
against the Lord and against his anointed, saying,
'Let us break their bonds asunder: let us throw off their chains from us.'
He that dwells in heaven shall laugh them to scorn:
the Lord will hold them in derision.

Then will he speak to them in his wrath, and terrify them in his fury:
'I, the Lord, have set up my king on Zion my holy hill.'

I will announce the Lord's decree, that which he has spoken:
'You are my son, this day have I begotten you.

'Ask of me, and I will give you the nations for your inheritance:
the uttermost parts of the earth for your possession.

'You may break them with a rod of iron:
and shatter them in pieces like a potter's vessel.'

Now therefore be wise, O kings: be advised, you that are judges of the earth.
Serve the Lord with awe, and govern yourselves in fear and trembling:
lest he be angry, and you perish in your course.

For his wrath is quickly kindled: blessed are those that turn to him for refuge.

THE SECOND READING

2 Peter 1.16-21

A reading from the Second Epistle General of Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰First of all you must understand this, that no

prophecy of scripture is a matter of one's own interpretation, ²¹because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE GOSPEL

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

17.1-9

Glory to you, Lord Jesus Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white.

³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

For the Gospel of the Lord, praise to you, Lord Jesus Christ.

THE SERMON

The Revd Canon Peter MacPherson,
Canon for Preaching and Teaching

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the

Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

A collection is received. We rely entirely on your gift. Please be generous. If the verger can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: and of thine own do we give thee.

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Sarah*, Archbishop of Canterbury, *Mark*, our Primate, *Ric*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE HOLY COMMUNION

THE CONFESSiON AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Amen.

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. We have returned to sharing the common cup for those who would like to receive wine. You are welcome to receive only bread, or a blessing instead. Gluten free wafers are available.

During the distribution of Communion, please join in singing

THE COMMUNION HYMN

1 Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness; come in - to the day-light's splen-dour, there with joy thy - prai-ses ren - der un - to him whose grace un - boun-ded hath this won - drous ban-quet foun-ded: high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.

²
Now I sink before thee lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
on thy mighty works I ponder:
how, by mystery surrounded,
depth no human ever sounded,
none may dare to pierce unbidden
secrets that with thee are hidden.

³
Sun, who all my life dost brighten,
Light, who dost my soul enlighten,
Joy, the sweetest we e'er knoweth,
Fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

⁴
Jesus, Bread of Life, I pray thee,
let me gladly here obey thee;
never to my hurt invited,
be thy love with love requited:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
as thy guest in heaven receive me.

Johann Franck (1618-1677), trans. Catherine Winkworth (1827-1878) alt.
Hymns Ancient and Modern New Standard 257

Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Please stand to say

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please be seated for

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD This week, we pray for Iran and the wider Middle East, where fear, conflict, and political tension weigh heavily upon daily life. We remember those living under threat of violence, those displaced from homes, those grieving loved ones, and those striving for peace amid deep division. We pray for Jewish people across the world in the face of rising antisemitism — for those who feel unsafe in their streets, schools, and places of worship. Strengthen them in hope, surround them with solidarity, and move the hearts of all people to reject hatred, prejudice, and violence in every form. We hold before you the nations and regions where extreme poverty crushes human flourishing — prosper the work of aid agencies and local leaders and help us to share more justly the resources of this earth. God of mercy, where there is war, bring peace; where there is hatred, sow love; where there is injustice, raise up courage; and where there is despair, kindle hope, through Jesus Christ our Lord. **Amen.**

FOR THE ANGLICAN COMMUNION The Church of the Province of the Indian Ocean (Bp Gilbert Rateloson Rakotondravelo).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of North West Australia (Bp Darrell Parker, Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St James' Dandenong (Graeme Peters, Oyem Amaylek, George Ladu).

FOR OUR CATHEDRAL Our Succentor, the Revd Lydia Thangadurai; leaders of Bible readings & intercessions; Associate Clergy, the Revd Canon Dr Stephen Ames, the Revd Canon Dr Bob Derrenbacker, the Revd Dr Garry Deverell, the Revd Canon Prof. Dorothy Lee AM FAHA, the Revd Canon Philippa Lohmeyer-Collins, the Revd Canon Glenn Loughrey, the Revd Canon Peter MacPherson, the Ven Archdeacon Ray McInnes, the Revd Canon Robert Vun, and the Revd Canon Jane Window.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Lisa, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 15 Bette Teed (Congregation) 2007
Barbara Brinsley Darling (Bishop, Canon) 2015
- 16 Iain Charles Medgett (Lay Clerk) 1989
- 18 Edna Grace Thomas (wife of Dean Tom Thomas) 1994
- 18 Marjorie Georgina Arthur (Congregation, Anglican Historical Society) 2000
Crawford Atchison Denman Pasco (Lay Canon) 1898
- 19 George Emery (Lay Canon) 1937
- 20 Francis Henry Joseph Archer (Lay Canon) 1958

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Lunchtime Concert 1.15pm 18 February: Ash Wednesday Lunchtime Concert – Sarvenaz Monfaredi (Soprano) and Stephen Kerr (Organ) Rooted in the spirit of Ash Wednesday, this program moves from reflection, sorrow, and the Passion of Christ to the hope that follows the Crucifixion. Works by J.S. Bach and Handel trace themes of repentance and sacrifice, while contemporary settings deepen the sense of inner contemplation. The final songs turn toward promise and light—calling the faithful to follow Christ, proclaim peace, and discover joy in abiding within the Lord’s love.

** Please note the later start time, due to the Ash Wednesday Eucharist.*

Lent Study During Lent our Sunday morning study groups will be using the following resource: "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are now available from the Cathedral Shop. Jo will be here in person to start the series at both the 9.00am and 11.45am study groups on Sunday 22 February. If you are new to the Cathedral and would like to join in just come along and introduce yourself to the leaders. Any questions to Canon Peter MacPherson.

King's Singers Wed 4 March 7pm The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for their performance at St Paul's. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances, no questions asked. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 105.1-22; Jude 1-16

Thurs: Pss 110, 111; Hebrews 1.1-12

Tues: Ps 106.1-24; Jude 17-25

Fri: Pss 114, 115; Hebrews 1.13-2.9

Wed: Ps 38.1-4, 18-21; 1 Timothy 6.6-19

Sat: Pss 121, 122, 123; Hebrews 2.10-18

Next Sunday: Genesis 2.15-17; 3.1-7; Ps 32; Romans 5.12-21; Matthew 4.1-11

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Ash Wednesday Holy Communion 1.15pm Lunchtime Concert: Sarvenaz Monfaredi (Soprano) and Stephen Kerr (Organ) 6pm Ash Wednesday Service
Thursday and Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Saturday	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۵:۱۲ ظهر برگزار می شود
Sunday	8.00am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: Ms Jo Knight</i> 10.00am Choral Eucharist <i>Preacher: Ms Jo Knight</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4.00pm Choral Evensong <i>Preacher: Canon Philip Nicholls, Director of Music</i> 6.00pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Simon Li, Assistant Curate</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am