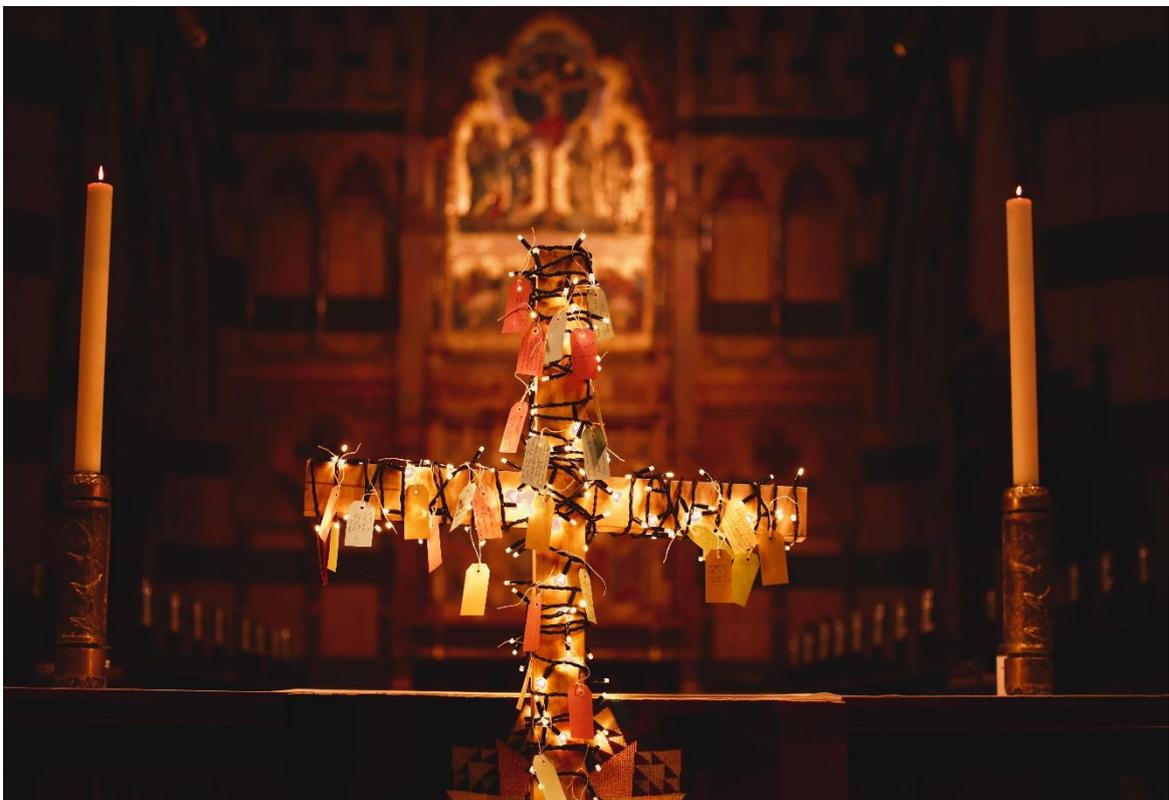


St Paul's Cathedral Melbourne

# GATHER AT ST PAUL'S 6pm



**Sunday 1 March 2026**  
**The Second Sunday in**  
**Lent**

# Welcome to Gather at St Paul's

*Please stand as the clergy enter*

## The Greeting and Acknowledgement of Country

Bless the Lord who forgives all our sins,  
whose mercy endures forever.

We meet this evening on lands that were taken, not ceded,  
the sovereign country of the Wurundjeri people of the Kulin nation.  
We give thanks for their ancestors, acknowledge the ongoing right  
and responsibility of their elders to care for this country,  
and we pay our respects to all First Nations people with us this evening.

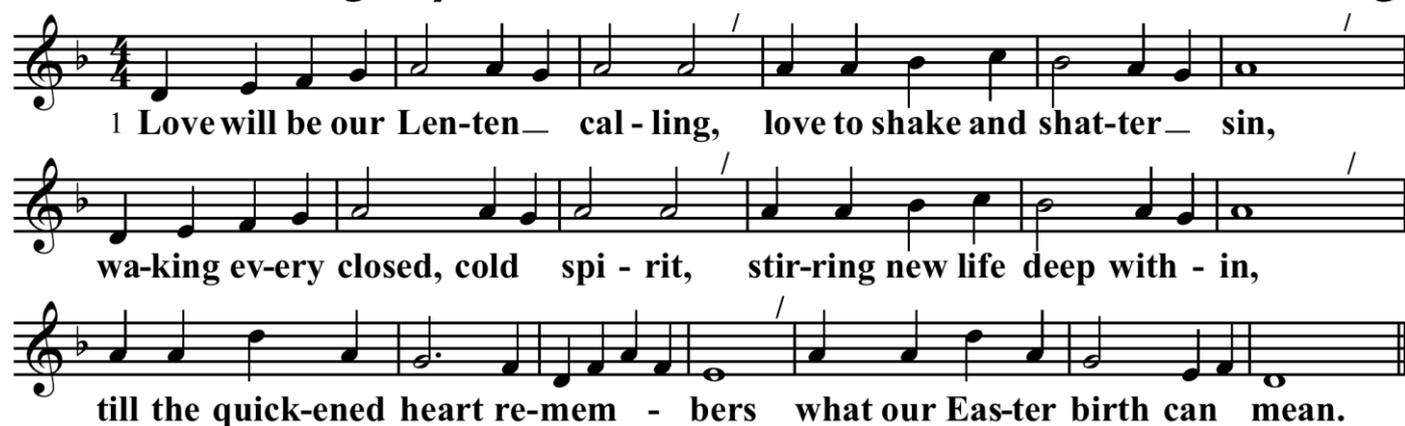
Let us pray,

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

## The Licensing and Commissioning of the Reverend Josephine Quinlan as Honorary Assistant Priest

*Led by the Very Revd Dr Andreas Loewe, Dean of Melbourne*

## The Gathering Hymn – Love Will Be Our Lenten Calling



1 Love will be our Len-ten— cal - ling, love to shake and shat-ter— sin,  
wa-king ev-ery closed, cold spi - rit, stir-ring new life deep with - in,  
till the quick-ened heart re-mem - bers what our Eas-ter birth can mean.

<sup>2</sup>  
Peace will be our Lenten living  
as we turn for home again,  
longing for the words of pardon,  
stripping off old grief and pain,  
till we stand, restored and joyful,  
with the Church on Easter day.

<sup>3</sup>  
Truth will be our Lenten learning:  
hear the Crucified One call!  
Shadowed by the Saviour's passion,  
images and idols fall,  
and, in Easter's holy splendour,  
God alone is all in all.

Elizabeth J. Smith (b.1956)  
*Together in Song* 684  
Reproduced with permission

## The Confession

Compassion and forgiveness belong to the Lord our God,  
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do: we have not loved you with our  
whole heart; we have not loved our neighbours as ourselves; we repent, and are  
sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in  
newness of life; through Jesus Christ our Lord. Amen.

## The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness and  
keep you in eternal life, through Jesus Christ our Lord. Amen.

## The Collect for the Day

God of mercy, you are full of tenderness and compassion, slow to anger, rich in  
mercy, and always ready to forgive: grant us grace to renounce all evil and to cling  
to Christ, that in every way we may prove to be your loving children; through Jesus  
Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for  
ever and ever. Amen.

## The Bible Reading

Romans 4.1-17

*Read by Dia Peter*

A reading from the Epistle of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God. <sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. <sup>6</sup>So also David speaks of the blessedness of those to whom God reckons righteousness apart from works:

<sup>7</sup>“Blessed are those whose iniquities are forgiven, and whose sins are covered; <sup>8</sup>blessed is the one against whom the Lord will not reckon sin.”

<sup>9</sup>Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, “Faith was reckoned to Abraham as righteousness.” <sup>10</sup>How then was it reckoned to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. <sup>11</sup>He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who believe without being circumcised and who thus have righteousness reckoned to them, <sup>12</sup>and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

For the word of the Lord, **thanks be to God.**

## Psalm 121

*Please join in saying the verses printed in bold*

I lift up my eyes to the hills: but where shall I find help?

**My help comes from the Lord: who has made heaven and earth.**

He will not suffer your foot to stumble:

and he who watches over you will not sleep.

**Be sure he who has charge of Israel: will neither slumber nor sleep.**

The Lord himself is your keeper: the Lord is your defence upon your right hand;

**The sun shall not strike you by day: nor shall the moon by night.**

The Lord will defend you from all evil: it is he who will guard your life.

**The Lord will defend your going out and your coming in:**

**from this time forward for evermore.**

*Please stand*

## The Gospel Reading

John 3.1-17

*Read by Gladwin Deepak*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ!**

Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." <sup>3</sup>Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." <sup>4</sup>Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" <sup>5</sup>Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, 'You must be born from above.' <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." <sup>9</sup>Nicodemus said to him, "How can these things be?" <sup>10</sup>Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

<sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord: **praise to you, Lord Jesus Christ.**

## **The Sermon**

*Please be seated*

*The Revd Josephine Quinlan, Honorary Assistant Priest*

## **The Affirmation of Faith**

*Please stand*

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

## **The Prayers**

*Please sit*

# The Peace

*Please stand*

Christ has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you.  
And also with you.

*Please share a sign of God's peace with the people next to you and remain standing for*

## The Offertory Hymn – And Can It Be

*A collection is received. We rely entirely on your gift. Please be generous.  
If the ushers can't reach you, please use the donation towers around the  
Cathedral, donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate)  
using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315*



1 And can it be that I—should gain an in - terest in the—  
Sa-viour's blood? Died he for me,— who caused his pain— for me, who  
him— to death pur - sued? A - ma-zing love! how— can— it—  
be— that thou,— my God,— shouldst die— for me! A - ma - zing  
love! how can it be that thou, my God, shouldst die for me!

2  
He left his Father's throne above  
(so free, so infinite his grace!),  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free:  
for, O my God, it found out me.

3  
No condemnation now I dread:  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown,  
through Christ, my own.

Charles Wesley (1707-88) alt.  
*Together in Song* 209

# The Prayer of Humble Access

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

# The Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father, through Jesus Christ your Son.

For in these forty days you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.

Through study of your holy word you open our eyes to your presence in the world  
and free our hands to welcome others into the radiant splendour of your love.

As we prepare to celebrate the Easter feast with joyful hearts and minds  
we bless you for your mercy and join with saints and angels  
for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of  
your Holy Spirit, and according to your holy will, these gifts of bread and wine may  
be to us the body and blood of our Lord Jesus Christ.

Who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

In faith we acclaim you, O Christ:

**Lord, by your cross and resurrection you have set us free.**

**You are the Saviour of the world.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you, Father, for ever and ever. **Amen.**

## **The Lord's Prayer**

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,  
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,  
Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، اَلَّذِي اَبَانَا...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

# The Breaking and Sharing of the Bread

We break this bread to share in the body of Christ.

We who are many, are one body: for we all share in the one bread.

## The Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.

## The Prayer after Communion

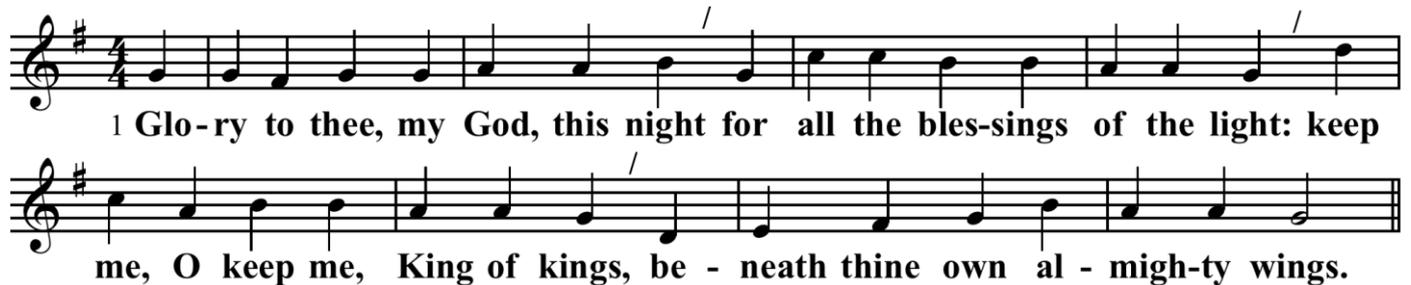
*Please stand*

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

## The Notices

### The Dismissal Hymn – Glory to Thee



1 Glo-ry to thee, my God, this night for all the bles-sings of the light: keep me, O keep me, King of kings, be - neath thine own al - migh-ty wings.

2  
O may my soul on thee repose,  
and with sweet sleep mine eyelids close;  
sleep that may me more vigorous make  
to serve my God when I awake.

3  
Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

Thomas Ken (1637–1711)  
*Australian Hymn Book* 468

## The Blessing and Dismissal

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

## The Organ Postlude

*Love Unknown* - Karl Osterland (b.1956)

Mrs Roslyn Carolane, Assistant Organist

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## PRAY WITH US

**FOR THE WORLD** We pray for the Church throughout the world — that in this season of repentance and renewal we may walk with Christ toward the cross with courage, humility, and deeper trust. We pray for nations in conflict and unrest — especially places torn by war, political instability, and fear — that leaders may seek wisdom, justice, and the costly work of peace. We uphold before God, refugees, displaced people, and those fleeing violence or climate crisis — that they may find safety, welcome, and dignity among the nations. We remember communities burdened by poverty, famine, and inequality — that the world's resources may be shared more justly and compassion may triumph over indifference. We pray for our fragile planet — that during this season of self-examination we may repent of careless consumption and become faithful stewards of God's creation.

**FOR THE ANGLICAN COMMUNION** The Nippon Sei Ko Kai (Bp David Eisho Uehara).

**FOR THE AUSTRALIAN ANGLICAN CHURCH** The Anglican Church of Australia (Primate Bp Mark Short, General Secretary Anne Hywood, the General Synod & the Standing Committee).

**FOR THE DIOCESE OF MELBOURNE** The Parish of St Mark's Fitzroy (Ken Goodger); Hospital Chaplaincy (Co-ordinator & Chaplains).

**FOR OUR CATHEDRAL** Our Canon Pastor, the Revd Canon Chris Carolane; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

**FOR THOSE IN SICKNESS OR NEED** Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

**FOR THOSE WHO HAVE RECENTLY DIED** Roger Prowd (Priest), Mangal Raj Anthonappa.

**FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK**

3 Owen Thomas Lloyd Crossley (Canon, 4<sup>th</sup> Bishop of Auckland) 1926

4 Sir Harry Chauvel (Lay Canon) 1945

Felicity Anne Curry (Congregation) 1963

John Edward Bromby (Priest, Canon, Locum tenens, St Paul's Church) 1889

5 Belinda Wong-Barker (Chorister) 2021

## NOTICES

**We are delighted you have joined our service** If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

**Lent Study** You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

**Lunchtime Concert, Wed 4 March, 1pm: Josh Hooke (piano)** Originally from country Victoria, Josh completed a PhD in Music Performance in 2023 at The University of Melbourne under professors Ian Holtham and Paul Kildea, and is currently the Kenneth Moore Memorial Music Scholar at Janet Clarke Hall, The University of Melbourne. He will perform Mozart's Fantasia in C minor, K. 475, Chopin's Nocturne in F minor, Op. 55, No. 1, and a selection of Chopin's Études, Op. 10.

**King's Singers, Wed 4 March, 7pm** The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.



**Together for the City Prayer Night, Tues 3 March, 7pm** Join us at St Paul's Cathedral on Tuesday 3 March, 7pm as we gather for the next Together for the City prayer night. These nights are an opportunity to gather with people from God's church all over Melbourne in informal prayer and worship to pray for our Diocese, our city and for many to come to know Jesus. Everyone is welcome as we seek to bring people of all traditions together in prayer for God's church to be at work across our Melbourne and Geelong. If you'd like to know more, you can contact the Precentor, Canon Tim Watson.

**Book Launch Thurs 5 March 6pm** You are warmly invited to the launch of Cathedral congregation member and lay clerk Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th- and 17th-century monuments, in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

**Haydn's *The Seven Last Words of Christ on the Cross*, Sat 7 March, 4pm** Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work. The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



## OUR ADVOCACY FOR JUSTICE

**First Nations Justice** We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

**Refugee Justice** We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

**Climate Justice** We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

**Safe Kids and Families** We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

## READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

**Mon:** Pss 5, 6; Hebrews 7.11-25

**Tues:** Ps 9; Hebrews 7.26-8.6

**Wed:** Pss 11, 12; Hebrews 8.7-13

**Thurs:** Pss 15, 16; Hebrews 9.1-10

**Fri:** Ps 18.1-31; Hebrews 9.11-22

**Sat:** Ps 19; Hebrews 9.23-10.4

*Next Sunday: Exodus 17.1-7; Ps 95; Romans 5.1-11; John 4.5-42*

## THIS WEEK AT THE CATHEDRAL

Mon 2 Mar	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 3 Mar	12.15pm Holy Communion 5.10pm Choral Evensong 7pm Together for the City Prayer Night
Wed 4 Mar	12.15pm Holy Communion 1pm Lunchtime Concert: Josh Hooke (Piano) 5.10pm Choral Evensong 7pm King's Singers Concert ( <i>Ticketed event</i> )
Thurs and Fri	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 7 March	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملیورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 4pm Haydn's <i>The Seven Last Words of Christ</i> ( <i>Ticketed event</i> )
Sun 8 March	8am Holy Communion ( <i>Book of Common Prayer</i> ) <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i>

### CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

### LIVESTREAMED SERVICES

Sunday 8am & 10am

[www.cathedral.org.au](http://www.cathedral.org.au) • [welcome@stpaulscathedral.org.au](mailto:welcome@stpaulscathedral.org.au) • 03 9653 4333