



St Paul's Cathedral

Together transforming our City and Diocese

Choral Evensong

The First Sunday in Lent

22 February 2026, 4pm

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

Officiant: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching.

Preacher: Canon Philip Nicholls, Director of Music.

The Cathedral Choir, directed by Canon Philip Nicholls.

ORDER OF SERVICE

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE INTROIT HYMN

Refrain

May this Len - ten di - sci - pline, which we un - der -
take with love, turn our / minds to things a - bove.
**Sin has sun - dered us from God, sel - fish we have grown, and cold,
foo - lish were the ways we trod, e - vil ha - bits keep their hold.**

***May this Lenten discipline,
which we undertake with love,
turn our minds to things above.***

²
Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
May this Lenten discipline ...

³
As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.
May this Lenten discipline ...

James Phillip McAuley (1917–1976)

Music: Richard Connolly (1927–2022)

Reproduced with kind permission of Richard Connolly in 2013

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Grace, mercy and peace from God our Father,
and the Lord Jesus Christ be with you. **Amen.**

The officiant welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE RESPONSES

John Sanders (1933–2003)

O Lord, open thou our lips;
and our mouth shall shew forth thy praise.

O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son: and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord;
the Lord's name be praised.

Please be seated for the Bible readings

PSALM 51.1–13

Chant: Matthew Camidge (1758–1844)

¹Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies do away mine offences.

²Wash me thoroughly from my wickedness:
and cleanse me from my sin.

³For I acknowledge my faults:
and my sin is ever before me.

⁴Against thee only have I sinned, and done this evil in thy sight:
that thou mightest be justified in thy saying, and clear when thou art judged.

⁵Behold, I was shapen in wickedness:
and in sin hath my mother conceived me.
⁶But lo, thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.
⁷Thou shalt purge me with hyssop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.
⁸Thou shalt make me hear of joy and gladness:
that the bones which thou hast broken may rejoice.
⁹Turn thy face from my sins:
and put out all my misdeeds.
¹⁰Make me a clean heart, O God:
and renew a right spirit within me.
¹¹Cast me not away from thy presence:
and take not thy holy Spirit from me.
¹²O give me the comfort of thy help again:
and stablish me with thy free Spirit.
¹³Then shall I teach thy ways unto the wicked:
and sinners shall be converted unto thee.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE FIRST LESSON

Exodus 24.1-11

Read by Timothy James

Here begins the twenty-fourth chapter of the Book Exodus.

Then he said to Moses, "Come up to the Lord, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship at a distance. ²Moses alone shall come near the Lord; but the others shall not come near, and the people shall not come up with him."

³Moses came and told the people all the words of the Lord and all the ordinances; and all the people answered with one voice, and said, "All the words that the Lord has spoken we will do." ⁴And Moses wrote down all the words of the Lord. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. ⁵He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the Lord. ⁶Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. ⁷Then he took the book of the covenant, and read it in the hearing of the people; and they said, "All that the Lord has spoken we will do, and we will be obedient." ⁸Moses took the blood and dashed it on the people, and said, "See the blood of the covenant that the Lord has made with you in accordance with all these words."

⁹Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, ¹⁰and they saw the God of Israel. Under his feet there was something like a pavement of sapphire stone, like the very heaven for clearness. ¹¹God did not lay his hand on the chief men of the people of Israel; also they beheld God, and they ate and drank.

Here ends the First Lesson.

Please stand as the Choir sings

THE MAGNIFICAT

Short Evening Service – Thomas Tallis (c.1505-85)

The Song of Mary, St Luke 1.46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his handmaiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things:
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please be seated for the Bible reading

THE SECOND LESSON

Matthew 26.1-35

Read by Canon Neil Sigamoney

Here begins the twenty-sixth chapter of the Holy Gospel according to Saint Matthew.

When Jesus had finished saying all these things, he said to his disciples, ²“You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.”

³Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, ⁴and they conspired to arrest Jesus by stealth and kill him. ⁵But they said, “Not during the festival, or there may be a riot among the people.”

⁶Now while Jesus was at Bethany in the house of Simon the leper, ⁷a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. ⁸But when the disciples saw it, they were angry and said, “Why this waste? ⁹For this ointment could have been sold for a large sum, and the money given to the poor.” ¹⁰But Jesus, aware of this, said to them, “Why do you trouble the woman? She has performed a good service for me. ¹¹For you always have the poor with you, but you will not always have me. ¹²By pouring this ointment on my body she has prepared me for burial. ¹³Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁴Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” ¹⁸He said, “Go into the city to a certain man, and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, “Truly I tell you, one of you will betray me.” ²²And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.”

³⁰When they had sung the hymn, they went out to the Mount of Olives.

³¹Then Jesus said to them, “You will all become deserters because of me this night; for it is written,

‘I will strike the shepherd,
and the sheep of the flock will be scattered.’

³²But after I am raised up, I will go ahead of you to Galilee.” ³³Peter said to him, “Though all become deserters because of you, I will never desert you.” ³⁴Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

Here ends the Second Lesson.

Please stand as the Choir sings

NUNC DIMITTIS

Short Evening Service – Tallis

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy
Ghost, born of the Virgin Mary: Suffered under Pontius Pilate, was crucified,
dead, and buried: He descended into hell; The third day he rose again from the
dead: He ascended into heaven, And sitteth on the right hand of God the
Father Almighty: From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost: The holy Catholic Church; The Communion of
Saints: The Forgiveness of sins: The Resurrection of the body, and the Life
everlasting. Amen.**

The Choir sings

THE LESSER LITANY

Sanders

The Lord be with you.
And with thy spirit.

Let us pray.

Please sit or kneel

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

THE RESPONSES

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS

O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. Amen.

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive all the sins of those who are penitent; create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

Remain seated as the choir sings

THE ANTHEM

Call to remembrance – Richard Farrant (d.1581)

Call to remembrance, O Lord, thy tender mercies and thy loving-kindness, which hath been ever of old. O remember not the sins and offences of my youth, but according to thy mercy think thou on me, O Lord, for thy goodness.

THE PRAYERS OF INTERCESSION

Concluding with

The Grace of our Lord Jesus Christ,
and the love of God, and the fellowship of the Holy Spirit be with us all, evermore. Amen.

Stand to sing

THE HYMN BEFORE THE SERMON

We rely entirely on your gift. Please be generous.

You can also donate online via our website www.cathedral.org.au/donate

or by EFT BSB: 083-088, Account: 53-728-8315



1 And can it be that I—should gain an in - terest in the—
Sa-viour's blood? Died he for me,— who caused his pain— for me, who
him— to death pur - sued? A - ma-zing love! how— can— it—
be— that thou,— my God,— shouldst die— for me! A - ma - zing
love! how can it be that thou, my God, shouldst die for me!

²
'Tis mystery all! The immortal dies:
who can explore this strange design?
In vain the first-born seraph tries
to sound the depths of love divine.
'Tis mercy all! Let earth adore,
let angel minds inquire no more.

³
He left his Father's throne above
(so free, so infinite his grace!),
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free:
for, O my God, it found out me.

⁴
Long my imprisoned spirit lay
fast bound in sin and nature's night:
thine eye diffused a quickening ray –
I woke; the dungeon flamed with light!
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

⁵
No condemnation now I dread:
Jesus, and all in him, is mine!
Alive in him, my living Head,
and clothed in righteousness divine,
bold I approach the eternal throne,
and claim the crown,
through Christ, my own.

Charles Wesley (1707-88) alt.
Together in Song 209

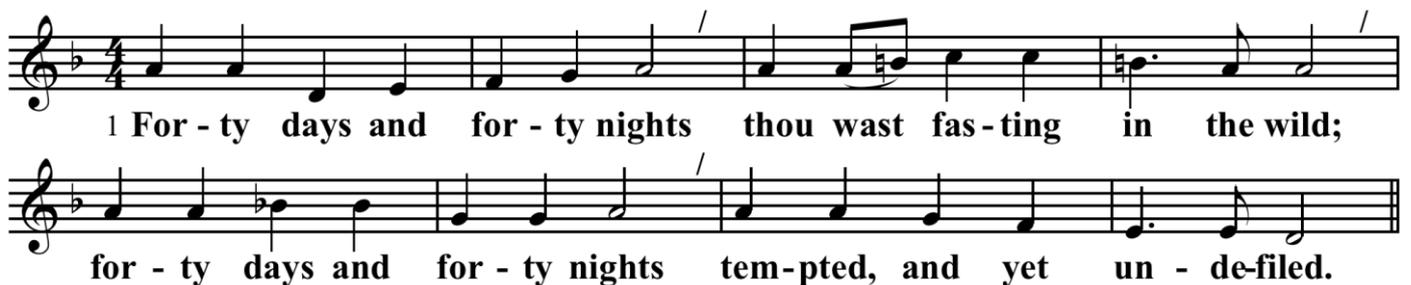
The people are seated at the invitation of the preacher.

THE SERMON

Canon Philip Nicholls, Director of Music

Stand to sing

THE DISMISSAL HYMN



1 For - ty days and for - ty nights thou wast fas - ting in the wild;
for - ty days and for - ty nights tem - pted, and yet un - de - filed.

²
Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

³
Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

⁴
And if Satan, vexing sore,
Flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

⁵
So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

**Keep, O keep us, Saviour dear,
 ever constant by thy side;
 that with thee we may appear
 at the eternal Eastertide.**

George Hunt Smyttan (1822–70) and Francis Pott (1832–1909)
Hymns Ancient and Modern New Standard 56i

THE BLESSING

The Lord bless you, and keep you; the Lord make his face to shine upon you, and be gracious unto you; the Lord lift up the light of his countenance upon you, and give you peace, now and forevermore: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
Amen.

THE ORGAN POSTLUDE

Prelude on 'Aus der Tiefe' – June Nixon AM (b.1942)
 Dr Mark Slavec, Cathedral Sub-Organist

PERMISSIONS *Evening Prayer according to the Book of Common Prayer* © 2025 Crown Copyright. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We continue to pray for all places of war, civil unrest and terrorism, especially Ukraine, Eastern Europe, Israel, Palestine, and the wider Middle East, Iran, Sudan and South Sudan, and Myanmar. During this Lenten season of reconciliation with God and neighbour, we pray for improved international diplomacy and peace negotiations, the work of the United Nations and humanitarian agencies, grassroots peacebuilders and faith leaders and truth-telling and reconciliation movements. We pray that there might be a spirit of repentance amongst the nations that all may turn away from violence to mercy.

FOR THE ANGLICAN COMMUNION The Church of Ireland (Bp John McDowell).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St David's Doncaster East (Judith Frost).

FOR OUR CATHEDRAL The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 22 Florence Irene McKoy (Congregation) 1982
Sir Charles Sladen (Benefactor) 1884
- 23 William Butterfield (1st Architect of the Cathedral) 1900
- 26 Robert Anthony Dwyer (Congregation, Server, Benefactor) 2003
- 27 Winifred Walton Anderson (Congregation) 1981
Colin Archibald Campbell Ross (3rd Cathedral Organist, 1947-1951) 1993

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Preachers this Sunday At 4pm we hear from Canon Philip Nicholls, the Cathedral's Director of Music. At 6pm we welcome our newly ordained Deacon, Rev Simon Li. Please keep all our preachers in your prayers.

Lent Study You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. Jo herself has kindly offered to lead both studies this week, Sunday Feb 22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

Lunchtime Concert 1pm 25 February: Duo Calore (Violin and Piano) Violinist Rollin Zhao and pianist Chai Jie Low (Duo Calore) will present a program featuring 'The Infinite Heartbeat' by Australian composer Stuart Greenbaum, inspired by the silence of outer space, and Schumann's turbulent first violin sonata.

Thursdays at Two The first meeting of Thursdays at Two for 2026 will be held at 2.00pm in the Barbara Darling Room on Thursday 26 February. Our speaker will be the Cathedral's new curate, the Revd Simon Li who will share his story leading up to his recent ordination. Simon has a fascinating story to tell, and it should be a most interesting presentation. As always, everyone is welcome to attend, irrespective of age.

King's Singers Wed 4 March 7pm The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.



Haydn's *The Seven Last Words of Christ on the Cross* 7 March 4pm Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work. The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



Book Launch Thursday 5 March 6pm You are warmly invited to the launch of Cathedral congregation member and chorister Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* at 6pm on Thursday 5 March 2026 at St Paul's Cathedral, after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th and 17th century monuments in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 124, 125, 126; Hebrews 3.1-15

Tues: Pss 130, 131, 133; Hebrews 3.16-4.10

Wed: Ps 135; Hebrews 4.11-5.6

Thurs: Pss 137.1-6, 138; Hebrews 5.7-6.8

Fri: Ps 140; Hebrews 6.9-18

Sat: Pss 143, 146; Hebrews 6.19-7.10

Next Sunday: Genesis 12.1-5a; Ps 121; Romans 4.1-17; John 3.1-17

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1pm Lunchtime Concert: Duo Calore (Violin and Piano) 5.10pm Choral Evensong
Thursday	12.15pm Holy Communion 2pm Thursdays at Two: The Revd Simon Li – <i>My Story</i> 5.10pm Choral Evensong 7pm Trinity Grammar Induction Service (<i>Open to school community</i>)
Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Saturday	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 5pm Welsh Church Service
Sunday	8.00am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10.00am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4.00pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6.00pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Josephine Quinlan</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4333