



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The Second Sunday in Lent

1 March 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President: The Revd Canon Chris Carolane, Canon Pastor; *Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Deacon:* The Revd Lydia Thangadurai, Succentor; *Sub-deacon:* The Revd Canon Jane Window, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

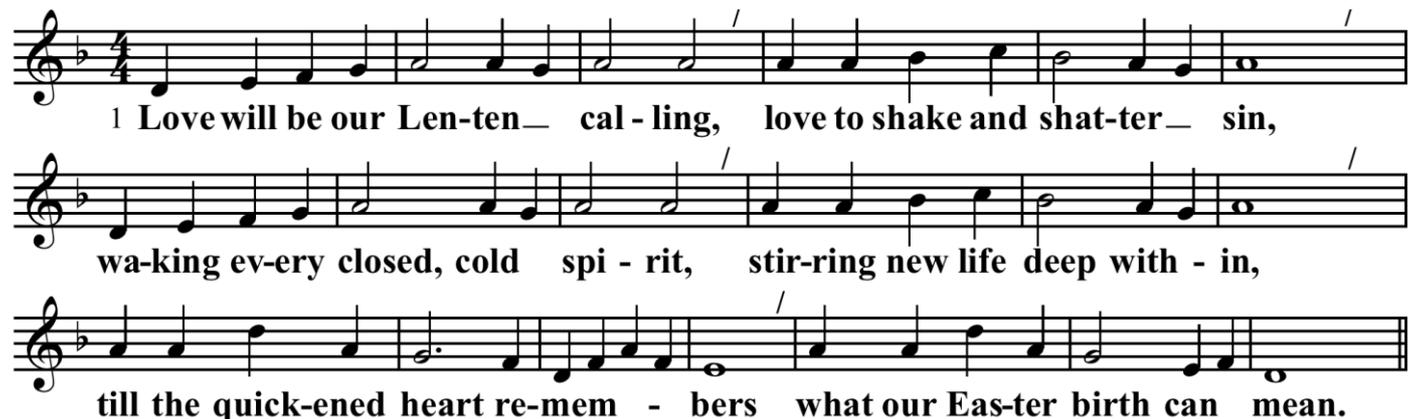
We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN



1 Love will be our Len-ten— cal - ling, love to shake and shat-ter— sin,
wa-king ev-ery closed, cold spi - rit, stir-ring new life deep with - in,
till the quick-ened heart re-mem - bers what our Eas-ter birth can mean.

2
Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

3
Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Elizabeth J. Smith (b.1956)
Together in Song 684
Reproduced with permission

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Bless the Lord who forgives all our sins,
whose mercy endures forever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. And also with you.

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

THE CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Let us pray.

God of mercy, you are full of tenderness and compassion, slow to anger, rich in mercy, and always ready to forgive: grant us grace to renounce all evil and to cling to Christ, that in every way we may prove to be your loving children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 12.1-5a

Read by Craig Gray

A reading from the Book of Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

⁴So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan.

Hear the word of the Lord, **thanks be to God.**

PSALM 121

Chant: Henry Walford Davies (1869-1941)

Sung by the choir

¹I lift up my eyes to the hills: but where shall I find help?

²My help comes from the Lord: who has made heaven and earth.

³He will not suffer your foot to stumble:

and he who watches over you will not sleep.

⁴Be sure he who has charge of Israel: will neither slumber nor sleep.

⁵The Lord himself is your keeper: the Lord is your defence upon your right hand;

⁶The sun shall not strike you by day: nor shall the moon by night.

⁷The Lord will defend you from all evil: it is he who will guard your life.

⁸The Lord will defend your going out and your coming in:

from this time forward for evermore.

THE SECOND READING

Romans 4.1-17

Read by Canon Laura Tsakmakis

A reading from the Epistle of Paul to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. ⁶So also David speaks of the blessedness of those to whom God reckons righteousness apart from works:

⁷"Blessed are those whose iniquities are forgiven, and whose sins are covered;

⁸blessed is the one against whom the Lord will not reckon sin."

⁹Is this blessedness, then, pronounced only on the circumcised, or also on the uncircumcised? We say, "Faith was reckoned to Abraham as righteousness."

¹⁰How then was it reckoned to him? Was it before or after he had been

circumcised? It was not after, but before he was circumcised. ¹¹He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the ancestor of all who

believe without being circumcised and who thus have righteousness reckoned to them, ¹²and likewise the ancestor of the circumcised who are not only circumcised but who also follow the example of the faith that our ancestor Abraham had before he was circumcised.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Praise to you, Lord Jesus Christ, King of endless glory.

I put my trust in your unfailing love: O let my heart rejoice in your salvation.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John:

3.1-17

Glory to you, Lord Jesus Christ.

Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it

chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”⁹ Nicodemus said to him, “How can these things be?”¹⁰ Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Very Revd Dr Andreas Loewe, Dean of Melbourne

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the

forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please sit or kneel

Led by James Koutsioukis

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous.

If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 Fa - ther, whose e - ver - las - ting love your on - ly Son for
sin - ners gave, whose grace to all did free - ly—
move, and sent him down the world to save:

²
help us your mercy to extol,
immense, unfathomed, unconfined;
to praise the Lamb who died for all,
the Saviour of all humankind.

³
Your undistinguishing regard
was cast on Adam's fallen race;
for all you have in Christ prepared
sufficient, sovereign, saving grace.

⁴
The world he suffered to redeem;
for all he has the atonement made;
for those who will not come to him
the ransom of his life was paid.

⁵
Arise, O God, maintain your cause!
The fullness of the nations call;
lift up the standard of your cross,
and all shall own you died for all.

Charles Wesley (1707-88)
Together in Song 213i

THE PRAYER OVER THE GIFTS

All things come from you, O Lord. And of your own do we give you.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE HOLY COMMUNION

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

The choir sings

SANCTUS & BENEDICTUS

Communion Service in G – Jackson

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The priest continues with the words of institution

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

In faith we acclaim you, O Christ:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
all glory and honour is yours, gracious Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی،... الَّذِي أَبَانَا...، ہمارے اے...،
Ama namin..., Göklerdeki Babamız...,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, for we all share in the one bread.

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

THE MUSIC DURING COMMUNION

AGNUS DEI

Communion Service in G – Jackson

O Lamb of God, that takest away the sin of the world, have mercy on us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

THE ANTHEM

What wondrous love is this – arr. Geoff Weaver (b.1943)

What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

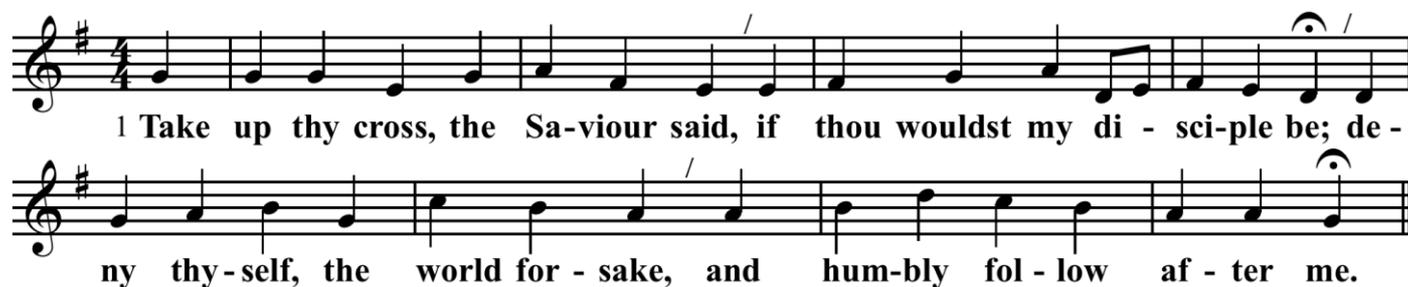
Please stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 Take up thy cross, the Sa-viour said, if thou wouldst my di - sci-ple be; de -
ny thy-self, the world for - sake, and hum-bly fol - low af - ter me.

2
Take up thy cross; let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart,
and nerve thine arm.

3
Take up thy cross;
nor heed the shame,
nor let thy foolish pride rebel;
the Lord for thee the Cross endured,
to save thy soul from death and hell.

4
Take up thy cross then
in his strength,
and calmly every danger brave;
'Twill guide thee to a better home,
and lead to victory o'er the grave.

5
Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear
the glorious crown.

Charles Everest (1814-77) alt.
New English Hymnal 76

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in the peace of Christ. Thanks be to God.

THE ORGAN POSTLUDE

Fantasia in G Minor, BWV542 – J.S. Bach (1685-1750)
Mrs Roslyn Carolane, Assistant Organist

PERMISSIONS Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Scriptures: *The Holy Bible—New Revised Standard Version*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. Hymns are reproduced by permission. © 2026 The Dean and Chapter of St Paul's Cathedral.

PRAY WITH US

FOR THE WORLD We pray for the Church throughout the world — that in this season of repentance and renewal we may walk with Christ toward the cross with courage, humility, and deeper trust. We pray for nations in conflict and unrest — especially places torn by war, political instability, and fear — that leaders may seek wisdom, justice, and the costly work of peace. We uphold before God, refugees, displaced people, and those fleeing violence or climate crisis — that they may find safety, welcome, and dignity among the nations. We remember communities burdened by poverty, famine, and inequality — that the world's resources may be shared more justly and compassion may triumph over indifference. We pray for our fragile planet — that during this season of self-examination we may repent of careless consumption and become faithful stewards of God's creation.

FOR THE ANGLICAN COMMUNION The Nippon Sei Ko Kai (Bp David Eisho Uehara).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Anglican Church of Australia (Primate Bp Mark Short, General Secretary Anne Hywood, the General Synod & the Standing Committee).

FOR THE DIOCESE OF MELBOURNE The Parish of St Mark's Fitzroy (Ken Goodger); Hospital Chaplaincy (Co-ordinator & Chaplains).

FOR OUR CATHEDRAL Our Canon Pastor, the Revd Canon Chris Carolane; our Seniors Group; pastoral ministry to the congregation; those preparing for Baptism, Confirmation and Marriage.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHO HAVE RECENTLY DIED Roger Prowd (Priest), Mangal Raj Anthonappa.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

3 Owen Thomas Lloyd Crossley (Canon, 4th Bishop of Auckland) 1926

4 Sir Harry Chauvel (Lay Canon) 1945

Felicity Anne Curry (Congregation) 1963

John Edward Bromby (Priest, Canon, Locum tenens, St Paul's Church) 1889

5 Belinda Wong-Barker (Chorister) 2021

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Lent Study You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

Lunchtime Concert, Wed 4 March, 1pm: Josh Hooke (piano) Originally from country Victoria, Josh completed a PhD in Music Performance in 2023 at The University of Melbourne under professors Ian Holtham and Paul Kildea, and is currently the Kenneth Moore Memorial Music Scholar at Janet Clarke Hall, The University of Melbourne. He will perform Mozart's Fantasia in C minor, K. 475, Chopin's Nocturne in F minor, Op. 55, No. 1, and a selection of Chopin's Études, Op. 10.

King's Singers, Wed 4 March, 7pm The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose a price that suits their circumstances. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.



Together for the City Prayer Night, Tues 3 March, 7pm Join us at St Paul's Cathedral on Tuesday 3 March, 7pm as we gather for the next Together for the City prayer night. These nights are an opportunity to gather with people from God's church all over Melbourne in informal prayer and worship to pray for our Diocese, our city and for many to come to know Jesus. Everyone is welcome as we seek to bring people of all traditions together in prayer for God's church to be at work across our Melbourne and Geelong. If you'd like to know more, you can contact the Precentor, Canon Tim Watson.

Book Launch Thurs 5 March 6pm You are warmly invited to the launch of Cathedral congregation member and lay clerk Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th- and 17th-century monuments, in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

Haydn's *The Seven Last Words of Christ on the Cross*, Sat 7 March, 4pm Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work. The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the path to reconciliation outlined in the Statement from the Heart through Voice, Treaty, Truth Telling and Makarrata (Justice). We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue.

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse - in church, at our workplace, or in the home - and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 732 732 (1800 RESPECT) or 13 92 76 (13 YARN) for Aboriginal and Torres Strait Islander Crisis Support.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 5, 6; Hebrews 7.11-25

Tues: Ps 9; Hebrews 7.26-8.6

Wed: Pss 11, 12; Hebrews 8.7-13

Thurs: Pss 15, 16; Hebrews 9.1-10

Fri: Ps 18.1-31; Hebrews 9.11-22

Sat: Ps 19; Hebrews 9.23-10.4

Next Sunday: Exodus 17.1-7; Ps 95; Romans 5.1-11; John 4.5-42

THIS WEEK AT THE CATHEDRAL

Mon 2 Mar	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tues 3 Mar	12.15pm Holy Communion 5.10pm Choral Evensong 7pm Together for the City Prayer Night
Wed 4 Mar	12.15pm Holy Communion 1pm Lunchtime Concert: Josh Hooke (Piano) 5.10pm Choral Evensong 7pm King's Singers Concert (<i>Ticketed event</i>)
Thurs and Fri	12.15pm Holy Communion 5.10pm Choral Evensong
Sat 7 March	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 4pm Haydn's <i>The Seven Last Words of Christ</i> (<i>Ticketed event</i>)
Sun 8 March	8am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 10am Choral Eucharist <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Simon Li, Assistant Curate</i> 4pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Canon Peter MacPherson, Canon for Preaching and Teaching</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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