



St Paul's Cathedral

Together transforming our City and Diocese

Choral Eucharist

The First Sunday in Lent

22 February 2026, 10 am

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President: The Revd Lydia Thangadurai, Succentor; *Preacher:* Ms Jo Knight, CEO Anglican Overseas Aid; *Deacon:* The Revd Canon Dr Tim Watson, Precentor; *Sub-deacon:* The Revd Canon Dr Bob Derrenbacher, Associate Priest; the Choir of St Paul's Cathedral, directed by Canon Philip Nicholls.

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If we cannot answer, please always leave a message and someone will get back to you – these messages are checked seven days a week and urgent pastoral concerns will be addressed in a timely way. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

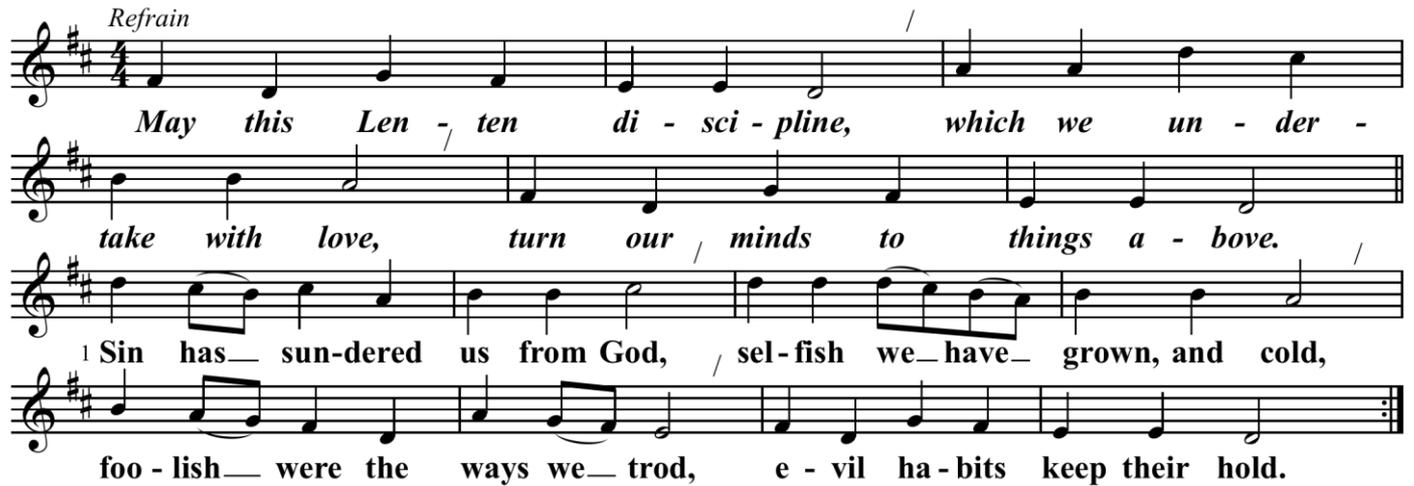
Communion At this service we follow Christ's command to remember him in the breaking of the bread. All baptised Christians are welcome to receive and eat the bread and wine. A welcomer will direct you. At the main altar rail, the common cup will be used. In the two side aisles, Communion is by intinction: the priest will dip the bread in the wine and place it into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead. If you require neither communion nor a blessing, please remain in your seat.

*Please join in singing the hymns and saying the responses printed in **bold** type.*

THE ORDER OF SERVICE

THE INTROIT HYMN

Refrain



May this Len - ten di - sci - pline, which we un - der -
take with love, turn our / minds to things a - bove.
1 Sin has sun - dered us from God, sel - fish we have grown, and cold,
foo - lish — were the ways we — trod, e - vil ha - bits keep their hold.

*May this Lenten discipline,
which we undertake with love,
turn our minds to things above.*

²
Now we fast that we may feast
where the Lord of Life presides;
may our hunger be increased
for the bread which he provides.
May this Lenten discipline ...

³
As we keep this Lent with prayer
and from pleasures are withdrawn,
minds and bodies we prepare
for the joy of Easter dawn.
May this Lenten discipline ...

James Phillip McAuley (1917–1976)
Music: Richard Connolly (1927–2022)
Reproduced with kind permission of Richard Connolly in 2013

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

Bless the Lord who forgives all our sins,
whose mercy endures forever.

The president welcomes the people, and acknowledges the Country on which we meet

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

The Lord be with you. **And also with you.**

THE PRAYER OF PREPARATION

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Missa Aeterna Christi Munera – G. P. da Palestrina (1525-94)

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

THE CONFESSION AND ABSOLUTION

Compassion and forgiveness belong to the Lord our God,
though we have rebelled and wandered far off.

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Let us pray.

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Cathedral Children's Church leaves for child appropriate teaching and activities in the Barbara Darling Room. Parents, please sign your children in to this activity.

THE MINISTRY OF THE WORD

THE FIRST READING

Genesis 2.15-17, 3.1-7

Read by Peetra Lechte

A reading from the Book Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the Lord God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

¹Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."
⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord, **thanks be to God.**

PSALM 32

Chant: June Nixon AM (b.1942)

Sung by the choir

¹Blessed are those whose sin is forgiven: whose iniquity is put away.

²Blessed are those to whom the Lord imputes no blame:
and in whose spirit there is no guile.

³For whilst I held my tongue: my bones wasted away with my daily complaining.

⁴Your hand was heavy upon me day and night:
and my moisture was dried up like a drought in summer.

⁵Then I acknowledged my sin to you: and my iniquity I did not hide;

⁶I said 'I will confess my transgressions to the Lord':
and so you forgave the wickedness of my sin.

⁷For this cause shall everyone that is faithful
make their prayer to you in the day of trouble:
and in the time of the great water-flood, it shall not come near them.

⁸You are a place to hide me in, you will preserve me from trouble:
you will surround me with deliverance on every side.

⁹I will instruct you, and direct you in the way that you should go:

I will fasten my eye upon you, and give you counsel.

¹⁰Be not like horse or mule, that have no understanding:
whose forward course must be curbed with bit and bridle.’

¹¹Great tribulations remain for the ungodly:
but whoever puts their trust in the Lord, mercy embraces them on every side.

¹²Rejoice in the Lord, you righteous, and be glad:
and shout for joy, all you that are true of heart.

THE SECOND READING

Romans 5.12-21

Read by Canon Neil Sigamoney

A reading from the Epistle of Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, ²¹so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**

THE GOSPEL

Please stand, and repeat the acclamation after the Cantor, then as indicated



Praise to you, Lord Jesus Christ, King of endless glory.

Though I walk through the valley of the shadow of death, I will fear no evil:
for you are with me, your rod and your staff comfort me.

Praise to you, Lord Jesus Christ, King of endless glory.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew:

4.1-11

Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.'

¹¹Then the devil left him, and suddenly angels came and waited on him.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

Ms Jo Knight, CEO Anglican Overseas Aid

THE NICENE CREED

Please stand

Let us together affirm the faith of the Church:

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified; who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Please sit or kneel

Led by Canon Professor Kate Drummond AM

Let us pray for the world and for the church.

After each prayer: Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE NOTICES

THE GREETING OF PEACE

Please stand

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

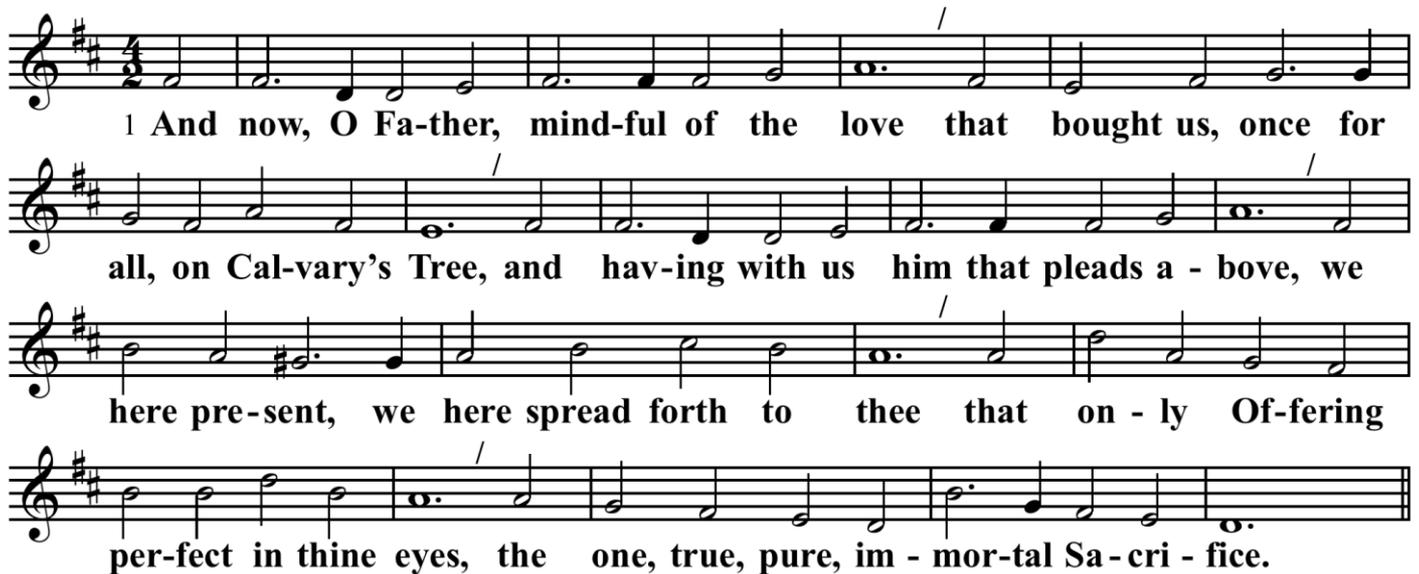
The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace, and remain standing to sing

THE OFFERTORY HYMN

A collection is received. We rely entirely on your gift. Please be generous. If the ushers can't reach you, please use the donation towers around the Cathedral, donate online via our website www.cathedral.org.au/donate using the QR code, or by EFT BSB: 083-088, Account: 53-728-8315



1 And now, O Fa-ther, mind-ful of the love that bought us, once for
all, on Cal-vary's Tree, and hav-ing with us him that pleads a - bove, we
here pre-sent, we here spread forth to thee that on - ly Of-fering
per-fect in thine eyes, the one, true, pure, im - mor-tal Sa - cri - fice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing Presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

William Bright (1824–1901)
Hymns Ancient and Modern Revised 397ii

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE HOLY COMMUNION

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. By his grace we are able to triumph over every evil, and to walk in the way of his love.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings Sanctus and Benedictus in Latin – Palestrina Missa Aeterna Christi Munera

*Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

The priest continues with the words of institution

Merciful God, we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed your Son Jesus Christ took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'
After supper he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

In faith we acclaim you, O Christ:
Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom, in the fellowship of the Holy Spirit,
all glory and honour is yours, gracious Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父..., Πάτερ ἡμῶν...
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
ای پدر ما که در آسمانی، ... الَّذِي أَبَانَا...، ہمارے اے...

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours, now
and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

THE INVITATION TO COMMUNION

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

THE MUSIC DURING COMMUNION

AGNUS DEI

Missa Aeterna Christi Munera – Palestrina

*Agnus Dei,
qui tollis peccata mundi:
miserere nobis ... dona nobis pacem.*

Lamb of God,
you take away the sin of the world:
have mercy upon us ... grant us your peace.

THE ANTHEM

Fling wide the gates – John Stainer (1840-1901)

Fling wide the gates, the saviour waits to tread in his royal way. He has come from above in his power and love to die on this passion day. His cross is the sign of a love divine, his crown is the thorn-wreath of woe, his bears his load on the sorrowful road and bends 'neath the burden low.

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER

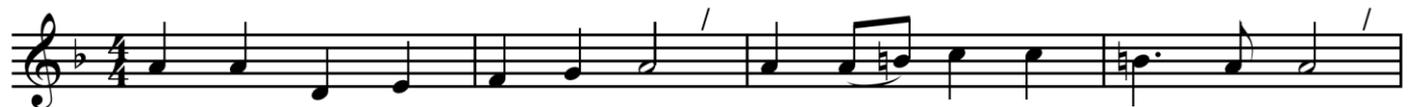
Please stand

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ, our Lord. Send us out in the power of your Spirit, to live and work to your praise and glory. Amen.

All visitors are warmly invited to join the regular congregation for Morning Tea after the service in the Barbara Darling Room—if you don't know where to go, please ask.

THE DISMISSAL HYMN



1 For - ty days and for - ty nights thou wast fas - ting in the wild;
for - ty days and for - ty nights tem - pted, and yet un - de - filed.

2
Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.

3
Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?

4
And if Satan, vexing sore,
Flesh or spirit should assail,
thou, his vanquisher before,
grant we may not faint nor fail.

5
So shall we have peace divine:
holier gladness ours shall be;
round us, too, shall angels shine,
such as ministered to thee.

6
Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

George Hunt Smytton (1822–70) and Francis Pott (1832–1909)
Hymns Ancient and Modern New Standard 561

THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

THE ORGAN POSTLUDE

Liebster Jesu, wir sind hier, BWV731 – J.S. Bach (1685-1750)
Mr Siegfried Franke, Cathedral Organist

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PRAY WITH US

FOR THE WORLD We continue to pray for all places of war, civil unrest and terrorism, especially Ukraine, Eastern Europe, Israel, Palestine, and the wider Middle East, Iran, Sudan and South Sudan, and Myanmar. During this Lenten season of reconciliation with God and neighbour, we pray for improved international diplomacy and peace negotiations, the work of the United Nations and humanitarian agencies, grassroots peacebuilders and faith leaders and truth-telling and reconciliation movements. We pray that there might be a spirit of repentance amongst the nations that all may turn away from violence to mercy.

FOR THE ANGLICAN COMMUNION The Church of Ireland (Bp John McDowell).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Wangaratta (Bp Clarence Bester, Clergy & People).

FOR THE DIOCESE OF MELBOURNE The Parish of St David's Doncaster East (Judith Frost).

FOR OUR CATHEDRAL The Revd Canon Robert Vun, our Bible study & Discipleship Groups; the Revd Peter MacPherson, Canon for Preaching and Teaching; the Revd Canon Christopher Carolane and the students and teachers of our English Conversation Classes.

FOR THOSE IN SICKNESS OR NEED Stephen Ames, Cynthia Balderstone, Chris Carolane, Jessica Carr, Cecilia Cheng, Ken and Robyn Dusting, Helen Dwyer, Reynaldo Ferreccio, Cecilia Francis, Greg Hurworth, Gaye Loughrey, Esme Mitchell, Mavis Payne, Alyssa Sigamoney, Skipper family, Vinson family, Lesley and Ray Way, Simon Way, Whittaker family and those struggling with mental health challenges, addictions, loneliness, and despair that they would find hope, support, and the healing love of Christ.

FOR THOSE WHOSE YEAR'S MIND OCCURS THIS WEEK

- 22 Florence Irene McKoy (Congregation) 1982
Sir Charles Sladen (Benefactor) 1884
- 23 William Butterfield (1st Architect of the Cathedral) 1900
- 26 Robert Anthony Dwyer (Congregation, Server, Benefactor) 2003
- 27 Winifred Walton Anderson (Congregation) 1981
Colin Archibald Campbell Ross (3rd Cathedral Organist, 1947-1951) 1993

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the Cathedral office 9653 4333. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Preachers this Sunday At both morning services we welcome our guest preacher Ms Jo Knight, BA (Hons), LLB (Hons), CEO of Anglican Overseas Aid. Jo has spent over two decades championing Christian responses to poverty and climate justice across the Australian and global church. She has just published "Called to Care: A Christian Response to the Climate Challenge of our Generation." At 4pm we hear from Canon Philip Nicholls, the Cathedral's Director of Music. At 6pm we welcome our newly ordained Deacon, Rev Simon Li. Please keep all our preachers in your prayers.

Lent Study You are invited to participate in the Cathedral's Lent Bible Studies. You can choose to come at either 9.15am or 11.45am on Sundays. We meet in the David Penman Room. There is a core of regulars but we very much welcome newcomers, even if you can only come for one Sunday. This Lent we will be going through "Called to Care" by Jo Knight, CEO of Anglican Overseas Aid. Copies are available from the Cathedral shop for the discounted price of \$22. Jo herself has kindly offered to lead both studies this week, Sunday Feb 22. If you are new to the Cathedral, please feel free to come along and introduce yourself.

Lunchtime Concert 1pm 25 February: Duo Calore (Violin and Piano) Violinist Rollin Zhao and pianist Chai Jie Low (Duo Calore) will present a program featuring 'The Infinite Heartbeat' by Australian composer Stuart Greenbaum, inspired by the silence of outer space, and Schumann's turbulent first violin sonata.

Thursdays at Two The first meeting of Thursdays at Two for 2026 will be held at 2.00pm in the Barbara Darling Room on Thursday 26 February. Our speaker will be the Cathedral's new curate, the Revd Simon Li who will share his story leading up to his recent ordination. Simon has a fascinating story to tell, and it should be a most interesting presentation. As always, everyone is welcome to attend, irrespective of age.

King's Singers Wed 4 March 7pm The King's Singers have set the gold standard in a cappella singing for over 50 years. This Grammy Award winning ensemble returns to Melbourne for one performance only on 4 March 2026 at 7pm. The Cathedral is delighted to host the King's Singers for a Lenten programme of Renaissance sacred music, specially chosen for this performance. We're also pleased to inform you that the promoters of this concert, Classical Music Australia, are offering tickets on a **Pay What You Can** basis to ensure the widest possible access, allowing concert-goers to choose



a price that suits their circumstances. Tickets are accessible on the web via the QR code: simply select the amount you are able to pay when booking.

Haydn's *The Seven Last Words of Christ on the Cross* 7 March 4pm Queen's College is proud to present a performance of Joseph Haydn's *The Seven Last Words of Christ on the Cross* at St Paul's Cathedral. Join us for this rare and wonderful work. The Choir of Queen's College, directed by our former conducting scholar Will Fellows, will present a reflective choral journey between the movements of Haydn's extraordinary Lenten work in the heart of Melbourne.



Book Launch Thursday 5 March 6pm You are warmly invited to the launch of Cathedral congregation member and chorister Peter Sherlock's new book *The Monuments of Westminster Abbey: Power and Memory in Early Modern Britain* at 6pm on Thursday 5 March 2026 at St Paul's Cathedral, after Evensong at 5.10pm. This is the first critical history of the Abbey's 16th and 17th century monuments in which Professor Sherlock reflects on what it means to remember the dead in the sacred space of one of the world's most famous buildings. The book will be launched by Professor Catherine Kovesi (University of Melbourne) and copies will be available for sale for \$60 on the night (or direct from Peter). Please register here: <http://bit.ly/4kJJty3>

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Pss 124, 125, 126; Hebrews 3.1-15

Tues: Pss 130, 131, 133; Hebrews 3.16-4.10

Wed: Ps 135; Hebrews 4.11-5.6

Thurs: Pss 137.1-6, 138; Hebrews 5.7-6.8

Fri: Ps 140; Hebrews 6.9-18

Sat: Pss 143, 146; Hebrews 6.19-7.10

Next Sunday: Genesis 12.1-5a; Ps 121; Romans 4.1-17; John 3.1-17

CATHEDRAL OPENING HOURS

Monday to Friday 10am-6pm, Saturday 10am-5pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion 2.30pm English Conversation Class 5.10pm Evening Prayer in Simple English
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1pm Lunchtime Concert: Duo Calore (Violin and Piano) 5.10pm Choral Evensong
Thursday	12.15pm Holy Communion 2pm Thursdays at Two: The Revd Simon Li – <i>My Story</i> 5.10pm Choral Evensong 7pm Trinity Grammar Induction Service (<i>Open to school community</i>)
Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Saturday	12.15pm Holy Communion 1pm Farsi Fellowship کلیسای جامع پولس رسول ملبورن پذیرای فارسی زبانان عزیز می باشد و جلسات پرستشی به زبان فارسی، هر هفته شنبه ها ساعت ۱۲:۱۵ ظهر برگزار می شود 5pm Welsh Church Service
Sunday	8.00am Holy Communion (<i>Book of Common Prayer</i>) <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 10.00am Choral Eucharist <i>Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne</i> 1.00pm Mandarin Service 圣保罗大座堂有一个中文群体在每个星期日下午一点正崇拜 <i>Preacher: The Revd Canon Robert Vun</i> 4.00pm Choral Evensong <i>Preacher: The Revd Canon Dr Tim Watson, Precentor</i> 6.00pm Gather at St Paul's Sung Eucharist <i>Preacher: The Revd Josephine Quinlan</i>