



St Paul's Cathedral Melbourne

Together transforming our City and Diocese



ANGLICAN
DIOCESE OF
BALLARAT



ANGLICAN
DIOCESE OF
MELBOURNE

The Ordination of Deacons and Consecration of a Bishop

8 February 2025, 10.30 am

The Venerable Scott Raymond Lowrey,
Archdeacon of the South West
and Canon of Christ Church Cathedral, Ballarat,
to be consecrated as Assistant Bishop of Ballarat

Victoria Bakerov
Graeme Chiswell
Kyle Hosken
Alison McGrice

Ricky Njoto
Lauren Weatherlake
Chuck Zhang
Victor Zhu

to be ordained Deacons

Archbishop of Melbourne: The Most Reverend Dr Philip Freier
Dean of Melbourne: The Very Reverend Dr Andreas Loewe
Preacher: The Right Reverend Garry Weatherill
Deacon: The Reverend Lydia Thangadurai, Succentor
Sub-Deacon: The Reverend Canon Dr Timothy Watson, Precentor

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and throughout the Province of Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here to support those being called to new responsibilities in God's Church!

THANKS

We are most grateful to all those who are assisting today, especially the Staff and Volunteers of the Cathedral, the Bellringers, Musicians, Flower Guild, Servers, Vergers and Welcomers.

THE STRUCTURE OF THE ORDINATION SERVICE

MINISTRY OF THE WORD We hear readings from both the Old and New Testaments and from one of the four Gospel accounts. Today's sermon is preached by the Bishop of Ballarat, who led the preparatory retreat for the ordinands.

PRESENTATION OF THE CANDIDATES The candidates are presented to the Archbishop, who exhorts them and presents them to the people. Candidates to be made deacons, and the candidate to be made bishop are exhorted separately.

PRAYERS We pray especially at this time for God's presence among us as the candidates are ordained.

PRAYER OF ORDINATION During the Prayer of Ordination, the Archbishop thanks God for Christ, our Shepherd and High Priest, and gives thanks that God calls women and men to ministries of the Church of God. The Archbishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying-on of hands is the principal ritual gesture of ordination. Immediately after the Archbishop has prayed for the candidates to be made deacon, they are vested with a white stole symbolising their liturgical role in the Eucharist, and given the principal symbol of their ministry, the New Testament. Immediately after the Archbishop has prayed for Scott to be made bishop, he is vested in episcopal robes and receives his pectoral cross and episcopal ring. He is given the Holy Scriptures and a pastoral staff to signify his ministry as a chief shepherd in the church and witness to the resurrection.

THE EUCHARIST The Ordination Service is always set within the Eucharist, also known as the Lord's Supper, or the Holy Communion.

WHERE THE ORDINANDS ARE MINISTERING

Scott Lowrey	Assistant Bishop of Ballarat
Victoria Bakerov	Royal Melbourne Hospital
Graeme Chiswell	City on a Hill
Kyle Hosken	Ferntree Gully and Rowville
Alison McGrice	St Jude's, Carlton
Ricky Njoto	Holy Trinity, Doncaster
Lauren Weatherlake	St Alfred's, Blackburn North
Chuck Zhang	Holy Trinity, Doncaster
Victor Zhu	St James', Ivanhoe

Please stand for

THE PROCESSION

The Cathedral Choir
Crucifer
Taperers
Servers

Theological Students
Clergy of the Diocese of Ballarat
Clergy of the Diocese of Melbourne
Area Deans of the Dioceses

A Verger
Candidates for Ordination as Deacons
The Candidate for Ordination as a Bishop
Examining Chaplains of the Diocese of Melbourne
Clergy of the Cathedrals of Melbourne and Ballarat
Canons of the Cathedrals of Melbourne and Ballarat
Members of Archbishop and Bishop in Council of the Dioceses
Diocesan Officers of Melbourne and Ballarat
Archdeacons of the Dioceses
The Dean of Ballarat and Visiting Deans
Visiting and Retired Bishops
Assistant Bishops of Melbourne

The Bishop of the Monomeeth Episcopate and the Registrar of Ballarat
The Sub-Deacon
The Deacon

The Dean's Verger
The Dean and the Bishop of Ballarat
The Archbishop

*Jesus said: 'Whoever serves me must follow me,
and where I am there my servant will be also' (St John 12.26)*

1 Will you come and fol - low me if I but call your name? Will you
go where you don't know and ne-ver be the same? Will you let my love be shown, will you
let my name be known, will you let my life be grown in you and you in me?

2
Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?

3
Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

4
Lord your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b.1949), *The Summons*
chosen by Bishop-designate Scott Lowrey
New English Praise 647
Reproduced with permission

1 Christ is made the sure Foun-da - tion, Christ the Head and Cor - ner - stone,
cho - sen of the Lord, and pre - cious, bin - ding all — the Church in one,
Ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.

2
All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

3
To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

4
Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

5
Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Latin, tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 332

THE ACKNOWLEDGEMENT OF COUNTRY AND WELCOME

The Dean introduces the service and makes the Acknowledgement of Country

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE GREETING

The Archbishop greets the congregation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you: **And also with you.**

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION

God has called us to follow Christ, and has formed us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

Let us bring our sins into his light
and confess them in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE PRESENTATION OF CANDIDATES TO BE MADE DEACON

*The Bishop of the Monomeeth Episcopate, the Rt Revd Kate Prowd,
presents the candidates to be made deacon, saying:*

Philip, bishop in the Church of God, we present to you these persons to be ordained deacon.

The Archbishop:

Can you assure us that they are suited by their learning and godly living to minister as deacons in the household of Christ?

The Bishop of the Monomeeth Episcopate:

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that these candidates are fit for this office.

The Archbishop addresses the congregation:

Dear friends in Christ, you know the importance of this office. We have been assured that these persons are suited to this ministry. If, however, any of you know an adequate reason why we should not proceed, come forward and make it known.

The Archbishop asks the candidates:

Do you believe that you are truly called to this order and ministry of deacons, being moved by the Holy Spirit to serve God and build up his people, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Each ordinand in turn answers:

I, *Name*, believe I am called to this ministry.

The ordinands to be made deacon turn and face the congregation.

The Archbishop addresses the congregation:

People of God, will you support and uphold these ordinands in their new ministry, and pray for them?

Congregation: **We will.**

Is it your will that they should be ordained?

Congregation: **It is.**

THE PRESENTATION OF THE CANDIDATE TO BE CONSECRATED BISHOP

The presenting bishops introduce the candidate to be consecrated bishop, saying:

Philip, bishop in the Church of God, we present to you Archdeacon Scott Lowrey to be consecrated bishop.

The Archbishop asks the Registrar of the Diocese of Ballarat:

Has the Authority for Consecration been signed, sealed and published; has he taken the necessary oaths, and made the Declaration of Assent?

The Registrar of the Diocese of Ballarat:

The Authority for Consecration has been signed, sealed and published. Archdeacon Scott Lowrey has duly taken the oath of canonical obedience to the Archbishop. He has made the Assents and taken the Oaths required by the Canons of this Anglican Church of Australia.

The ordinand to be consecrated bishop turns and faces the congregation.

The Archbishop addresses the congregation:

Dear friends in Christ, you have heard testimony given that Archdeacon Scott Lowrey has been duly and lawfully appointed to be bishop in the Church of God, and has made the Assents and taken the Oaths required by the Canons of this Anglican Church of Australia.

We ask you to declare, do you accept Scott Lowrey to minister as bishop?

Congregation: By the grace of God, we do.

Will you then uphold and support Scott as bishop?

Congregation: By the grace of God, we will.

Is it your will that he should be consecrated?

Congregation: It is.

The Archbishop addresses the bishop-designate, saying:

Scott, do you trust that you are called by God to the office and work of a bishop in the Church of God?

The bishop-designate responds:

I believe I am called to this ministry.

The Archbishop:

The people have affirmed their trust in you by assenting to your appointment. Will you endeavour to fulfil this trust, in obedience to Christ?

The bishop-designate responds:

I will, by the grace of God.

All ordinands turn face the Archbishop

THE COLLECT

Let us pray.

Almighty God, giver of all that is good, by your Holy Spirit you have appointed various orders of ministry in your Church. Bless these persons now called to the order of deacons, and Scott now called to the order of bishops. So fill them with your truth, and clothe them with holiness, that they may faithfully serve, and as pastors diligently preach your word, and rightly teach your people, to the glory of your name and the benefit of your Church. We ask this through Jesus Christ our Lord. **Amen.**

Please sit for the Bible readings and the Psalm

THE MINISTRY OF THE WORD

THE FIRST READING

1 Timothy 3.1-13

Read by Miss Alice Knight OAM, Member of Bishop in Council Diocese of Ballarat

A reading from the first Epistle to Timothy.

The saying is sure: whoever aspires to the office of bishop desires a noble task. ²Now a bishop must be above reproach, married only once, temperate, sensible, respectable, hospitable, an apt teacher, ³not a drunkard, not violent but gentle, not quarrelsome, and not a lover of money. ⁴He must manage his own household well, keeping his children submissive and respectful in every way— ⁵for if someone does not know how to manage his own household, how can he take care of God's church? ⁶He must not be a recent convert, or he may be puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace and the snare of the devil.

⁸Deacons likewise must be serious, not double-tongued, not indulging in much wine, not greedy for money; ⁹they must hold fast to the mystery of the faith with a clear conscience. ¹⁰And let them first be tested; then, if they prove themselves blameless, let them serve as deacons. ¹¹Women likewise must be serious, not slanderers, but temperate, faithful in all things. ¹²Let deacons be married only once, and let them manage their children and their households well; ¹³for those who serve well as deacons gain a good standing for themselves and great boldness in the faith that is in Christ Jesus.

Hear the word of the Lord,
thanks be to God.

THE GRADUAL PSALM

Psalm 133

Please sing the response after the cantor, then as indicated



1 Behold how good and how lovely it is: when families live together in unity.
2 It is fragrant as oil upon the head, that runs down over the beard:
fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.

Response



3 It is like a dew of Hermon: like the dew that falls upon the hill of Zion.
4 For there the Lord has commanded his blessing:
which is life for evermore.

Response

THE GOSPEL READING

Matthew 28.16-20

The Lord be with you. **And also with you.**

A reading from the holy Gospel according to St Matthew:
Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshipped him; but some doubted. ¹⁸And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please sit for

THE SERMON

The Right Revd Garry Weatherill
Bishop of Ballarat

Silence may follow the sermon. Please stand to say

THE NICENE CREED

Let us confess the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The congregation sits.

*The ordinands to be made deacon and consecrated bishop
move to the place of ordination and remain standing for*

THE EXHORTATION OF DEACONS

The Archbishop addresses the candidates to be made deacon:

Our Lord and Saviour Jesus Christ lived and died as the servant of God.
All who follow him are called to serve God in the world,
setting forward Christ's kingdom through the power of the Spirit.

Christ has called you to the office of deacon.
You are to be an ambassador of Christ,
serving God as you serve others in Jesus' name.
Proclaim the good news of God's love,
so that many may be moved to faith and repentance,
and hearts be opened to do justice,
love mercy, and walk humbly in the presence of God.

Let the transforming love of Jesus be known to all
among whom you live and work.
Strengthen the faithful, teach the young,
search out the careless and indifferent.
Encourage the members of Christ's body by word and example,
ministering among the sick, the needy
and all who are oppressed or in trouble.

Together with your bishop, priest and people,
you are to take your place in public worship,
assist in the administration of the sacraments,
and play your part in the life and councils of the Church.
You are to preach the word of God in the place to which you are licensed,
and to pray and work for peace and justice in the world.

As a deacon, you are to model your life according to the word of God.
Study the Scriptures, reflecting with God's people upon their meaning,
that all may be equipped to live out God's truth in the world.
Put away all that does not make for holiness of life.
Be faithful in prayer, that you may have strength to run
the race that is set before you.

Are you fully determined, by the grace of God, to give yourself wholly to his
service, that you may draw his people into that new life which God has
prepared for those who love him?

The candidates respond:

I am willing: may God guide and help me.

THE EXHORTATION OF BISHOPS

The Archbishop addresses the candidate to be consecrated bishop:

A bishop is called to maintain the Church's witness
to the resurrection of Christ, to protect the purity of the gospel,
and to proclaim Jesus Christ as Lord.

As a chief minister and pastor in Christ's Church,
you are to guard its faith, unity and discipline,
and promote its mission in the world.

You are to ensure that God's word is faithfully proclaimed,
Christ's sacraments duly administered,
and Christ's discipline applied justly, with mercy.

You are to lead and guide the priests and deacons under your care,
and be faithful in the choosing and ordaining of ministers.

You are to watch over, protect and serve the people of God,
to teach and govern them, and to be hospitable.

You must, therefore, know and be known by them,
and be a good example to all.

These are the duties of a bishop, and they are weighty.
Are you willing to perform them?

The bishop-designate responds:

I am willing: may God guide and help me.

THE EXAMINATION

The Scriptures and ancient canons of the Church require that we should not be hasty in the laying on of hands to admit anyone to an office of government in the Church. Therefore, in order that this congregation may understand your intention, and so that your public profession may strengthen your resolve, answer clearly these questions, which I ask you in the name of God and of the Church.

The Archbishop addresses all candidates:

Are you convinced that the holy Scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ? Will you instruct from them the people committed to your care, teaching nothing as essential to salvation which cannot be demonstrated from the Scriptures?

The candidates answer together:

I am convinced, and will do so, with God's help.

Will you then be faithful in prayer, and diligent in the study of the holy Scriptures, so that you may be equipped to teach and encourage with sound doctrine?

I will, seeking to discern the mind of Christ by the Spirit of God.

Will you proclaim the Gospel to all, especially those among whom you live? Will you lead those in your care to obey our Saviour's command to make disciples of all nations?

I will, gladly bearing witness to Christ in the power of God.

Will you put aside all ungodly and worldly behaviour, and live modestly, in justice and godliness, so that by your life and example you may commend Christ's truth?

I will, seeking in all I do to demonstrate the love of God.

Will you maintain and promote quietness, peace and love among all people? Will you correct and discipline, according to the authority you have by God's word? Will you strive to build up the body of Christ in unity, truth and love?

I will, commending to all the peace of God.

Will you show compassion to the poor and the stranger, be gentle with the abused and needy, and defend those who have no helper?

I will, striving to be merciful in the name of Christ.

The Archbishop addresses the candidates to be made deacon

Will you take your part in reading the holy Scriptures in the church and in assisting the priest to teach the doctrine of Christ and administer the sacraments?

I will, diligently serving God's people through word and sacrament.

The Archbishop addresses the candidate to be consecrated bishop:

Will you administer with mercy the discipline of this Church? Will you correct and set aside teaching that is contrary to the mind of Christ, both privately and publicly urging all to live according to God's Word?

I will, endeavouring to apply the law of Christ with the grace of God.

Will you be faithful in ordaining and commissioning others for ministry? Will you encourage those committed to your care to fulfil their ministry?

I will, in all things striving to set forward the kingdom of Christ.

The Archbishop addresses all candidates:

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

The congregation sits or kneels for

THE LITANY FOR MINISTRY

The Archbishop introduces the Litany:

The Scriptures tell us that Jesus spent the whole night in prayer before he chose and sent out the twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number, as did the church at Antioch before commissioning Paul and Barnabas for their mission.

Let us therefore follow their examples, and offer our prayers to God as we prepare to ordain these deacons and consecrate Scott to be a bishop in the Church of God:

The Precentor sings:

God the Father, **have mercy on us.**



God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**

We humbly pray that you will hear us, good Lord:

Grant to your people the forgiveness of sins, growth in grace,
and the fruit of the Spirit: **Lord, hear our prayer.**



Send your peace to the world which you have reconciled to yourself
by the ministry of your Son Jesus: **Lord, hear our prayer.**

Heal the divisions of your Church, that all may be one,
so that the world may believe: **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living: **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church,
that the Gospel may be known to all people: **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people: **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth: **Lord, hear our prayer.**

Bless your servants now to be admitted to the order of deacons. Pour your
grace upon them, that they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name: **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all those who are called to the
ordained ministries of your Church, and encourage them to persevere to the
end: **Lord, hear our prayer.**

Gather us with all your saints into your eternal kingdom:
Lord, hear our prayer.

The Archbishop concludes the Litany:

Eternal God and Father,
you have promised to hear those who pray
in the name of your Son.

Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord. **Amen.**

THE LAYING ON OF HANDS

The Archbishop prays for those to be made deacon:

Blessed are you, Lord our God!

In your infinite love you set us free

to be a holy people in the kingdom of your Son.

Though he was rich, for our sake Christ became poor.

Taking the form of a servant, he humbled himself,
and gave his life a ransom for many.

Exalted as Lord of all, he poured out the Spirit and gave gifts to your people,
to equip the saints for the work of ministry,

and to build up the body of Christ.

And now we give you thanks that you have called these your servants
to the ministry of deacons in your Church.

Bishop Kate Prowd invites each candidate forward in turn.

The Archbishop lays hands on the head of each ordinand:

Send down the Holy Spirit upon your servant *Name*,

whom we set apart by the laying on of our hands,

for the office and work of a deacon in your Church.

*The deacon is vested, and presented with their licence
and a copy of the New Testament.*

When the Archbishop has laid hands on all deacons, he continues the prayer:

Grant to these your servants, merciful God,

grace and power to proclaim the gospel of salvation.

May they be patient and loving, strong and steadfast.

As you have called them to your service,

make them worthy of their calling.

Accept our prayer through Jesus Christ our Lord,

who, with you and the Holy Spirit,

lives and reigns, one God, now and for ever. **Amen.**

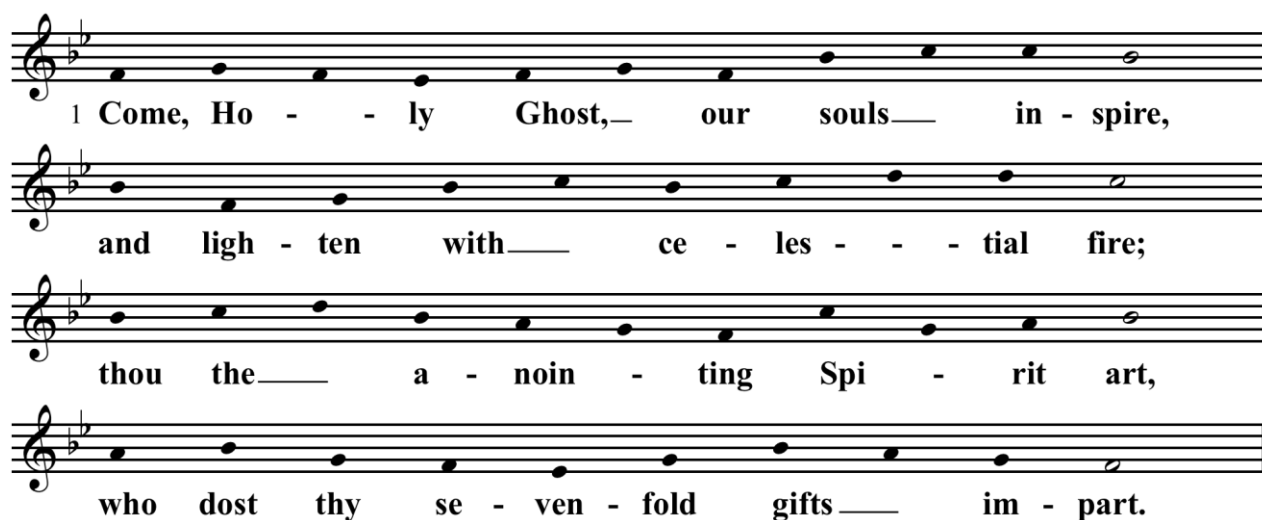
*Holding their copy of the New Testament, the newly-ordained deacons stand and
face the Archbishop, who charges them:*

Take authority to exercise the office and ministry of a deacon in the Church of
God, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The newly-made deacons kneel at the altar rail.

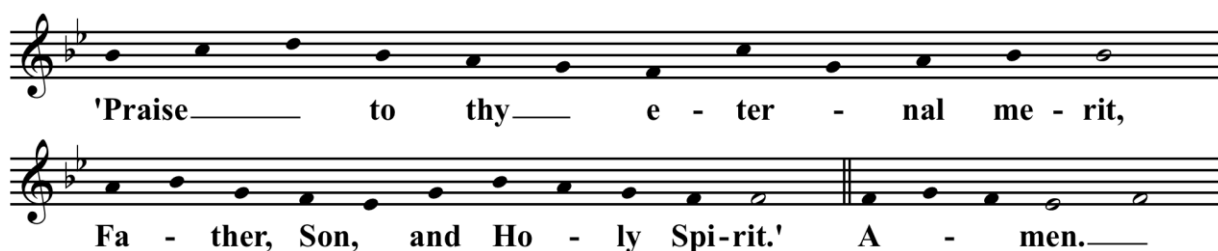
Co-consecrating bishops join the Archbishop at the place of ordination. All sing

VENI, CREATOR SPIRITUS



1 Come, Ho - - ly Ghost, — our souls — in - spire,
and ligh - ten with — ce - les - - - tial fire;
thou the — a - noin - ting Spi - rit art,
who dost thy se - ven - fold gifts — im - part.

- 2 Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:
- 3 Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
and thee, with both, to be but one;
that through the ages all along
this may be our endless song:



'Praise — to thy — e - ter - nal me - rit,
Fa - ther, Son, and Ho - ly Spi-rit.' A - men. —

Words: Latin, attrib. Rhabanus Maurus (c. 800)
trans. Bishop J. Cosin (1594-1672), Music: Mode VIII

THE CONSECRATION PRAYER

The candidate kneels before the Archbishop, who prays:

Blessed are you, Lord our God!

You have given us your only Son to be the Apostle
and High Priest of our faith, and the Shepherd of our souls.

Exalted as Lord of all, he poured out the Spirit and gave gifts to your people, making some to be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, and to build up the body of Christ.

And now we give you thanks that you have called Scott, whom we consecrate in your name to the ministry of a bishop in your Church.

The Archbishop and other bishops lay hands on the head of the candidate.

The Archbishop prays:

Send down the Holy Spirit upon your servant Scott, whom we set apart by the laying on of our hands, for the office and work of a bishop in your Church.

Fill your servant Scott, merciful God, with grace and power, that he may always be ready to proclaim the good news of salvation. Fill his heart with love of you and your people, that he may feed and tend the flock of Christ.

Give him humility, and defend him from all evil, that he may exercise without reproach the office of bishop, using its authority to heal, and not to hurt, to build up, and not destroy.

Accept our prayer through your Son, Jesus Christ our Lord, to whom with you and the Holy Spirit belong glory and honour, worship and praise, now and for ever. **Amen.**

The Bishop receives his pectoral cross, episcopal ring and mitre.

The Archbishop presents him with the Bible:

Scott, receive this Bible. Study it well, and expound its teaching. In it are contained the words of eternal life. Take them for your rule, and declare them to the world. Remember your commitment to Christ and his Church.

**Build up the body of Christ,
so that when the Chief Shepherd shall appear,
you may receive the unfading crown of glory.**

The Bishop of Ballarat presents the Bishop with the Pastoral Staff:

Scott, receive this staff as a sign of your pastoral ministry. Keep watch over the whole flock in which the Holy Spirit has appointed you shepherd.

**Encourage the faithful, restore the lost,
and build up the Body of Christ.**

All stand.

The newly-made deacons, and newly-consecrated bishop face the congregation

THE PRESENTATION

The Archbishop presents the newly-ordained deacons to the people, saying

**We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.**

**Congregation: We welcome you as fellow servants in the gospel:
may Christ dwell in your hearts through faith,
that you may be rooted and grounded in love.**

The Archbishop presents the newly-consecrated bishop to the people, saying

**Guard the truth that has been entrusted to you
by the Holy Spirit who lives in us.**

**Congregation: We welcome you as a shepherd of Christ's flock.
Build up the Church in unity and love,
that the world may believe.**

The new deacons and the new bishop are welcomed with applause.

THE GREETING OF PEACE

**We are the Body of Christ.
His Spirit is with us.**

**The peace of the Lord be always with you.
And also with you.**

All may exchange a sign of peace.

Remain standing to sing

THE OFFERTORY HYMN

*We rely entirely on your gift. Please donate online via our website
www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315*



1 O thou who ca - - - mest from a -
bove, the pure ce - les - tial fire to im -
part, kin - dle a flame of sa - - cred
love on the mean al - tar of my heart.

²
There let it for thy glory burn
with inextinguishable blaze
and trembling to its source return,
in humble prayer and fervent praise.

³
Jesus, confirm my heart's desire
to work, and speak, and think for thee:
still let me guard the holy fire,
and still stir up thy gift in me,

⁴
ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-88)
Australian Hymn Book 486i

1 Lord, en - throned in heaven - ly splen - dour, first - be - got - ten from the
dead, thou a - lone, our strong de - fen - der, lif - test up thy peo - ple's
head. Al - le - lu - ia, al - le - lu - ia, Je - su, true and li - ving bread.

²
Here our humblest homage pay we;
here in loving reverence bow;
here for Faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.

³
Though the lowliest form
doth veil thee
as of old in Bethlehem,
here as there thy angels hail thee,
Branch and Flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.

⁴
**Paschal Lamb,
thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
alleluia, alleluia,
cleansing souls from every stain.**

⁵
**Great High Priest
of our profession
through the veil thou enteredst in;
by thy mighty intercession
grace and mercy thou canst win,
alleluia, alleluia,
only sacrifice for sin.**

⁶
**Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died,
alleluia, alleluia,
risen, ascended, glorified!**

George Hugh Bourne (1840-1925)
Hymns Ancient and Modern New Standard 263i

Remain standing for

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom.
Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Blessed are you, gracious God,
creator of heaven and earth.

We give you thanks and praise for your Son
our Saviour Jesus Christ
who came not to be served, but to serve,
and to give his life as a ransom for many.

He taught your word with boldness,
and offered himself to you in perfect obedience.
He cared for all as the good shepherd and laid down his life for his sheep.

By his death and rising to new life
he brought new life to your people.
In baptism you have united us to him,
and brought us out of darkness into light.

And now we give you thanks that your Son sent his apostles
to be heralds of your kingdom;
you made them witnesses to his resurrection,
that through them the gospel of salvation might be carried
into all the world and those who have not seen might yet believe.

Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and lift our voices to proclaim the glory of your name.

HOLY, HOLY, HOLY LORD

Canterbury Setting – Anthony Piccolo (b.1946)

Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the Name of the Lord.
Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself

made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

The Deacon introduces the following acclamation, said by all:

Let us proclaim the mystery of faith.
Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., Πάτερ ἡμῶν..., 天の父よ ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 我們在天上的父 ...,
Ama namin..., Our Father who art ..., ،... اے ہمارے باپ ، الَّذِي أَبَانَا...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised Christians are welcome to receive Holy Communion. Choir and robed clergy will be directed to the High Altar, those in the main section of the Nave to the Nave Altar, and those seated at the sides to the steps either side of the Chancel. At each location you will be guided by the Stewards and be asked to queue to receive communion. Gluten free wafers are available on request at the nave altar.

MUSIC DURING COMMUNION

Agnus Dei from the Canterbury Setting

Jesus, Lamb of God, have mercy upon us.
Jesus, bearer of our sins, have mercy upon us.
Jesus, redeemer of the world, grant us your peace.

Jesus Christ the Apple Tree

The tree of life my soul hath seen,
laden with fruit and always green,
the trees of nature fruitless be
compared with Christ the apple tree.

For happiness I long have sought,
and pleasure dearly I have bought,
I missed of all but now I see
'tis found in Christ the apple tree.

His beauty doth all things excel:
by faith I know but ne'er can tell,
the glory which I now can see,
in Jesus Christ the apple tree.

I'm weary with my former toil,
here I will sit and rest awhile:
under the shadow I will be,
of Jesus Christ the apple tree.

This fruit doth make my soul to thrive,
it keeps my dying faith alive;
which makes my soul in haste to be,
with Jesus Christ the apple tree.

Words: *Divine Hymns or Spiritual Songs*, New Hampshire 1784
Music: Anthony Piccolo

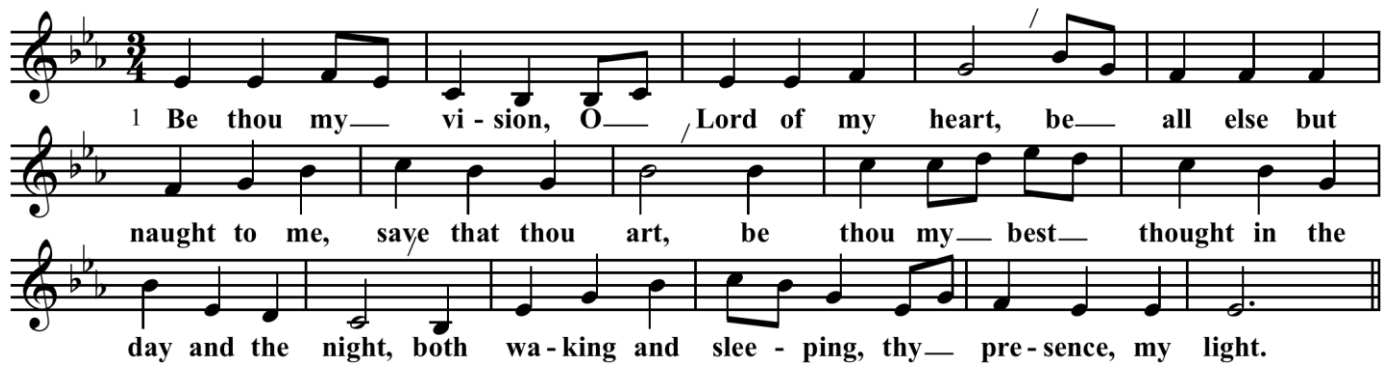
THE SENDING OUT OF GOD'S PEOPLE

Please stand

Gracious God, we thank you for feeding us with the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up faithful servants for the ministry of your word and sacraments. May they be godly examples in word and action, in love and patience, and in holiness of life, that they may faithfully fulfil their ministry. May your word spoken through them never fail.

Make us, with them, faithful witnesses of the Lord Jesus and his resurrection, that at his coming we may go out with great joy to meet him, and be found worthy to worship you with all your saints for ever. Amen.

Remain standing to sing



1 Be thou my vi - sion, O Lord of my heart, be all else but
naught to me, save that thou art, be thou my best thought in the
day and the night, both wa - king and slee - ping, thy pre - sence, my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord,
be thou my great Father, thy child let me be,
be thou in me dwelling, and I one with thee.

Be thou my breastplate, my sword for the fight,
be thou my whole armour, be thou my true might,
be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor earthly vain praise,
be thou my inheritance now and always,
be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century, tr. Mary Byrne (1880-1931)
Versified by Eleanor Hull (1860-1935)
New English Hymnal 339

THE BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Remain standing for

THE PROCESSION

The Cathedral Choir

Exiting through the Great West Doors

Crucifer and Taperers
Newly Ordained Deacons

The Dean's Verger
The newly-consecrated Assistant Bishop of Ballarat
The Dean and the Bishop of Ballarat

The Archbishop
The Deacon
The Sub-deacon
The Bishop of the Monomeeth Episcopate and Registrar of Ballarat
Assistant, Retired and Visiting Bishops
Examining Chaplains

Exiting through the Cathedral corridor

A Verger
Clergy of the Cathedrals of Melbourne and Ballarat
Chapter of the Cathedrals of Melbourne and Ballarat
Diocesan Officers of the Dioceses
Members of Archbishop and Bishop in Council
Archdeacons and Visiting Deans
Area Deans
Clergy of the Dioceses of Melbourne and Ballarat
Theological Students

Please be seated for the remainder of

THE POSTLUDE

Toccata from the Symphony No. 5, Op. 42 – Charles-Marie Widor
Mr Siegfried Franke, Cathedral Organist

*The newly-ordained deacons and newly-ordained Bishop assemble on the steps
outside the Great West Door for an official photograph with the Archbishop,
Bishop of Ballarat, Cathedral clergy and consecrating bishops.*

Congregation please exit via the side doors.

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the journey to reconciliation as outlined in the Statement from the Heart, through Voice, Treaty, Truth Telling and Makarrata—Justice. We provide resources so that we can educate ourselves and value respectful and informed debate on this important issue. For Aboriginal and Torres Strait Islander crisis support call 13 92 76 (13 YARN).

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Families We want to see a community where all can flourish as God intended. We strongly condemn any form of disrespect or abuse. We are committed to safeguarding everyone, especially children. All our staff and volunteers fulfill compliance requirements. If you have concerns for child safety, please ring 1800 135 246 (Kooyoora Professional Standards). For help with family violence issues, ring 1800 737 732 (1800 Respect).

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily morning prayer, as part of your devotions throughout the week.

Mon: Pss 92, 93; Luke 4.1-15

Tues: Pss 95, 96; Luke 4.16-30

Wed: Pss 99, 100; Luke 4.31-44

Thur: Pss 101, 102.1-11; Luke 5.1-11

Fri: Pss 108, 109.20-30; Luke 5.12-26

Sat: Ps 104.1-25; Luke 5.27-39

Tomorrow: Isaiah 6.1-8; Psalm 138; 1 Corinthians 15.1-11; St Luke 5.1-11

PERMISSIONS The Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2025 The Dean and Chapter of St Paul's Cathedral.

THIS WEEK AT THE CATHEDRAL

Fifth Sunday after Epiphany 9 February	8 am Holy Communion (BCP) — <i>Preacher: The Succentor, the Revd Lydia Thangadurai</i> 10am Choral Eucharist — <i>Preacher: The Succentor, the Revd Lydia Thangadurai</i> 1pm Mandarin Eucharist — <i>Preacher: Canon Vun</i> 4pm Choral Evensong with Laying up of Pastoral Staff — <i>Preacher: The Archbishop</i> (ticketed service with limited general public seating)
Monday	2.30pm English Conversation Corner 12.15pm Holy Communion 5.10pm Evening Prayer
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday	12.15pm Holy Communion 1pm Lunchtime Concert, MSO Academy 5.10pm Choral Evensong
Thursday	12.15pm Holy Communion 5.10pm Choral Evensong
Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Sixth Sunday After Epiphany 18 February	8am Holy Communion (BCP) — <i>Preacher: Canon McPherson</i> 10am Choral Eucharist — <i>Preacher: Canon McPherson</i> 1pm Mandarin Eucharist — <i>Preacher: Canon Vun</i> 4pm Choral Evensong — <i>Preacher: Canon Nicholls</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am

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