



St Paul's Cathedral Melbourne

Together transforming our City and Diocese



ANGLICAN
DIOCESE OF
MELBOURNE

Ordination of Priests

16 November 2024, 10.30am

Kezhalezo Angami	Xiaoxi Lou
Julia Anne Boyd	Rebecca Jane Miller
Helena Cameron	Luke McLeod Prentice
Ginger Chen	Josephine Anne Quinlan
Conrad Francis Chiu	Leili Shirmast
Amy Ruth Footson	Jonathan Viet Quoc Tran
Cara Rhiannon Greenham Hancock	Peter Richard Young
Samantha Nicole Lo	

Archbishop of Melbourne: The Most Reverend Dr Philip Freier

Dean of Melbourne: The Very Reverend Dr Andreas Loewe

Preacher: The Reverend Dr Wendy Crouch

Deacon: The Reverend Pedram Shirmast

Sub-deacon: The Reverend Canon Heather Patacca

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

THANKS

We are most grateful to all those who are assisting today, especially the Staff and Volunteers of the Cathedral, the Bellringers, Musicians, Flower Guild, Servers, Vergers and Welcomers.

THE STRUCTURE OF THE ORDINATION SERVICE

THE PRESENTATION OF THE CANDIDATES The candidates are presented to the Archbishop, who exhorts them, and presents them to the people.

THE MINISTRY OF THE WORD We hear readings from both the Old and New Testaments and from one of the four Gospel accounts. The sermon is preached by the cleric who led the preparatory retreat for the ordinands, to encourage both those being ordained and those gathered to support them.

THE PRAYERS The hymn *Veni Creator Spiritus*, 'Come Holy Ghost', asks God to come among us as the candidates are ordained.

THE PRAYER OF ORDINATION During the Prayer of Ordination, the Archbishop thanks God for Christ, our Shepherd and High Priest, and gives thanks that God calls women and men to the ministry of the priesthood. The Archbishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying on of hands is the principal ritual gesture of ordination. Immediately after the Archbishop has prayed for the candidates, they are vested as a priest with a white stole symbolising their role in presiding at the Eucharist, and given the principal symbol of ministry, the Bible. Priests are called to preach the Word and minister the Sacraments.

THE EUCHARIST The Ordination Service is always set within the Eucharist, also known as the Lord's Supper and Holy Communion.

PERMISSIONS The Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2024 The Dean and Chapter of St Paul's Cathedral.

WHERE THE ORDINANDS ARE MINISTERING

Kezhalezo Angami	<i>St John the Evangelist Anglican Church, Footscray</i>
Julia Anne Boyd	<i>Longbeach Anglican Parish</i>
Helena Cameron	<i>St Columb's, Hawthorn Burwood</i>
Ginger Chen	<i>GWAC</i>
Conrad Francis Chiu	<i>St Hilary's, Kew (Parish of Kew/North Balwyn and Mont Albert North)</i>
Amy Ruth Footson	<i>St Paul's Cathedral</i>
Cara Rhiannon Greenham Hancock	<i>St Stephen & St Mary, Mount Waverley</i>
Samantha Nicole Lo	<i>St Vincent's Private Hospital; St Paul's, Kew East</i>
Xiaoxi Lou	<i>All Saints, Clayton</i>
Rebecca Jane Miller	<i>Merri Creek Anglican</i>
Luke McLeod Prentice	<i>Ormond Anglican Church</i>
Josephine Anne Quinlan	<i>Caulfield Grammar School - School Chaplain, Christ Church South Yarra (Part time)</i>
Leili Shirmast	<i>St Philip's, Deep Creek; St Paul's Cathedral</i>
Jonathan Viet Quoc Tran	<i>Inner West Church</i>
Peter Richard Young	<i>Holy Trinity, Doncaster</i>

MUSIC BEFORE THE SERVICE

Special thanks to the musicians from the Parish of Kew/North Balwyn and Mont Albert North:

Piano/Vocals: Winnie Kwan
Guitar/Vocals: Elizabeth Webster
Violin: Yi Cheng Shih

Revelation Song
CCLI Song # 4447960
Jennie Lee Riddle
© 2004 Gateway Create Publishing

O Praise the Name
CCLI Song # 7037787
Benjamin Hastings | Dean Ussher | Marty Sampson
© 2015 Small City Music; Hillsong Music Publishing Australia

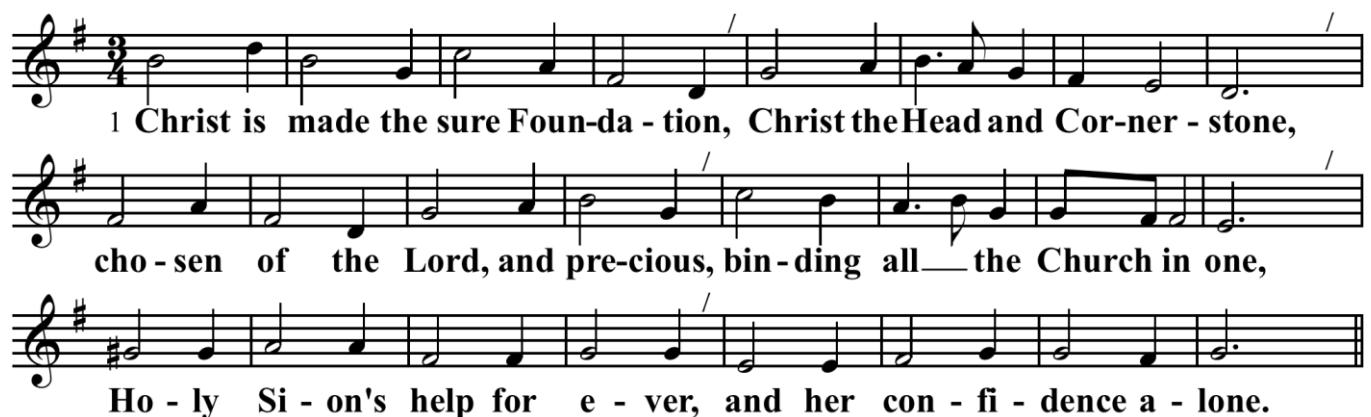
Goodness of God
CCLI Song # 7117726
Ben Fielding | Brian Johnson | Ed Cash | Jason Ingram | Jenn Johnson
© 2018 Fellow Ships Music; So Essential Tunes; Bethel Music Publishing; Capitol CMG Paragon; SHOUT! Music Publishing Australia

THE PROCESSION

The Cathedral Choir
Crucifer and Taperers
Servers
Theological Students
Clergy
Area Deans
A Verger
Candidates for Ordination
Examining Chaplains
Cathedral Clergy
Canons of the Cathedral
Members of Archbishop in Council
The Registrar
Archdeacons
Retired and Visiting Bishops
Assistant Bishops of Melbourne
Bishop for the Monomeeth Episcopate
The Sub-Deacon
The Deacon
The Dean's Verger
The Dean and the Preacher
The Archbishop

PROCESSIONAL HYMN

All stand to sing



1 Christ is made the sure Foun-da - tion, Christ the Head and Cor - ner - stone,
cho - sen of the Lord, and pre - cious, bin - ding all — the Church in one,
Ho - ly Si - on's help for e - ver, and her con - fi - dence a - lone.

²
All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.

³
To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.

⁴
Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.

⁵
Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Latin, tr. John Mason Neale (1818-66)
Hymns Ancient and Modern New Standard 332

Please be seated as the Dean leads

THE ACKNOWLEDGEMENT OF COUNTRY AND WELCOME

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE GREETING

The Archbishop greets the congregation

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you.
And also with you.

Let us pray.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

THE CONFESSION

The Deacon introduces the Confession

God has shone his light in our hearts to give the knowledge of the glory of God in the face of Jesus Christ. Let us confess our failure to respond to him in faith and obedience.

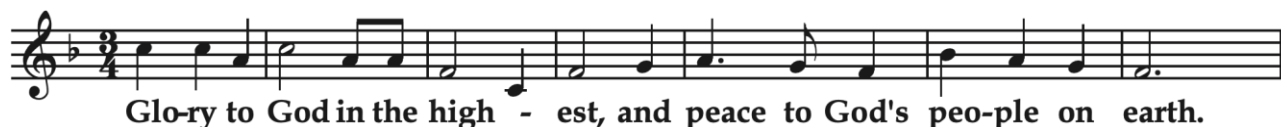
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

Please stand to sing

HYMN OF PRAISE



Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Response

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Response

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Response



Melbourne Eucharist: One Family in Christ – Philip Matthias (b.1954)
commissioned to mark the 175th Anniversary of the
Anglican and Roman Catholic Diocese of Melbourne, 2022

THE PRESENTATION

The congregation sits. The candidates move to the communion rail and remain standing. The Bishop for the Monomeeth Episcopate, the Rt Revd Kate Prowd, presents the candidates, saying:

Philip, bishop in the Church of God, we present to you these deacons to be ordained priest.

The Archbishop:

Can you assure us that they are suited by their learning and godly living to minister as priests in the household of Christ?

The Bishop for the Monomeeth Episcopate:

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that these candidates are fit for this office.

The Archbishop:

Dear friends in Christ, you know the importance of this office. We have been assured that these deacons are suited to this ministry. If, however, any of you know an adequate reason why we should not proceed, come forward and make it known.

The Archbishop asks the candidates:

Do you believe that you are truly called to this order and ministry of priests, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Each ordinand in turn answers:

I, Name, believe I am called to this ministry.

The congregation stands. The ordinands turn and face the congregation.

The Archbishop addresses the congregation:

People of God, will you support and uphold these ordinands in their new ministry, and pray for them?

We will.

Is it your will that they should be ordained?

It is.

The ordinands turn to face the Archbishop as he prays for them.

THE COLLECT FOR THE ORDINATION OF PRIESTS

Let us pray.

Almighty God, giver of all that is good, by your Holy Spirit you have appointed various orders of ministry in your Church. Bless these persons now called to the order of priests. So fill them with your truth, and clothe them with holiness, that they may faithfully serve to the glory of your name and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for

THE MINISTRY OF THE WORD

THE FIRST READING

Song of Songs 8:6-7

Read by Assoc. Prof Jane Freemantle OAM, Examining Chaplain

A reading from the Song of Songs.

⁶ Set me as a seal upon your heart,
as a seal upon your arm;
for love is strong as death,
passion fierce as the grave.
Its flashes are flashes of fire,
a raging flame.

⁷ Many waters cannot quench love,
neither can floods drown it.
If one offered for love
all the wealth of one's house,
it would be utterly scorned.

Hear the word of the Lord, **thanks be to God.**

PSALM 138.1-5

Please sing the response after the cantor, then as indicated



¹I give you thanks O Lord with my whole heart:
for you have heard the words of my mouth.
Before the Gods I sing your praise;

^{2a}I bow down toward your holy temple.

Response

^{2b}I give thanks to your name for your steadfast love and your faithfulness:
for you have exalted your name and your word above everything.

³On the day I called you answered me:
you increased my strength of soul.

Response

⁴All the kings of the earth shall praise you O Lord:
for they have heard the words of your mouth.

⁵They shall sing of the ways of the Lord:
for great is the glory of the Lord.

Response

Plainchant New: Geoffrey Cox
Reproduced with permission

THE SECOND READING

Hebrews 4:14-5:10

Read by the Revd Chris Appleby, Examining Chaplain

A reading from the Epistle to the Hebrews.

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

¹ Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son, today I have begotten you’;

⁶as he says also in another place,

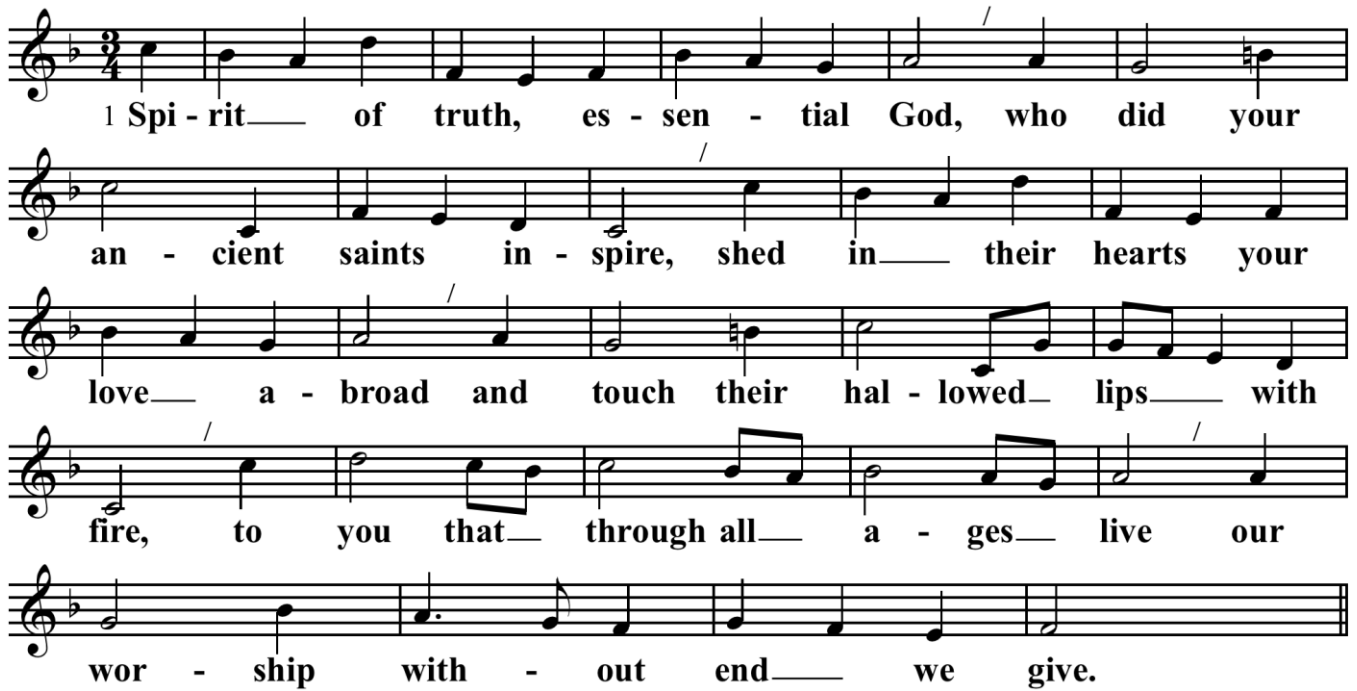
‘You are a priest for ever, according to the order of Melchizedek.’

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing

THE GRADUAL HYMN



1 Spi - rit — of truth, es - sen - tial God, who did your
an - cient saints in - spire, shed in — their hearts your
love — a - broad and touch their hal - lowed — lips — with
fire, to you that — through all — a - ges — live our
wor - ship with - out end — we give.

² Still we believe, almighty Lord,
whose presence fills
both earth and heaven,
the meaning of the written word
is by your inspiration given;
you only do yourself explain,
the secret mind of God make plain.

³ Come then, divine Interpreter,
the scriptures to our hearts apply;
and, taught by you, we God revere
and in three Persons magnify;
in each the triune God adore,
who was, and is for evermore.

Charles Wesley (1707-88) alt.
Together in Song 426

THE GOSPEL READING

Luke 4:16-22a

Alleluia, alleluia!

Shine the light of your glory in our hearts, O Lord,
that we may show your power and truth. **Alleluia!**

The Lord be with you. **And also with you.**

A reading from the holy Gospel according to St Luke:
Glory to you, Lord Jesus Christ.

⁶ When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ 'The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹ to proclaim the year of the Lord's favour.'

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.' ²² All spoke well of him and were amazed at the gracious words that came from his mouth.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please sit for

THE SERMON

The Revd Dr Wendy Crouch

Silence may follow the sermon. Please stand to say

THE NICENE CREED

Let us confess the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

The congregation sits. The Bishop for the Monomeeth Episcopate, the Examining Chaplains and ordinands move to the place of ordination and remain standing for

THE EXHORTATION AND EXAMINATION

The Archbishop exhorts the candidates:

Our Lord Jesus Christ summons us all to obedience and discipleship.

In baptism we are called to be a royal priesthood,
a people belonging to God, to make Christ known in all the world.

Now you are responding to the call of God and of the Church
to live and work as a priest, a pastor and teacher,
for God's glory and the strengthening of God's people.

You know the responsibility and significance of this office:
I now exhort you, in the name of Christ,
to take up your calling with joy and dedication.

As the Lord's messenger, proclaim the gospel of Jesus Christ.
Seek the lost, announce God's justice, warn and correct those in error.

You are to encourage and build up the body of Christ,
preaching the word of God, leading God's people in prayer,
declaring God's forgiveness and blessing,
and faithfully ministering the sacraments of God's grace
with reverence and care.

Together with your bishop and other ministers,
you are to take your part in the life and councils of the Church.

Be a pastor after the pattern of Christ the great Shepherd,
who laid down his life for the sheep.

Be a teacher taught by the Lord in wisdom and holiness.
Lead the people of God as a servant of Christ.
Love and serve the people with whom you work,
caring alike for young and old, rich and poor, weak and strong.

Never forget how great a treasure is placed in your care:
the Church you must serve is Christ's spouse and body,
purchased at the cost of his own life.

Remember that you will be called to give account before Jesus Christ: if it should come about that the Church, or any of its members, is hurt or hindered as a result of your negligence, you know the greatness of the fault and the judgment that will follow. Therefore apply yourself with diligence and care, and fashion your life and ministry in accordance with Christ's example.

As you depend on the Holy Spirit and the grace of God, put away all that does not make for holiness of life. Clothe yourself with humility; be constant in prayer. Study the Scriptures wholeheartedly, reflecting with God's people upon their meaning, so that your ministry and life may be shaped by Christ. We have every confidence that you have already pondered these things deeply.

And now, in order that this congregation may understand your intention, and so that your public profession may strengthen your resolve, answer clearly these questions, which we ask you in the name of God and of the Church.

The Archbishop asks the candidates:

Are you convinced that the holy Scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ and are you determined to instruct from these Scriptures the people committed to your care, teaching nothing as essential to salvation which cannot be demonstrated from the Scriptures?

The ordinands answer:

I am convinced, and will do so by God's grace.

Will you be diligent in prayer, and in the study of the holy Scriptures?

I will, by God's grace.

Will you undertake such other studies as will help you in your ministry?

I will, by God's grace.

Will you constantly stir up the gift of God which is in you, so that you may proclaim the gospel of Christ?

I will, by God's grace.

Will you faithfully and humbly minister the doctrine, sacraments and discipline of Christ, as he has commanded and as this Church has received them?

I will, by God's grace.

Will you be ready, both in your public and private ministry, to oppose and set aside teaching that is contrary to God's word?

I will, by God's grace.

Will you be a faithful pastor to all whom you are called to serve and lead, striving together with them to build up the body of Christ in truth and love, in unity and peace?

I will, by God's grace.

Will you encourage and enable those committed to your care to fulfil their ministry and mission in the world?

I will, by God's grace.

Will you obey your bishop and other ministers given authority over you, gladly and willingly following their godly and lawful directions?

I will, by God's grace.

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

The congregation sits or kneels for

THE LITANY FOR MINISTRY

The Archbishop introduces the Litany:

Let us pray for these persons now to be ordained priest.

The Precentor sings:

God the Father, **have mercy on us.**



God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**

We humbly pray that you will hear us, good Lord:

Grant to your people the forgiveness of sins, growth in grace, and the fruit of the Spirit: **Lord, hear our prayer.**



Send your peace to the world which you have reconciled to yourself by the ministry of your Son Jesus: **Lord, hear our prayer.**

Heal the divisions of your Church, that all may be one,
so that the world may believe: **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living: **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church,
that the Gospel may be known to all people: **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people: **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth: **Lord, hear our prayer.**

Bless your servants now to be admitted to the order of priests. Pour your grace
upon them, that they may faithfully fulfil the duties of this ministry, build up
your Church, and glorify your name: **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all those who are called to the
ordained ministries of your Church, and encourage them to persevere to the
end: **Lord, hear our prayer.**

Gather us with all your saints into your eternal kingdom:
Lord, hear our prayer.

The Archbishop concludes the Litany:

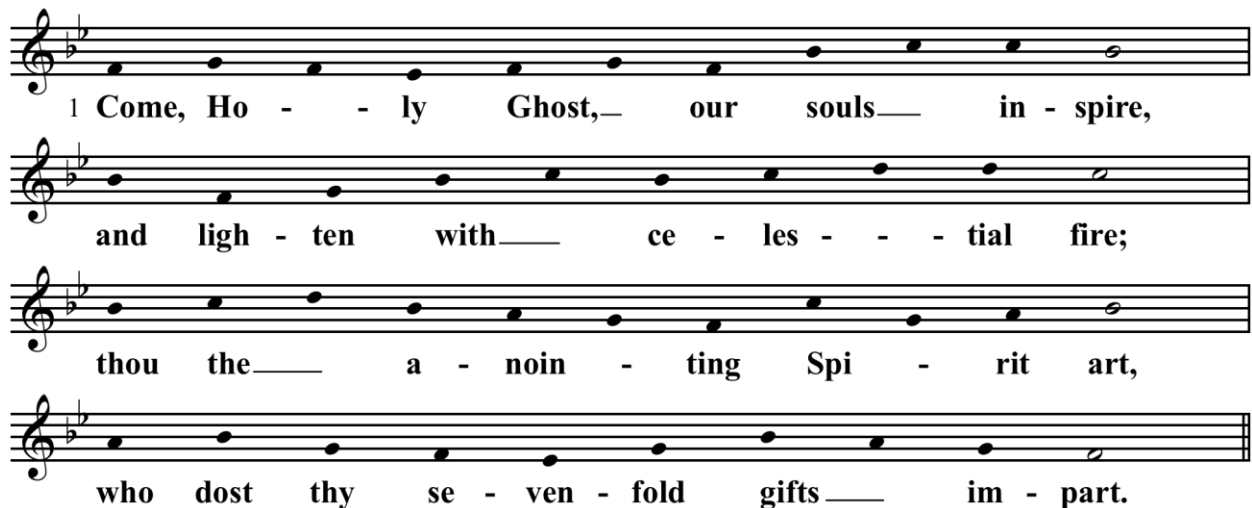
Eternal God and Father, you have promised to hear those who pray in the
name of your Son. Grant that what we have asked in faith we may obtain
according to your will; through Jesus Christ our Lord. **Amen.**

The Archbishop: Let us now pray earnestly for the coming of the Holy Spirit.

The congregation sits or kneels. The ordinands kneel.

*Priests and bishops taking part in the laying on of hands make their way to the place of
ordination. When assembled, all join in singing*

VENI CREATOR SPIRITUS

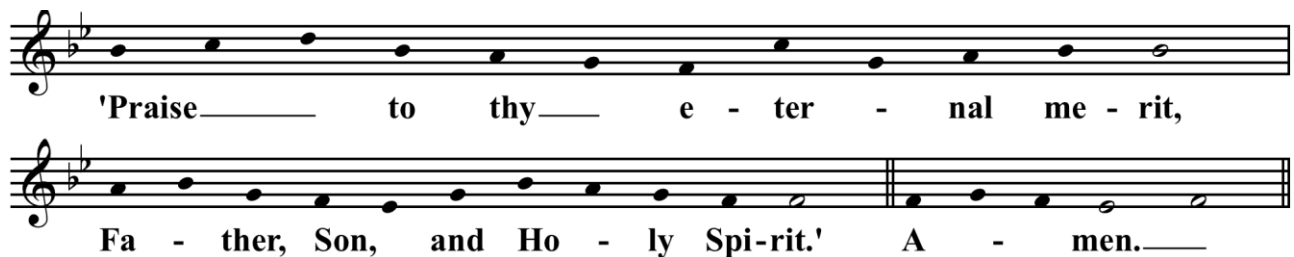


1 Come, Ho - - ly Ghost, — our souls — in - spire,
and ligh - ten with — ce - les - - - tial fire;
thou the — a - noin - ting Spi - rit art,
who dost thy se - ven - fold gifts — im - part.

2
Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:

3
Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.

4
Teach us to know the Father, Son,
and thee, with both, to be but one;
that through the ages all along
this may be our endless song:



'Praise — to thy — e - ter - - nal me - rit,
Fa - ther, Son, and Ho - ly Spi-rit.' A - men. —

Words: Latin, attrib. Rhabanus Maurus (c. 800)
trans. Bishop J. Cosin (1594-1672), Music: Mode VIII

*The congregation sits, while priests, Examining Chaplains and bishops stand.
Ordinands remain kneeling for*

THE LAYING ON OF HANDS

Blessed are you, Lord our God!
You have given us your only Son
to be the Apostle and High Priest of our faith,
and the Shepherd of our souls.
Exalted as Lord of all,
he poured out the Spirit and gave gifts to your people,
making some to be apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
and to build up the body of Christ.

And now we give you thanks that you have called these your servants
to the ministry of priests in your Church:

Each ordinand is invited forward by the Bishop for the Monomeeth Episcopate.

The Archbishop lays hands on the head of each and prays:

Send down the Holy Spirit upon your servant *Name*,
whom we set apart by the laying on of our hands,
for the office and work of a priest in your Church. **Amen.**

Each priest is vested.

The Archbishop presents each priest with the Holy Scriptures:

Take authority to preach the word of God, and to minister the holy
sacraments in the congregation where you are appointed. Whose sins you
forgive, they are forgiven; whose sins you retain, they are retained.
Be a faithful minister of the word of God and of his holy sacraments.

When the Archbishop has laid hands on each ordinand, he continues the prayer:

Grant to these your servants, merciful God,
grace and power to fulfil their ministry:
to proclaim the gospel of salvation through word and sacrament,
to declare the forgiveness of sins,
and to watch over and care for the people committed to their charge.
As you have called them to your service,
make them worthy of their calling.
Accept our prayer through your Son, Jesus Christ our Lord,
to whom with you and the Holy Spirit belong glory and honour,
worship and praise, now and for ever. **Amen.**

All stand. The new priests face the congregation

THE PRESENTATION

The Archbishop presents the newly-ordained priests to the people, saying

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

**We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

The new priests are welcomed with applause.

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace. Remain standing to sing

THE OFFERTORY HYMN

We rely entirely on your gift. Please be generous.

*You can also donate online via our website www.cathedral.org.au/donate
or by EFT BSB: 083-088, Account: 53-728-8315*



¹
**You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in you our Christ**

Chorus

**What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus**

²
**You didn't want heaven without us
So Jesus you brought heaven down
My sin was great your love was greater
What could separate us now**

Chorus

**What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus**

Bridge

**Death could not hold you
The veil tore before you
You silence the boast of sin and grave
The heavens are roaring
The praise of your glory
For you are raised to life again**

You have no rival
You have no equal
Now and forever God you reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Tags

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

Chorus

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

CCLI Song # 7068424
Ben Fielding | Brooke Ligertwood
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1 Al - le - lu - ia! Sing to Je - sus! His the scep-tre, his the throne;
Al - le - lu - ia! His the tri-umph, his the vic - to - ry a - lone:
Hark! the songs of peace-ful Si - on thun-der like a migh - ty flood;
Je - sus out of ev - ery na - tion hath re - deemed us by his Blood.

2
Alleluia, not as orphans
are we left in sorrow now.
Alleluia! He is near us,
faith believes, nor questions how:
though the cloud
from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

3
Alleluia! Bread of angels
thou on earth our food, our stay;
Alleluia! Here the sinful
flee to thee from day to day.
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

**Alleluia! King eternal
thee the Lord of lords we own;
Alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.**

William Chatterton Dix (1837–98)
Hymns Ancient and Modern Revised 399

Remain standing for

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom.

Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth.

We give you thanks and praise for your Son
our Saviour Jesus Christ
who came not to be served, but to serve,
and to give his life as a ransom for many.

He taught your word with boldness,
and offered himself to you in perfect obedience.

He cared for all as the good shepherd,
and laid down his life for his sheep.

By his death and rising to new life
he brought new life to your people.

In baptism you have united us to him,
and brought us out of darkness into light.

And now we give you thanks that in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations,
and to serve you as a royal priesthood.

You ordain ministers to proclaim your word, to care for your people,
and to celebrate the sacraments of the new covenant.
Therefore, with them, and with all your saints
who have served you in every age,
we give thanks and lift our voices to proclaim the glory of your name.

The choir sings on behalf of all

HOLY, HOLY, HOLY LORD

Collegium Regale – Herbert Howells (1892-1983)

Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

The Archbishop continues

Merciful God,
we thank you for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it, and gave it to his disciples,
saying, 'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again, we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice for the sins of the whole world.

The Deacon introduces the following acclamation, said by all:

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray, each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父..., Πάτερ ἡμῶν...

हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,

Ama namin..., Göklerdeki Babamız..., '... ہمارے اے...،... الَّذِي أَبَانَا...،... ای پدر ما که در آسمانی،...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

All baptised Christians accustomed to receive Communion in their own churches are welcome to receive Communion. A welcomer will direct you. The wafer will be dipped in the wine and placed into your hand. Please tell the priest if you would like to receive only bread, a gluten free wafer, or a blessing instead.

MUSIC DURING COMMUNION

Collegium Regale – Herbert Howells

O Lamb of God, that takest away the sin of the world, have mercy upon us.
Grant us thy peace.

Anima Christi (Soul of my Saviour) – arr. June Nixon;

Stir into flame – Christopher Willcock (b.1947)

Be thou my vision – Bob Chilcott (b.1955)

Please stand

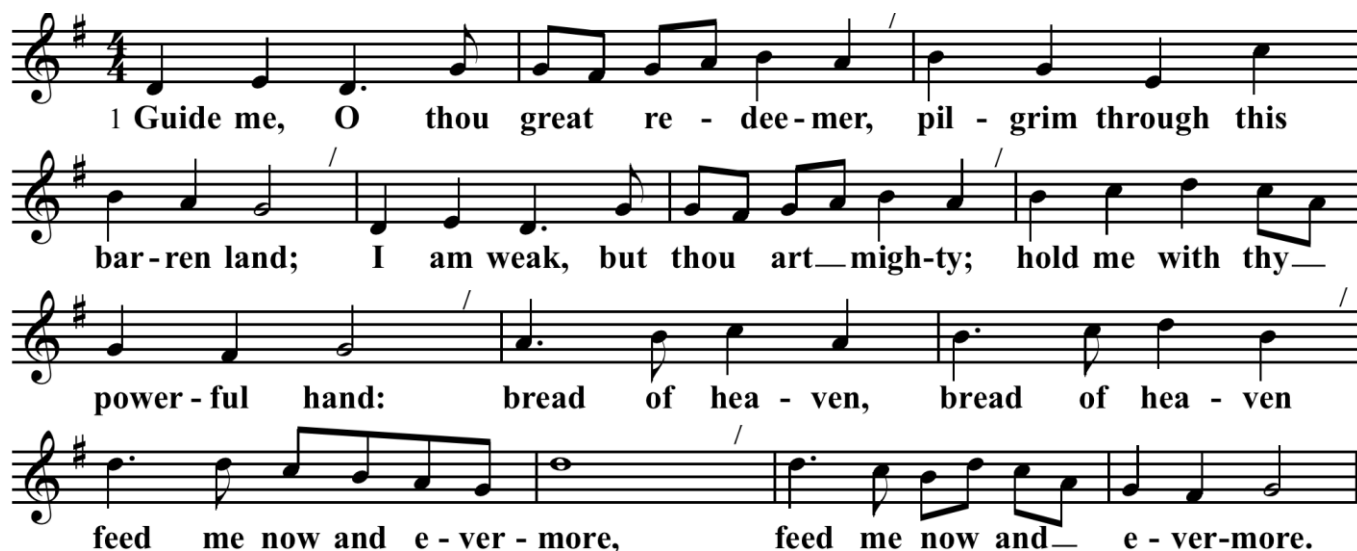
THE SENDING OUT OF GOD'S PEOPLE

Heavenly Father, your Son our King, gave gifts of leadership and service to the Church: strengthen us who have received this holy food to be good stewards of your manifold grace: through him who came not to be served but to serve, Jesus Christ our Lord. **Amen.**

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

Remain standing to sing

THE DISMISSAL HYMN



1 Guide me, O thou great re - dee - mer, pil - grim through this
bar - ren land; I am weak, but thou art — migh - ty; hold me with thy —
power - ful hand: bread of hea - ven, bread of hea - ven
feed me now and e - ver - more, feed me now and — e - ver - more.

²
Open now the crystal fountain
whence the living waters flow;
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

³
When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.

William Williams (1717-91)
Together in Song 569

THE BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

THE PROCESSION

Remain standing

Choir
Crucifer and Taperers
A Verger
Newly Ordained Priests
The Archbishop
The Deacon
The Sub-deacon
The Dean's Verger
The Dean and the Preacher
The Bishop for the Monomeeth Episcopate
Assistant Bishops
Examining Chaplains

Exiting through the Cathedral corridor

Cathedral Clergy
Cathedral Chapter
The Registrar and diocesan officers
Members of Archbishop in Council
Archdeacons
Retired and Visiting Bishops
Area Deans
Clergy
Theological Students

The newly-ordained priests assemble on the steps outside the Great West Door for an official photograph. Please exit via the side door.

THE POSTLUDE

Epilogue – Herbert Howells (1892-1983):
Mr Siegfried Franke, Cathedral Organist