



St Paul's Cathedral Melbourne

Together transforming our City and Diocese

Choral Eucharist

to give thanks for the life, ministry, and art of

Lachlan Crombie Redd

27 May 1974—12 July 2024



Tuesday, 23 July 2024, 10.30am

WELCOME

Welcome to St Paul's Cathedral as we give thanks for the life, work and art of our friend and fellow minister, Lachlan Crombie Redd. We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here.

LACHLAN CROMBIE REDD

Lachlan Crombie Redd was educated at Peninsula Grammar and Australian National University, where he completed his Bachelor of Music Degree with First Class Honours and was awarded the University Medal. He graduated from the Manhattan School of Music in New York, with a Masters degree in piano performance. He was a scholarship holder and recipient of the Queen's Trust for Young Australians.



In 1995 Lachlan won First Prize in the Fourth International Youth Music Festival "Virtuosi of the year 2000" in St Petersburg. He was a finalist in the inaugural ABC TV Quest Competition (1995) and the following year won the national Keyboard Finals of the ABC Young Performer of the Year Awards. He has appeared as a recitalist and concerto artist for the ABC on simulcasts on ABC TV and Classic FM and as a soloist with the Melbourne, Adelaide, Tasmanian and Queensland Philharmonic and Symphony orchestras. Having been the Cathedral's Currie Organ Scholar, in 2004 he was appointed Assistant Organist, and Sub-Organist of St Paul's Cathedral in 2014.

Lachlan held a firm, mature, and studied Christian faith, and lived this faith out in his ministries of music performance and teaching. It is in the strength of this faith that he lived his life, and it is in this firm and certain hope that we commit him to God: may he rest in peace and rise in glory!

SERVICE LEADERS

President: The Most Revd Dr Philip Freier, Archbishop of Melbourne, *Deacon:* The Revd Canon Heather Patacca, Precentor of St Paul's, *Subdeacon and Preacher:* The Very Revd Dr Andreas Loewe, Dean of Melbourne; *Assisting:* The Rt Revd Dr Richard Treloar, Bishop of Gippsland, The Very Revd Michael Davies, Dean of Ballarat, The Revd Dr Hugh Kempster, Chaplain of Melbourne Grammar School, and past and present members of Cathedral clergy and Chapter.

The Cathedral Choir is joined by members of Melbourne Grammar School Chapel Choir, directed by Philip Nicholls and Philip Carmody, accompanied by Cathedral Organist Siegfried Franke, and Assistant Organists Mark Slavec and Roslyn Carolane. Today's music reflects conversations between Lachlan and the Cathedral musicians during their work together.

Pallbearers: Hamish Redd, Randal Lamont, Edward O'Donohue, Belinda Griffiths, Andrew Atchison and Craig Evans.

MUSIC BEFORE THE SERVICE

Schmücke dich, O liebe Seele, BWV 654 – Johann Sebastian Bach (1685-1750)
Assistant Organist Roslyn Carolane

Consolation on 'Hereford' – June Nixon, Organist Emerita, Lachlan's teacher
June Nixon Assistant Organist Mark Slavec

ORDER OF SERVICE

Please stand for the entry procession, and join in singing

1 O thou who ca - - - mest from a -
bove, the pure ce - les - tial fire to im -
part, kin - dle a flame of sa - - cred
love on the mean al - tar of my heart.

2
There let it for thy glory burn
with inextinguishable blaze
and trembling to its source return,
in humble prayer and fervent praise.

3
Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up thy gift in me,

4
ready for all thy perfect will,
my acts of faith and love repeat,
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707-88), 'Hereford', *Australian Hymn Book* 486ii

THE GREETING

The Archbishop greets the people and introduces the service:

Grace and peace from the Lord be with you.

And also with you.

We have come together
to thank God for the life of Lachlan Crombie Redd,
to mourn and honour him,
to lay to rest his mortal body,
and to support one another in grief.
We face the certainty of our own death and judgement.
Yet Christians believe that those who die in Christ
share eternal life with him.
Therefore in faith and hope we turn to God,
who created and sustains us all.

The Precentor reminds us of the hope of life eternal and prays:

‘I am the resurrection and the life,’ says the Lord.
‘Those who believe in me, even though they die, yet will they live.’

John 11.25

The steadfast love of the Lord never ceases,
his mercies never come to an end;
they are new every morning; great is your faithfulness.

Lamentations 3.22–23

God so loved the world that he gave his only Son,
so that everyone who believes in him may not perish
but may have eternal life.

John 3.16

Let us pray.

Loving God, you alone are the source of life.
May your life-giving Spirit flow through us,
and fill us with compassion, one for another.
In our sorrow give us the calm of your peace.
Kindle our hope, and let our grief give way to joy;
through Jesus Christ our Lord. Amen.

Please be seated

THE EULOGY

Written by Lachlan's brother, Hamish Redd, and read by the Precentor

Geoffrey Tozer (1954-2009)

Played by Lachlan Redd

Sonata in C, movement 1 'Dolce'

from the recording 'Pieces after Childhood' (2017)

Remain seated for

THE MINISTRY OF THE WORD

THE FIRST LESSON

Romans 8.26-39

Read by Lachlan's Aunt, Cathy Lamont

A reading from the Letter to the Romans:

²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. ²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' ³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the Word of the Lord, **thanks be to God.**

I will lift up mine eyes unto the hills:
 from whence cometh my help.
 My help cometh even from the Lord:
 who hath made heaven and earth.
 He will not suffer thy foot to be moved:
 and he that keepeth thee will not sleep.
 Behold, he that keepeth Israel:
 shall neither slumber nor sleep.
 The Lord himself is thy keeper:
 the Lord is thy defence upon thy right hand;
 So that the sun shall not burn thee by day:
 neither the moon by night.
 The Lord shall preserve thee from all evil:
 yea, it is even he that shall keep thy soul.
 The Lord shall preserve thy going out, and thy coming in:
 from this time forth for evermore.

Chant: Henry Walford Davies (1869-1941)

THE HOLY GOSPEL

Please repeat the acclamation after the Cantor, then as indicated



‘I am the resurrection and the life’, says the Lord. **Alleluia.** ‘Those who believe in me will live; and I will raise them up on the last day’. **Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 13.34-14.6
Glory to you, Lord Jesus Christ.

³⁴ Jesus said: ‘I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.’ ¹ ‘Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.’ ⁵Thomas said to him, ‘Lord, we do not

know where you are going. How can we know the way?' 'Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. 'If you know me, you will know my Father also. From now on you do know him and have seen him.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE ADDRESS

The Very Revd Dr Andreas Loewe, Dean

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Introduced by The Revd Canon Jane Window, Canon Pastor

*Led by The Revd Canon Chris Carolane, The Revd Dr Hugh Kempster
and The Rt Revd Dr Richard Treloar*

Let us pray for the world and for the church.

After each prayer

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the Canon Pastor concludes:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Please stand for

THE GREETING OF PEACE

We are the body of Christ.

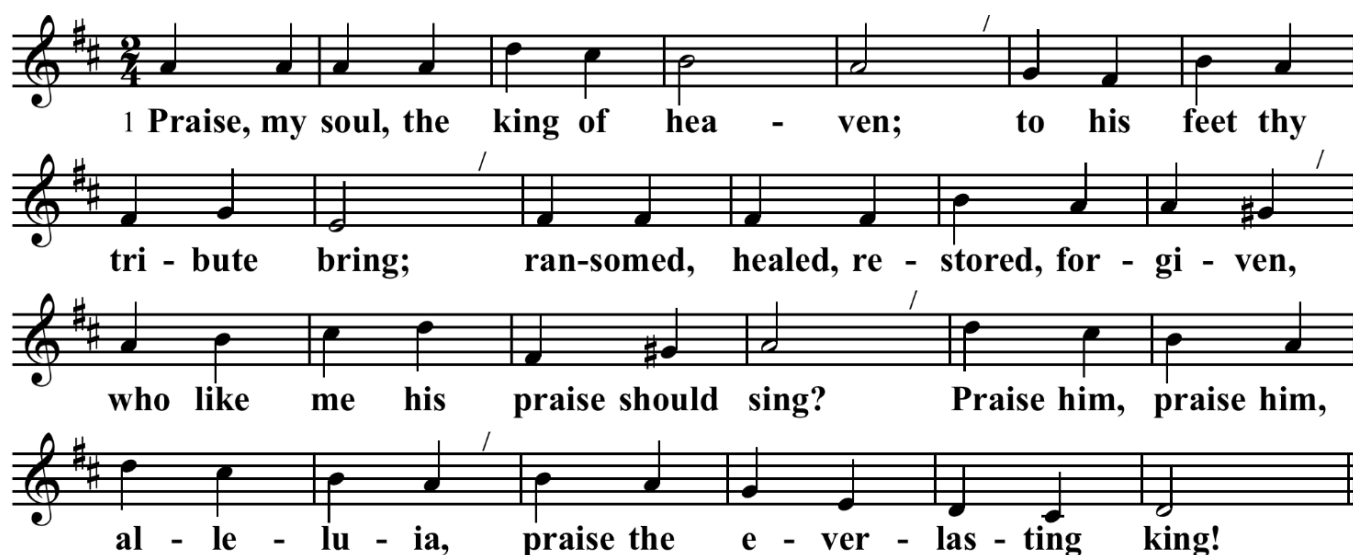
His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

The people may greet one another with a sign of God's peace.

Remain standing to sing



2
Praise him for his grace and favour
to our people in distress;
praise him still the same for ever,
slow to chide and swift to bless:
praise him, praise him, alleluia,
glorious in his faithfulness.

3
Father-like, he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.
praise him, praise him, alleluia,
widely as his mercy flows!

4
Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish,
God endures unchanging on.
Praise him, praise him, alleluia,
praise the high eternal one!

5
Angels, help us to adore him,
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, alleluia,
praise with us the God of grace.

Henry Francis Lyte (1793–1847) alt.
'Lauda Anima', *Australian Hymn Book* 68

THE HOLY COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.

By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
With all your saints
we give you thanks and praise.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
With all your saints
we give you thanks and praise.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with Lachlan and all your faithful people,
evermore praising you and singing,

HOLY, HOLY, HOLY LORD

Requiem – Maurice Duruflé (1902-86)

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,

‘Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.’

The Subdeacon says:

Therefore with thanksgiving for the gift of your Son
we here proclaim his passion and death,
and his victory over the grave:

Christ has died.

Christ is risen.

Christ will come again.

The Archbishop continues the prayer:

Renew us by your Holy Spirit,
unite us in the body of your Son
and bring us with Lachlan and all your faithful people
into the joy of your eternal kingdom;
with whom, in the unity of the Holy Spirit,
through Jesus Christ our Lord,
we offer our prayer and praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD’S PRAYER

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body,
for we all share in the one bread.

The Archbishop invites the people to Communion:

All baptised Christians who are accustomed to receive Holy Communion in their churches are welcome to receive the bread and wine of the Eucharist. Please come forward to the two distribution stations at the front when invited by the ushers. During this time of Covid-awareness we will be administering the Sacrament by intinction. If you would prefer just bread, a gluten free wafer, or a prayer of blessing instead of Communion, please let us know.

‘Taste and see, how gracious the Lord is’.

Psalm 34.8

MUSIC DURING COMMUNION

LAMB OF GOD

Requiem – Maurice Duruflé

Lamb of God, you take away the sin of the world, grant them rest.
Lamb of God, you take away the sin of the world, grant them eternal rest.

THE ANTHEM

Herbert Howells (1892-1983)

Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God:
when shall I come to appear before the presence of God?
My tears have been my meat day and night, while they daily say unto me:
Where, now is thy God?
Like as the hart desireth the waterbrooks:
so longeth my soul after thee, O God.

Psalm 42

Please stand for

THE POST-COMMUNION PRAYER

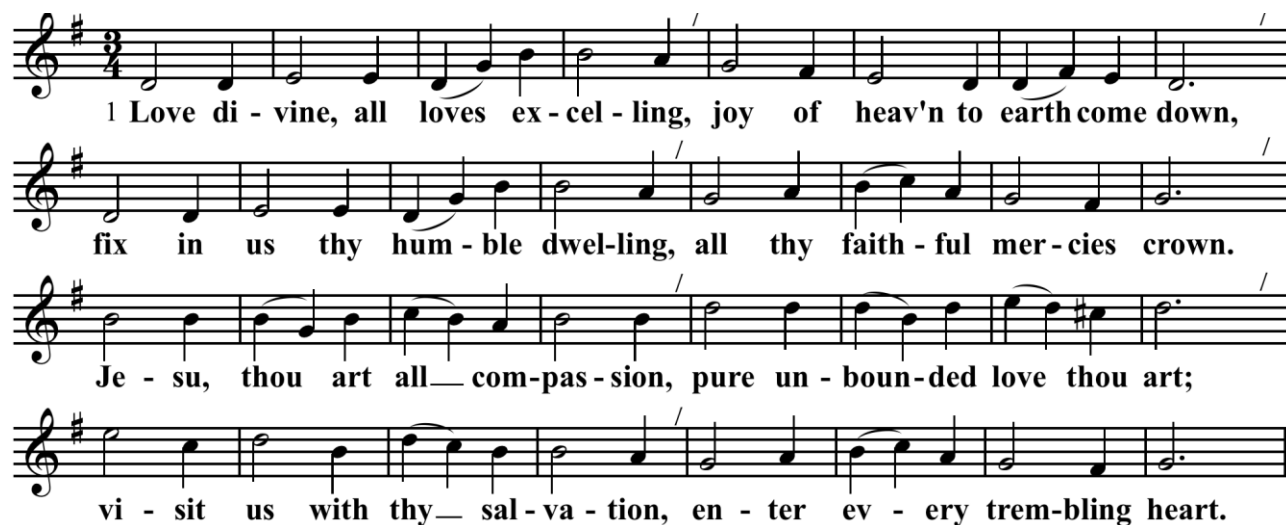
The Archbishop prays:

Lord of life and death, we thank you that in your great love
you have given us this foretaste of the heavenly banquet
prepared for all your saints.

Grant that this sacrament of Christ's death
 may be to us a comfort in affliction,
 a firm assurance of his resurrection,
 and a pledge of our inheritance in that kingdom
 where death and sorrow are no more,
 but all things are made new. **Amen.**

Remain standing to sing

THE DISMISSAL HYMN



I Love di - vine, all loves ex - cel - ling, joy of heav'n to earth come down,
 fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
 Je - su, thou art all - com - pas - sion, pure un - boun - ded love thou art;
 vi - sit us with thy - sal - va - tion, en - ter ev - ery trem - bling heart.

Come, almighty to deliver,
 let us all thy life receive;
 suddenly return, and never,
 never more thy temples leave:
 thee we would be always blessing,
 serve thee as thy hosts above,
 pray, and praise thee, without ceasing,
 glory in thy perfect love.

Finish then thy new creation,
 pure and spotless let us be,
 let us see thy great salvation,
 perfectly restored in thee:
 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love and praise.

Charles Wesley (1707–88)
 'Blaenwern', *Australian Hymn Book* 148

Please remain standing. The Archbishop, Dean and Precentor gather at the coffin.

The Precentor leads:

THE FAREWELL

Lord Jesus Christ,
you gave new birth to our brother Lachlan
by water and the Spirit.
Grant that his death may recall to us
your victory over death,
and be an occasion for us
to renew our trust in your Father's love.
Give us, we pray, the faith to follow
where you have led the way,
to live and reign with the Father and the Holy Spirit,
to the ages of ages. **Amen.**

Let us entrust our brother Lachlan to the mercy of God.

Silence may be kept.

**Holy and loving Father,
by your mighty power you gave us life,
and in your love you have given us new life in Christ Jesus.
We entrust Lachlan to your merciful keeping:
in the faith of Jesus Christ,
who died and rose again to save us,
and now lives and reigns with you
and the Holy Spirit
in glory for ever. Amen.**

The Dean leads

THE COMMITTAL

Almighty God, our heavenly Father,
you have given us a sure and certain hope
of the resurrection to eternal life.
In your keeping are all who have departed in Christ.
We here commit the body of our dear brother Lachlan
to be cremated, in the name of our Lord Jesus Christ,
who died, and was buried, and rose again for us,
and who shall change our mortal body
that it may be like his glorious body.

**Thanks be to God who gives us the victory
through Jesus Christ our Lord. Amen.**

*Pallbearers Hamish Redd, Randal Lamont, Edward O'Donohue, Belinda Griffiths,
Andrew Atchison and Craig Evans, join the sacred ministers at the coffin, as the
choir sings:*

NUNC DIMITTIS

Evening Service in D – George Dyson (1883-1964)

The Song of Simeon, St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people
Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end.
Amen.

THE BLESSING AND DISMISSAL

The Archbishop blesses the people:

The Lord bless you and keep you;
The Lord make his face to shine upon you,
and be gracious to you.
The Lord lift up his countenance upon you,
and give you peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Precentor dismisses the people

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

*All are welcome to follow Lachlan's immediate family, the clergy and choirs
to join the procession from the Cathedral to the hearse during*

THE ORGAN POSTLUDE

Toccata from the Symphony No. 5, Op. 42 – Charles-Marie Widor (1844-1937)
Mr Siegfried Franke, Cathedral Organist

At the hearse the Dean prays:

Lachlan, go forth on your journey from this world.
Go in the name of God the Father Almighty who created you,
in the name of Jesus Christ, his Son, who suffered for you,
in the name of the Holy Spirit who strengthened you.
In communion with the saints and angels,
may your portion this day be peace. **Amen.**

The Archbishop, Dean and Precentor lead the Cathedral Clergy and the hearse in procession along Flinders Street. The Cathedral Choir, and family and friends of Lachlan follow the hearse.

Please then make your way back to the Cathedral's Narthex to share in refreshments with Lachlan's family.



*Lachlan and Dr June Nixon AM following the Festival Evensong
to welcome the Archbishop of Canterbury, 9 October 2022.*



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