



St Paul's Cathedral

Together transforming our City and Diocese

Holy Communion according to the Book of Common Prayer

Day of Pentecost
19 May 2024, 8 am

WELCOME

Welcome to St Paul's Cathedral, home church for Anglicans in Melbourne and Victoria. We want to be a place of transformation for our city and church where all people can come to experience and know God's love in Christ Jesus. We are an international community and are delighted that you're here!

SERVICE LEADERS

President and Preacher: The Very Revd Dr Andreas Loewe, Dean of Melbourne;
Cantor: Miss Emma Warburton, Leading Musician.

ORDER OF SERVICE

*All stand for the procession. Please join saying those parts of the service printed in **bold** type, and in singing the Communion Hymn.*

THE GREETING AND ACKNOWLEDGEMENT OF COUNTRY

The president welcomes the people, and acknowledges the Country on which we meet.

We meet on land that was taken, not ceded—the Sovereign Country of the Wurundjeri people of the Kulin nation. We give thanks for their ancestors, acknowledge the ongoing right and responsibility of their elders to care for this Country, and pay our respects to all First Peoples here today.

THE LORD'S PRAYER

Our Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. **Amen.**

THE COLLECT FOR PURITY

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets:

Lord, have mercy upon us, and incline our hearts to keep this law.

THE COLLECT

Let us pray.

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

Please be seated for

THE FIRST READING

Acts 2.1-21

Read by Eugene Chin

A reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and

Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹²All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³But others sneered and said, ‘They are filled with new wine.’

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷ “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.”

Hear the word of the Lord, **thanks be to God.**

PSALM 104.26-36

Please join in saying the verses of Psalm 104 printed in bold.

26 Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

27 There is the wide, immeasurable sea:

there move living things without number, great and small;

28 There go the ships, to and fro:

and there is that Leviathan whom you formed to sport in the deep.

29 These all look to you: to give them their food in due season.

30 When you give it to them, they gather it:

when you open your hand they are satisfied with good things.

31 When you hide your face, they are troubled:

when you take away their breath, they die and return to their dust.

32 When you send forth your spirit they are created:

and you renew the face of the earth.

33 May the glory of the Lord endure for ever: may the Lord rejoice in his works.

34 If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

35 I will sing to the Lord as long as I live:

I will praise my God while I have any being.

36 May my meditation be pleasing to him: for my joy shall be in the Lord.

A reading from the Epistle to the Romans.

²²We know that the whole creation has been groaning in labour pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hear the word of the Lord, **thanks be to God.**

Please stand for

THE HOLY GOSPEL

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St John: 15.26-27; 16.4b-15
Glory to you, Lord Jesus Christ.

²⁶ ‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.

^{16.4b} ‘I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, “Where are you going?” ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgement, because the ruler of this world has been condemned. ¹² ‘I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

THE NICENE CREED

We stand and together affirm the faith of the church as we say:

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

THE OFFERTORY

We rely entirely on your gift. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-088, Account: 53-728-8315.



The following sentences are read:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16*

Lay not up for yourselves treasure upon the earth; where rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35*

The people are seated as the altar is prepared. The president gives thanks for the offering:

All things come of thee, O Lord: and of thine own do we give thee.

Please sit or kneel for

THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Charles* our King, and to all that are put in authority under him, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff*, our Primate, *Philip*, our Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

THE COMMUNION

THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11.28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1*

Please stand for

THE PREFACE

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel until all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

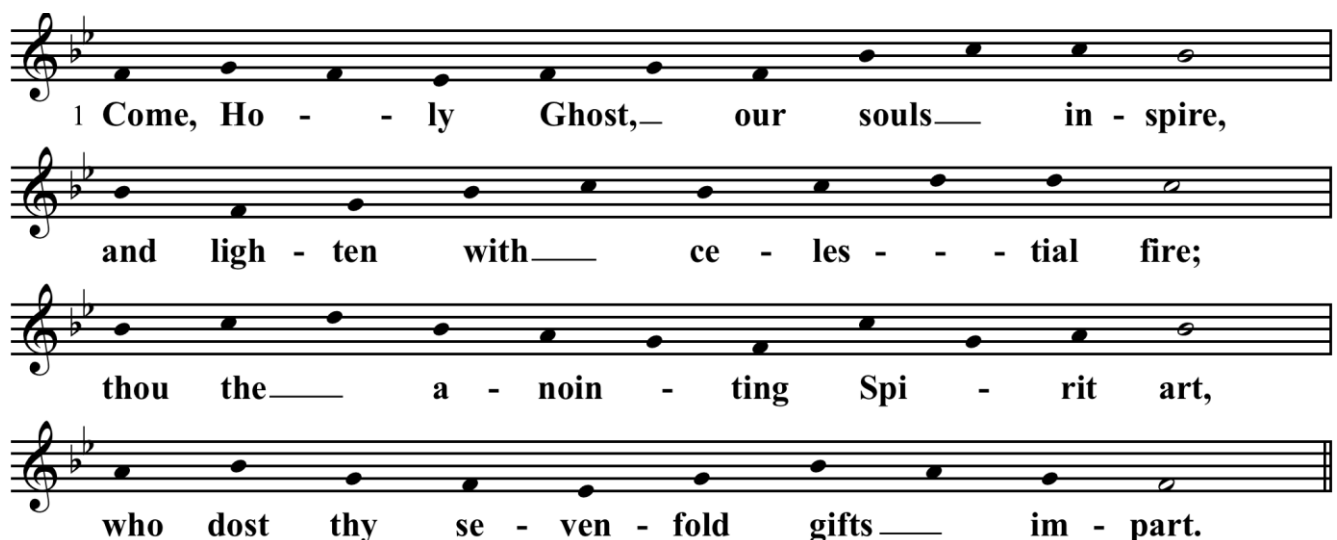
Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

THE COMMUNION

All baptised Christians are welcome to receive Communion. A welcomer will direct you. During the Covid pandemic, the priest will dip the Communion wafer in the wine and place it into your hand. Please tell them if you'd like to receive only bread, a gluten free wafer, or a blessing instead.

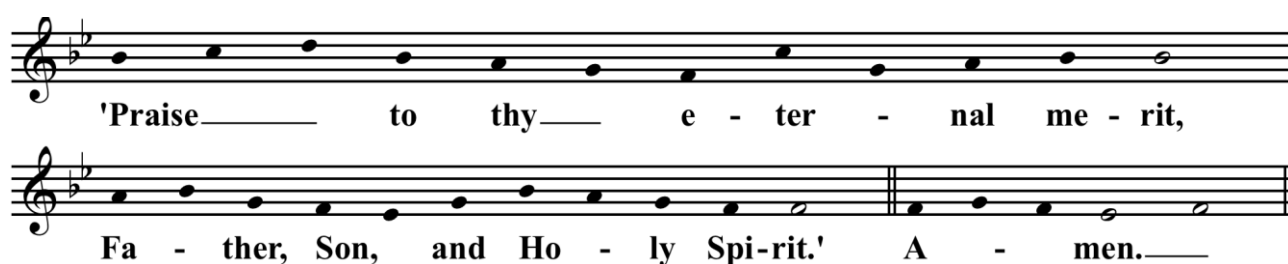
During the distribution of Communion, please join in singing

THE COMMUNION HYMN



1 Come, Ho - - ly Ghost, - our souls - in - spire,
and ligh - ten with - ce - les - - - tial fire;
thou the - a - noin - ting Spi - rit art,
who dost thy se - ven - fold gifts - im - part.

- 2 Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:
- 3 Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
and thee, with both, to be but one;
that through the ages all along
this may be our endless song:



Words: Latin, attrib. Rhabanus Maurus (c. 800)
trans. Bishop J. Cosin (1594-1672), Music: Mode VIII

Please sit or kneel

THE LORD'S PRAYER

Our Father, which art in heaven, **Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.**

THE PRAYER AFTER COMMUNION

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus

Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please stand

THE GLORIA

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE NOTICES

Please stand for

THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

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PRAY WITH US

FOR THE WORLD — THIS WEEK WE FOCUS ON AFRICA We pray for the outcome of a summit which seeks to reduce global warming and prevent millions of premature deaths by promoting clean cooking habits to prevent people breathing harmful gases from open fires. As we continue to pray for a peaceful, negotiated settlement to the Israel-Palestine war, South Africa is asking the International Court of Justice to order Israel's withdrawal from Gaza. We pray for citizens of Mali who are being assaulted by armed groups (Al Qaeda linked and ethnically based) after UN peacekeepers have been ejected, by the transitional government, although the UN is credited with effectively protecting civilians.

FOR THE ANGLICAN COMMUNION The Anglican Church of Canada (Abp Linda Nicholls).

FOR THE AUSTRALIAN ANGLICAN CHURCH The Diocese of Melbourne (Abp Philip Freier, Asst Bps Paul Barker, Bradly Billings, Genieve Blackwell, Kate Prowd, Clergy & People).

FOR THE DIOCESE OF MELBOURNE St George's, Queenscliff and St James Point Lonsdale (Jo White); Hospital Chaplaincy (Co-ordinator & Chaplains).

FOR OUR CATHEDRAL Director of Music, Mr Philip Nicholls; Acting Director of Music, Mr Will Fellows, Leading Musician, Miss Emma Warburton, Cathedral Organists, Mr Siegfried Franke, Mr Lachlan Redd, Mrs Roslyn Carolane, Mr Mark Slavec; the Cathedral Choir; the St Paul's Cathedral Music Foundation.

FOR THOSE IN SICKNESS OR NEED Laurie Mahoney, Patsy King, Robyn and David Forbes, Peter, Lesley and Ray Way, Mary, Tom Pearce, Janet Marsden, Brian Clark, the Vinson Family, Helen Dwyer, Rob Till, Craig Gray.

FOR THOSE WHOSE YEAR'S MINDS OCCURS THIS WEEK

- 24 Gerard Kennedy Tucker (Priest, Founder BSL) 1974
Lesley Christine Oliver (Cathedral Shop Volunteer) 2010
Emily Louise Keartland (Congregation) 1944
- 25 Alan John Truett (Lay Canon) 2012
Francis Edward Cassian Crotty (Canon) 1940

NOTICES

We are delighted you have joined our service If you have any questions and would like to speak to a staff member, please phone the office 9653 4333 during office hours or get in touch via our website: www.cathedral.org.au. If you are worshipping with us for the first time, please fill out a Welcome Card available from the back of the Cathedral, so we can keep in touch with you.

Communion Distribution At this service, the Common Cup is offered at the main altar rail. If you require a gluten free wafer, or a prayer of blessing, or you would prefer to not receive the wine, please tell the person distributing Communion.

Australian Hymn Association Launch Tonight at 4pm Evensong we will hold a service of thanksgiving for the ministry of congregational song and launch of the Australian Hymn Association Inc. The Revd Dr Christopher Willcock will preach.

Wednesday 6pm Artists Talk Join us on May 22 in the Transept Gallery as artist Russell Shiells speaks about his art practice and Canon Glenn Loughrey reflects on the reconciliation themes in Russell's work, concluding at 7pm. No RSVP required.

Thursday Lunchtime Concert Thursday, 23 May at 1pm: Angela Yin (oboe), Rhodri Clarke (piano), and Peter Neville (percussion) 16-year-old Angela Yin has won over 40 Australian and regional competitions, as well as more than 10 international competitions. In 2023, she was awarded her Licentiate Diploma of Music in Oboe. Her concert will feature Handel's Sonata in G minor (1st and 2nd movements), Liza Lim's Ming Qi, Ross Edwards's Ulpirra, and Antonio Pasculli's Concerto on themes from Donizetti's La Favorita.

Thursdays at 3 will meet this week, at 3pm on Thursday 23 May, in the Barbara Darling Room. Our speaker will be Margaret Richardson AM, who will tell us about guiding at the NGV. We will enjoy a time of fellowship over afternoon tea, and then have the opportunity to move on to the 5.10pm Choral Evensong in the Cathedral. All are welcome. Enquiries to jwindow@stpaulscathedral.org.au

Boardgames social – Thursday 23 May 7pm If you're at university, or in your twenties or thirties, come along for our boardgames social on Thursday. It is necessary to sign up so email or text Amy (afootson@stpaulscathedral.org.au, 0457981179) for more information and to book your space.

Patronal Festival On Sunday 30 June we look forward to a combined Festival Choral Eucharist at 10am to celebrate our Patronal Festival, followed by our Annual General Meeting and light lunch. At 4pm we welcome visitors from around the province to the Provincial Choral Evensong.

Cathedral Theological Reading Group What does it mean to think theologically as a Christian? How are we to thoughtfully reflect on our faith? How can Christians respond theologically to the various issues we face today in our world, issues like hunger, homelessness, environmental degradation and disease, social and

economic inequity, violence and war? If these sorts of questions interest you, please consider participating in our Cathedral Theological Reading Group, led by Canon Bob Derrenbacker, Dean of Trinity College Theological School. The Group will be reading together *How to Think Theologically* by Howard W. Stone and James O. Duke (4th ed.; Fortress Press, 2023), meeting the third Sunday of every month from 9:00-9:50am in the David Penman Room, starting in July for five sessions (21 July, 18 August, 15 September, 20 October, 17 November). For more information, please email Canon Derrenbacker at robertd@trinity.edu.au.

NOTICE OF ANNUAL GENERAL MEETING

The 2024 Annual General Meeting of St Paul's Cathedral will be held in-person on Sunday 30 June 2024 at 11.15am.

Questions for the meeting As usual we invite members to submit their questions to the meeting in advance to facilitate answering well. The deadline for question submissions is Friday 28 June. To submit a question please do so preferably by email to welcome@stpaulscathedral.org.au, or by phone to 9653 4333.

Joining the roll If you have not yet joined our electoral roll, anyone who has been a regular worshipper over the past year, is over the age of 18, and an Anglican Christian (or a member of a church in communion with the Anglican Church) can apply to join the roll. Application forms are available on our website or by contacting the Cathedral Office (using the above information). Please submit your application form to the Cathedral Office by close of business Friday June 14 2024.

READ THE BIBLE WITH US

You may like to use these readings, which the Cathedral Clergy and staff use for daily prayer, as part of your personal devotions throughout the week.

Mon: Ps 48; 1 Corinthians 14.26-40

Tues: Ps 50; 1 Corinthians 15.1-11

Wed: Ps 51; 1 Corinthians 15.12-34

Thur: Ps 54; 1 Corinthians 15.35-50

Fri: Ps 56; 1 Corinthians 15.51-58

Sat: Ps 62; Acts 3.17-4.4

Next Sunday: Isaiah 6.1-8; Ps 29; Romans 8.12-17; John 3.1-17

OUR ADVOCACY FOR JUSTICE

First Nations Justice We want to see a more just settlement for all Indigenous People. Our Governing Body, the Cathedral Chapter, supports the implementation of the journey to reconciliation as expressed in the *Statement from the Heart*, through Justice, Voice, Treaty, Truth telling and Makarrata (coming together after a struggle).

Refugee Justice We want to see a strong, supportive and diverse society. That's why we campaign for refugees and seek to build greater public awareness about asylum seekers. We provide free cultural and language classes, and work to be a safe place where migrants and refugees can make new friends and rebuild their lives.

Climate Justice We want to see greater and quicker action to mitigate the climate crisis we face. We're an inaugural member of Victoria's Climate Pledge, TAKE2, and work to reach net zero as soon as possible. That's why we use only energy from renewable sources and take continued action to reduce our waste and emissions.

Safe Kids and Families We strongly condemn any form of abuse—in church, at our workplace, or in the home—and are committed to safeguarding children and vulnerable people. Our staff and volunteers complete training and relevant checks. If you have any concerns about child safety, please ring 1800 135 246 (Kooyoora Professional Standards). If you face family violence and need help, please ring 1800 737 732 (1800 Respect).

THIS WEEK AT THE CATHEDRAL

Monday	12.15pm Holy Communion 2.30pm English Conversation Corner 5.10pm Evening Prayer in Simple English
Tuesday	12.15pm Holy Communion 5.10pm Choral Evensong
Wednesday & Friday	12.15pm Holy Communion 5.10pm Choral Evensong
Thursday	12.15pm Holy Communion 1pm Lunchtime Concert 5.10pm Choral Evensong
Saturday	12.15pm Holy Communion
Sunday	8.00am Holy Communion (<i>Book of Common Prayer</i>) — <i>Preacher: Canon Derrenbacker</i> 10.00am Choral Eucharist — <i>Preacher: Canon Derrenbacker</i> 4pm Choral Evensong 'God is Love' — <i>Preacher: Canon Loughrey</i> 6pm Gather at St Paul's 'God is Love' — <i>Preacher: Canon Loughrey</i>

CATHEDRAL OPENING HOURS

Monday to Friday 10am-5pm, Saturday 10am-4pm, Sundays during Services

LIVESTREAMED SERVICES

Sunday 8am & 10am